

**PENNYRILE AREA DEVELOPMENT DISTRICT  
BOARD OF DIRECTORS VIRTUAL MEETING  
AUGUST 10, 2020 - 1:00 P.M.**

**AGENDA**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE AND INVOCATION**

**III. APPROVAL OF MINUTES**

- July 13, 2020

**IV. APPROVAL OF FINANCIAL REPORT – Ms. Crissy Carter, PADD Treasurer**

- Financial Report

**V. FEDERAL AND STATE REPORTS**

1. Ms. Morgan Alvey/U.S. Senator Mitch McConnell
2. Mr. Corey Elder/U.S. Congressman James Comer
3. KY State Senator Whitney Westerfield
4. Mr. Elton Thomas, Department for Local Government

**VI. REPORTS**

1. Community & Economic Development - Ms. Amy Frogue, Associate Director, CED
  - CARES RLF Plan Update
  - IGR Report
2. Area Agency on Aging & Independent Living - Ms. Jill Collins, Director, Pennyriple AAAIL
  - Aging Waiting List
  - Alzheimer's Walk
3. Workforce Activity Report - Ms. Sheila Clark, Executive Director, WKWB
  - WKWIB Labor Market Snapshot
  - NDWG Employment Recovery - OJT
  - WKCTC Youth Program Flyer
  - MCC Youth Program Flyer
  - HCC Youth Program Flyer

**VII. NEW BUSINESS**

1. Monthly Code of Ethics Report - Judge Hollis Alexander, Board Vice Chair
2. West Kentucky Coalition - Judge Jack Whitfield, Hopkins County
  - West Kentucky Coalition Flyer
  - West Kentucky Coalition Draft Bylaws
3. Director's Report - Mr. Jason Vincent, Executive Director
  - EDA CARES Corporate Resolution
  - West KY Coalition Corporate Resolution
  - NADO News
  - PADD Press Newsletter

**VIII. OTHER BUSINESS**

**IX. ADJOURN**

**MINUTES OF THE  
PENNYRILE AREA DEVELOPMENT DISTRICT  
BOARD OF DIRECTORS VIRTUAL MEETING**

**JULY 13, 2020 AT 1:00 P.M.**

**MEMBERS PRESENT:** Crissy Carter, Judge Larry Curling, Deb Domke, Bart Frazer, Mayor Arthur Green, Lori Harper, JoAnn Holder, Gary Jones, Mayor Wendell Lynch, Judge Todd Mansfield, Judge Perry Newcom, Mayor Chris Phelps, Roger Simpson, Mayor Chris Smiley, Bernard Standard, John Sumner, Judge Steve Tribble, Judge Wade White, Judge Jack Whitfield, and Mayor Jan Yonts.

**I. CALL TO ORDER:** Judge Perry Newcom, Board Vice Chair, called the meeting to order at 1:04 p.m. and recognized a voting quorum. Due to the current State of Emergency regarding threats to public health presented by the novel coronavirus (COVID-19) pandemic, this meeting was conducted by videoconference (Zoom).

**II. PLEDGE/INVOCATION:** Judge Jack Whitfield led the pledge and Mayor Wendell Lynch led the invocation.

**III. MINUTES:** Minutes of the June 8, 2020 Board Meeting were presented for review and approval. A copy is attached to and made a part of these minutes. There were no questions or concerns.

**Motion** made by Judge Steve Tribble to approve the June 8, 2020 minutes as presented. Judge Jack Whitfield seconded the motion and the motion carried.

**IV. APPROVAL OF FINANCIAL REPORT:** Mr. Jason Vincent, PADD Executive Director, stated Alisha Sutton, PADD Administrative Officer, was unable to attend today's meeting and PADD Treasurer, Crissy Carter, will begin presenting the financial report next month. Mr. Vincent presented the June 30, 2020 Monthly Expenditure Report for review and approval. A copy was included in the online board packet; a copy is attached to and made a part of these minutes. Total Personnel is \$2,745,160.99 (92.26% of budget); Total Travel is \$127,252.54 (55.33% of budget); Total Operating Expenses are \$651,671.58 (90.48% of budget) for a Total Expenditures of \$3,524,085.11 (89.77% of budget) year-to-date. There were no questions or concerns.

**Motion** made by Mr. Gary Jones to approve the financial report as presented. Mayor Wendell Lynch seconded the motion and the motion carried.

**V. FEDERAL AND STATE REPORTS:**

1. U.S. Congressman James Comer/Amelia Wilson – Ms. Amelia Wilson, Field Representative, reported Congressman Comer and offices are navigating through the pandemic as best as possible assisting with a lot of case work and listening to constituents and businesses in need of PPE. As you probably have already heard, Congressman Comer has a new role as top Republican on the Oversight Reform Committee. He will be focusing on oversight and reform in Washington and involved in important issues to make sure government is as transparent as it can be and overseeing funds spent to fight the coronavirus. He continues to be active in the district and is making stops in Christian and Trigg counties today. If you have an event you would like him to attend, please let us know. In the weeks ahead, he will be tackling more issues such as the potential stimulus package and strongly believes the best

- way to help our economy is to safely reopen the economy. Should you have any questions or need assistance, please contact our office. There were no questions or concerns.
2. U.S. Senator Rand Paul/Jason Hasert – Mr. Jason Hasert, Field Representative, stated Senator Paul has been focused on several issues in Washington while Senate was in session, one of which is he found out through government accountability that millions of dollars in stimulus payments went to deceased individuals and he was able to pass a non-partisan bill to cancel those checks. Senator Paul does not want to see the government wasting money which can go towards funding important projects needed. Secondly, he is focused on seeing the schools reopen nationwide this fall as quickly and safely as possible; the National Academy of Pediatrics states that children should be in school. Lastly, he remains focused on PPE issues and needs for counties and other issues such as decreased tax revenue. If you have any questions or need assistance, please contact our office. There were no questions or concerns.
  3. U.S. Senator Mitch McConnell/Morgan Alvey – Ms. Morgan Alvey, Field Representative, reported Senate is in the middle of a two-week recess and the Senator is traveling around the state to see how the CARES act has benefitted the state. The CARES Act has had a \$12B dollar impact on state. The Senate will reconvene next week and will resume consideration of the National Defense Authorization Act, which is important to this area and Fort Campbell. The Senate is likely to consider a final COVID-19 relief package later this month and the focus should be on liability protection, getting kids back in school, jobs and healthcare. Should you have any questions or need assistance, please don't hesitate to contact our office. There were no questions or concerns.
  4. KY State Representative Melinda Gibbons Prunty – Rep. Prunty reported she has been advocating for Medicaid assistance through COVID-19 for long-term care facilities. They only receive a stipend for a positive patient, yet they are required to maintain adequate PPE for all their residents, so their budgets are being stretched. Like many, she has been involved in virtual meetings and recently attended an in-person Paradise Park Regional Board meeting that voted to move forward with the gas line and the extra in lieu of tax dollars that will come from TVA will help make this come to fruition. She has been attending Interim Joint Committee meetings and there are concerns regarding the impact COVID-19 will have on the budget, the transportation budget, which was not impacted as predicted, and education with reopening of schools. There seems to be a lot of concern regarding mask requirements in terms of what type of mask should be worn in specific scenarios. Information is being gathered and she is going to ask Health & Family Services to review and recommend helpful information to the public. There were no questions or concerns.

## **VI. REPORTS:**

1. Community & Economic Development – Ms. Amy Frogue, Associate Director – CED, presented a slide presentation overview of the FY'21 Budget Work Plan for Community & Economic Development. A copy was provided in the online board packets and a copy is attached to and made a part of these minutes. Ms. Frogue shared information regarding areas of economic development, community development, infrastructure planning and development, housing, geographic information services and computers services. Their mission is to promote and assist in the development and growth of the region's economy while striving to make our region a better place to live and work by helping our communities achieve their goals in these areas. With additional EDA CARES funding, technical assistance will be provided to communities in developing projects for CARES funding and other COVID-19 related activities for a period of 24 months. We anticipate hiring a contract staff person (Economic Resiliency Coordinator) to assist with deliverables under this program. A new opportunity involves a contract with UK regarding radon detection in homes located in Christian County. Citizen scientists will be provided with equipment to perform the test in their home, record levels of radon, and report results directly to UK. PADD staff will assist with recruiting citizen scientists to perform testing and marketing of

the program and will receive compensation for those efforts. Craig Morris, PADD Regional Transportation Coordinator, will serve as the primary contact for the project. The CED Department has eight full-time staff with a FY 2021 Budget projected at \$8,643,480 with an Operating Budget of \$1,659,951. CED is currently administering \$66M in local community projects in the Pennyriple region. Ms. Frogue reviewed the Kentucky eClearinghouse Report which lists one water project in Nebo (Hopkins County) totaling \$560,000.00; a copy was provided in the online board packet and a copy is attached to and made a part of these minutes. There were no questions or concerns.

2. Area Agency on Aging & Independent Living – Ms. Jill Collins, Director, Pennyriple AAAIL, presented a slide presentation overview of the FY’21 Budget Work Plan for Pennyriple Area Agency on Aging & Independent Living/Aging & Disability Resource Center. A copy was provided in the online board packets and a copy is attached to and made a part of these minutes. Ms. Collins shared information regarding the areas of services provided, specialty contracts, veteran’s administration, community involvement, sub-contract providers, FY 21 service projections and demographic trends. The role of Pennyriple AAAIL is to assess community needs, develop and fund programs, educate and provide direct assistance, serve as a portal of care, and serve as custodians of public interest to demonstrate responsible financial stewardship by maximizing use of public and private funds to serve as many consumers as possible. Nutrition, Home and Community Based Waiver, and Veteran’s programs continue to see growth in client numbers. We have started receiving referrals through our partnership with PCHP to serve as a provider and provide care manger services to Anthem through Medicaid MCO. We expect to see a steady pace in growth the rest of this year. With mandates due to COVID-19, community involvement has been restricted; however, we continue to find ways to be active in the community and provide support where needed. We received a new grant from Humana for the Excess Food Pilot program and we are waiting to start that program. Ms. Collins stated on July 15, 2020, Kentucky nursing homes will be able to resume visitations following state guidelines. An informational flyer was provided in the online board packets and a copy is attached to and made a part of these minutes. Our Ombudsman has been providing assistance via telephone and emails; however, we are estimating 50 facility visits in 2021, as she will be able to resume one visit per week, which is lower than normal due to COVID-19. We have a total of 30 facilities in our area. We are providing Home and Community Based services to 12,000 elderly and disabled individuals and have a waiting list of services for the district of 622 individuals. A copy of the waiting list broken down by county is included in the online board packets. Home delivered meals were delivered to all that qualified regardless if they were on the waiting list using COVID-19 funding; however, this is only temporary and services will eventually be terminated and they will go back on the waiting list. State wide waiting list numbers exceed 5,000 individuals. These services met the most basic need of nutrition and sanitary living. Pennyriple AAAIL currently has 12 full-time staff, two part-time staff, five personal service case managers, one intern from University of Louisville, and we are waiting for one AmeriCorps volunteer at a time to be determined. FY 2021 Budget is projected at \$1,366,946 with an Operating Budget of \$1,080,888. There were no other questions or concerns.
3. West Kentucky Workforce – Ms. Sheila Clark, WKWB Director, presented a slide presentation overview of the FY’21 Budget Work Plan for West Kentucky Workforce. A copy was provided in the online boards and a copy is attached to and made a part of these minutes. Ms. Clark reviewed WIOA activities, services to individuals and businesses, youth programs, Campbell Strong Workforce Partnership, National Dislocated Workers Grants, and career center activities. Ms. Clark stated due to mandates, the career centers continue to remain closed to the public, but they are providing services via telephone and email. We hope to open at least one affiliate site soon. We are working with schools and colleges regarding their youth programs. A flyer is provided in the online board packet regarding an event to recruit students who have been out of high school or college for more than three

months. In-school programs have been impacted by COVID-19 and we are working with the Christian County Board of Education for this coming year. The Campbell Strong Workforce Partnership received a \$7.76M award from the U.S. Department of Labor to assist transitioning military and their spouses. The grant will assist approximately 1,400 transitioning military from Fort Campbell into a successful economic transition. The career centered designed for this purpose is located near Fort Campbell and provides services such as job preparation/training, work based learning and on-the-job training with the assistance of two career coaches. Workforce received two National Dislocated Workers Grants from the U.S. Department of Labor. The Briggs & Stratton grant award was for \$1.9M to assist 634 eligible dislocated workers from Briggs & Stratton in Murray. The grant will assist 634 individuals and eligible spouses to secure jobs in high demand and emerging sectors with comparable wages. The KY-COVID-19 Dislocated Workers grant award was for \$551,108 (requested \$900,000) to assist workers impacted by closures, layoffs and temporary layoffs due to the pandemic. The grant will utilize temporary employment and work experience related to the delivery of appropriate humanitarian assistance, on-the-job training, short-term training and career services. Workforce currently operates six locations with 20 full-time staff. The FY'21 Budget is projected at \$8,162,529 with an Operating Budget of \$1,765,456. A copy of the Labor Market Snapshot for May 2019-May 2020 and a copy of the KY-COVID-19 National Dislocated Worker Grant Summary with a definition of a dislocated workers was provided in the board packets; copies are attached to and made a part of these minutes. As mentioned earlier, we will be reaching out to cities, counties, and businesses regarding this opportunity. There were no questions or concerns.

## **VII. NEW BUSINESS:**

1. Monthly Code of Ethics Report – Judge Perry Newcom, Board Chair, stated no violations have been reported during the month. Informational; no action required.
2. Installation of Officers/Oath of Office – Judge Steve Tribble, PADD Nominating Committee Chair, stated the PADD Board of Directors approved a new slate of officers at the June 8, 2020 meeting: Judge Perry Newcom (Board Chair), Judge Hollis Alexander (Board Vice Chair), Ms. Crissy Carter (PADD Treasurer), and Mayor Jan Yonts (PADD Secretary). Judge Tribble administered the Oath of Office. Judge Hollis Alexander, who was not present, will be sworn in at a later time.
3. FY 2021 Budget – Mr. Vincent stated the FY'21 Budget Work Plan has been presented by members of the management team. A copy of the FY 2021 Budget was provided in the online board packets and a copy is attached to and made a part of these minutes. Mr. Vincent stated the proposed budget was reviewed in detail and approved by the Executive Committee at their meeting on June 25, 2020. It is being presented today for approval by the full board. Mr. Vincent provided highlights as follows: Total revenues for FY'21 is projected at \$18,233,627, an increase of \$1.6M from prior year budget of \$16.6M. Total revenue changes in AAAIL reflect a 15.8% increase due to additional clients in the Medicaid Waiver, VADCP, CARES and COVID-19 Act. Total revenues in Training/Workforce Development reflect a 9.34% decrease due to the expiration of funds for Campbell Strong Workforce Partnership Grant. Additional funding has been received for the National Dislocated Worker Grants and drug court staffing. Training/Workforce Development normally experiences additional changes mid-year based on workforce and economic factors in the Pennyryle and Purchase regions. Total revenue changes for CDE reflect a 12.11% increase due to projected funding to update the Hazard Mitigation Plan, the Christian County Radon Project, and EDA CARES funding. In addition, many of our communities have been selected to receive funding this year and CDE staff will administer funds for these projects on their behalf. FY 2021 Total Budget is \$18,233,627 with a Total Service Budget of \$13,676,020, for a Total Operating Budget of \$4,557,607. There were no questions or concerns.

Mr. Vincent reviewed proposed Operating Budget (Expenditures) for FY 2021. A copy was provided in the online board packets and a copy is attached to and made a part of these minutes. Personnel increased due to account for additional staff for Briggs & Stratton grant and additional accounting staff to assist with managing the increase in Medicaid and Veteran clients. Part-Time salaries were increased to account for a part-time drug court program position. Benefits were increased to account for a 9.25% in health care insurance. State Retirement Contribution remains stable at 24.06%. Total Personnel Expenses are projected at \$3,187,782. Total Travel Expenses are projected at \$230,000 with no changes. Total Operating Expenses are projected at \$714,614, reflecting an increase in office supplies by \$5,000 due to new programs and COVID-19 required supplies; an increase in Direct Program Expense for PADD by \$33,000 due to EDA CARES, GPS and IT equipment purchases; and a decrease in Direct Program Expense for WKWB by (\$75,000) due to set up completion of Briggs & Stratton Career Center. Revenues exceed expenses by \$425, 211, which is 9% of the operating budget. Overall, Total Operating Budget (Expenditures) for FY 2021 is \$4,132,396, reflecting an increase of \$175,143 compared to prior year. There were no questions or concerns.

**Motion** made by Mayor Jan Yonts to approve the FY 2021 Budget as presented. Mr. Roger Simpson seconded the motion and the motion carried.

4. Director's Report – Mr. Vincent provided the following report:

- PADD Executive Committee Meeting – Mr. Vincent expressed appreciation to members of the Executive Committee for meeting on June 25, 2020 to review the budget. A copy of the meeting minutes was provided in the online board packet; a copy is attached to and made a part of these minutes. If you have any questions, please contact Mr Vincent or a member of the Executive Committee.
- Corporate Resolution – Mr. Vincent stated with the change in officers, a corporate resolution is being presented today for banking purposes. A copy was provided in the online board packets and a copy is attached to and made a part of these minutes. There were no questions or concerns.

**Motion** made by Judge Steve Tribble to approve the Corporate Resolution as presented. Mr. Bart Frazer seconded the motion and the motion carried.

- FY'21 Board of Directors List – provided in the online board packets is a list of the Board of Directors for FY 2021. We have a great network of individuals. He welcomed new board members Deb Domke, Citizen Member, Lyon County and Mayor Chris Smiley, Citizen Member, Hopkins County. We look forward to working with you and you can find more information about our board members on the PADD website.
- Governor's Local Issues Conference – due to the pandemic, this year's Governor's Local Issues Conference has been cancelled.
- 2020 PADD Annual Report – unfortunately due to COVID-19 mandates, we were unable to hold our PADD Annual Dinner Meeting in June where you would have received a copy of this year's annual report. This year we have a virtual report which was linked to the meeting agenda and can be viewed and downloaded on our website. It will also be made available on all our social media sites later today. The report highlights accomplishments of the past year throughout our region. We will have a limited number of hard copies printed; should you need a copy, please contact our office. He expressed appreciation to the PADD staff. Mr. Vincent expressed his appreciation on behalf of the

Board of Directors to Scott Marshall for his leadership as Board Chair and we will recognize him more appropriately when we can meet in person.

- PADD Staff/Recognition – Mr. Vincent recognized two staff members who are celebrating milestone years of service this month: Molly Deahl, Workforce Business Liaison, is celebrating five years of service and Sherry Chambers, PADD Receptionist, is celebrating fifteen years of service. More information about them can be found in the July issue of the PADD Press. Congratulations to both!
- PADD Staff/Farewell - Mr. Vincent also recognized two staff members who are leaving PADD this month: Ray Ann Blake, Social Services Case Manager, and Derek Poor, Veterans Transition Liaison. He expressed appreciation for their service to PADD and the Pennyrile region and wished them good luck in their future endeavors.
- NADO News – a copy of the NADO News was included in the online board packet.
- July PADD Press – a copy of the July issue of the PADD Press newsletter is included in the online board packets and can also be found on our social media sites.
- Healthy at Work – PADD continues to operate at 50% capacity in the office, which is approximately 19 to 20 staff per day, on a rotating basis. Our office remains closed to the public; however, all staff are available via telephone or email to provide assistance.

**VIII. OTHER BUSINESS:** None

- IX. ADJOURN:** With no further business, **Motion** was made by Mayor Jan Yonts to adjourn the meeting at 2:30 p.m. Mr. Bart Frazer seconded the motion and the motion carried.

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Judge Perry Newcom, Board Chair

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Mayor Jan Yonts, Secretary

**PENNYRILE AREA DEVELOPMENT DISTRICT**  
**Monthly Expenditure Report**  
as of  
**July 31, 2020**

	<u>Annual Budget</u>	<u>This Month</u>	<u>Year To Date</u>	<u>% Expended</u>
<b>PERSONNEL</b>				
Total Salaries	1,986,686.00	144,576.09	144,576.09	7.28%
Total Benefits	1,201,096.00	89,452.92	89,452.92	7.45%
<b>TOTAL PERSONNEL</b>	<b>3,187,782.00</b>	<b>234,029.01</b>	<b>234,029.01</b>	<b>7.34%</b>
<b>TRAVEL</b>				
Staff Travel	165,000.00	231.16	231.16	0.14%
Board Travel	65,000.00	0.00	0.00	0.00%
<b>TOTAL TRAVEL</b>	<b>230,000.00</b>	<b>231.16</b>	<b>231.16</b>	<b>0.10%</b>
<b>TOTAL OPERATING EXPENSES</b>	<b>714,614.00</b>	<b>56,530.72</b>	<b>56,530.72</b>	<b>7.91%</b>
<b>GRAND TOTALS</b>	<b><u>4,132,396.00</u></b>	<b><u>290,790.89</u></b>	<b><u>290,790.89</u></b>	<b><u>7.04%</u></b>

**SUBJECT TO AUDIT**

# RLF Plan for CARES Act Revolving Loan Fund Supplemental Disaster Recovery and Resiliency Awards

## Loan Fund Plan Summary

This Loan Fund Plan highlights how the CARES Act Revolving Loan Fund Supplemental Disaster and Recovery Resiliency Award will vary from the existing 2020 RLF Plan, included as an Appendix and referenced below.

### **Cares Act COVID-19 Micro-Loan RLF Purpose:**

The Pennyriple Area Development District's COVID-19 Micro Loan Program will help finance existing local small businesses throughout a 9-county region recover from the COVID-19 crisis. Eligible businesses should be small businesses in Caldwell, Christian, Crittenden, Hopkins, Livingston, Lyon, Muhlenberg, Todd and Trigg counties. Documentation providing evidence of a loss in revenue since the start of the COVID-19 pandemic is strongly suggested. These loans can be used to meet short-term working capital needs such as payroll, rent, utilities, interest payments, supplies, inventory management, and/or payments to suppliers. Business owners may apply for a 36 month, low interest loan ranging from \$5,000-\$25,000. The business does have to provide any available collateral and show an ability to repay the loan. Priority will be given to projects that have the greatest impact on employment. Additionally, projects should be in the industrial, commercial, agricultural, and service sectors.

The Pennyriple Area Development District for this new award will file ED-209 and loan lists according to the existing Plan. During the performance period of the award (disbursement phase), additional reporting is required:

1. Performance Progress Reports as described starting on Page 3 of the Specific Award Conditions
2. Federal Financial Reports (SF-425) as described starting on page 5 of the Specific Award Conditions

The three variances in paragraph 12 of the Specific Award Conditions waive:

1. Minimum interest rate for RLF loans (13 CFR 307.15(b)(1))
2. Requirement for RLF loans to leverage additional capital (13 CFR 307.15(c))
3. Requirement to document evidence demonstrating that credit is not otherwise available (13 CFR 307.11(a)(1)(ii)(H))

The attached COVID-19 loan application will replace any application requirements for documentation at the discretion of the Loan Program Officer(s) in the existing RLF Plan and specifically replace any requirements in Section I: Revolving Loan Fund Strategy, Section F: RLF Financing Policies and Section G: RLF Portfolio Standards of the existing plan as allowed by the above Specific Award Conditions. Due to the micro-loans, economic injury, the materials required for this new fund are far fewer and are better served in the draft loan application developed for this loan fund as attached.

All other terms and conditions that are not hereby included are to remain in full force and effect unless allowed by EDA or CARES Act regulatory changes.

Attest to:

\_\_\_\_\_  
Perry Newcom, PeADD Board Chairman | Date

\_\_\_\_\_  
Jan Yonts, PeADD Board Secretary | Date



# Project Summary Report

## KY202007060873

Title: Christian County Chamber of Commerce ADA Improvements Project

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b> <b>Status:</b> Approved <b>Federal:</b> HUD <b>CFDA:</b> 14.228 <b>County:</b> Christian	Christian County Fiscal Court  Steve Tribble (270) 887-4100 cjst@christiancountky.gov	Amy Frogue (270) 886-9484 amy.frogue@ky.gov	<b>Federal:</b> \$567,583.00 <b>Applicant:</b> \$0.00 <b>State:</b> \$0.00 <b>Local:</b> \$63,065.00 <b>Program:</b> \$0.00 <b>Other:</b> \$0.00 <b>TOTAL:</b> \$630,648.00

(List):

**Desc.:** *The Christian County Fiscal Court is applying for CDBG funding on behalf of the Christian County Chamber of Commerce to make ADA accessibility improvements to the existing facility located at 2800 Ft. Campbell Blvd, Hopkinsville, KY. The project consists of the installation of an elevator for access to the second floor, improvements to the front entrance of the building for ADA accessibility, and installation of ADA compliant restrooms.*

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## KY202007060874

Title: Drakesboro Natural Gas System Rehabilitation Project

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b> <b>Status:</b> Approved <b>Federal:</b> HUD <b>CFDA:</b> 14.228 <b>County:</b> Muhlenberg	City of Drakesboro  Mike Jones (270) 476-8986 jonesy0120@gmail.com	Amy Frogue (270) 886-9484 amy.frogue@ky.gov	<b>Federal:</b> \$517,455.68 <b>Applicant:</b> \$517,477.68 <b>State:</b> \$0.00 <b>Local:</b> \$0.00 <b>Program:</b> \$0.00 <b>Other:</b> \$0.00 <b>TOTAL:</b> \$1,034,933.36

(List):

**Desc.:** *The City of Drakesboro is requesting assistance for the rehabilitation of the natural gas system that provides service to the city residents. The system is owned and operated by the City of Drakesboro. The project consists of replacement of approximately 5,000 lineal feet of steel gas line with four-inch diameter polyethylene gas line. Phase 1 of the project will begin immediately south of Gregory's Recycling located at 401 John Prine Avenue, Drakesboro and proceed northward along Highway 431, crossing Kentucky Highway 176 (Mose Rager Blvd) and continuing northward to the intersection of Highway 431 and Cornette Street. Another 2,800 lineal feet will be placed westward along Highway 176 (Mose Rager Blvd) beginning at the intersection of Highway 431 with Highway 176.*

## KY202007070878

Title: Muhlenberg County Opportunity Center Expansion Project

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b>	Muhlenberg County Fiscal Court		<b>Federal:</b> \$1,562,064.00
<b>Status:</b> Approved			<b>Applicant:</b> \$0.00
<b>Federal:</b> HUD	Curtis McGehee	Amy Frogue	<b>State:</b> \$0.00
<b>CFDA:</b> 14.228	(270) 338-2520	(270) 886-9484	<b>Local:</b> \$0.00
<b>County:</b> Muhlenberg	c.mcgehee@muhlenbergcountyky.	amy.frogue@ky.gov	<b>Program:</b> \$0.00
			<b>Other:</b> \$0.00
<b>(List):</b>			<b>TOTAL:</b> \$1,562,064.00

**Desc.:** *The Muhlenberg County Fiscal Court is seeking Community Development Block Grant and Economic Development Administration funding for the construction of a new manufacturing facility at the Muhlenberg County Opportunity Center. The Opportunity Center is a private non-profit organization established over forty years ago to assist adults who meet in their daily lives, mental, physical or emotional challenges. The Center is to help prepare these special individuals for work in a competitive work environment. The project consists of the renovation of an existing vacant warehouse on the campus property to convert the 9,751 square foot facility into additional usable space for the Opportunity to expand in order to serve additional clients. The renovation will include the construction of administrative space, client support space, recreation space, and other support space such as restrooms, mechanical and a paper shredding room.*

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## KY202007080882

Title: Drakesboro - Water System Improvements

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b> WX21177042	City of Drakesboro		<b>Federal:</b> \$1,062,450.00
<b>Status:</b> Approved			<b>Applicant:</b> \$0.00
<b>Federal:</b> EPA	Mike Jones	Kyle Cunningham	<b>State:</b> \$0.00
<b>CFDA:</b> 66.468	(270) 476-8986	(270) 886-9484	<b>Local:</b> \$0.00
<b>County:</b> Muhlenberg	jonesy0120@gmail.com	kyle.cunningham@ky.gov	<b>Program:</b> \$0.00
			<b>Other:</b> \$0.00
<b>(List):</b>			<b>TOTAL:</b> \$1,062,450.00

**Desc.:** *The project will consist of the rehabilitation of the existing water tank, including the replacement of all valving and pipe in the valve vault and the installation of a mixing system in the tank to improve water tank turnover. In addition to the tank improvements, a number of fire hydrants are to be replaced, the installation of addition valves on the system, bypass meters to assist with leak detection in the system, replacement of master meters, and the installation/replacement of approximately 1,200 LF of 4 in. water mains with 6" PVC and 300 LF of 6" main with 4" PVC. The project will also include the installation of telemetry on the system to allow for the monitoring of the tank levels and influent flow to the system at the master meters. All of the existing water meters in the system are to be replaced with new AMR meters with leak sensors.*

## KY202007090889

Title: PPE Storage Buildings

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b>	Kentucky Department of Veterans Affairs		<b>Federal:</b> \$1,194,453.00
<b>Status:</b> Approved			<b>Applicant:</b> \$0.00
<b>Federal:</b> Other	Mark Bowman	Mark Bowman	<b>State:</b> \$643,167.00
<b>CFDA:</b> 64.005	(859) 553-9359	(859) 553-9359	<b>Local:</b> \$0.00
<b>County:</b> Franklin	mark.bowman@ky.gov	mark.bowman@ky.gov	<b>Program:</b> \$0.00
			<b>Other:</b> \$0.00
<b>(List):</b> Hardin, Perry, Jessamine, Hopkins			<b>TOTAL:</b> \$1,837,620.00

**Desc.:** *The scope of this project is to build adequate storage buildings to house PPE, equipment and supplies in order to meet the needs of each State Veterans Home in the prevention and mitigation of COVID-19 and other emergencies and natural disasters in order to protect the veterans we serve. One storage building will be built at the following existing State Veterans Homes:*

- 1) Thomson-Hood Veterans Center, 100 Veterans Drive, Wilmore, KY 40390
- 2) Eastern Kentucky Veterans Center, 200 Veterans Drive, Hazard, KY 41701
- 3) Western Kentucky Veterans Center, 926 Veterans Drive, Hanson, KY 42413
- 4) Carl M. Brashear Radcliff Veterans Center, 100 Veterans Drive, Radcliff KY 40160

*KDVA is submitting a federal grant for additional funding, the RFP and construction will be managed by DECA.*

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## KY202007100897

Title: Kuttawa - Phase IV SSES and Rehabilitation Project

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b> SX21143018	City of Kuttawa		<b>Federal:</b> \$1,267,000.00
<b>Status:</b> Under Review			<b>Applicant:</b> \$0.00
<b>Federal:</b> EPA	Barbara Campbell	Kyle Cunningham	<b>State:</b> \$0.00
<b>CFDA:</b> 66.458	(270) 388-7151	(270) 886-9484	<b>Local:</b> \$0.00
<b>County:</b> Lyon	cityhallkuttawa@gmail.com	kyle.cunningham@ky.gov	<b>Program:</b> \$0.00
			<b>Other:</b> \$0.00
<b>(List):</b>			<b>TOTAL:</b> \$1,267,000.00

**Desc.:** *The City of Kuttawa owns and operates its separated sanitary sewer system collection and treatment system. In 2013, the City began focusing on the elimination of infiltration and inflow into the Old Kuttawa portion of their system. Since that time, the City has completed 3 sewer rehabilitation/replacement projects, which have focused on the replacement of aged, undersized, and structurally deficient sewers along the north side of KY 295 (Lake Barkley Drive). Using data collected during 2 sanitary sewer evaluation studies, completed between 2016-2019, this Phase IV project will continue in those efforts. The proposed project includes rehabilitation of approximately 3,500 LF of 10" sewer lines and 3,000 LF of 8" sewer lines in the Old Kuttawa sewer system through open cut sewer main and lateral replacements, cured in place pipe sewer main and lateral rehabilitation, and manhole rehabilitations.*

## KY202007210931

Title: Madisonville - Noel Avenue Interceptor Project

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b> SX21107022 <b>Status:</b> Under Review <b>Federal:</b> EDA <b>CFDA:</b> 11.300 <b>County:</b> Hopkins	City of Madisonville  Kevin Cotton (270) 824-2100 kcotton@madisonvillgov.com	Amy Frogue (270) 886-9484 amy.frogue@ky.gov	<b>Federal:</b> \$8,907,174.70 <b>Applicant:</b> \$2,226,793.68 <b>State:</b> \$0.00 <b>Local:</b> \$0.00 <b>Program:</b> \$0.00 <b>Other:</b> \$0.00 <b>TOTAL:</b> \$11,133,968.38

(List):

**Desc.:** *The community growth of Hanson is limited by the volume and rate of wastewater discharge that Madisonville can accept for conveyance and treatment. The proposed project is to provide a relief interceptor sewer to bypass existing system constrictions. The Noel Ave interceptor project will install 2,500 linear feet of 12" force main and 10,600' of gravity sewer. This project will also upgrade one lift station, eliminate a lift station, provide in-line storage to handle the projected increase in flow from the City of Hanson as it continues to grow.*

## KY202007300975

Title: Wastewater SSES and Rehabilitation - South of Fairview Ave

Project Information	Applicant Information	Submitter Information	Funding Information
<b>WRIS:</b> SX21143011 <b>Status:</b> Under Review <b>Federal:</b> CDBG <b>CFDA:</b> 66.458, 14.228 <b>County:</b> Lyon	City of Eddyville  John Choat (270) 388-2226 john.choat@cityofeddyville.org	Kyle Cunningham (270) 886-9484 kyle.cunningham@ky.gov	<b>Federal:</b> \$3,121,231.00 <b>Applicant:</b> \$0.00 <b>State:</b> \$0.00 <b>Local:</b> \$0.00 <b>Program:</b> \$0.00 <b>Other:</b> \$0.00 <b>TOTAL:</b> \$3,121,231.00

(List):

**Desc.:** *\*\* Updated Scope: Phase 2 (Construction) of this project will be the rehabilitation and replacement of the lines and manholes per the recommendation from Phase 1. Rehabilitation methods include the construction of approximately 35 LF of 8" PVC sewer line, replacement of 185 LF of clay tile sewer with a 8" PVC, rehabilitation of 6,100 LF of 8" and 260 LF of 6" sewer line by CIPP. The project will also make 110 CIPP sewer lateral top hat connections and rehab 195 manholes. The purpose of this phase is to reduce inflow and infiltration points into Eddyville's collection system.*  
*In addition to the rehabilitation of the sewer system south of Fairview Ave, the proposed project would replace the existing lift station at the Industrial Park on US 62 East. The existing lift station is a dry pit wet well station that has deteriorated over time and experiences repeated overflows. Given the existing design, a confined space entry is required whenever access to the pumps is needed. The City of Eddyville has had to replace the pumps in this station several times, causing significant financial burden on the City. The proposed project will replace the dry pit design with a more appropriate and safer submersible pump station that will reduce repeated overflows. The new pump station will be a duplex with pumps at 200 gpm with 158 LF TDH and 53 LF of 6" DIP force main, designed to account for existing growth and to accommodate the potential growth from the Industrial Park.*

*\*\* Original (Planning & Design) Project Scope: This proposed project would focus on the collection system south of Fairview Avenue, north of Interstate 69, stretching from the Industrial park to the east and the WWTP to the west. This project will be broken into two phases. The project will cover the remaining collection system within Eddyville that was not covered with the previous Sanitary Sewer Evaluation Study (SSES) and sewer rehabilitation construction project completed by the City of Eddyville in 2016.*

Ph

## PENNYRILE AAAIL WAITING LIST

As of August 3, 2020

	Home Delivered Meals	Homemaking	Personal Care
Caldwell	23	28	12
Christian	164	85	31
Crittenden	18	14	9
Hopkins	94	29	5
Livingston	2	10	12
Lyon	14	14	11
Muhlenberg	19	10	1
Todd	10	0	2
Trigg	28	13	6
Totals	372	203	89

**Walk to End Alzheimer's:**

**Date:** Saturday, September 26, 2020



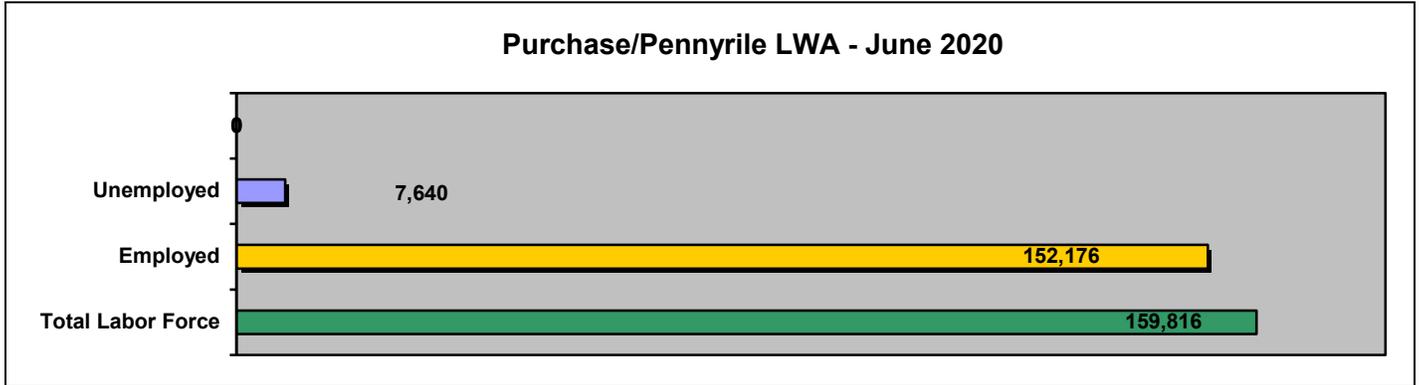
The Alzheimer's Association will hold a Walk to End Alzheimer's on Saturday, September 26, 2020. The Walk to End Alzheimer's is the biggest fundraiser for the Alzheimer's Association.

A majority of the funds raised will go to funding research into Alzheimer's disease. The Alzheimer's Association also provides support to Alzheimer's patients and their families through training, support groups, adult day care services, information, as well as public advocacy. Locally, they have provided numerous training events for families and direct care staff.

This year's event won't be a large in-person gathering — instead, we invite you to walk in small teams of friends and family while others in your community do the same. If you want to know what you can do to support, the Walk to End Alzheimer's please contact Belinda Babb at 270-886-9484 or email at [Belinda.babb@ky.gov](mailto:Belinda.babb@ky.gov)

# LABOR MARKET SNAPSHOT – 2020

## West Kentucky Workforce Board West Kentucky Workforce Development Area



### LWA Unemployment Rates (June 2019 – June 2020)

	June '19	Jul '19	Aug '19	Sep '19	Oct '19	Nov '19	Dec '19	Jan '20	Feb '20	Mar '20	Apr '20	May '20	June '20
<b>LWA</b>	<b>5.5</b>	<b>5.7</b>	<b>4.9</b>	<b>4.3</b>	<b>4.4</b>	<b>4.3</b>	<b>4.4</b>	<b>5.5</b>	<b>5.2</b>	<b>6.6</b>	<b>15.5</b>	<b>10.2</b>	<b>4.8</b>
Ballard	5.9	6.6	5.5	4.6	4.3	4.6	5.4	6.4	5.8	6.6	14.7	9.2	4.4
Caldwell	5.7	5.8	5.4	4.5	4.4	4.4	4.6	5.5	5.2	6.7	14.6	8.6	4.3
Calloway	4.8	5.1	4.1	3.5	3.5	3.7	3.5	4.4	5.2	5.9	12.7	7.8	4.2
Carlisle	4.4	4.6	4.3	3.6	3.4	3.7	3.7	4.7	4.3	4.9	8.7	5.5	3.0
Christian	6.5	6.5	5.8	5.2	5.9	4.8	4.8	5.8	5.4	6.5	17.9	12.0	5.3
Crittenden	5.2	5.3	4.6	4.1	3.7	3.8	3.8	5.3	4.8	5.6	11.8	7.3	3.6
Fulton	6.2	7.5	5.9	4.9	4.7	4.8	4.8	5.3	4.7	6.1	11.2	8.0	5.1
Graves	5.0	5.5	4.7	4.2	4.0	4.3	4.3	5.1	4.7	5.5	12.9	8.0	4.2
Hickman	5.1	5.5	4.9	4.1	3.8	4.7	4.8	5.3	5.1	5.9	10.5	6.4	3.6
Hopkins	5.3	5.1	4.2	3.7	3.9	3.8	4.0	5.1	4.7	6.4	20.3	13.3	5.7
Livingston	5.6	6.0	5.3	4.4	4.4	4.5	5.0	6.5	6.4	7.1	15.4	11.0	5.2
Lyon	4.9	5.4	4.6	3.7	4.1	4.1	4.2	5.4	4.7	5.8	11.3	6.7	3.4
Marshall	5.0	5.4	4.4	3.6	3.6	3.8	4.0	5.4	5.2	5.7	13.9	8.6	4.1
McCracken	5.4	5.7	5.0	4.4	4.1	4.3	4.5	5.5	5.1	5.8	16.9	10.9	5.3
Muhlenberg	7.0	7.8	6.8	5.8	5.7	6.1	6.3	7.4	7.2	8.0	16.1	11.6	5.9
Todd	4.2	4.4	3.9	3.3	4.2	3.8	3.8	4.6	4.2	4.8	11.7	7.1	3.3
Trigg	5.1	5.3	4.2	3.8	4.4	3.8	4.0	5.5	5.3	6.2	17.1	10.0	4.5

\*Source: Kentucky Center for Statistics (KYSTATS)

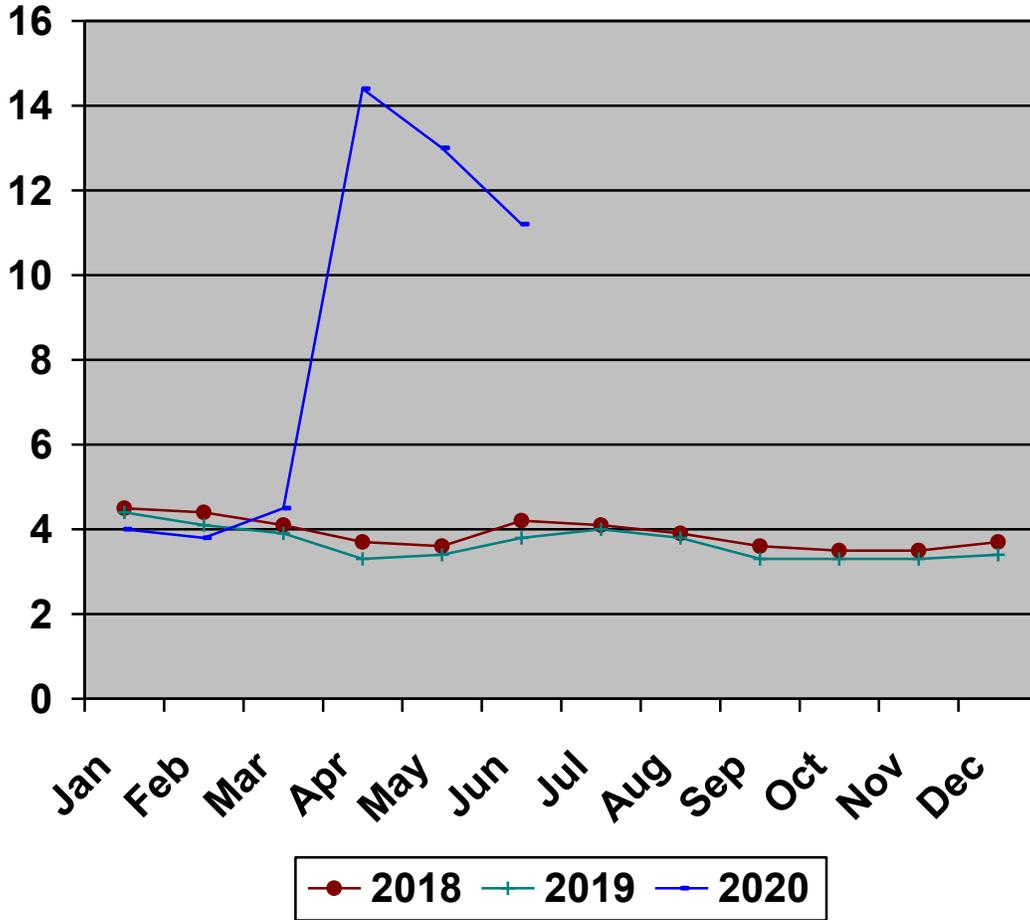
#### **May 2020 Averages**

**U.S. Unemployment Rate – 11.2% (seasonally adjusted)**

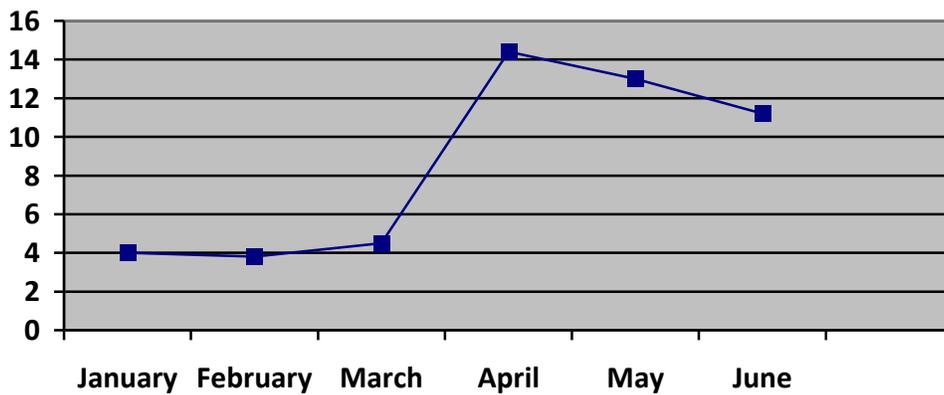
**Kentucky Unemployment Rate – 4.8% (seasonally adjusted)**

**West Kentucky Unemployment Rate – 4.8% (not seasonally adjusted)**

**2018- 2020 Annual Unemployment Rate  
Regional Trend**



**Most Recent 6 Month Period**



# **EMPLOYMENT RECOVERY**

**Are you an employer, non-profit, or local government looking to hire individuals?**

**★ Do positions pay a minimum of \$12/hour with benefits?**

**The West Kentucky Workforce Board is looking to help you!**

- ★ On-the-Job training will assist you in finding participants to hire, who lost their job or were laid off during the Covid-19 pandemic.**
- ★ Employers participating & hiring under this program will receive a 50% wage reimbursement for a specified number of hours, for eligible individuals.**

**★ Interested?**

To learn more about becoming a participating work site, go to our website and complete a quick registration:

[https://wkworkforce.work/employment-recovery-employer-registration.](https://wkworkforce.work/employment-recovery-employer-registration)

**West Kentucky  
Workforce**

**americanjobcenter**

**Kentucky  
Career Center**

The Kentucky Office of Employment & Training was the recipient of a \$6 million COVID-19 National Dislocated Worker Grant for assistance in response to the major dislocations and layoff events in Kentucky. The West Kentucky Workforce Board is funded through federal Workforce Innovation and Opportunity Act from the US Department of Labor through the Kentucky Education and Workforce Development Cabinet, Department of Workforce Investment, Kentucky Office of Employment & Training, Division of Workforce Services. Equal education and employment opportunity.

# WKCTC Team LAUNCH

We help 18-24-year-olds with barriers to employment figure out what they want to do and how to get there!

## All of our services are FREE!

Have you  
been out of  
high school  
or college at  
least three  
months?  
We can help!

americanjobcenter

West Kentucky  
Workforce



Follow us on Facebook at  
WKCTC Team LAUNCH!

- Short Term Certification options including CNA, Welding, Phlebotomy, Microsoft Word, Excel, Office 365, etc.
- Paid Work Experience with local employers  
*(This is a Title I Program and does not count against Food Stamps)*
- Earn a Customer Service and Sales Certification
- Workshops on Life Skills, Work Ready Skills, and Leadership Skills
- Figure Out the College Admissions Maze
- Learn to set reasonable goals and keep them
- Achieve School and Work Success
- Scholarships within the program are available for things like class materials, certification classes and exam fees, interview outfits, uniforms, etc.
- Long-Term Mentoring guidance and support from Team LAUNCH staff
- And Much More

**Call today to see if you qualify! 270-856-2428**  
**We'd love to help you become a member of our team!**

Visit: [westkentucky.kctcs.edu](http://westkentucky.kctcs.edu), click on Workforce Solutions, and Team LAUNCH

Serving these  
counties:

- Ballard
- Calloway
- Carlisle
- Fulton
- Graves
- Hickman
- Livingston
- Lyon
- Marshall
- McCracken



Printed with federal funds provided through the West Kentucky Workforce Board; Kentucky Office of Employment & Training; Kentucky Department of Workforce Investment; Kentucky Education & Workforce Development Cabinet, Equal education & employment opportunities - My/F/D - Auxiliary aids and services are available for individuals with disabilities.



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[westkentucky.kctcs.edu](http://westkentucky.kctcs.edu) • 270-554-9200

WKCTC, a proud member of the Kentucky Community and Technical College System (KCTCS),  
is an equal educational and employment opportunity institution.

# WORKFORCE CONNECTIONS PROGRAM WILL HELP YOU MAKE THE RIGHT CONNECTIONS!!



**RECRUITING NOW FOR FALL 2020!**  
**WANT TO BECOME A WELDER OR A CNA?**  
**CALL US NOW! LIMITED SPOTS AVAILABLE!!!**



**Training + Education = Success**

**ARE YOU 18-24 YEARS OLD AND  
INTERESTED IN...**

Earning a scholarship for short term training?

In

MIG Welding?

Or

Becoming a CNA to build a nursing career?

Train for employment in a high growth job!

**Start Your Future Today!!**



**Workforce Connections Program**  
150 School Avenue  
Madisonville, KY 42431  
(270) 824-1761  
[Tammy.hardy@kctcs.edu](mailto:Tammy.hardy@kctcs.edu)

Serving in Hopkins, Caldwell, Christian,  
Crittenden, Livingston, Lyon,  
Muhlenberg, and Todd Counties

All Required  
Training Cost  
& Supplies  
FREE!!!

Give Us the Opportunity to  
Make a Difference in Your Life!!!

Call 270-824-1761 or email: [Tammy.hardy@kctcs.edu](mailto:Tammy.hardy@kctcs.edu)

# Youth Workforce Connections

**Are you between 18 and 24 years old?  
Interested in free job training?  
What about a paid internship?**

**Youth Workforce Connections**  
offers **FREE** workforce training and  
**PAID** work experience/internships  
for eligible young adults!

**Call or text Jordan or Janell today  
to learn more about YWC!**

Call (270) 707-3744

Text (270) 484-1931



**Train for high-wage high-demand jobs  
in Kentucky's top 5 career pathways!**

- Healthcare
- Transportation & Logistics
- Construction
- Business & IT Services
- Manufacturing

Serving Caldwell, Christian, Crittenden,  
Hopkins, Todd and Trigg counties in  
Kentucky.

Printed with federal funds provided through the West Kentucky Workforce Board; Kentucky Office of Employment & Training; Kentucky Department of Workforce Investment; Kentucky Education & Workforce Development Cabinet. Equal education & employment opportunities – M/F/D – Auxiliary aids and services are available for individuals with disabilities.

**West Kentucky  
Workforce**  
americanjobcenter



**HOPKINSVILLE**  
COMMUNITY COLLEGE



## PURPOSE OF THE COALITION



The purpose of this coalition is to provide a platform for which the Western most counties of the Commonwealth can come together to share and promote a common and coordinated level of support on issues that affect our region at the local, state and federal levels.

## MISSION STATEMENT



The West Kentucky Coalition is a unified voice for regional pride, prosperity and progress.

## VISION STATEMENT



The West Kentucky Coalition uses the collective efforts of its members to urge state and federal representatives of our region to work together to further the common interests of the counties and communities of West Kentucky. The coalition is a strong and resolute force for advocacy that assures the General Assembly and Congress understand and support West Kentucky's needs and desires and that it is afforded the same economic and policy-making opportunities as the other regions of the state.

## ANNUAL DUES



The annual dues structure for membership are as follows:

- » \$1,000.00 for counties 30,000 population and up, or cities 10,000 and up
- » \$500.00 for counties 10,000 to 29,999 and cities 3,000 to 9,999
- » \$250.00 for counties under 10,000 and cities under 3,000

## CONTACT THE COALITION



Judge Brad Schneider: [bschneider@hendersonky.us](mailto:bschneider@hendersonky.us) or (270) 826-3971  
Judge Perry Newcom: [perry.newcom@crittendencountyky.org](mailto:perry.newcom@crittendencountyky.org) or 270-965-5251  
Judge Kevin Neal: [kevin.neal@marshallcountyky.gov](mailto:kevin.neal@marshallcountyky.gov) or (270) 527-4750  
Judge Jack Whitfield: [judgeexecutive@hopkinscounty.net](mailto:judgeexecutive@hopkinscounty.net) or (270) 821-8294

# West Kentucky Coalition Bylaws

## I. Name:

The name of the organization shall be *West Kentucky Coalition (WKC)*.

**II. Mission Statement:** The West Kentucky Coalition is a unified voice for regional pride, prosperity, and progress

**III. Vision Statement:** The West Kentucky Coalition uses the collective efforts of its members to urge state and federal representatives of our region to work together to further the common interests of the counties and communities of West Kentucky. The coalition is a strong and resolute force for advocacy that assures the General Assembly and Congress understand and support West Kentucky's needs and desires and that it is afforded the same economic and policy-making opportunities as the other regions of the state.

**IV. Funding:** The WKC Board shall seek, allocate, and administer appropriate funding from members and private sources to support the accomplishment of its goals. The annual dues structure for membership shall be as follows:

\$1,000.00 for counties 30,000 population and up, or cities 10,000 and up

\$500.00 for counties 10,000 to 29,999 and cities 3,000 to 9,999

\$250.00 for counties under 10,000 and cities under 3,000

## V. Membership:

A. **Constituent Member:** Constituent members will be the chief elected official from each dues paying local government. Membership shall be contingent upon the adoption of these Bylaws by the governing body of each participating local government.

B. **Associate Member:** Associate memberships shall be available to any organization, business or individual that sponsored a West Kentucky Coalition event within the past twelve (12) month period. The minimum sponsorship level shall be \$500 per year.

C. **Voting:** Each constituent member shall have one (1) vote. Constituent members may also designate an alternate representative who shall have full rights and privileges in the absence of said members chief elected official. Proxy may be assigned to any other Constituent member in good standing with WKC. Any Proxy assignment shall be made in writing and be submitted to the Board Chairman or Executive Director at least 24 hours in advance of a meeting of the WKC board of directors. **Associate members shall not have voting power.** The majority of the members present shall rule.

**VI. Term:** The term of the WKC Board representing the units of local government shall be renewed for one-year terms upon payment of the previously described contributions to the Coalition. Associate memberships shall be renewed for one-year terms upon continued sponsorship of Coalition events.

**VII. Officers:** The officers of the WKC Board shall be Chairperson, Vice Chairperson, and Secretary/Treasurer.

- A. **Nomination:** Officers will be nominated by the Membership Committee (see article IX) from among its dues paying constituent members in good standing and approved by the constituent membership during the annual meeting of the WKC Board.
- B. **Term:** Officers will be elected annually for one-year terms. Each may serve up to a maximum of four consecutive terms. The only exception to this maximum will be held to the initial group of officers. These officers shall only be re-elected to coincide the four (4) year county election cycle.
- C. **Vacancies** - Should a vacancy occur in any office of the WKC, the Membership Committee shall appoint a replacement from among the dues paying constituent membership in good standing, subject to approval by the majority vote of those present at the next regularly scheduled or special called meeting of WKC Board.
- D. **Duties** -The duties and powers of the officers of WKC Board shall be as follows: A) **Chairperson** – shall call and preside over all meetings of the WKC Board and Executive Committee; notify the WKC Board of any vacancies; serve as a member of any committee; and other duties generally incident to the office of Chairperson. B) **Vice-Chairperson** – In the absence, disability, or death of the Chairperson, the Vice-Chairperson shall perform all duties of the Chairperson. C) **Secretary/Treasurer** – the Secretary/Treasurer shall keep a record of all official business of the WKC Board, notify persons selected to be members of the WKC Board. The Secretary/Treasurer shall present all financial reports to the WKC Board for approval at each regularly scheduled meeting, submit an annual Financial Statement to the WKC Board at the Annual Meeting. The Secretary/Treasurer shall work in concert with the Executive Director regarding any account establishment or changes to contracts, loans, checking, savings, deposits, and other duties generally incident to the office of Secretary/Treasurer.

**VIII. Executive Director:** The WKC Board may employ the services of an Executive Director subject to control of the WKC Board. The Executive Director would be responsible for duties as assigned by the WKC Board at such time of hire.

**IX. Meetings: Regular Meetings:** The full membership shall meet at least quarterly, including one annual organizational meeting. Meetings shall be scheduled by the Membership Committee and notifications mailed to members at least two weeks (14 days) in advance of the meeting date. **Special meetings** of the Board may be called by the Chairperson or by petition of two thirds (2/3) of the constituent membership from time to time. Reasonable efforts shall be made to give each WKC Director at least three (3) days' notice of special meetings. Notice may be given via email, fax communication, or regular mailing. Meetings shall be open to the public and adhere to the open meetings requirements set forth by KRS 61.820.

**X. Quorum:** A majority of the constituent membership in good standing of the WKC Board shall constitute a quorum.

**XI. Action Without a Meeting:** The WKC Board shall not take any action without a meeting as described in Article IX of these Bylaws.

**XII. Video Conferencing/Conference Calls Authorized:** The meetings of the WKC Board may be conducted in whole, or in part, by video or conference call.

**XIII. Committees:**

The WKC Board shall create and dissolve any number of administrative or standing committees to carry out Coalition duties.

**A. Executive Committee:** The Chairperson shall appoint an Executive Committee comprised of the WKC Board officers, the Executive Director if hired, and three at large constituent members in good standing of the WKC Board. The Executive Committee may meet as directed by the Chairperson and to further act on behalf of the WKC Board under circumstances requiring action of the WKC Board

**B. Membership Committee:** Responsibilities shall include the nominating of officers; setting priorities; planning the agenda for the full membership meetings; when charged by the Coalition as a whole, establishing task forces/committee as necessary to achieve the goals of the association; and working in concert with the Executive Director to develop strategies for membership retention and recruitment.

**C. Legislative Affairs/Action/Policy Committee:** Responsibilities shall include State and Federal Advocacy; monitoring governmental activities impacting the WKC membership; creating and recommending the Coalition's State and Federal legislative agendas; and development of an action list

**D. Event Committee:** Responsibilities shall be ensuring the visibility of the organization to the public in multiple formats; promote, plan and execute WKC membership events and activities for the benefit of the Coalition.

**XIV Indemnification:**

**A. Right of Indemnification:**

The Coalition shall, subject to the provisions set forth below, indemnify any person against whom any action is brought or threatened by reason of the fact that he is or was a WKC Director or officer of the Coalition, or is or was serving in such capacity, at the request of this Coalition (whether or not they were/are a Director or officer at the time of incurring such costs and expenses) for:

Reasonable costs and expenses, including reasonable attorney's fees, actually paid or incurred by such person in connection with any action in which he may be involved by reason of his being or having been a director or officer of the Coalition.

1. Any amount for which such person becomes liable by reason of any judgment, fine, or settlement in such action; except that this sentence shall not apply to any liability of the person to the Coalition pursuant to an action by or in the right of the Coalition to procure a judgment in its favor. Indemnification provided for above shall be made if, and only if, the following requirements are met:

- or
- (a) Such action results in a final judgment on the merits in favor of such person;
  - (b) Such action results in a settlement of such action, final judgment against such person, or final judgment in favor of such person, other than on the merits, if in the specific case:

Upon the WKC Board of Directors of the Coalition acting by a quorum consisting of the WKC Directors not parties to the litigation or threatened litigation, finding that the affected Director or officer acted in good faith for purposes which he or she reasonably believed to be in or not opposed to the best interests of the Coalition and, in addition, had no reasonable cause to believe his or her conduct was unlawful or negligent.

3. As used in this Article, the term "Action" means any civil action, suit, or other judicial or administrative proceeding, or threatened proceeding, whether civil or administrative, including any appeal or other proceeding for review; and the term "settlement" includes the entry of a judgment by jury verdict, judgment of a court of proper jurisdiction or agreed judgment..

**B. Expense Advanced:** If the WKC Board of Directors of the Coalition concludes in connection with any action that any person ultimately may become entitled to indemnification under this Article, the Coalition may reimburse reasonable costs and expenses, including reasonable attorney's fees, as they are incurred in connection with the defense or settlement of such action. Before making payment of such costs and expenses, the Coalition shall secure an agreement that the amount paid will be repaid if such person is ultimately determined not to be entitled to indemnification or, if he is found to be entitled to indemnification, to the extent the amount paid exceeds the amount of the indemnification to which he is entitled.

**C. Insurance:** The Coalition may purchase and maintain liability insurance on behalf of any person who is or was a Director or officer of the Coalition.

**D. Other Rights:** The indemnification provided by this Article shall not be deemed exclusive of, or in any way limit, any other rights to which any person indemnified may be or may become entitled as a matter of law, by the articles, regulations, agreements, insurance, vote of members, or otherwise, with respect to action in his official capacity, and shall continue as to a person who has ceased to be a Director or officer and shall inure to the benefit of the heirs, executors, and administrators of such a person.

**E. Invalid Provisions:** If any part of this Article shall be found, in any action, suit, or proceeding to be invalid or ineffective, the validity and effect of the remaining parts shall not be affected.

## **XV. CONTRACTS, LOANS, CHECKS, AND DEPOSITS:**

**A. Contracts:** The WKC Board of Directors may authorize any officer or agent to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Coalition, and such authority may be general or confined to a specific contract or contracts.

**B. Loans:** No loans shall be contracted on behalf of the Coalition and no evidences of indebtedness shall be issued in the name of the Coalition unless authorized by a formerly adopted Resolution of the WKC Board of Directors of the Coalition.

**C. Checks & Drafts:** All checks, drafts or other orders for the payment of money, notes or evidences of indebtedness issued in the name of the Coalition shall be signed by at least two of the following three officers of the Coalition: Chairperson, Vice-Chairperson and Secretary/Treasurer.

**D. Deposits:** All funds of the Coalition shall be deposited from time to time to the credit of the Coalition at such banks or financial institutions as directed by the WKC Board of Directors.

**XVI. Fiscal Year:** The Fiscal Year of the Coalition shall be July 1 through June 30.

**XVI. Termination:** Any member of the Coalition may elect to withdraw from the WKC Board by giving at least six (6) months written notice to the Chairperson of the WKC Board advising of its intent to withdraw from the membership and participation in the affairs of the Coalition. In the event that the WKC Board of Directors choose to dissolve the Coalition, in such event, after paying all debts and obligations of the Coalition, the remaining assets of the WKC, upon dissolution, shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future Federal tax code; provided, however, that the assets shall be distributed among eligible entities within WKC such that each member receives a pro-rata share of the remaining assets based upon the sum of each member's annual capital contribution to the Coalition during the fiscal year preceding the dissolution. Any assets not disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the Coalition is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes or the governmental entities of Coalition members.

**IX. Bylaws Amendments:** These bylaws may be amended as deemed appropriate by a 2/3 vote of the constituent members of the Coalition.

- A. **Notice** - The notice for a meeting at which final action on a bylaw amendment is scheduled shall include the text of the proposed amendment and shall be mailed to members with the standard two-week (14 days) notice.

These By-Laws adopted upon majority approval of the West Kentucky Coalition Board of Directors at the organizational meeting held on this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

# Corporate Authorization Resolution

PLANTERS BANK

PO BOX 1570  
HOPKINSVILLE KY 42241-1570

By: Pennyrile Area Development District  
Revolving Loan Fund (CARES Funds)  
300 Hammond Drive  
Hopkinsville, Ky 42240

*Referred to in this document as "Financial Institution"*

*Referred to in this document as "Corporation"*

I, Jan Yonts, certify that I am Secretary (clerk) of the above named corporation organized under the laws of State of Kentucky, Federal Employer I.D. Number 61-0702271, engaged in business under the trade name of Pennyrile Area Development District Revolving Loan Fund (CARES) and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Board of Directors of the Corporation duly and properly called and held on August 10, 2020 (date). These resolutions appear in the minutes of this meeting and have not been rescinded or modified.

**Agents.** Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:

Name and Title or Position	Signature	Facsimile Signature (if used)
A. <u>Perry Newcom, Board Chair</u>	X _____	X _____
B. <u>Crystalyn Carter, Board Treasurer</u>	X _____	X _____
C. <u>Jason Vincent, Executive Director</u>	X _____	X _____
D. <u>Amy Frogue, Associate Director</u>	X _____	X _____
E. _____	X _____	X _____
F. _____	X _____	X _____

**Powers Granted.** (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

Indicate A, B, C, D, E, and/or F	Description of Power	Indicate number of signatures required
_____	(1) Exercise all of the powers listed in this resolution.	_____
_____	(2) Open any deposit or share account(s) in the name of the Corporation.	_____
<b>A,B, C and D</b>	(3) Endorse checks and orders for the payment of money or otherwise withdraw or transfer funds on deposit with this Financial Institution.	<b>two (2)</b>
_____	(4) Borrow money on behalf and in the name of the Corporation, sign, execute and deliver promissory notes or other evidences of indebtedness.	_____
_____	(5) Endorse, assign, transfer, mortgage or pledge bills receivable, warehouse receipts, bills of lading, stocks, bonds, real estate or other property now owned or hereafter owned or acquired by the Corporation as security for sums borrowed, and to discount the same, unconditionally guarantee payment of all bills received, negotiated or discounted and to waive demand, presentment, protest, notice of protest and notice of non-payment.	_____
_____	(6) Enter into a written lease for the purpose of renting, maintaining, accessing and terminating a Safe Deposit Box in this Financial Institution.	_____
_____	(7) Other:	_____

**Limitations on Powers.** The following are the Corporation's express limitations on the powers granted under this resolution.

**Resolutions**

**The Corporation named on this resolution resolves that,**

- (1) The Financial Institution is designated as a depository for the funds of the Corporation and to provide other financial accommodations indicated in this resolution.
- (2) This resolution shall continue to have effect until express written notice of its rescission or modification has been received and recorded by the Financial Institution. Any and all prior resolutions adopted by the Board of Directors of the Corporation and certified to the Financial Institution as governing the operation of this corporation's account(s), are in full force and effect, until the Financial Institution receives and acknowledges an express written notice of its revocation, modification or replacement. Any revocation, modification or replacement of a resolution must be accompanied by documentation, satisfactory to the Financial Institution, establishing the authority for the changes.
- (3) The signature of an Agent on this resolution is conclusive evidence of their authority to act on behalf of the Corporation. Any Agent, so long as they act in a representative capacity as an Agent of the Corporation, is authorized to make any and all other contracts, agreements, stipulations and orders which they may deem advisable for the effective exercise of the powers indicated in this resolution, from time to time with the Financial Institution, subject to any restrictions on this resolution or otherwise agreed to in writing.
- (4) All transactions, if any, with respect to any deposits, withdrawals, rediscounts and borrowings by or on behalf of the Corporation with the Financial Institution prior to the adoption of this resolution are hereby ratified, approved and confirmed.

- (5) The Corporation agrees to the terms and conditions of any account agreement, properly opened by any Agent of the Corporation. The Corporation authorizes the Financial Institution, at any time, to charge the Corporation for all checks, drafts, or other orders, for the payment of money, that are drawn on the Financial Institution, so long as they contain the required number of signatures for this purpose.
- (6) The Corporation acknowledges and agrees that the Financial Institution may furnish at its discretion automated access devices to Agents of the Corporation to facilitate those powers authorized by this resolution or other resolutions in effect at the time of issuance. The term "automated access device" includes, but is not limited to, credit cards, automated teller machines (ATM), and debit cards.
- (7) The Corporation acknowledges and agrees that the Financial Institution may rely on alternative signature and verification codes issued to or obtained from the Agent named on this resolution. The term "alternative signature and verification codes" includes, but is not limited to, facsimile signatures on file with the Financial Institution, personal identification numbers (PIN), and digital signatures. If a facsimile signature specimen has been provided on this resolution, (or that are filed separately by the Corporation with the Financial Institution from time to time) the Financial Institution is authorized to treat the facsimile signature as the signature of the Agent(s) regardless of by whom or by what means the facsimile signature may have been affixed so long as it resembles the facsimile signature specimen on file. The Corporation authorizes each Agent to have custody of the Corporation's private key used to create a digital signature and to request issuance of a certificate listing the corresponding public key. The Financial Institution shall have no responsibility or liability for unauthorized use of alternative signature and verification codes unless otherwise agreed in writing.

**Effect on Previous Resolutions.** This resolution supersedes resolution dated \_\_\_\_\_ . If not completed, all resolutions remain in effect.

**Certification of Authority**

I further certify that the Board of Directors of the Corporation has, and at the time of adoption of this resolution had, full power and lawful authority to adopt the resolutions stated above and to confer the powers granted above to the persons named who have full power and lawful authority to exercise the same. (Apply seal below where appropriate.)

If checked, the Corporation is a non-profit corporation.

In Witness Whereof, I have subscribed my name to this document and affixed the seal of the Corporation on **August 10, 2020** (date).

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Attest by One Other Officer

<b>For Financial Institution Use Only</b>	
Acknowledged and received on _____	(date) by _____ (initials)
<input type="checkbox"/> This resolution is superseded by resolution dated _____ .	
<b>Comments:</b>	

# Corporate Authorization Resolution

PLANTERS BANK

PO BOX 1570  
HOPKINSVILLE KY 42241-1570

By: Pennyrile Area Development District  
Fiscal Agent for  
West Kentucky Coalition  
300 Hammond Drive  
Hopkinsville, Ky 42240

*Referred to in this document as "Financial Institution"*

*Referred to in this document as "Corporation"*

I, Jan Yonts, certify that I am Secretary (clerk) of the above named corporation organized under the laws of State of Kentucky, Federal Employer I.D. Number \_\_\_\_\_, engaged in business under the trade name of West Kentucky Coalition, and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Board of Directors of the Corporation duly and properly called and held on August 10, 2020 (date). These resolutions appear in the minutes of this meeting and have not been rescinded or modified.

**Agents.** Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:

Name and Title or Position	Signature	Facsimile Signature <i>(if used)</i>
A. <u>Perry Newcom, Board Chair</u>	X _____	X _____
B. <u>Jason Vincent, Executive Director</u>	_____	X _____
C. <u>Amy Frogue, Associate Director</u>	X _____	X _____
D. _____	X _____	X _____
E. _____	X _____	X _____
F. _____	X _____	X _____

**Powers Granted.** (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

Indicate A, B, C, D, E, and/or F	Description of Power	Indicate number of signatures required
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**Certification of Authority**

I further certify that the Board of Directors of the Corporation has, and at the time of adoption of this resolution had, full power and lawful authority to adopt the resolutions stated above and to confer the powers granted above to the persons named who have full power and lawful authority to exercise the same. (Apply seal below where appropriate.)

If checked, the Corporation is a non-profit corporation.

In Witness Whereof, I have subscribed my name to this document and affixed the seal of the Corporation on **August 10, 2020** (date).

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Attest by One Other Officer

<b>For Financial Institution Use Only</b>	
Acknowledged and received on _____	(date) by _____ (initials)
<input type="checkbox"/> This resolution is superseded by resolution dated _____ .	
<b>Comments:</b>	

**August 7, 2020**



## HIGHLIGHTS THIS WEEK

- **COVID-19 Relief Negotiations Continue**
- **FY 2021 Appropriations Update**
- ***Summertime with the CEDS* Concludes with Webinar on August 11 Highlighting the Role of Disaster Recovery Coordinators**
- **NADO's 2020 Photo Contest is Underway – Submit Your Images Now through September 10**
- **Recording and Slides Available from *Summertime with the CEDS* Webinar on New Considerations for Economic Development**
- **Funding Opportunity: Senior Corps RSVP**
- **Upcoming Webinar to Discuss COVID-19 and the Future of Planning**
- **Registration Open for the Neighborworks Virtual Training Institute**
- **2020 Census Update**
- **National Regional Transportation Conference Presentation Slides Available**
- **USDOT Announces Rural Applicant Toolkit**

## LEGISLATIVE NEWS

**COVID-19 Relief Negotiations Continue**

Last week, the Senate unveiled the *Health, Economic Assistance, Liability Protections, and Schools (HEALS) Act*, a nearly \$1 trillion coronavirus relief proposal. The HEALS proposal is comprised of multiple bills including:

- [\*The American Workers, Families, and Employers Assistant Act\*](#) (S. 4318)
- [\*The Safeguarding America's Frontline Employees To Offer Work Opportunities Required to Kickstart the Economy \(SAFE TO WORK\) Act\*](#) (S. 4317)
- [\*The Continuing Small Business Recovery and Paycheck Protection Program Act\*](#) (S. 4321)
- [\*The Coronavirus Response Additional Supplemental Appropriations Act\*](#) (S. 4320)
- [\*Time to Rescue the United States' Trusts \(TRUST\) Act\*](#) (S. 2377)
- [\*Safely Back to School and Back to Work Act\*](#) (S. 4322)
- [\*Restoring Critical Supply Chains and Intellectual Property Act\*](#) (S. 4324)
- [\*Supporting America's Restaurant Workers Act\*](#) (S. 4319)

The HEALS proposal serves as the GOP's foundation for negotiations with Democrats on a next round of coronavirus relief. House Democrats passed their proposal for additional COVID-19 relief, the [HEROES Act](#), in May. Lawmakers had hoped to reach an agreement on the next round of COVID-19 relief by the end of this week, however, areas of disagreement remain on issues such as unemployment insurance, funding for state and local governments, and other provisions. Negotiations on another round of COVID-19 relief will continue in the coming days as policymakers strive to reach a compromise.

### **FY 2021 Appropriations Update**

The House has passed two FY 2021 appropriations minibuses thus far, H.R. 7617 and [H.R. 7608](#), which together are comprised of ten out of the twelve FY 2021 spending bills that the House needs to pass. A division-by-division summary of H.R. 7617 is available [here](#) and a summary of H.R. 7608 can be found [here](#). Collectively, the two minibuses propose funding levels for FY 2021 for Agriculture, Commerce-Justice-Science, Defense, Energy-Water, Financial Services, Interior-Environment, Labor-HHS-Education, Military Construction-Veterans' Affairs, State-Foreign Operations, and Transportation-HUD. The two remaining spending bills, Homeland Security and Legislative Branch, will likely be taken up following August recess.

In the Senate, the appropriations process is still on hold. Congress must pass a total of twelve appropriations bills to fully fund the federal government for FY 2021 before the end of the current fiscal year, otherwise continuing resolution(s) will be necessary to keep the government funded beyond September.

## **NADO NEWS AND NOTES**



## ***Summertime with the CEDS Concludes with Webinar on August 11 Highlighting the Role of Disaster Recovery Coordinators***

The NADO Research Foundation's [\*Summertime with the CEDS\*](#) programming will conclude with the webinar, "*So You Want to Hire a Disaster Recovery Coordinator? Lessons Learned and Best Practices for EDDs*" on **August 11 at 2 p.m. ET**. This webinar will include a conversation with staff from the [Central Florida Regional Planning Council](#) and the [Apalachee Regional Planning Council](#) who will share their experiences of having an EDA-funded recovery coordinator position as part of their hurricane recovery efforts. You'll hear more about these positions, what you should look for in a recovery coordinator, what responsibilities and roles they can play, and lessons learned for how best to deploy a coordinator as part of your COVID-19 economic recovery strategy. [Click to learn more and register](#). Please contact Brett Schwartz at [bschwartz@nado.org](mailto:bschwartz@nado.org) with any questions.



## **NADO's 2020 Photo Contest is Underway – Submit Your Images Now through September 10**

The [2020 NADO Photo Contest](#) is now underway through **September 10**. The contest is an opportunity for our member organizations to tell the story of their regions through images that capture the people and places that make their communities wonderful places to live, work, and play. Photos submitted from our member organizations will be judged in the following categories: *Building Vibrant Places*, *Strengthening the Built and Natural Environments*, *Investing in our Regional Economy*, *Sustaining our Communities*, and *COVID-19 Response and Recovery*. Winners and runners-up will be decided in these five categories, as well as a "People's Choice" winner that will be selected by public votes through our Facebook page. Last year, nearly 150 images were submitted – click [here](#) to see the 2019 winners and runners-up. Click

[here](#) to learn contest details and download an application form. Contact Brett Schwartz at [bschwartz@nado.org](mailto:bschwartz@nado.org) with any questions.

## **Recording and Slides Available from *Summertime with the CEDS* Webinar on New Considerations for Economic Development**

The [recording and slides](#) are now available from the most recent *Afternoon with the CEDS* webinar, “Economic Development: Considerations for Change.” Over the last half-century, the economy has changed dramatically, as have many communities and regions. However, despite these changes, in many places the approaches and policies for doing economic development have not changed – often setting us back in our efforts to build more prosperous and resilient communities. During this webinar, two experts from Ball State University, Michael Hicks, director of the Center for Business and Economic Research at Ball State University, and David Terrell, director of the Indiana Communities Institute and RUPRI Center for State Policy, presented research that documents these changes, pointed towards different approaches we should consider, and shared how best to incorporate some of these themes into your region’s CEDS. Click [here](#) to view the webinar recording and access the presentation slides.

## **Funding Opportunity: Senior Corps RSVP**

The [Corporation for National and Community Service](#) (CNCS) released a Notice of Funding Opportunity for its 2021 [Senior Corps RSVP competition](#). Through RSVP, successful applicants will receive funding to increase the impact of volunteers age 55 and older who provide volunteer services in communities. Eligible applicants include, but are not limited to, public or private non-profit organizations, local governments, government-recognized veteran services organizations, and Indian Tribes. Focus areas include access to care for opioid abuse, aging in place, workforce development, education, disaster services, and veterans and military families. Application deadline is 5 p.m. ET on September 1. Applicants will be notified in mid-January.

## **Upcoming Webinar to Discuss COVID-19 and the Future of Planning**

The COVID-19 pandemic has disrupted how we live, work, play, and move around our communities. It has also changed how planners think about and prepare for the future, while navigating the impacts of social inequity. Join the [Maryland Department of Planning](#) and the [Smart Growth Network](#) for a [webinar](#) on **August 13 at 1 p.m. ET**, as Petra Hurtado and Jo Peña of the [American Planning Association](#) explain how APA is using its “foresight-first approach” in times of COVID-19, what the biggest pain points and potential solutions are, and what current developments may mean for the future of the planning profession. Click [here](#) to learn more and register.

## **Registration Open for the Neighborworks Virtual Training Institute**

[Neighborworks America](#) is hosting its first-ever [Virtual Training Institute \(VTI\)](#) from **August 17-21**. This online event will incorporate webinars; faculty-led courses; topical workshops; networking opportunities; and a special one-day symposium: “Resilience Amid Crisis – Preserving and Rebuilding Homeownership and Wealth in Communities of Color.” Click [here](#) to learn more and register.

## **2020 Census Update**

On August 3, U.S. Census Bureau Director Steven Dillingham released a [statement](#) about the completion of the 2020 Census count. Field data collection is now scheduled to end September 30, and self-response options will also end September 30. The September 30 deadline is one month earlier than the initial October 31 collection deadline. As of August 3, 93 million households (63 percent of all households) have responded. NADO encourages agencies in your regions to promote the Census and the options available for reporting—email, phone, and mail. In addition, the Census Bureau has launched a [Mobile Questionnaire Assistance](#) (MAQ) program. MAQ representatives will conduct outreach at public places such as grocery stores, food banks, laundromats, places of worship, restaurants, and unemployment centers.



### **National Regional Transportation Conference: Presentation Slides Available**

Slide presentations from NADO's 2020 National Regional Transportation Conference are available in the Agenda section of the [conference site](#). View slides by clicking on the presenter's name. Session recordings will be shared with registered attendees. One highlight of the conference was the new information and resources provided by the U.S. Department of Transportation and plenary speakers. Please find links to those resources here:

- **U.S. Department of Transportation Rural Opportunities to Use Transportation for Economic Success (ROUTES)**  
[Applicant Toolkit for Competitive Funding Programs at USDOT](#)
- **Federal Highway Administration**  
[Virtual Public Involvement Video Series, Webinars, and Fact Sheets](#)
- **Federal Transit Administration/Coordinating Council on Access and Mobility**  
[CCAM Cost-Sharing Policy Statement](#)  
[Federal Fund Braiding Guide](#)
- **Lincoln Institute (Impacts of COVID-19)**  
[Consortium for Scenario Planning](#)
- **Institute for Sustainable Communities (Addressing Equity in Transportation Planning)**  
[U.S. Programs and Local Solutions](#)

Save the date for next year's National Regional Transportation Conference: July 20-22, 2021.

### **USDOT Announces Rural Applicant Toolkit**

During a plenary session at NADO's National Regional Transportation Conference, the U.S. Department of Transportation (USDOT) announced the availability of a new [Applicant Toolkit](#) to provide guidance as part of the Rural Opportunities to Use Transportation for Economic

Success (ROUTES) Initiative. This toolkit helps planners and project sponsors navigate USDOT discretionary grant funding processes and opportunities for rural transportation projects.

The Applicant Toolkit is designed for all levels of grant applicant experience, aiming to enhance access to USDOT resources for rural transportation projects. Specifically, this toolkit illustrates key applicant activities when participating in the USDOT discretionary grants process, catalogues USDOT discretionary grant programs by applicant type and eligible project activities in a USDOT Discretionary Grant Funding Matrix, and provides resources for applicants to maximize the potential for award success. Learn more and find the toolkit and related information [here](#).

### **The Big Pivot: NADO's 2020 Annual Training Conference Will Be Virtual**

As announced in last week's NADO News, the 2020 NADO Annual Training Conference (ATC) has been changed from a live, in-person event in Cleveland, OH to a virtual platform that will occur during the week of October 19, 2020. The dates, times, a preliminary agenda, and registration will be launched by **Friday, August 14, 2020** on our [website](#), in NADO News, through direct communications from NADO staff, and through our Twitter and Facebook accounts. While we will all miss being together in person in Cleveland, NADO is committed to providing you with the same level of quality information and training in an interactive virtual platform. NADO hopes you will all plan to join us! Please feel free to reach out to Executive Director Joe McKinney at [jmckinney@nado.org](mailto:jmckinney@nado.org) or Deputy Executive Director Laurie Thompson at [lthompson@nado.org](mailto:lthompson@nado.org) with any questions.

### **Hotel Rooms for 2020 ATC in Cleveland Have Been Cancelled**

The Hilton Cleveland Downtown has proactively cancelled all hotel reservations within the NADO conference group room block. No individual deposits should have been collected; therefore, no refunds should be due. Anyone who had an existing hotel reservation should have received a notice via email from the Hilton confirming the cancellation.

If you have a reservation but did not receive a cancellation email, or have any questions regarding hotel reservation cancellations, please contact NADO's Meetings & Membership Manager, Brittany Salazar at [bsalazar@nado.org](mailto:bsalazar@nado.org).

## **NADO CALENDAR OF EVENTS**

### **NADO 2020 Annual Training Conference**

Will be held virtually the week of October 19, 2020

*Disclaimer: The views and opinions expressed by other organizations or outside publications referenced in NADO News do not necessarily reflect the policies or views of the National Association of Development Organizations or its members.*

### **STAY CONNECTED**



## PADD BOARD OF DIRECTORS MEETING

The PADD Board of Directors held a virtual meeting on Monday, July 13, 2020. Federal and State Reports were provided by KY State Representative Melissa Gibbons Prunty, Morgan Alvey, Field Rep. for U. S. Senator Mitch McConnell, Amelia Wilson, Field Rep. for U.S. Congressman Comer and Jason Hasert, Field Rep. for U.S. Senator Rand Paul. Members of the PADD Management Team – Amy Frogue, Jill Collins, and Sheila Clark, presented a slide presentation overview of their Budget Work Plan for FY’21 and provided an update on activities. Judge Executive Steve Tribble, PADD Nominating Committee Chair, administered the Oath of Office to officially install the new PADD Officers. Jason Vincent, Executive Director, presented the FY’21 Budget, which was recommended by the PADD Executive Committee and approved by the Board. A corporate bank resolution was also presented and approved by the Board. Mr. Vincent welcomed new PADD Board Members: Ms. Deb Domke (Citizen Member/Lyon County) and Mayor Chris Smiley (Citizen Member/Hopkins County). He expressed appreciation on behalf of the PADD Board of Directors to Scott Marshall for his leadership as PADD Board Chair. Mr. Vincent also recognized two PADD Staff: Molly Deahl (Workforce Business Liaison) celebrating five (5) years of service and Sherry Chambers (PADD Receptionist) celebrating fifteen (15) years of service. He expressed well wishes to staff Ray Ann Blake (Social Services Case Manager) and Derek Poor (Veterans Transition Liaison) as they will be leaving PADD this month to pursue other career opportunities. Mr. Vincent reported the 2020 PADD Annual Report is complete and is available virtually on the PADD website and via other social media platforms. You can request a hard copy annual report by contacting the PADD Office.

## PADD OFFICERS

PADD Board Members were selected to serve in the following officer positions for a three-year term, effective July 1, 2020:

- Board Chairman – Perry Newcom, Judge Executive, Crittenden County
- Board Vice Chair - Hollis Alexander, Trigg County, Judge Executive
- Board Secretary – Jan Yonts, Mayor, City of Greenville
- Board Treasurer – Crissy Carter, Citizen Member, Livingston County



## PADD STAFF RECOGNITION



**Harley Nittler**, Social Services Case Manager/ADRC Waiver Application Specialist, began working for PADD on August 26, 2015 and is celebrating 5 years of service. Harley provides case management services to clients enrolled in the Participant Directed Services/HCB2, and Traditional HCB2 Programs. She meets with clients in their homes to provide monthly case management contacts. She also coordinates training to clients and their caregivers. Harley is the point of contact for Medicaid waiver applications. Prior to joining PADD, she interned with the Exceptional Family Member Program on Fort Campbell. Harley graduated from Murray State University in May 2015 with a Bachelor of Science in Social Work and participated in the Murray State Racer Band for 3 years. She currently serves as the Vice President of the Youth Service Advisory Board and was a member of Junior Auxiliary. Her favorite part of her job is volunteering for Pennyrile Senior Games and seeing members of the community win medals! Harley enjoys spending time with her family, friends, her dog Charlie, and giving back to her community in any way that she can!

# COMMUNITY & ECONOMIC DEVELOPMENT

## PeADD COVID-19 Business Relief Working Capital Loan Program



Beginning on July 1, 2020, the Pennyriple Area Development District will offer a working capital loan program to support local small businesses impacted by COVID-19. Utilizing additional Economic Development Administration Revolving Loan Funds, the PeADD Board of Directors approved using these additional funds for loans ranging from \$5,000 to \$25,000. These loans can be used to meet short-term working capital needs such as payroll, rent, utilities, interest payments, supplies, inventory management, and/or payments to suppliers.

Businesses must be located within one of the Pennyriple counties to be eligible to apply: Caldwell, Christian, Crittenden, Hopkins, Livingston, Lyon, Muhlenberg, Todd and Trigg. Loan terms include a maximum of 36 months, with an optional six (6) month deferral from the date of loan closure. Interest rates will range from 0.5% to 2.44%. No closing fees will be charged unless appraisal or title work is required. The business does have to provide any available collateral and show an ability to repay the loan. Applications will be accepted until the funds are exhausted, or until June 30, 2022.

Priority will be given to projects that have the greatest impact on employment. Additionally, projects should be in the industrial, commercial, agricultural, and service sectors. Businesses that have received a loan through the SBA Paycheck Protection Program (PPP) or Economic Injury Disaster Loan (EIDL) for the same activity are not eligible to apply for this program. An application packet for the PeADD COVID-19 Business Relief Working Capital Loan Program can be found at the Pennyriple ADD website, [www.peadd.org](http://www.peadd.org). You may also request an application by phone or email at 270-886-9484 or [amy.froque@ky.gov](mailto:amy.froque@ky.gov).

### CMRS Grant Awards

The Kentucky 911 Service Board announced the Commercial Mobile Radio Service Board (CMRS) grants awarded for the 2020 grant cycle. The following agencies in the Pennyriple area were chosen for funding: Livingston County Fiscal Court \$93,750.60 (replacement of CAD system) and \$16,948.80 (replacement of recording system); and Trigg County Fiscal Court \$66,926.52 (upgrade in radio system). The 911 Services Board provides direct grants or matching money to: establish and improve E911 services in the Commonwealth; provide incentives to create more efficient delivery of E911 services by local governments; and to improve 911 infrastructure by wireless carriers. A complete list of grant recipients can be viewed on the Kentucky 911 Service Board web page: <http://911board.ky.gov>. **Congratulations** to all our worthy recipients in the Pennyriple area!

## PENNYRILE AAAIL

### Walk to End Alzheimer's



The Alzheimer's Association Walk to End Alzheimer's® is the world's largest event to raise awareness and funds for Alzheimer's care, support and research. Held annually in more than 600 communities nationwide, this inspiring event calls on participants of all ages and abilities to reclaim the future for millions. Together, we can end Alzheimer's disease, the nation's sixth-leading cause of death.

Walk to End Alzheimer's unites the entire community of family, friends, co-workers, social and religious groups and more in a display of combined strength and dedication in the fight against this devastating disease. Team registration and fundraising is well underway for the 2020 Walk to End Alzheimer's in the Pennyriple Area. If you are interested in starting a team, joining a team or making a donation, please feel free to contact Belinda Babb @ 270-886-9484.

When you participate in Walk, your actions, both through fundraising and participating in the event, help to change the level of Alzheimer's awareness throughout the Pennyriple. The world may look a little different right now, but one thing hasn't changed: our commitment to ending Alzheimer's. This year, Walk to End Alzheimer's is everywhere - on every sidewalk, track and trail.

Your health and safety are our top priorities. This year's event won't be a large in-person gathering - instead, we invite you to walk in small teams of friends and family while others in your community do the same. Because we are all still walking and fundraising for the same thing: a world without Alzheimer's and all other dementia.

### 2020 Walk to End Alzheimer's - Pennyriple Area - Saturday, September 26, 2020

**Attention Medicare Beneficiaries!** - Are you currently receiving Medicare and paying for your Part B monthly premium? If so, there is a program that may be able to assist you with that premium cost. If your income is under \$1,456/single or \$1,960/married and your resources/assets are under \$7,860/single or \$11,800/married then you may qualify to receive assistance through the state with a program called the Medicare Savings Program. This program may help pay for your Part B premiums and *potentially* assist in also paying for Part A premiums, deductibles, coinsurance, and copayments, depending on your income level. To see if you are eligible and apply for this program, contact Ali Jones with the Pennyriple Area Development District in Hopkinsville, KY at (866) 844-4396 or

## PENNYRILE AAAIL - CONT'D

### Home Delivered and Congregate Meals Update

The nine senior centers in the Pennyrire region continue to be closed, since March 16, 2020, in an effort to help prevent the spread of COVID-19 (Coronavirus). State and federally funded home delivered meals continue to be provided and an additional 691 individuals have received home delivered meals based on additional federal funding related to COVID-19. Curbside meal pick-up at all nine senior centers also continues to be an alternative option to congregate meals.

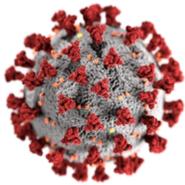
From March 16, 2020 to July 30, 2020, clients in the Pennyrire region were provided with over 93,850 hot meals and over 7,600 shelf stable meals. Individuals age 60 and over who are in need of a hot meal should call the Pennyrire Aging & Disability Resource Center at 1-866-844-4396 for more information.



## WEST KENTUCKY WORKFORCE

### West Kentucky Workforce Board Receives COVID-19 National Dislocated Worker Grant

The Kentucky Office of Employment & Training was the recipient of a \$6 million COVID-19 National Dislocated Worker Grant for assistance in response to the major dislocations and layoff events in Kentucky. The West Kentucky Workforce Board (WKWB) received \$551,108.40 of their requested \$900,000.00 submitted in their proposal. The WKWB hopes to utilize temporary employment and work experience related to the delivery of appropriate humanitarian assistance, On the Job Training, short-term training, and career services to encourage employment recovery. Information on the grant is listed below:



#### Eligible Participants for this grant will be a dislocated worker Opportunities available in the grant will include:

- ⇒ Temporary disaster-relief employment
- ⇒ On the Job Training
- ⇒ Short-term training

Business & Industry, City & County offices, and Non-Profits who are seeking individuals for a work experience or an on-the-job training activity should contact the WKWB at 270-886-9484 or 1-800-928-7233.

### Who do I contact to ask Unemployment Questions?

Kentucky Unemployment Insurance, has updated the process for customers filing claim issues and asking unemployment questions. In an effort to better assist UI customers, while the Kentucky Career Centers are closed to face-to-face visits, please visit the Kentucky Career Center website <https://kcc.ky.gov> and click on the green button – **CONTACT US**. After clicking **CONTACT US**, there will be a link to Email your UI questions: [UI Questions](#), click on the blue hyperlink for UI Questions. The form asks pertinent questions staff need so they can resolve the customers issues as quickly as possible. Once the form is completed, click Submit. The staff are working as quickly as they can to resolve all issues.

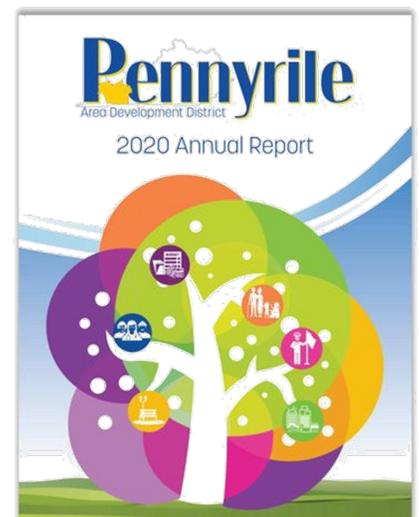
## PeADD 2020 Annual Report

### We're excited to share the release of our 2020 PeADD Annual Report

In the report you'll find highlights of the great work being done in our region, a snapshot of our Fiscal Year 2020 budget, and information about the programs we provide and oversee.

We welcome you to celebrate with us the incredible successes of the past year and the ways they contributed to our thriving region. This annual report is a comprehensive report on the activities of the PeADD throughout the preceding year. It is intended to give local leaders, agencies, community members and other interested people information about our organization's activities and financial performance.

You can view/download the annual report via our website at [www.peadd.org](http://www.peadd.org).



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## ***PADD PRESS***

An official publication of the

**PENNYRILE AREA**

**DEVELOPMENT DISTRICT**

Jason Vincent, Executive Director

Cheri Farmer, Editor

### PADD Officers

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Vice Chair .....Hollis Alexander  
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