

Santa Cruz County  
Reading Association  
and the  
Santa Cruz County  
Office of Education

# STUDENT AUTHOR'S FAIR

Del Mar Elementary  
Santa Cruz, CA.

FOOD  
TRUCKS

CRAFT  
FAIR

MAY 2, 2020  
10am – 3pm

*Students from across the county will  
display their authentic writing.*

## AUTHOR'S CHAIR

Student Authors can read  
their original work on  
stage!

## LITERACY AWARDS

presented to educators &  
community organizations by  
SCCRA

# STUDENT AUTHORS' FAIR HANDBOOK

JESSICA MIDDOUR	President and SAF Chair, SCCRA
LAUREN POMRANTZ	Vice President & Treasurer, SCCRA
SOFIA SORENSEN	COE Liaison to SCCRA

The Santa Cruz County Reading Association and the Santa Cruz County Office of Education sponsor the STUDENT AUTHOR'S FAIR. The purpose of the Student Author's Fair is to encourage student authorship, celebrate literacy and recognize the efforts of all students across the county.

This Handbook is available to school administrators, teachers, and Fair coordinators on the SCCRA's website. All pages can be downloaded and copied for participating teachers. An introductory email announcing the date and where to find the Handbook is sent to each school. Coordinators should use the Handbook to assist in preparing staff and students for the event.

Included in the Handbook is a timeline, guidelines for student participation, book structure ideas and suggestions, reproducible letters for parents, volunteer information, book inventory list, bookplates and award blackline masters. These materials are designed to be a *guide*. There is no judging or censorship at the Fair. Every book entered can receive an Award Certificate. We anticipate viewing high quality, exciting displays of your students' writing! Be creative and have fun!

For more information email:  
JESSICA MIDDOUR [jmiddour@losd.ca](mailto:jmiddour@losd.ca)

# AUTHOR'S FAIR COORDINATOR

## Suggested Activities:

- ⇒ Discuss the Student Authors' Fair at a faculty meeting. Ask for school-wide participation or as many classes as possible. Remind teachers at subsequent meetings about the date and time.
- ⇒ Encourage and support teachers. Provide resources and references on writing and bookmaking. Remind them that there are NO PERAMETERS about what can be entered in order to participate. Process writing is encouraged as is edited, revised and typed pieces. The idea is to celebrate writing in all forms!
- ⇒ Send home fliers to the whole school reminding them of the event. *This is especially critical this year as we have changed the venue.*

## AF Coordinator Timeline:

<b>FEBRUARY</b>	✓ <b>Start talking about the SAF at a staff meeting and with principal.</b>
<b>MARCH</b>	✓ <b>Reserve a table by filling out the <a href="#">Google Form</a>. Contact <a href="mailto:jmiddour@gmail.com">jmiddour@gmail.com</a> if you have issues with the online form.</b>
<b>APRIL</b>	<ul style="list-style-type: none"> <li>✓ <b>Make up a schedule</b> of responsibilities for setting up and taking down your school's display and for staffing your table during the Fair. Secure parent volunteers and staff for your table from <b>9am - 3pm</b>.</li> <li>✓ <b>Hand out blackline master of the Bookplates/Awards to each teacher.</b></li> <li>✓ <b>Gather display materials-</b> table covers, risers, portable bookshelves, baskets, school banners, posters, signs, and other items that make your table attractive. Don't forget tape, scissors, &amp; pens!</li> <li>✓ <b>OPTIONAL: Collect inventory lists from teachers.</b> Use the inventory lists to keep track of the books that you bring to the Fair.</li> </ul>
<b>MAY 1<sup>st</sup></b>	✓ <b>Pack up book baskets for transportation to Del Mar Elementary.</b> Make sure that baskets are clearly labeled with the teacher's name and grade level.
<b>MAY 2<sup>ND</sup></b>	<ul style="list-style-type: none"> <li>✓ <b>Bring all books and display materials to Del Mar Elementary between 9-10am on the day of the Fair.</b> Close down table at <b>3pm</b>.</li> <li>✓ If you need anything during the event, please see the Santa Cruz County Reading Association Board Members at the SCCRA table.</li> </ul>

# STUDENT BOOK GUIDELINES

- ⇒ Students of all ages may participate in the Author's Fair.
- ⇒ Students may write books in any language, genre, or type.
- ⇒ Students must write and illustrate their own books.
- ⇒ The text can be handwritten or typed.
- ⇒ Books may have individual, group, or class authors. Students may collaborate on a book.

## BOOK LABELING

- ⇒ Each book should be clearly labeled with a TITLE and AUTHOR (first name only) and with a BOOKPLATE.
- ⇒ The following information should be visible on the Bookplate:
  - \* Title
  - \* Author (First name only!)
  - \* Grade
  - \* Teacher
  - \* School

Book Structure	Materials	Directions
<b>Accordion</b>	<ul style="list-style-type: none"> <li>⇒ 2 pieces of heavyweight cardstock</li> <li>⇒ 6x18 piece of paper</li> </ul>	Fold paper in half, then each end back onto the fold accordion style. Glue cardboard/cardstock onto headpieces.
<b>Spiral Bound</b>	<ul style="list-style-type: none"> <li>⇒ Writing paper</li> <li>⇒ Construction paper for mounting writing</li> <li>⇒ Cardstock for cover</li> <li>⇒ Spiral book bindings</li> <li>⇒ Binding machine</li> </ul>	Mount student writing onto construction paper. Create cover on cardstock. Use binding machine to punch holes. Add spiral binding with the machine.
<b>Folded</b>	<ul style="list-style-type: none"> <li>⇒ Heavyweight construction paper</li> </ul>	Fold book in half, then each end into the middle fold.
<b>Pop Up</b>	<ul style="list-style-type: none"> <li>⇒ 8.5x11 copy paper</li> <li>⇒ 9x12 construction paper</li> <li>⇒ Scissors</li> </ul>	Copy the template for student pages. Cut slits in center for pop ups. Use construction paper for illustrations. Glue illustrations onto pop up pieces. Use 9x12 cardstock of file folders as cover. Glue end pieces onto cover.
<b>Rubber Band</b>	<ul style="list-style-type: none"> <li>⇒ 9x12 construction paper</li> <li>⇒ Copy paper</li> <li>⇒ Rubber bands</li> <li>⇒ Sticks, chopsticks, pencils</li> </ul>	Hole punch cover and student pages. Insert one end of rubber band into top hole; insert one end of pencil. Pull other end of rubber band to the other hole and insert other end of pencil.
<b>Sewn</b>	<ul style="list-style-type: none"> <li>⇒ Cover material</li> <li>⇒ Copy paper</li> <li>⇒ Plastic needles or taped ends</li> <li>⇒ Yarn or waxed thread</li> </ul>	Paper clip student pages together. Hole punch cover and student pages. Thread or tape ends of yarn or thread. Sew from top to bottom, middle-top-middle-bottom, or wrap around.
<b>3-D Ideas: Castle for Fairytale</b>	<ul style="list-style-type: none"> <li>⇒ 2 pieces of 6x18 construction paper</li> <li>⇒ cardstock for writing</li> <li>⇒ yarn or thread</li> <li>⇒ template for outside of book (castle only)</li> </ul>	Fold 6x18 pieces of construction paper in half leaving 1/2 inch at one end. Put together and punch three evenly spaced holes into 1/2 inch space. Glue writing onto insides of folds and cover decorations onto outside of folds. Sew using thread or yarn beginning in the middle hole-top-middle-bottom-middle and then tie in a bow.

# SPECIAL BOOK PAGES

In addition to the cover and the text pages of a book, there are special book pages that can be included. Here is a suggested order:

## BEGINNING

**Blank page:** after cover, title page or last page

**Half-title page:** title only

**Title page:** title, author, illustrator, publisher

**Copyright:** back of the title page Copyright©2010 Author Name

**Dedication page:** dedication of book to special person or someone who has helped the writer

**Introduction:** statement or poem reflecting book's theme and giving background

**Table of Contents page:** lists chapters, may include chapter numbers and beginning page number

## MIDDLE

**Chapter Number page:** give name and/or number of chapter immediately following

## END

**Afterword:** Conclusion of ideas, after thoughts, or a synthesis of ideas

**About the Author/ About the Illustrator page(s):** brief description and the writing experience of the author









# ***Student Author's Fair***

***Del Mar Elementary***

***1959 Merrill St.***

***Santa Cruz, CA. 95060***

**Dear Parent(s),**

Your child's book(s) will be displayed at the Student Author's Fair, an annual event sponsored by the Santa Cruz County Reading Association and the Santa Cruz County Office of Education. This event highlights student books from schools throughout the county.

Books will be on display from **10:00 a.m. to 3:00 p.m. at DEL MAR ELEMENTARY on Saturday, MAY 2<sup>nd</sup>, 2020.**

Please come and share this experience with your family and enjoy reading student books.

Thank you,

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Teacher

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Principal



# ***Feria de Autores Estudiantes***

***Del Mar Elementary  
1959 Merrill St.***

***Santa Cruz, CA. 95060***

**Estimados Padres,**

Se mostrarán los libros de su hijo a la feria de autores estudiantes, un evento anual promovido por la oficina de educación y la asociación de lectura del condado de Santa Cruz. Este evento destaca de los libros de los estudiantes a lo largo de el condado.

Los libros estarán en exhibición de **10:00 a.m. a 3:00 p.m. en DEL MAR ELEMENTARY el sábado 2 de MAYO de 2020.**

Les invitamos a venir y compartir esta experiencia con su familia y disfrutar leyendo el libro de su hijo/a y los de otros.

Atentamente,

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Maestra/Maestro

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Director

**Saturday, May 2<sup>nd</sup>**

# Student Authors' Fair

Saturday, May 2<sup>nd</sup>, 2020

Del Mar Elementary  
1959 Merrill St.  
Santa Cruz, CA. 95060  
10 am - 3 pm

Dear Parents,

Your child's book will be displayed at the Student Authors' Fair, an annual event sponsored by the Santa Cruz County Reading Association and the Santa Cruz County Office of Education. Books will be on display from 10:00 A.M. to 3:00 P.M. at DEL MAR ELEMENTARY (1959 Merrill St. Santa Cruz, CA. 95060) in the gym. This event highlights student books from schools throughout the county. Please come and share this experience with your family and enjoy reading student books.

In order to display our young author's books, we will need parent volunteers. During the following time slots we need an adult to sit at our table. Your responsibility is to make sure ALL books remain at the fair. **DO NOT LET STUDENTS TAKE THEIR BOOKS HOME!** If you can help, please return the form below. Thank you for your support of student writing.

Sincerely,

Please circle the time(s) you can volunteer:

9:00 - 10:00 (Set Up)

10:00 - 11:00

11:00 - 12:00

12:00 - 1:00

1:00 - 2:00

2:00 - 3:00\*\*

\*\*This time slot includes cleaning off table, packing up supplies and books. You will also help to transport all the books back to your school

You will be contacted to confirm your specific time.

Name: \_\_\_\_\_

Teacher: \_\_\_\_\_

Phone number: \_\_\_\_\_

Email: \_\_\_\_\_

Return this form to your child's teacher.

# La Feria de Autores Estudiantes

Sábado, 2 de mayo 2020

Del Mar Elementary  
1959 Merrill St.  
Santa Cruz, CA. 95060  
10 am - 3 pm

Estimados Padres,

El sábado el 1 de mayo de 2010 será el día de la feria de autores estudiantes. La feria esta patrocinada por la asociación de lectura del condado de Santa Cruz y por la oficina de educación del condado. Este evento se llevara a cabo en la Capitola Mall.

Para exhibir los libros de nuestros autores jóvenes, necesitamos otra vez de su ayuda. Durante cada periodo de tiempo que esta escrito abajo, necesitaremos un adulto sentado en nuestra mesa. Si usted puede ayudar, por favor devuelva la parte de abajo de esta carta. Gracias por su apoyo en este importante evento.

Atentamente,

Por favor indique el tiempo en que puede estar en la mesa.

9:00 - 10:00 (Set Up)

10:00 - 11:00

11:00 - 12:00

12:00 - 1:00

1:00 - 2:00

2:00 - 3:00\*\*

\*\*Este intervalo de tiempo incluye limpiar la mesa, empacar suministros y libros. También ayudarás a transportar todos los libros de regreso a tu escuela

**Será contactado para confirmar su hora específica.**

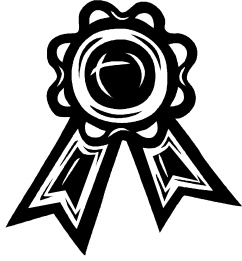
Nombre: \_\_\_\_\_

Maestra: \_\_\_\_\_

Número de teléfono: \_\_\_\_\_

Correo electrónico: \_\_\_\_\_

**Devuelva este formulario al maestro de su hijo.**



**Student Author's Fair 2020  
Certificate of Honor  
Awarded to**

**The Author of an Original Book**

School

Teacher

Presented by the  
Santa Cruz County Reading Association and the  
Santa Cruz County Office of Education

*Dr. Faris Sabbah*

*Jessica Middour*

Superintendent of Public Schools

SCCRA & SAF President

**Student Author's Fair 2020**

Title of Book

Author

Grade

Teacher

School

*BOOKPLATE for inside cover of books*