



THE RETURN TO IGNITE HOLY GHOST FIRE!

**A 5-Fold Global Online Equipping
Mission Report**

ABSTRACT

This report presents the results of and lessons learned from the first online operation to the nations conducted by 5-Fold Global international partners on August 24-29, 2020.

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Overview

This strategic equipping operation was centered in Bungoma, Kenya. It was an extremely unique and special mission in many ways. It came forth in the midst of a global pandemic affecting 188 nations that prevented international travel. The mission also brought together a 5-Fold Global equipping team of twelve from eight nations, the largest team of any prior operation. This team remarkably represented three generations of leaders. Several young leaders from four nations, many not yet 30 years of age were involved in presenting equipping sessions and opening prayers. (Pictured below first row: Titing Haokip, Myanmar; Sudarshan Gummapu, South India; Glory Mafor, Cameroon; Tachi Api, NE India. Bottom row: Joyce Thiek, NE India; Ruth Nakhungu Wekhanya, Kenya; Mikker Riba, NE India).



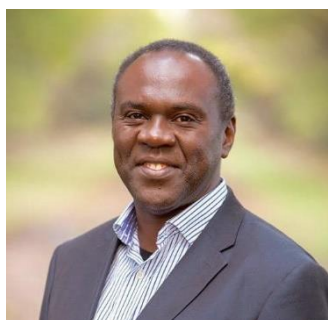
In addition, the mission utilized an online platform with the Subsplash Church Group. This involved the initial development by God's design of the 5-Fold Global Ministries mobile app eight months earlier which led to the deployment of a new feature called Subsplash Live. This gave us the capability to present live simulcasts of all sessions during the conference.

The timing of the operation was directed by the Holy Spirit. This came about through one of the largest prayer initiatives and mobilizations. The Kenya prayer initiative brought forth the Prayer Shield Global (PSG) and interlocked the faith of over 500 prayer warriors. In addition, the Ezekiel Watchmen mobilized many for nightly intercession and even lifted up each presenter by name. The NE Ohio End Time Handmaidens of the Global Outpouring also made strong intercession seeing *flames of fire to the nations* while engaging their international army of intercessors. The 5-Fold Global Prayer Network was also mobilized and engaged for the strategic mission.

Highlights

MONDAY, AUGUST 24

Brother Michael opened the conference with a welcome and prayer. Dr. Samuel Isong of Nigeria delivered the first equipping session on *The Intrinsic Value of Prayer*. This was an incredibly strategic topic given the expanded prayer initiatives before and during the conference. The scope of this presentation was *looking at the way church leaders all over the world have become so busy that no valuable time again to spend with God, the very source of power, wisdom, and the very God of strategy that's given us victory in the mandate God has given us. We become so busy that prayer becomes less in practice.* Brother Samuel challenged this generation to *return to the place we can meet with You (God).* He showed how the entire book of Acts can be summarized in three ways: *(1) Up (2) Down (3) Out. The Lord Jesus went up; The Holy Spirit came down; The church went out.* Furthermore, he unveiled another command in the context of the Great Commission (Matt. 28:19-20), the command of waiting (Acts 1:4). *Before that going out, before that reaching out to all the nations, before going out to preach the Gospel to every creature in the world, there is a command that must be obeyed and that command is to tarry in Jerusalem. Don't just go out! Wait! Tarry in Jerusalem! It's talking about waiting upon the Lord, waiting in prayers. Waiting, seeking Him until the Holy Spirit now will come down that will ignite, that will generate the fire that will release the power (Acts 1:8). You will receive power! The power to preach! The power to heal! The power to deliver! The power to break the arms of the enemy! You will receive power after the Holy Spirit has come upon you! And for that power to come, for that Holy Ghost to come on you, you have to wait, you have to tarry, you have to seek His face, you have to cement your life and relationship to the Lord.*



The second message by Bishop James Murunga of Kenya brought forth fresh revelation regarding *The Shield of Faith and Golden Shields*. *In times of conflict and high tense warfare we need to remember the shield of faith will quench all the fiery darts of the enemy (Eph. 6:16).* Brother James reminded us that it is *a shield that protects us, that will protect us, that will protect our nations, that will protect our families, that will protect our communities in times of high tense engagement and high tense conflict. We will be able to experience greater victory as we raise up the shield of faith.* He challenged us to remember as we learn about *the golden shields and faith shields that what is going to help us through this time of great conflict and warfare is faith. By faith we shall be able to sift through all the negativity and find the will and mind of God.* This message provided this generation with a prophetic picture from the house of the forest of Lebanon where Solomon stored his weapons including 200 and an additional 300 golden shields (1Kgs. 10:16-17). God was saying to this generation, *I have already put the weapons for your defense and for your offensive engagement; I have*

already put those weapons in My church. So, in your time of adversity, in your time of heightened warfare this is what the Lord reminds us; the weapons are not just going to drop from heaven. No, not at all! The weapons are in us! Tell My people to be ready because COVID is just a dress rehearsal of ongoing engagements, battles, and forces of darkness that will come and try to take you out. And He said, if you do not invest in prayer and understanding the reality and practicality of the faith shields, He said many will fall away. The prophetic significance of Solomon's golden shields came to full light as James explained the meaning of each aspect. Gold stands for divinity; the number 200 for insufficiency; and 300 for God appears. *Solomon was painting a prophetic picture. He was saying, God, there will be days and times that we Your people will go into battle so out of these 200 golden shields he was simply saying in our insufficiency we will go out to face enemies that are much bigger, much greater, much stronger, much more skilled than we are, but Lord will you help us always to remember and we are making this known to You that Lord in our insufficiency You, the Divine, would you come and be our sufficiency. Remember, the shield represents divinity. And where does the shield go? Naturally when you are advancing against the enemy the shield goes right in front of you.* The prophetic revelation and understanding provided by this message concluded with praying for this generation. *Lord, in our time as we advance against the enemy, would You be our shield? In our insufficiency dear Lord would you be our defense? Would You be our protection? Would You come and stand between us and our enemy? In our time of weakness, in our time of conflict we are choosing to team up with our Supreme God. Lord, would you be the God who appears in the height of our conflicts and challenges that we go through. Amen. We are moving into intense days of great conflict and warfare. What do we need to remember that will preserve us and keep us going that in our insufficiency, in our adversity, in our battles, in our conflicts, the Lord God of Abraham, Isaac, and Jacob, The God of Elijah, The God of Paul, Peter, James, Matthew, the God maker of every living thing, will appear.*

TUESDAY, AUGUST 25

Rev. Titing Haokip, a young 5-Fold Global teacher of the Word from Mintha Village in the nation of Myanmar, delivered the welcome and opening prayer to begin Day 2. This was followed by a young worship leader, Psalmist Glory Mafor, from the nation of Cameroon. Sister Glory presented another extremely challenging message to this generation on the topic of *Obedience as Our First Act of Worship* from First Samuel 15. *Our anointing is not to do as we please. Now, listen to the Lord* (1Sam. 15:1). *His word is exactly to the point. How much time do we spend in the Word of God? How do we respond to the minute to minute instructions from His Holy Spirit? Most important is what God says, not the plan. Pay attention to Him instead of giving our effort. We are called to a priesthood, not to the gospel of the music industry. We are tempted to become celebrities. Only God approves us. Now, listen to the Lord! Obedience shows God can trust us with a greater measure of authority in our ministries. War is based on strategy. We must be completely surrendered to the will and instructions of God.*



Obedience is our first strategy to win. That's how we position ourselves to win in this generation. He is calling us out! The Lord anoints us; then we have to listen.



Rev. Chungthang Thiek, a spiritual father to this generation from Imphal, NE India preached his first message since undergoing surgery for a suspected cancerous growth on his vocal cord. The doctors found nothing during the operation. Now, our beloved brother is preaching the Word to a new generation to *Be Strong and Courageous* like Joshua (Josh. 1:1-8). Brother Chungthang reminded young leaders that *God's blessing always depends on obedience and cooperation. God is commander. We must be on His side, not our side!*

*The word of the Holy Spirit is the same as now. The Holy Spirit's work is continual. The power of the Holy Spirit is the key for victory, to complete the task. Nothing can be accomplished without the Holy Spirit. There was a great change before and after Pentecost. There were ups and downs in the life of the disciples. A godly life cannot escape persecution. If you follow Jesus Christ, you should carry the cross! Jesus said to them, **you will receive power when the Holy Spirit comes upon you** (Acts 1:8). When the Holy Spirit comes upon you, He glorifies Jesus. What shall we do? (Acts 2:37). That's a very good question. Young leader, the responsibility is in your hand!*

WEDNESDAY, AUGUST 26

Sister Tachi Api and Brother Mikker Riba, two young leaders from the New Generation English Church of Itanagar, NE India, provided a loving greeting to begin Day 3. Dr. Gerald Ole-Nguayaine, an extremely influential leader and church planter from Dodoma, Tanzania, delivered the first message on *Church Leadership and the Mission of God*. Brother Gerald began with a question generated from Matthew 16:18, *How does Jesus build His church today?* He declared how Jesus uses people, how Jesus was empowered by the Holy Spirit, and we all are part of the church. *The church is led from a biblical perspective. The mission of God is the epicenter for all we do. You and I are all part of His team. The only way for this generation is to be ignited by the Holy Spirit. Do not step out in ministry without the Holy Spirit! We must be full of the Holy Spirit. The Holy Spirit is doing the ministry through them. An effective leader is to return the church to the flames of the Holy Spirit, to Pentecost. A leader must be full, baptized with the Holy Spirit. What do you discern that God is doing in your area? How are you prepared to participate in what He is doing? The mission of the church is the mission of God. The church does not have a mission of its own. It must be focused on the mission of God. Church leaders steer the church toward participation in the mission of God in the power of the Holy Spirit. Every time you lead people into participation with the work of God, they love it! It's a concept of being and doing, truly connected with Jesus Christ and the Holy Spirit in the word of God. All that we do must be inferred by the mission of God. The first thing is to focus the church on the mission of God!*





Bishop Sampson Dorkunor, an apostolic leader, from Tema, Ghana, presented the final equipping session of the day on *The Dynamics of Team Leadership*. He established a strong foundation for teamwork established by God in the beginning (Gen. 1:1-3) and now from the example of Jesus and the co-laborers with Apostle Paul. *Things were not in the order in which God wanted them to be. Right from the beginning God the Father, the Holy Spirit, and Jesus Christ worked together as a team to bring things back to order. We cannot be working with God and project our own agenda. From then to now God is working with team principles of ministry. The one mind agenda must be reconsidered. There is a higher order. There must be a team around you. Two is better than one (Eccl. 4:1). There is a greater reward. It is time to go back to the principles of team ministry. Team ministry is very important! When there are two there is overpowering over the enemy. You cannot go it all alone! This is the time. Team ministry must become our way of doing ministry. God has set in motion team ministry (Mark 3:13-14).*

THURSDAY, AUGUST 27

Sister Ruth Nakhungu Wekhanya, a youth leader from Bungoma, Kenya welcomed online viewers and rendered the opening prayer for Day 4. Evangelist Dr. Joram Dol of Itanagar, NE India, delivered the first equipping session on *The Ten Principles of Ministry*. Brother Joram's stated purpose for this teaching was to help us and particularly the new generation have a *lasting and fruitful ministry* because *many leaders have failed due to money (wealth), sexual immorality, power or authority, pride, family or marriage problems, and stagnancy. Now a days, change is the norm. Churches & leaders need a stable foundation from which to evaluate and respond to ministry opportunities. Principles provide stability and perspective. I believe this couplet: methods are many, principles are few; methods always change, principles never do. Many people went into the ministry with a bang, but some are now either out of ministry or struggling to just survive.* Dr. Joram proceeded to clearly expound on each principle.



1. **The foundation of ministry is character.** *Character is who we are when not seen by others. Character is Paul saying, Men and brethren, I have lived in all good conscience before God until this day. (Acts 23:1) Reputation is what people think we are; character is what God and the holy angels know we are. Character is the beautiful qualities that Paul calls the fruit of the Holy Spirit (Gal. 5:22-23). Character building involves the heart, not just external habits, or disciplines. Character building is more than just being pious; it involves transformation, not just inspiration. Brother Joram walked us through several character-building methods like making Scripture a part of our inner being and obeying what it says, spending time faithfully in worship and prayer, gladly making sacrifices and willingly serving others. Character is strengthened when we suffer and depend on the grace of God to bring us through and glorify His name.*
2. **The nature of ministry is service.** *Jesus said, I am among you as one who serves (Luke 22:27). The mark of a true servant of God is a towel and not a scepter. He serves Christ by serving His people (Matt. 25:40).*
3. **The motive of ministry is love.** *See people as Jesus sees them. This comes by the Spirit of God (Rom. 5:5), not by duty and obligation. Ministry is all about Jesus, not me, you, or us! The most sensitive thing is a man's heart. If you have it, don't lose it; if you don't have it, ask God to give it to you, no matter what the cost.*

4. **The measure of ministry is sacrifice.** *Ministry that costs nothing is worth nothing. In ministry there is no easy way out unless we want to be comfortable hirelings and forfeit God's heavenly approval and rewards. Just like the unconverted Peter, there are people in the ministry who have a commercial attitude. They asked, "We have left all and follow you. Therefore, what shall we have?" (Matt. 19:27). Ministry involves sacrifice. The way we handle sacrifice is a test of character.*
5. **The authority of ministry is submission.** *God is the source of authority. Two opposing philosophies: (World's) Take care of number one, even if you have to walk on people to do it. (Christian's) Submit to God's authority, be a servant, and expect to be occasionally walked on by others. Humility comes before promotion (1Pet. 5:7). There is a difference between exercising authority and being authoritarian, between commanding and demanding. Blessed are those leaders who know that Jesus Christ is Lord and they are second in command.*
6. **The purpose of ministry is the glory of God.** *God created the universe to glorify Him (Num.14:21; Ps.91:1) and the great plan of salvation has its goal "the praise of His glory" (Eph.1:6,12,14). Somebody has defined "glorifying God" as "making God look good before a godless world." Living on compliments and promoting ourselves does not glorify God. There is a special danger when their names are known. There is nothing God cannot do for a faithful servant who thinks only of the glory of God!*
7. **The tools of ministry are the Word of God and Prayer.** *The church that neglects the Word and prayer is living on substitutes no matter how alive the church body appears to be. The first crisis in the apostolic church was caused by the apostles. They were so busy serving tables that they were neglecting prayer and ministry of the Word (Acts 6:1-7). God does nothing but through prayer. Without the Word of God and prayer, ministry is nothing but religious activity. Learn everything you can that will help you serve God's people but be sure to saturate your ministry with the Word of God and prayer.*
8. **The privilege of ministry is growth.** *Seek to be yourself. Stop imitating others. Let God make you an original. There is little room for a lone ranger (Eccl. 4:9-10). Be accountable to others and learn from them. One of the privileges of faithful ministry is that of growing in grace and spiritual knowledge and becoming more like the Master. As we enrich others, we ourselves are enriched; and the Lord is glorified.*
9. **The power of ministry is the Holy Spirit.** *The Holy Spirit was the secret of our Lord's ministry on earth (Luke 4:18-19; Acts 10:38). If the sinless Son of God needed the Spirit's power for His ministry, how much more, we, His weak and sinful followers, would need to be filled with the Holy Spirit. Baptism of the Holy Spirit isn't a luxury enjoyed only by a few pious leaders; it was and is for the everyday experience of the entire church (Acts 4:31). When we are filled with the Spirit, we are energized by the Spirit, thinking, desiring, and doing what the Spirit wills for us.*
10. **The model of ministry is Jesus Christ.** *Who is your ministry model? Jesus should be our model in ministry and all areas of our lives (1Pet. 2: 21; 1John 2:6).*



Rev. Sudarshan Gummapu, a young 5-Fold Global leader from Tanuku Village in South India, delivered the final session of the day with a strong appeal to *Return to Teamwork with the Holy Spirit. Every team should work hard to achieve the goal. The Lord made us His team members (1Cor. 12:13). We must return to teamwork. What does the Holy Spirit want from us? Unity, humbleness to serve one another, wholehearted dedication in serving and working with Him, obedience to the voice of the Holy Spirit (Acts 8). We need an attentive ear (Acts 10). We need the fire! The Holy Spirit is calling us!*

FRIDAY, AUGUST 28

Sister Joyce Thiek, a dear intercessor from Imphal, NE India, brought a gracious greeting and opening prayer for Day 5. Pastor Peter Chetri from Itanagar, NE India, led off the first equipping session on *The New Generation Church of the Holy Spirit*. Brother Peter saw how today we are wanting the advancement of the Holy Spirit. *Jesus is the model for the church. There is a different phenomenon of shifting in the history of the church, but the remnant will always be there. The church is established in the New Testament. The church is plural in nature, a called-out people. The church is collective in nature, 2-3 most of the time for a group. God waited to establish a generation. The church is not one sided but two-sided, body and Head. The body is slave to the Head. Jesus should be reflective on the church! The Holy Spirit is giving a new revelation of the church to this generation. The Holy Spirit brings good fruit in our lives when we involve the Holy Spirit. John 4:31 is the model for the new generation worship in the church. Churches do not follow this model today but human tradition. Jesus will not be seated on human tradition and rituals. The church is not traditional but spiritual. The new generation must hold on the Spirit Himself, not tradition. We need to remodel the church! The new generation church is for those willing to be given to the power of the Holy Spirit.*



Dr. Michael Gross, director of 5-Fold Global from Uniontown, Ohio USA, delivered the final message for the online equipping mission on *The New Generation Preaching Mandate with Flames of Fire to the Nations*. Brother Michael first referenced the new generation covenant of the Word and the Spirit (Isaiah 59:21). *“As for Me!” God is speaking. He’s sharing His mind. He’s sharing His heart with us, with His people. “As for Me, says the Lord”. This is My covenant with them. My Spirit who is upon you and My words which I have put in your mouth shall not depart from your mouth nor from the mouth of your descendants or your descendant’s descendants from this time and forevermore. I call this the new generation covenant of the Spirit and the Word. Just remember that! God has made a covenant with you, with you and your descendants. He’s put His Spirit upon you and His words in your mouth. And those are the words that will go forth like flames of fire to change hearts and minds and transform lives for the glory of Jesus Christ. And then we have also what I call the new generation preaching mandate (2Tim. 4:1-2). I charge you therefore, now get this, before God and before the Lord Jesus Christ. Wow! You talk about being in concert, being in unity with the heavenly counsel. Paul says, I charge you. He’s bringing Timothy. He’s bringing the new generation into this charge. Preach the Word he says! God’s laid a burden upon my heart that it’s time for you young leaders out there. It’s time for you to rise up, to stand and deliver and preach the word of God no matter what and not to turn back!* Michael read a number of Scriptures in order to present relevant preaching questions for today (2Cor. 4:5; Col. 1:28; Phil. 1:15-18; 1Thes. 2:5).

I believe preaching today needs a strong heavenly correction. I believe it can begin and the new generation you can lead the way and start preaching the Bible way in the power of the Holy Spirit. Here are some of the questions I jotted down as I read these Scriptures and many more.

1. Are you preaching Christ Jesus as LORD?
2. Do you present yourself in preaching as the bondservant of the people in Jesus?
3. Are you preaching yourself more than Christ?
4. Do you preach out of love for God and His people?
5. Do you love God and His people enough to admonish them in wisdom when called by God to do so?
6. Does your preaching present others complete in Christ?
7. Do you ever use excessive and insincere praise to further your own interests?
8. Do you preach the Word in difficult situations?
9. Do you defend the Gospel against cultural pressures?
10. Do you preach and teach the Word to patiently convince, rebuke, and exhort fellow believers in Christ?

He proceeded to expound on seven important characteristics of preaching in the Early Church (Acts 2:14-36; 3:11-26; 13:16-41). *There are consistencies that are just amazing in the characteristics of their preaching as well as the focus of their preaching. One of the interesting things about Paul and some other places is there was team preaching taking place also. It wasn't just a one man show. Others were speaking also for the glory of God.*

1. **Boldness/Confidence** - *The fact that Peter and the eleven stood up reveals they were all confident in their stance (Acts 2:14a). He lifted up his voice which shows that he was also confident in the message and the possibility the people would hear. Remember, this is the same Peter who denied Christ and had ran away weeping at the cross. Now he is preaching in the power of the Holy Spirit. Now he is taking a stand!*
2. **Word Based** - *Peter uses three segments of the Scriptures and alluded to another in the message (See Joel 2:28-32; Psalm 16:8-11; 68:18; 110:1). Peter preached what the Bible says. He had a working knowledge of God's word. The Word of God carried the message by the Spirit.*
3. **Christ Centered** - *Peter continually points listeners to Jesus. The Cross and Resurrection of Christ are emphasized as the central features of God's eternal plan. Jesus is even more than the promised Messiah. He is the LORD of all.*
4. **Spirit Driven** - *Peter presents the Holy Spirit as the Promise of the Father and the fulfillment Joel's prophecy hundreds of years before. In addition, the message declares that the Spirit can be received and experienced by those who believe.*
5. **Prophetic** - *Peter provides a prophetic foundation for the crucifixion, the resurrection, and the outpouring of the Holy Spirit.*
6. **Evangelistic** - *Peter gives a clear call for listeners to be saved. He fearlessly describes the generation as perverse (Greek skolios - curved or crooked in a wicked way).*
7. **Challenging/Impactful** - *Peter strongly challenges people to repent, be baptized, and to receive the promise of the Holy Spirit. These are not suggestions but imperatives to the preaching of the gospel of Jesus Christ. The message seriously and thoroughly pierced into the hearts of the people. Some 3,000 souls were added to the church through the message.*

Michael also presented the four main focusses of the preaching of Jesus (Matt. 4:17; Mark 1:14-15). *The Bible says this is the preaching of Jesus. Now with that we find four focus areas of the preaching as Jesus walked the face of the earth and throughout the Early Church. A remarkable consistency. Incredible consistency!*

1. **The appointed time of God.** *It's not chronological time at all that the Bible is referring to in this context of preaching. It is kairos time. This means the most opportune time. It is the time spoken of by the prophets. His time was what was spoken in the Scriptures and in the prophets (Matt. 26:56; Luke 18:31; 24:25-27; Acts 3:24). Paul capitalizes the appointed time (2Cor. 6:2). The preaching today needs to proceed with the same focus upon a moment of opportunity for people to be saved, lives to be changed, the Holy Spirit to fill people for the glory of Christ Jesus.*
2. **The nearness of the Kingdom of God.** *We've lost such a sense of urgency today in the preaching of the Gospel. The Kingdom of God is at hand!*
3. **The call for repentance.** *The final two focus you have in the preaching throughout the New Testament both with Jesus and the Early Church is the call to repentance and the call to believe in Jesus. Preaching in and of itself has a built-in cry for a call to respond, to repent and believe.*
4. **The call to believe in Jesus.** *We need to return again to focus on repentance and believing in Jesus (Luke 24:46-49). Look how Jesus seals this final word with the promise of the Holy Spirit. I believe there is a remnant beginning to rise up who will go forth preaching in such a way that that preaching the Word of God by the Spirit of God will cut so deeply into the hearts of people and produce true repentance and faith in Jesus Christ that will turn multitudes and even the church back to the narrow way that has been established by the Lord Jesus Christ!*

He concluded the message with a particularly challenging exhortation and prayer from the prophet Jeremiah. *God tells His prophet and His people, **Is not My word like a fire!** (Jer. 23:29a). This is the struggle many preachers are having today (Jer. 20:9-11). And many young preachers listening today have this same struggle. I want to tell you all those called to preach out there. Do not fear! Do not fear what they say about you. Do not fear! There's a confusion of faces in those you preach to just like in the Early Church. Don't fear! He's placed His Spirit upon you. He's put His word in your mouth. It is time to stand and declare the word of the Lord and God will bring the results that He has destined in heaven. The Word, The Word, Oh Lord, right now I pray Lord God, fill, fill especially this generation, this new generation, fill them, fill them, hallelujah, with Your word. May it be like a burning fire within them. Lord God, send forth the burning coals, the fiery coals from heaven to purge lips, to purge lives, hallelujah, today that Lord God they will begin to rise up and preach, that those flames of fire, hallelujah, from Your word anointed by the Spirit will come forth through them, hallelujah, as they speak Your word the flames of fire will go to the nations, will spread through the land, hallelujah, and bring in this end time harvest. This I pray for them right now in the mighty name of Jesus Christ. Amen and Amen.*

SATURDAY, AUGUST 29

A Zoom meeting was scheduled under the direction of Bishop James Murunga of Kenya for prayer activation. This provided a time for the equipping team to listen, share, and pray together. All concluded that the straight plan, the straight path is the Holy Spirit. And, with the Holy Spirit it is *possible we can reach everywhere*. One young leader remarked how the Holy Spirit has *blown all our ways of worship* and that *we should never be silent*. Another declared how many among the villages have *not heard of the Holy Spirit* and that *every message spoke of the Holy Spirit*. The universal cry was, *may the fire multiply!*

Lessons Learned

- The Holy Spirit continues to be the secret to effective ministry in this generation.
- This generation must be guided by sound and practical biblical principles.
- Online operations are effective but still require an epicenter location for strategic spiritual regional targeting.
- Strategic online operations require offensive warfare in taking authority over the prince of the power of the air that now works in the sons of disobedience (Eph. 2:2).
- 5-Fold Global Equipping teams should be comprised of at least 25% new generation leaders.
- As much or more prayer mobilization is needed after the online operation as before to prevent retaliation from the enemy.
- Live simulcast is a reliable means for 5-Fold Global to equip the new generation.

Concluding Remarks

5-Fold Global can report that 21,316 people were reached on the ministry Facebook page alone with 9,540 post engagements during the mission and the two weeks following the mission. The number of people viewing specific equipping sessions ranged from 280 to 6,300. The average of most sessions was just over 340 views; however, young leaders continue to watch day by day on the 5-Fold Global mobile app, YouTube, and podcasts. Although these totals were impressive to us, we found it most reflective of God filling the airwaves with the Word. This generation is hungrier for the Word and the Spirit of God than is commonly thought. We heard the prophetic cry of the Spirit before, during, and after the operation, **“O Generation, See the Word of the LORD!** (Jer. 2:31). Therefore, we refrained from being moved by the number of Facebook likes or even the number of viewers. Instead the Spirit directed us away from these complimentary responses to those which displayed some degree of the burning fire of the Spirit from God’s word engaging a listener or group of listeners. The following sample of comments spanning several nations demonstrate the igniting by the Spirit of some burning embers in the hearts and minds of three generations.

1. Prayer is the secret of power and spiritual life.
2. We pray that the prayer power returns to the Church.
3. I am going to do marvelous things with God on my side.
4. Our Lord God is a Shield from all Evils, Dangers, and a Shield from this dreadful Corona Virus.
5. The Lord God will preserve and keep us going even in adverse times.
6. We will not be swayed. God is calling us out of our own plans of worship to Himself. Praise God!
7. Obedience is our best strategy to win. The effectiveness of our anointing as a worship leader is only depending on how we listen closely to the voice of the Lord.
8. Holy Spirit, My prayer is that you teach me the fear of the Lord that leads me to total obedience and is the beginning of knowledge, reveal the ways of worldly foolishness so that I can despise that kind of wisdom and indiscipline. Thank you for these scriptural trainings that exhort me to first embrace your wisdom. I desire attentiveness in the way of obedience. In Jesus Name.
9. I desire to be led by the Holy Spirit totally.

10. Oh, Come Holy Spirit, Come and dwell in our Hearts and Minds.
11. Strength and courage are ignited by obedience and the knowledge in God's word. Holy Spirit teach me diligence in Jesus Name.
12. Indeed, we are called to be followers to Christ. I'm happy by the word that God's mission is with the empowerment by the Holy Spirit.
13. Empower with the Holy Spirit!
14. The church does not have a mission of its own. We have been tasked.
15. Ignite us Oh Lord with your Spirit!
16. Effective church leadership must be mission driven.
17. You can't give others which you don't have so you must be empowered by the Holy Spirit.
18. Team is the higher order of ministry with greater reward. Wonderful truth!
19. We must live on the Word and prayers and not substitutes. Great point!
20. Am blessed and on behalf of my core-ministers may the Lord continue inspiring you.
21. This is plain truth and powerful. The summary of it all, the model of ministry is Jesus Christ.
22. We must have the plan of the Holy Spirit in ministry.
23. I see where unity and teamwork are important.
24. Unity is our strength. Powerful!
25. Jesus Christ must be reflected in and through the Church.
26. Waiting for the advancement of the Holy Spirit. Advancement, I love that concept about the Holy Spirit.
27. Biblical preaching which focuses on the Kingdom of God will surely deal with matters of repentance.

The impact of this first online equipping mission was also seen in the degree of mobilization and activation observed among some new generation teams in particular regions. This report from a young 5-Fold Global team of over twenty young leaders in the remote villages of Southern India.

It's a Joyful time, because of the conference meetings and zoom meeting. Sir we were blessed through these messages. All our team members were very happy with these sermons which are made heart to fire for Christ. From our team some of brothers wants to share their experiences and joyful things that God has done in their lives. (Rev. Sudarshan Gammapu of Tanuku Village, Andhra Pradesh, India)

The equipping mission also propelled young leaders to renewed action in the region of Oyigbo, Nigeria.

I'm having a special session this morning with young generations and worship team to repeat Glory Mafor's teaching and Rev Gerald's and your last session. I'm organizing a special meeting for prayer squads/house church in places. The online conference was simple but powerfully transforming. I want to send them out to open these prayer squads/house church and grow existing ones. (Dr. Samuel Isong, Oyigbo, Nigeria)

In addition, the Spirit strengthened the hands of young leaders at the New Generation English Church in Itanagar, India to complete the new building in record time for the new church plant to open services. Pastor Peter Chetri reports *the work is going so well. Young generation are giving their best to complete.* I believe Brother Peter gives an excellent expression of what God was doing through this strategic online mission.

It was great time listing and sharing the word of God , feels like literally we meet in Kenya as we plan. Holy spirit is Working in building a remnant Church of the day of Pentecost. Will join in and move forward. We are not defeated; we are to emerge Victorious!