

Poinsett County Agricultural Fair
Educational Exhibit Sign-Up Form
September 3rd – 7th, 2019
Poinsett County Fairgrounds, Harrisburg

Civic or non-profit organizations, Extension Homemakers, 4-H Clubs, FCCLA and FFA Chapters, schools, school groups and other organized youth or adult clubs are invited to display an unmanned, educational exhibit.

There is no cost for the exhibit but reservation must be made no later than Wednesday, August 28, 2019 by contacting the Poinsett County Extension Office at 870-578-4490 or by emailing ppugh@uaex.edu. You may also complete this form and send it by fax to: 870-578-4491 or mail to:

Poinsett County Extension Office
302 N. Main St
Harrisburg, AR 72432

Educational exhibit guidelines are as follows:

1. General Poinsett County Fair rules and regulations apply.
2. Educational exhibits will be set up on Tuesday, September 3rd between 8:30 a.m. and 6:00 p.m. and ready to be judged by 6:00 p.m. Exhibits will remain in place until Monday, September 9th at 8:30 a.m.
3. All groups requesting space for educational booths must contact the Poinsett County Extension Office at 870-578-4490 or by emailing ppugh@uaex.edu. Space will be given on a first-come, first-served basis. Deadline to make a reservation is Wednesday, August 28, 2019.
4. Educational exhibit space is 8' deep, 9'8" wide, and 6'2" high. *Please note during sign-up if you need electricity.
5. Groups must bring all needed supplies, including table, backdrop, and display materials.
6. No person/person may stand at or with the educational booth. Groups wanting to man an exhibit should contact the Commercial Exhibit Chairman, Ann Parker at 870-578-5310.
7. Ribbons will be awarded to the youth, school, and EHC exhibits.
8. Only 4-H Club and EHC Educational Exhibits will be scored.

Please contact the Poinsett County Extension Office for more information or for additional inquires.

Organization: _____

Exhibit Contact Name: _____

Contact Phone Number: _____