

2016 East Africa Revival and Equipping Operational Report

November 23 - December 13

Overview

East Africa is home to one of the longest periods of revival in the history of revivals. The region experienced a revival that began in 1931 and spread like a fire throughout for at least 40-50 years. The region is ripe for another season of revival and this mission promoted and sowed the seeds for revival in every place. The 5-Fold Global Team labored together in a powerful spirit of unity and purpose.



The team (pictured on the left) consisted of Brother Michael, Director of 5-Fold Global Ministries who was also accompanied by his wife, Sally; Dr. Samuel Isong, Apostolic/Prophetic leader of Bible Centered Life Ministries, Port Harcourt, Nigeria; and Dr. Joram Dol, Outreach Director of the over 600 churches in the network of Christian Revival Church (CRC), Itanagar, Northeast India. It was evident from the beginning that the devil had a plan to disrupt this anointed team from even coming together in Nairobi. Each member experienced sudden travel changes that threatened the mission. Michael and Sally's flight was cancelled without warning the morning before departure and Joram's flight from New Delhi had a last-minute departure time that would make it very difficult to catch his connecting flight in Ethiopia. Samuel encountered the most alarming situation as his direct flight from Lagos was diverted in midair to Entebbe, Uganda, with mechanical problems. His wife, Favor, received a word of knowledge on this and she prayed for God to spare his life. The plane arrived safely in Entebbe and Samuel arrived in Nairobi in the middle of

the night to join the team. Michael and Sally were rerouted through Paris and Joram received an unexpected personal escort in Addis Ababa, Ethiopia, for his next flight to Nairobi. The devil's plan was cancelled through the faithful prayers of intercessors around the world. The team was brought together in Nairobi by the grace of God.

The Holy Spirit revealed to Michael that there would be three waves of the Spirit during each day of ministry during the operation. He would begin each day in the first wave to lay a strong biblical foundation for revival using the *Revival Fire Manual* written for this purpose and available under 5-Fold Global resources. Samuel would follow in the second wave to go deep into the word of God to liberate people from ancestral ties and witchcraft. Joram would conclude each day calling forth a fresh outpouring of the Holy Spirit with signs, wonders, and miracles. The team did not turn to the right or to the left from this divinely revealed pattern no matter what the planned schedule was at each place. The results were simply amazing for the glory of God. In fact, we can say with all confidence that the apostolic prophetic evangelistic flow in the power of the Holy Spirit was at one of the highest levels that we've experienced. Even though we spent much time in remote villages ministering in the churches, we documented at least 29 saved; 134 healed, including those with paralysis and deafness; 57 delivered from witchcraft and evil spirits with many violently convulsing on the ground as the spirits departed in the power of Jesus' Name. There were many baptized with the Holy Spirit and fire throughout each day. We also distributed to key leaders 138 thumb drives with 5-Fold Global resources for equipping leaders and believers. Reports continue to come in regarding revival and further miracles resulting from this strategic mission.

Highlights

Kenya Ministry (Mount Elgon, Bungoma, Misimo Village, Malaba Town - 26 saved, at least 24 delivered from witchcraft, 10 healing miracles, many baptized in the Holy Spirit, and 70 thumb drives with 5-Fold Global resources distributed)

November 24 (Thursday) - The team arrived in Bungoma, Kenya, to begin the ministry. James and Maria Murunga and his parents, Peter and Hannah, provided the utmost care for us during our entire time in Kenya. We experienced a strong anointing during periods of intercession with Peter and Hannah. As Peter cried out repeatedly, "*Anointing! Anointing! Anointing...*," there was a notable and special application of the Spirit received from above and it rested upon the team.

November 25-26 (Friday/Saturday) - The 2-day Mount Elgon Discipleship and Equipping Conference with Revival Fire services was held at the International Revival Church hosted by Bishop Vincent and his wife, Theresa. Other leaders from Bishop James Murunga's transformation team for Western Kenya were present so there was a good representation of Ephesian 4:11 leaders. Michael began the conference with a message, *Getting in Position for Revival*. He shared a specific word for Mount Elgon based upon Psalms 125:1-2: "*Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever. As the mountains surround Jerusalem, so the Lord surrounds His people from this time forth and forever.*" He declared from a number of Zion Scriptures that out of Zion God would shine forth, drawing the connection between Mount Zion and the church from Hebrews 12:22-29. *The Holy Spirit is first a purging fire to purify the church before sending revival.* Samuel followed in the afternoon session with a message, *Taking over the Gates* (Matt. 16:13-19; Col. 1:13; Isaiah 26:1-2). "*Jesus was moving with the disciples, doing the work He was called to do. He wanted to know how solid the work He had done with His disciples was. Would His work last? He had just three years and some months. Who do people say that I am? People had different opinions. But who do you say I am? Jesus is on a global mission to break the power, the government, the works of Satan. He came to exchange to a new order, a new system. In a short time, I am going, but you will bring revival to the next generation. You are the One; the only One approved by heaven for man to worship; the only hope of Mount Elgon. What was Jesus looking for? The revelation that came from above. To change from where we are to revival requires a divine revelation of Christ, a personal revelation from God. This is stable as a rock that the wind cannot carry away. I'm going to build My church in revival fire and raise an army. I'm going to raise transformers who will speak and what they speak will stand. I'm going to release a fire upon man, a new covenant people, the church. To bring revival fire down there must be a divine revelation of Christ. You cannot bring transformation if you are not transformed. This team is in travail for revival. Are you ready to do what is necessary? Let not the title of Bishop; let not the title of Pastor hide something you know, or your wife knows that will keep you from revival. This character will not allow holy fire on me. This wanting to be everything will stop the fire. There is a brokenness. He wants you to let it go so the fire comes. Will you pay the price? I will be a transformation story no matter what. The men God will use on Mount Elgon will not be those who murmur or complain or judge the anointing by material things, but those who cry, 'Give me Mount Elgon or I die!' When will revival come to Africa? When will the story change? What is taking your attention? Your strength? What is the burden of your heart? O God raise a fire from Mount Elgon to all Kenya and the world. Who will go for Me?" Joram led the evening revival fire service with a message on *Living Water* from John 7:37-39. He shared a vision he received of a well of pure water at the base of a steep cliff. There were two owners: one of the land and the other of the well. It was a dangerous way to the water. He heard a voice say, *Make a way to the well.* "*There are two types of Christians: nominal and spiritual. In the last days God said, 'I will pour out My Spirit upon all flesh.' In Acts 1:3 Jesus said do not leave Jerusalem until you receive the power of God. God gives the living water so we can redistribute it!"* The Spirit of God flowed upon the people and two testified of being healed; one of chronic back pain.*

The next day at Mount Elgon, Michael shared the question the Spirit had him praying during the night regarding Mount Elgon: *God, are they going to settle for only a measure of revival?* This question was based upon Ezra 9:8-9. "*Revival is not easy. There is a process to revival.*" After walking through selected segments of chapters 8-10 of Ezra to reveal the process of revival from captivity to restoration, he concluded with a strong challenge. "*God rebuilds and sends revival. This day Mount Elgon must make a choice to welcome this costly spirit of prayer for revival.*" Samuel began the afternoon session with a strong prophetic proclamation: "*From now on the glory of Mount Elgon will be restored. The purpose of God for Mount Elgon will be restored. This nation will revive Europe. The hope of the rising of the church in*

Europe is in Africa." He proceeded to bring forth a message entitled, *You can make it. "This is our time. We must make history for God. My word is My agent of revival (Jer. 22:29; Isaiah 60:1-3, 14).* Using 1 Kings 17, he shared that *"when there's a need for revival, God will raise up a man like Elijah. To sustain the revival fire, you must have intimacy with God. Live in His presence. Stay where He's kept you. Go to the valley. Listen to God. The dry bones will live. Raise an army for the Lord. America is not the standard for revival in Africa. Don't seek for man to know you. If God knows you that is enough. God will sustain you. Ravens fed Elijah. Stop fleecing the flock! God commanded a widow. God will command your helpers. You can make it! You can bring revival! You can sustain revival!"* After a segment of questions regarding a variety of issues, Brother Joram completed the Mount Elgon Conference in the evening service with a message from 2 Kings 6:24-31; 7:3-4 about the lepers at the gate of Samaria. *"We forget the first love. God needs our service for the kingdom of God. Jesus is the source of change in our life. Like Lot in Sodom and Gomorrah (Gen. 9:36), escape and do not look back. God doesn't say sit there until you die. God says, 'Go!' Jesus Christ is the same yesterday and today; not us. We must not go back or sit there. We must go forward. Leave your comfort zone."* At least four young adults were delivered from lifestyle issues in addition to ten saved and a number healed by the power of God. A good number of leaders attended this strategic conference and received thumb drives filled with 5-Fold Global resources for equipping leaders and believers.

November 27-29 (Sunday/Monday/Tuesday) - The team returned to Bungoma for an extended Sunday Service at Grace Community Fellowship (GCF). After opening remarks by Bishop James Murunga from Isaiah 40:13 on *Prepare the Way of the Lord*, Michael preached a message on crossing over to the other side (Mark 4:35-41). *"There is no revival without the Holy Spirit. Revival requires us to cross over to the other side with Jesus. When they obeyed the Lord, the storm came, but Jesus rebuked the storm! The demoniac was on the other side (Mark 5:1). When he saw Jesus, he ran and worshiped Him. Revival is like a shock wave, like a tsunami hitting the church. The army of God does not know how to march. Revival produces transformation in the church first and then in society. Do not neglect the Holy Spirit! How thirsty are you for revival? How thirsty are you for the Holy Spirit? It's time for the church to cross over to the other side!"* Samuel brought the second message of the day from John 12:23-26 on *The Spirit of Dedication for Revival*. *"The life of Jesus went in ascending order. News of His ministry began to spread abroad. It was time for His ministry to expand extensively; for revival to expand to the Gentiles and other tribes of the world. There's a time when things were at a private level, where things remain alone. Talking about dedication when life becomes like a seed. You have to sow your lives to God. There's no revival without giving yourself as a seed to God. Now that we've decided to be vessels for revival, it will be a new move. If there's ever a time, it's now! It's a very sensitive time. The clouds are thick. We intend for the Lord to use us to blow the whistle of revival. If you are going to be an instrument of revival, follow Jesus and not culture that does not align with Me and My Father. Your faith and dedication will be tested. Don't shake when shaken. In this move of revival, don't worry. When the devil is finished, the Lord will show up! Fear not! God will remove all as you dedicate yourselves fully to God for this revival. The mission you are on is a strategic mission. This is our season. Ours is to respond to Him in obedience. When we sit with Him we will see revival!"* Many were prayed for to receive the Holy Spirit. There were brief introductions in the afternoon before Joram delivered the final message of the day. James Murunga spoke of the the remnant from Isaiah 28:5-6. *"God is crowning His remnant church with glory, beauty, skill, knowledge, power, and anointing. Send our roots deep into the Word of God for this crowning. The world is hungry for a powerful church beautified with His glory."* Michael declared, *"A Gideon army is being formed in this place. Acknowledge the Holy Spirit in all you do. He is the only one who brings revival."* Samuel shared about understanding your place, your assignment, and your conviction in the coming revival move. *"No one is left out. No one has yet entered into His rest. Until you breathe your last, your ministry on earth has not ended."* Joram followed with a powerful and insightful message from Isaiah 54:16 on *The Blacksmith*. He explained how a useless instrument becomes now very important. *"Many say I am useless. I don't know how to preach. I'm hopeless. Useless. If you feel that way, the Holy Spirit is coming to you. He will pick you up! He's coming here to pick us up. We are a powerful weapon in His hands! Have you ever had a touch from this blacksmith? The hammer is nothing more than the word of God (Jer. 23:29). The hammer comes close and starts to hit us. If anyone be in Christ he is a new creature. This is by the word of God. This is what I see in churches: Praise and dancing and then when it comes to the Word, there is sleepy. We are losing the word of God! There is power in the word of God. There is life in the word of God. The blacksmith will make your light shine. The only thing you can do is go to the blacksmith right now! Bless God for the fire. Our God is a burning fire. Our God*

is a consuming fire. The fire refines us. The blacksmith will put you in the fire. Finally is the instrument; a useful instrument in the hand of God."

The following day, the team made an unplanned visit to Misimo Village to help begin a new house church among the Tachoni tribal region (Pictured on right). This would be the third house church in the region. There were 26 who gathered in a room of the house. Each team member shared a brief word and then Peter Murunga explained the plan of salvation to lay the foundation in Jesus. Sixteen were saved that day for the glory of Christ and we prayed for them to receive the Holy Spirit. The final day in



Bungoma involved a one-day conference with leaders. Prophet James Hardstone exhorted those present to *"Raise your expectations and open your hearts!"* An area Bishop shared a healing testimony from the Mount Elgon Conference. Michael followed with a revival message from Isaiah 44:3-8: *"For I will pour water on him who is thirsty and floods on the dry ground. I will pour My Spirit on your descendants, and My blessing on your offspring..."* *Our God is the God of revival! What is preventing revival today? Will you not revive us again? Revival is repeated outpourings of the Holy Spirit. The way to revival is reconnecting and cooperating with the Holy Spirit. There is no other God. The church is flat footed, but the church of revival is springing up (Isaiah 44:4). Declare revival. Set it in order. Show it to others. You are My witnesses of revival. What is your level of thirst for the Spirit? For revival? Everyone who thirsts come to the waters and freely drink (Isaiah 55:1-3). Jesus said if anyone thirsts and drinks, out of his heart will flow rivers of living water (John 7:37-39). He spoke of the Holy Spirit. In Revelation 22:17 it says whoever thirsts to come and take the water of life freely and verse 20 says surely I am coming quickly. Now is the time for revival."* Samuel moved into the second teaching session on the topic of liberation using Matthew 16:16-19; Colossians. 1:13; and Isaiah 26:1-2. *"God is raising a set of people that the enemy will not be able to beat. There are evil altars in communities and families. Jesus liberates people. Jesus has no limits. If you don't know Jesus you can't change the history of your life, your family, your community. Even members of Jesus' church, left His church. They missed His first communion service (John 6:53-66). What is liberation? It's to bring out from the controlling power of the enemy; to deliver from bondage and affliction. The next step after the enemy puts you in prison is to kill you. Prisons are lying, adultery, anger, craftiness, idols, money, unforgiveness, abuse of wife, fornication, etc. These things kill the anointing, your family, your ministry. Herod planned to kill Peter after he put him in prison (Acts 12:1-8). We can't be attacking the wounded. We have to pray for those the enemy has put in prison. Revival won't come when we sow seeds of gossip. When Peter woke up the chains broke by the power of the prayers in a woman's house church. The key to revival is in the intercessor's hands. Intercessors must not gossip or seek recognition. Let only God approve you and write your testimony. Revival is the key to civilization. It affects every area of society. Deliverance is a choice (example: Ruth). Live in your covenant place. Stay where you are and serve the Lord. There will be a time of visitation. Remain with Jesus and He will bring you revival."* The message was followed by prayers for the liberation of families. Joram preached a moving message entitled, *Do you want to see Jesus?* from Mark 10:46-52. *"We are in Jericho, a cursed land, for today and we are a blind beggar. The blind man heard. He was a good listener. He heard it was Jesus of Nazareth. Today in churches we hear the word of God for centuries and do not change. If we say we are a good listener, then why do we not change our lives? Are we really a doer of the word of God? We must be careful to hear the word of God. I preached 58 healing crusades and never laid my hands on people. I preach the word of God and God heals them. Bartimaeus was an overcomer. We should know how to overcome the situation. Every believer has to overcome the temptations. They tried to put him down, but he shouted more and more. He wouldn't listen to them. Be an overcomer; not a loser, lest you die. If you say you overcome, you reap everlasting life and see Jesus face to face. Don't say God tempts us (James 1:13). When we give chance to Satan, he*

rules us. God cannot tempt us. Be of good cheer. Jesus stopped walking. Where is that man who touched My power? Who is that man who touched My name? Jesus invited the man because he has overcomer's blood. He's seen right before the sight of God. God is speaking to you and me. He's speaking to the church. Jesus is looking for the church of God. He's inviting every conqueror; every one of faith." Healing power went forth following this message. Seven people instantly were healed. One person with a tumor in his leg was miraculously healed. Others with stomach and back pain witnessed immediate healing. Prophet James Hardstone concluded with a proclamation. *"He has opened the heavens in this place. Increased the level of His glory. Pray in this place for a quicker breakthrough in this place. Three things that always have to be here: deep worship, true word of God, deep prayers."*

November 30 & December 1 (Wednesday/Thursday) - The team finished the Kenya ministry with a two-day conference in the border town of Malaba in Busia County. The conference was hosted by Pastor Abraham of Harvest Land Ministries. Bishop James Murunga gave a brief welcoming message with a clear reminder to the remnant that *"Jesus is coming in a military way."* Michael began the first session with Psalms 42:7 *Deep calls unto deep at the noise of Your waterfalls.* He delivered a call for personal and church revival. *"In the midst of distress, dryness, and destruction, there is the noise of His waterfalls. God is going to use the team to ignite new fires in every place. Are we hearing the noise of His Holy Spirit, the waterfalls? There are obstacles blocking the church from hearing the waterfalls. The army is weakened without the baptism of the Holy Spirit. The church also ignores the governmental giftings of Ephesians 4:11-12. There is the wrong structure in the church so revival can't come. The church can't hear the sound of the waterfall. In Mark 16:14-20 Jesus rebuked their hardness of heart before commanding them to go into all the world. There are signs that follow those who believe. There are also levels of demonic activity: personal, business, and territorial. But there are four things revival does: brings something back to life; shocks the careless apathy of the church; recalls truth and obedience; and accomplishes what our best spiritual efforts cannot. The church has to go deeper with revival praying, warfare praying, unity in the Spirit and with the word of God."* Samuel began the next session on the heart for revival from 1 Samuel 16:7. *"God always uses an instrument to bring revival. When God finds that right kind of heart, He releases revival."* At this point it was evident that Michael was battling a high fever and was taken back with Sally to his room for rest. This provided a great example of teamwork as the team continued the ministry throughout the day. And God answered the prayers of the saints as the fever upon Brother Michael departed in the middle of the night and he emerged strong and completely healed for the glory of Christ.

On the final day of the Malaba Conference James Murunga shared from Isaiah 64:1-2 on the nations shaking and trembling at the presence of the Lord. Sally followed with a brief word on repentance and times of refreshing from Acts 3:19. Michael delivered a message on spiritual authority from Luke 22:24-30 entitled, *But Not So Among You.* *"Revival is for the contrite and humble (Isaiah 57:15). The eyes of the Lord are moving throughout the world looking for the ones with the heart for revival. Jesus contrasts worldly, hierarchical authority with spiritual authority. There is a heavenly authority and structure that is missing in the church today. Jesus says it shall not be so among you regarding worldly authority and hierarchical structure in the church. Revival is for lost souls and the transformation of communities. Our understanding of authority must change. The great commission begins with all authority is given Me...(Matt. 28:17-18). Our understanding of authority is essential to revival. The centurion in Luke 7:2-10 understood the authority of the living word, 'Just say the word and my servant will be healed.' In 2 Corinthians 10:7-18, Paul understood and operated in spiritual authority. He did not abuse his authority given to him from above. It was for edification; not boasting. Comparing to others is unwise. Run in your lane without overextending beyond the measure of authority given by God."* The message was followed by altar ministry for young leaders. Samuel then brought a teaching from Galatians 5:22-26 on *The Attitude for Revival.* *"There are examples of worldly success in ministry, but sin led ministries astray. Don't pattern yourself after wrong examples. Attitude is 100% of what you need to excel in ministry. It is what makes people different from others. If you don't have attitude you don't go far. 1. Attitude toward yourself. What do you think of yourself? You should not think of yourself more highly than you ought. What is your action toward yourself? Do you see yourself as an instrument of God? 2. Attitude toward God. This is determined by how you know God. You may know Him as a wealth giver and this becomes an obstacle to revival. What do people tell you about God? Do you know God as a consuming fire? What is your attitude toward grace? 3. Attitude toward your ministry. Is it your job where you earn your livelihood? The word of God gives you bread. It's the gift God gives you to minister to God's people. Are you using it to enrich yourself? Bigger, better, more material things? That's not what Jesus did! 4. Attitude toward wealth. 5. Attitude toward your work. The authority that causes me to do what I do is called Jesus. 6. Attitude toward giving. 7. Attitude*

toward correction/discipline. Seek to align your attitude in all areas by God's word and not the world. 8. Attitude toward opposite sex. The right attitude will bring you to the pinnacle of success. We need to check our attitude every day. Do not remove your eyes from your attitude. Adjust your attitude! If you do not check your attitude you will become what people expect of you. You will allow people to frustrate you. A lover of money cannot retain money for good. The way you look at things in different areas. Before you act find out where it's confirmed. Take time before you act. Use emotional intelligence. Be careful of I thoughts; the way you look at things, respond to things, your obedience to things, your reaction to things, checking and rechecking attitudes of others around us. There is a way to bring the truth that will bless your ministry. Our attitude of presenting it can close your ears. When you return to your ministries take care of your attitude. Am I approaching with the right attitude? Some attitudes originate from backgrounds. Before you approve things check and recheck your attitude." James Murunga prayed over many leaders for right attitudes. He declared, "Our purpose is to deliver apostolic words from the word of God. The result of our work is to strengthen you in the faith, strengthen the church, bring increase of souls. Let God repair your attitudes so God can increase your harvest of souls."

Following lunch there was an introduction of at least 17 Malaba town pastors and five pastors' wives with the presentation of thumb drives. James brought forth a message entitled, *Building Through God's Wisdom*. He exhorted the leaders to be wise master builders (2 Cor. 3:9-15). "Ministry is enjoyable only when we partner with God. Through wisdom a house is built (Prov. 24:3-7). God is building an army. We need to be built for conflict. The philosophy of man, empty deceit, tradition, principles of the world, cheat the church from becoming what Christ intended (Col 2:8). Demonic spirits take advantage of the philosophies you embrace. Raise up in repentance. Disentangle from the traditions of men. There are wise and foolish builders. It is not only prayer that builds the church. God only responds to prayer that is aligned with His mind, His plans, and purposes. Heaven will back us up if we will build His church rightly. Build with knowledge. You might prophecy in His name, but does He know you? What kingdom do you want to build; yours or His? Begin to see yourself as not just a pastor of your church, but as a shepherd over your community. Don't think that success is defined by how many come to your church. Success is defined by your obedience to Christ. Like with Bezalel (Exodus 31:1-5), it takes wisdom, understanding, knowledge, and all kinds of workmanship to build the temple. God filled Bezalel with the Spirit for building. You get wisdom to build in the secret place with God, under the shadow of His wings. There is a wisdom that does not come from God (James 3:13-18). Who is wise and understanding; the one whose works are done in the meekness of wisdom? In Ephesians 1:15-18 there is the Spirit of wisdom and revelation in the knowledge of Him. The first key is faith in Jesus Christ. The second is love for all the saints and ministry to the poor. It's a balance of faith in Jesus operating in works to build His church." Joram concluded the Malaba Conference with a message on the life of Paul. "Paul fought a good fight. He finished the race. He kept the faith (2 Tim. 4:7). In 2 Corinthians 11:23-33, there is a list of all of Paul's persecutions for the gospel. There are three testimonies from the life of Paul. First, he fought a good fight. He did not fight as one who beats the air (1 Cor. 9:26). He fought for souls! Second, he finished the race. He didn't run aimlessly. Run in your lane! What is your target? What is your goal? Your final destiny is Jesus! Third, he kept the faith. Paul was not disobedient to the heavenly vision (Acts 26:19). To live is Christ; to die is gain. I've been crucified with Christ. What is your commitment for Christ?" There were powerful prayers prayed over the assembly.

Uganda Ministry (Bugiri Town, Nakawa Village, Maziriga Village, Kiyindi Village, Kampala - 2 saved, at least 31 delivered from evil spirits, 107 healing miracles, many more baptized in the Holy Spirit, and 40 thumb drives with 5-Fold Global resources distributed)

December 2-3 (Friday/Saturday) - Bishops Raphael Ongango and Kanito Tomas met the team on the Uganda side of the border crossing and transported us to Bugiri. We stayed comfortably together in Raphael and Esther's compound. The team immediately began ministry at the main church of Global Harvest Network according to the pattern revealed to us by the Holy Spirit. Michael began the first session with a message on the threshing floor from Matthew 3:1-12. "John the Baptist was the forerunner to prepare the way for Jesus, the baptizer with the Holy Spirit and fire. The fire burns up the chaff. The Holy Spirit cannot be separated from this purifying fire to refine. The Holy Spirit is coming again with power and fire. The church is lukewarm in the 21st century. We need revival! The fire illuminates things exposes what needs to be dealt with. The fire of the Holy Spirit imparts energy and power. The church is at the threshing floor. Is the church ready to submit? Would we welcome the refining fire of the Spirit? Our works will be tested with fire (1 Cor. 3:13). Without the refiner's fire, there is no offering in righteousness (Mal. 3:2-3). Revival is not an option. We must have

revival, or we die! Revelation 2-3 represents what Jesus says about His church. We can't hide from God or the Spirit of truth. There's always a remnant in every place. The remnant will go through the refining fire of the Spirit (Zech. 13:2-8)." Samuel followed with a message about the events surrounding John the Baptist's birth and name. "There are miracles you never pray for. In the place you are serving God, God will meet you with the miracle. God is a God of surprise to those who serve Him. They wanted to name him Zacharias. They wanted the old foundation, the story of ancient times. They wanted to carry it on where there is no revival. His mother said, 'No!' His name is John!' Zacharias wrote that his name would be John and his mouth was opened to speak. John marked a new name, a new season of revival, a new history. You are not going to carry the dryness of your fathers. You have come with the fire of revival, a new history of revival. You are liberated to succeed with God, to carry the fire of God, the glory of God. You were not born to repeat the evil characteristics of your family. You were born to set a new standard of glory, of revival, of wisdom. John became a testimony to shake a generation. What should he be like? He's a revival carrier. You must know Jesus by revelation of the Spirit of God. God's going to heal every disease including HIV. Fear not! Your time of liberation has come!" Joram brought the final message of the day from Acts 1:8 entitled, Witness for Jesus. "We are here only to witness to Jesus Christ. We only boast in Christ. We need to have the power of the Holy Spirit. When you receive power, you shall be My witnesses. We need to receive the Holy Spirit to be a witness for Christ. God says He will pour out the Spirit in the last days (Joel 2:28-29). To receive the Holy Spirit, you must: repent and come back to the Lord; to turn from sin. Receive baptism by immersion; die with Jesus to be resurrected with Him. Receive the Holy Spirit for power and boldness to witness." There was an explosion of ministry following these sessions from the word of God. Around ten were set free from specific spirits. A deaf woman was healed along with some with HIV. An undetermined number were also filled with the Holy Spirit.

The next day the team traveled to a church in Nakawa Village. Michael delivered a message from 1 Kings 13 and 2 Chronicles 34-35 on *Josiah, The Revivalist*. "God sent this team because He loves you, wants to encourage you, and wants to bring revival to you. God has given you a special anointing of the Holy Spirit to receive the teaching and knowledge from heaven; to eat the manna of His word. In 1 Kings 13 God sent a prophet that a child named Josiah would be born to replace evil Jeroboam. The sign the man of God had given was that the altar was split apart. God is about to split apart church pulpits today where the word of God has been lost! Josiah was eight years old when he became king and he reigned for 31 years. He was God's promise of a revival king. God led His revivalist on a straight course. At 16 Josiah began to seek the Lord. At 20 he purged Judah of the high places, the idols, and evil altars. Then he restored and repaired the temple. The church needs to be restored and repaired. When the temple was being cleaned, they discovered the Word of God. Josiah repented. The lukewarm church needs to repent. Leaders must repent first (2 Chron. 34:19). Josiah sent for a prophet. He brought the people back to the blood of the Passover lamb. Satan is terrified of the blood of Jesus! In the revival, repentance, the word of God, true worship, prophets, and intercessors were restored. The revival church is unstoppable. Unfortunately, Josiah died in a battle he had no part in. Don't do things that God has not called you to do! Will the church receive the revivalists God sends?" There were prayers for greater giftings and anointing and one woman received prayer for deliverance. Samuel continued a former message on the power of commitment for revival from John 12:23-26 with a strong emphasis on the word of God. "How do you live every day so revival will come? Commitment is to give yourself out to something. Your life will begin to be influenced by what you commit to. For revival to come to me, I must have a life committed to Christ. And the first thing I must commit to is the word of God. Without the Word you cannot be born again. You cannot be healed. You cannot stand. It's the word of God that will let you know what is wrong with your life and what is right with your life. The word of God is food for your soul. Everything you receive is by the word of God. It is milk. It is truth in your life. It makes you strong. When we don't take the word of God, our soul is weak and you cannot do the will of God. You cannot obey God. That is why many children of God don't obey. The first thing of commitment is the word of God. When pastors know they must go and preach they begin to read the Bible. Only when they go to preach? Some who come to church only read the bible when they come to church. From today it shall not be so! The word of God will move you from glory to glory. God has poured out His Spirit upon you. Nothing will stop you from serving God. The time has come when you will not suffer shame anymore. For you to be changed you must become like a grain of wheat. Anytime you are in trouble trying to obey God, Jesus will appear. There's promotion for you if you will follow God. Don't follow culture or tradition that's against the word of God."

After lunch in the village, Joram delivered a message from Acts 15:16-17 on how God is interested in rebuilding the fallen tabernacle. "This is the prophecy for the church age. It talks about the church rapture and the restoration of Israel

as a nation. We are in the last hour. It's the time of harvest. Jesus is coming back soon. The fallen tent is not your building; it's your body (1 Cor. 3:16-17). It's talking about you! Jesus is interested in building the fallen tent. This is my tent. This is the temple of God. This is the temple of the Holy Spirit (1 Cor. 6:19). God is not interested in dwelling in tents made by human hands. God is interested in dwelling in tents made by His hands (Acts 17:24). Man is created by God. God is interested in the house made by His own hands. God created us in His own image. God is saying this tent is fallen. Now God wants to restore it. I don't know whose tent is fallen tonight. You may have sickness, cancer, HIV. Your tent is fallen because you lost your relationship with God. Jesus says I will never leave you or forsake you. God will never forget His children. The greatest enemy of God, satan, wants to destroy our relationship with God. Seek the Lord while he can be found (Isaiah 55:16). Jesus is coming down to restore you. He understands you. Are you ready?" There was an avalanche of God's power to destroy the works of satan. This was a culmination of the messages from God's word throughout the day. Immediately, there were two who came forward to receive Christ. Then others came forward to be delivered and 10-15 were delivered from evil spirits with another 15 miraculously healed. A Muslim woman's two-year-old son with paralysis on the right side since birth was healed and now crawled and stood on his own for the first time. His mother now believes in Jesus who healed her son. Two with malaria testified of being completely healed along with one with stomach sickness. A young man demon possessed and violently rolling back and forth on the ground was totally set free to break with the past. He will now serve God and be a trainee for ministry. The spirits were no match for the power of God, but they would violently convulse and cry out before leaving their victims. The 5-Fold Global Team worked with the local bishops and pastors to cast out the demons and free the people from spiritual darkness. Joram would have them carry those who began convulsing to the front where they would writhe on the ground. One by one through the strong name of Jesus they would eventually appear silent and motionless before us as if dead only to open their eyes, arise, and testify with a sound mind.

December 4-5 (Sunday/Monday) - The team went with Bishop Kanito Tomas to Maziriga Village for two days of ministry. This was the place of his childhood and the beginning of Fulltime Prayer House Church. His daughters, Faith and Prosper, also accompanied us. Sally greeted the people from Psalms 51:6 about truth in the inward parts that would make known the wisdom of God. Michael immediately followed with a very insightful message about the Samaritan woman at the well (John 4:4-42). *"Revival can come through only one believer. One woman came to get natural water for her family not knowing who was waiting for her at the well. But Jesus had to go through Samaria because He knew it was the appointed time for a divine visitation to this village and region. He knew this place needed revival. Today, God is visiting you to bring revival. The woman at the well came for natural water and she got living water instead. She wanted to talk about tradition and religious things, but Jesus wanted to set her free to believe in Him. She was His chosen revival agent; the one to bring revival to her village. She said, 'I know the Messiah is coming who is called Christ.' Jesus answered, 'I who speak to you am He.' This truth led this one woman to leave her bucket and to evangelize the village. There was a great harvest of souls. One woman was used by God to bring revival to an entire city and region."* Samuel began the second session of the Word declaring that God has sent us here to do something very special. Beginning with Zechariah 9:9-12 he encouraged the people to rejoice greatly because, *"Behold, your King is coming to you!" King Jesus has come to you. He who gives you eternal life has come to you. The most dangerous thing on earth is sin. It is a poison that can kill both body and soul. Sin is the sickness of your soul. You have a King who can save your soul. Your King has come. The King who is coming is holy. He's coming to take away your sickness and disease. And the bible says He has salvation. Salvation is to set you free from sin. Whatever you do that is against the word of God is sin. Whatever you do not aligned with the glory of God is sin. The bible says rejoice; your King is coming with salvation. Whenever God wants to bring revival to a land, He will send His messengers into the land. In Acts 16, the demon in the girl knew this. She proclaimed they come from God, but a demon spirit was introducing them. Paul saw this girl was not representing God. People's eyes were opened. The businessman caused Paul and Silas to be beaten and put in prison. Anything you do involving evil sacrifice is against the will of God and you will go to hell. Jesus is the only sacrifice. When God sends a missionary to you it is to bring salvation to you; to set you free from wicked things. We want you to denounce culture that will send you to hell. When you obey the culture of man you are not worshiping God. Jesus did not come to protect your culture. He came to set fire to it! The dominion of Jesus shall be from sea to sea. God can use you. If you die to Christ today, it's better than serving satan. As for you who choose to stand for Jesus, who are not afraid, the blood of Jesus will protect you and free you from evil culture. You are a prisoner if you serve satan. God says I will bring him out in the blood of Jesus and set you free. When you receive Jesus, He will not abandon you. He says, 'I will*

bring you out!" The word of knowledge came forth like arrows from this message. He revealed that there were two women who recently lost children or grandchildren, and the enemy desired to shame/disgrace them in their old age with no relatives to care for them. There was also the word of knowledge of a curse upon families of young people. And a third revelation of a pastor who would receive power to pray and shake this village. Fifteen women stood acknowledging they had practiced protection rituals for their families. Afterwards, Joram brought a brief message on *Who Do Men Say That I Am?* At least 40 people came forward for healing but only five or so were healed. It was evident there was a big stronghold and many leader problems at this village. The people were downtrodden. The team saw there was no joy in this place and much deliverance was needed. We were determined to return the next day and bring victory to this village.

Day two was marked by a strong exhortation to leaders. There were around 12 bishops and pastors present as Michael began the first session. He first rebuked the bishops and pastors for not taking care of the flock, pointing out



how the people in the church were so downtrodden with sickness, disease, and evil spirits. He listed what the team had observed the day before and upbraided them for not having a heart for the people. He echoed the promise of God that He Himself would shepherd His people. In the midst of this revelation of truth, the people suddenly and unexpectedly responded with clapping and joyous celebration. Then when Michael continued with the message, he spoke another word of correction to leaders who would not step forward when asked to read the word of God to the people in their own language. One sister (pictured on left), though, stepped forward with great humility and courage to read the Scripture from Luke 4. We noticed her bible was tattered through much use. After her reading, Michael continued to outline the spiritual journey of Jesus from Luke 4. *"Jesus was filled with the Holy Spirit and led by the Spirit into the wilderness. What can we learn much from the journey of Jesus? To follow Jesus, we are led on a similar spiritual journey. First, Jesus was filled with the power of the Holy Spirit. Don't take one step forward in Christ without being filled with the power from on High. The Spirit then led Jesus into the*

wilderness for a face to face battle with the devil. The devil tempted Jesus in three areas: provision, authority, and worship. Jesus defeated the devil with the word of God in each temptation with 'it is written.' The word of God is the sword of the Spirit. How sharp is your sword? Satan departed for another time, but Jesus continued in the power of the Holy Spirit with an anointing for the poor, healing the brokenhearted, bringing liberty to the captives, sight to the blind, setting free the oppressed, proclaiming the acceptable year of the Lord (Luke 4:18-19). At this point, everyone fixed their eyes upon Jesus. Jesus is our only hope! He said, 'Today, this Scripture is fulfilled in your hearing.' (Luke 4:21). Today is a day of fulfillment of everything Jesus did in His ministry! Satan does not want this ministry team here. They wanted to kill Jesus, but He continued to cast out the demonic spirits. All the sick were brought to Jesus and He healed them."

After another call of repentance to the leaders, Samuel proceeded with the second message on *The Return of Your Glory*. There was evidence that the cloud of darkness was weakening over the place. *"The glory of God is coming back in your life, your family, your church, your land. In Acts 9:36-41, Dorcas is raised from the dead. Peter prayed and brought the joy and life of the people back. All the leaders and elders called for Peter and stood with him. Their hearts were looking for life. They all needed her life back. God Himself will raise up leaders for this area and empower them with the Holy Spirit to do the work. Yesterday we came to see. Today we come with power as servants and messengers of God. Life is coming back! When Peter raised her up, he called the saints and widows and presented her alive. The life of faith is a life filled with power and glory. Satan is your enemy. He comes to steal, kill, and destroy. But Jesus said I come to give you abundant life. Many have satan oppressing them. In Jesus name we have power over all the works of the devil."* Samuel continued the message with a detailed description about the contents and role of the Ark of the Covenant. *"God put power, weight, and the Holy Spirit in the Ark. The manna, the tablet of stone, and the rod of Aaron that budded*

represent spiritual food, the word of God, and the Holy Spirit. The Ark went before the people over the Jordan. The devil could not hinder the people from entering their promised land. You will reach the place of glory. You will get to your promised land. The Ark was powerful. It made their enemies afraid." Samuel now explained how the Ark was captured by the Philistines in 1 Samuel 4. "Israel went to war with the Philistines. The leaders lived in sin and the Ark was captured. The glory has departed from Israel. Eli, the bishop, and his sons, the pastors, died in the battle, as well as his daughter-in-law during childbirth. The people had no more victory. The problem is not the power of God. The Philistines placed the Ark beside the false god, Dagon. The Ark destroyed Dagon and the temple, and the Philistines got tumors. God has not lost His power. The people began to cry out and they sent the Ark back to Israel filled with gold and silver and the priests of the false god gave glory to the God of Israel. Whoever is fighting God in this land will be in trouble. When the glory of God returns it comes with complete blessing. The glory of God is back! Today is the day!" A strong prayer of corporate repentance ensued. Following lunch, Joram flowed with the day with a message from Ephesians 6:12 on spiritual warfare. "We do not fight against flesh and blood, but against principalities, powers, and rulers of darkness. I see satan is tormenting people here. We are going to destroy satans' influences and destroy his kingdom. Our fight is a spiritual warfare. We can do all things through Christ who strengthens us." Joram continued with the inspiring story of David and Goliath and how David said, "I come in the name of the Lord." He reminded the people that "satan tries to block every blessing of God." Then he called all pastors forward, instructed them in the Word on spiritual warfare, and to bring those manifesting demonic activity to the front for deliverance. There was a great breaking of the cloud of darkness over the place. Six women were set free from evil spirits with convulsions and writhing on the ground as the demons left through the power of Jesus' name. All were in their right minds afterwards, confessing Christ. A woman was suddenly filled with the Holy Spirit and released tongues and prophecy. Fourteen raised their hands indicating they were healed along with seven that they had been delivered from spirits. Thirteen women and three men gave the following public testimonies:

- Woman - baptized in the Holy Spirit and prophesied
- Woman - received strength and healing in her heart and was baptized in the Holy Spirit
- Woman - healed of a heart problem
- Woman - healed of joint pain and paralysis of her leg
- Woman - physical weakness, headache, and leg pain healed
- Woman - chest pain healed
- Woman - healed of leg pain from waist down
- Woman - leg pain and general body weakness healed
- Woman - healed of fever
- Woman - dizziness, stomach pain healed along with receiving deliverance
- Woman - delivered from a familiar spirit that kept her from sleeping
- Woman - healed of chest pain, malaria, and delivered from evil spirit
- Woman - healed of a 2-3-year stomach sickness (something broke and water came out)
- Man - an inoperative tumor in throat healed
- Man - healing and deliverance received
- Man - heard two voices saying go/don't go. He came and received blessing from God

There was prayer for a baby with club feet but no visible change. There were also strong prayers over 11 pastors. A prophecy came forth for them to enlarge the church so all the people who don't attend can come. The team attempted to counsel two key bishops regarding their ministries and the ineffectiveness we observed in the leaders. They were provided with some thumb drives with 5-Fold Global equipping resources for leaders and believers.

December 6-7 (Tuesday/Wednesday) - The team joined Bishop Owino Charles and his wife, Rachel, for a most nourishing breakfast before departing Bugiri for Kiyindi in the Buikwe district of Uganda. Charles oversees the Grace Evangelical Mission churches and had been faithfully hoping and praying for years for a 5-Fold Global team to come. This was God's appointed time and the Kiyindi church on a hill overlooking Lake Victoria was the place already prepared for revival. The team arrived and discovered the people had been waiting since early in the morning. We apologized for the delay and immediately went to work. Michael explained to all that the team does three sessions a day

in every place. First, Michael lays a foundation for revival. Second, Samuel goes deep into the word of God for liberation with a full understanding of African culture. Third is Joram who brings the fire and power of the Holy Spirit upon the people for healing, deliverance, and revival. There was great expectation in the house as Michael began the first session from Psalms 46:4-5 on *There is a River*. *"There is a river of the Holy Spirit. What does the river do? According to the word of God, it makes the city glad. God is there. He's in the midst. And when things look hopeless, He will help. In Psalms 84:5-7 it says, 'Blessed is the man whose strength is in You, whose heart is set on pilgrimage...' The church of revival is on the move. It is going where the river is and where the river takes them. They pass through the Valley of Baca (literally a dry place) and make it a spring. The church may be in a dry place, but God will send revival to awaken her and change things. You are on the way to revival in this place. God has chosen this place. Revival brings life into a place. It makes it a spring (Psalm 84:6). There is the rain of the Holy Spirit that creates pools, and you go from strength to strength. In Ezekiel 47:1-12 the river of God flows from the right side where Jesus sits. There is the measurement from ankle deep to knee deep to waist deep and then too deep to cross. And wherever the river goes everything will live and bear fruit. There is no life and no revival without the Holy Spirit. Do not neglect the Holy Spirit. You can be the first fruits of revival in this area."* After a brief prayer for a fresh outpouring of the Spirit, Samuel began the next session from Exodus 3:1-4 entitled, *An Encounter with God Brings Revival*. *"Moses is on the backside of the desert when he sees the burning bush and hears the voice of God calling him. Moses wanted to fight oppression, bondage, and injustice. His heart was with God's people, not with the idols of the land. He had tried to help God's people in his own strength and failed so he ran away, but God still wanted to use him. He encountered God in the burning bush. Moses' team is here so you can meet God at another level. An encounter with God brings revival! Moses removed his shoes. There are things that will hinder revival. Adultery, fornication, unclean life, idolatry (Gal. 5:19): These are shoes that hinder revival. God is ready. When you remove the shoe, the fire you see will go forth from you. That is revival. Moses was born to be a deliverer. When revival comes you will be able to accomplish what you were born to do, even if before you ran from it. You must draw nearer and touch God like the woman with the issue of blood (Mark 5:25). Don't let obstacles stop you from following Jesus. She touched Jesus and He called her, 'My daughter.' Continue in prayer until revival comes. Remove distractions. Remember, Jacob would not let the Angel go until He blessed him. God will allow a test of your faith, but He will come if you continue with Him."* Day one concluded with Joram bringing an anointed message from John 5:1-9 on *The House of Mercy*. *"Jesus heals the lame man at the pool of Bethesda. Jesus came through the Sheep Gate. He is the only gate His sheep can enter in by. There was a pool at the sheep gate. The sheep drink water in the pool. The pool is the church with living water. There are some in church who have not come through the sheep gate. The five porches are the fivefold ministries of Ephesians 4:11. They are the gift of God to the church. No one can say, 'I am' except God. Believers need to be who they are and not try to run the church. That's the job of the fivefold ministers. Listen to your leaders. The preaching of the word is the troubling of the waters. Drink the living water. When the angel troubled the water, whoever touched it was healed. The angel is the preacher of the word. The man was suffering for 38 years. 'Rise, take up your bed and walk!'"* At this point, Joram spoke forth a word of knowledge about a deaf person. A woman came forth along with a man who was also mute. Both received healing and then 27 more came forth to be healed with at least 17 testifying that they had been completely healed. Deafness, leg pain, kidney pain, fever, weakness, leg and head pain, heart pain, leg pain and limping, headache and brain tumor (can jump now), back and joint pain, stomach pain, headache, left side paralysis, headache and back pain, stomach pain, stomach pain and fever, pain all over the body...all healed for the glory of Christ! Some were even walking and jumping for joy. The team stayed at the beautiful compound of Pastor John and Esther who along with their five daughters took such care of the servants of God that we named their place, *Graceland Compound*.

The next day we proceeded on schedule. Sally presented a brief word from 2 Timothy 3:19-21 on being vessels of honor for Him. Michael brought a message from Acts 2 entitled, *The First Church Revival*. He began by reading Heb. 2:4 describing how God bears witness by signs, wonders, and gifts of the Holy Spirit according to His will. *"What can we learn from the first church revival? There are a number of principles in this first revival. The church today ignores many of these principles of revival."* Michael went on to explain the sovereignty and providence of God in revival and our dependence upon the power of the Holy Spirit. *"There are four things we must understand in addition to the power. The power of the Holy Spirit cannot be separated from the purpose, the purity, and the proclamation in revival."* He described the intensity of prayer in revival as well as the unity during the first revival. *"They were obedient to the Holy Spirit. They not only were obedient to receive the Holy Spirit, but also to pray for boldness. The difference in Peter before and after being filled with the Holy Spirit was remarkable. There was both a revival and a riot. There was a harvest of 3,000 souls in the first church revival."* Following this message at least 25 came forward to receive the baptism in the Holy Spirit. There was an ignition of revival fire. It was difficult to tell how many were baptized with the Holy Spirit and fire, but new tongues were heard all over the place confirming this was a place God had chosen for revival. A corporate revival flow was beginning. Samuel began session two going further into the heart for revival using

the account of Elijah and Elisha in 2 Kings 2:1-13. *"Why should I preach, and the people remain the same as they came? Man looks on the outward appearance, but God looks upon the heart (1 Sam. 16:7). There is a time of divine selection. God picks the revivalists. Those who put their trust in God shall possess the land (Isaiah 57:13-15). Elisha said to Elijah, 'As the Lord lives and as your soul lives, I will not leave you.' There was determination in his heart to keep fellowship with the master. Choose in your heart to overcome distractions and serve Him. The devil tempts with appetites for eating, drinking, and sex. The devil tempts to make money by demonic signs and wonders. He tempts to take shortcuts to revival with impatience. Have a hungry heart for more of God; a circumcised heart."* Samuel continued to explain the levels of ministry represented and how the 50 prophets stood on the hill expecting Elisha to fail. *"Gilgal is the place of manna, holiness, and purity. Bethel is the house of God, the presence of God, the dwelling place of God. Jericho is the place of power, anointing to subdue enemies, and victories. Be hungry for revival every morning. Pray to go to the next level. Always hope in God. Elijah gives Elisha a double portion. Solid training produces solid people. The Holy Spirit will not pamper you! The chariot is a symbol of peace and glory. The horses of fire are symbols of war. Elisha saw Elijah taken up. Elisha followed to the end and took up the mantle that fell from Elijah. The last miracle of Elijah was the same as the first miracle of Elisha."* Samuel ended the message with a prophecy, *"Everybody who has expected your downfall and shame will see your glory and your rising. You are the next to carry the mantle of revival."* At least 50 leaders came forward and experienced an anointing of fire like Elisha. Revival fire ignited again in the sanctuary. Joram delivered the final message of the conference from Acts 2:1-4 on *The Time of Pentecost*. *"Unity brings the power of God. Suddenly there was a sound from heaven. At the tower of Babel there was unity of people, but no unity with God. The Spirit of God hovers over hearts like He did at creation desiring to bring order to the church. The wind is coming. They were all filled with fire. Fire cleanses the wickedness of our lives. It's a symbol of the divine presence of God. Tongues is a heavenly language; a mystery Satan cannot understand. With tongues, a believer edifies himself. Tongues is a sign that the Holy Spirit has come."* Forty came forward seeking Pentecost and around ten for healing with an additional four for deliverance. The revival ignited by heaven touched the corporate body in a specific and powerful way. The team rejoiced with Bishop Charles and Rachel, Pastor John and Esther, and all the brethren. It was difficult to move on from this place of revival and mature leaders with such humble hearts.

December 8-9 (Thursday/Friday) - Charles and Rachel accompanied the team to the place where Bishop Wandera Dickson took the team on to Kampala for a meeting in his church of Fire Light Ministries International. Bishop Musoni Wilberforce from Kigali, Rwanda, met us there. Even though our time was short, we faithfully obeyed the 1-2-3 pattern, but with shorter messages. Sally greeted the people with Joel 2:23 concerning the former and latter rain. Michael followed with a message from 2 Corinthians 3:15-18. *"When one turns to the Lord the veil is taken away. We are changed from glory to glory by the Spirit of the Lord. The veil that is hindering revival has to be lifted. We have to become the New Testament Church of revival. The Psalmist prays for God to revive us according to His word. We need revival when there's dissension, jealousy, evil speaking, worldly spirit, gross and scandalous sin, when the wicked triumph over the church and revile it. Sinners are careless and stupid. In revival, God straightens out the church."* Samuel immediately delivered the second message from Colossians 1:12-13. *"We are partakers of an inheritance. When you are in the kingdom of Satan he can do to you whatever he wants. When you are in God's kingdom Satan has no right to do anything to you. There is an inheritance for you. Live and walk in that inheritance. He has made us kings and priests to our God and we shall reign with Him because worthy is the Lamb that was slain (Rev. 5:10-12). The power that raised Jesus from the dead works in us (Eph. 1:20). There are two realities on life: physical and spiritual. Check your life. Wisdom is your inheritance."* Joram then preached a message on David's kindness to Jonathan's crippled son, Mephibosheth (2 Sam. 9:1-13). *"Is there anyone I can show the kindness of Jesus to? We look spiritual in the church, but outside we are crippled. Mephibosheth means destroyer of sin. The church is crippled when we should be a destroyer of sin. The house of Machir means an isolated place; a place of hiding. When we backslide we are in the isolated place. Tonight is a night of repentance."* About 40 came forward for healing and all said they were healed. The team had a great visit with the Bishop and the elders of the church. Although, they presented their desire and need for support to purchase land and to build, some of them were very enthusiastic about receiving the thumb drives with equipping resources. The next morning, Bishop Wilberforce got us to the bus station for the eight hour journey to Kigali. We arrived after dark. By this time, the team was exhausted, but determined to finish strong. We stayed in the home of Wilberforce and his wife, Jacqueline, along with their children. They took excellent care of the team in their mission house.

Rwanda Ministry (Kigali, Kabukuba Village, Kabuga Village - 1 saved, 2 delivered from evil spirits, 17 healing miracles, many baptized in the Holy Spirit, and 15 thumb drives with 5-Fold Global resources distributed)

December 10-12 (Saturday/Sunday/Monday) - The team first ministered at the Emmaus Worship Center in Kigali. Michael again delivered the first message on the path to revival beginning with Philippians 2:1-4. *"The believers had a fellowship and partnership with the Holy Spirit. They cooperated with Him. They were in one accord. They esteemed others more than themselves. The first path to revival is death to self. There is a mantle of revival for each believer to pick up. We are at a crossroads. Either we go the way of the Spirit or we go the other way. The church has to come into partnership with the Holy Spirit. Not everyone will do this. In Judges 7, God raised up Gideon to deliver Israel. In verse 3 the fearful were dismissed. In verse 5 the people were sent down to the water. God was separating the people: those who went on to victory and those who didn't. Those who drank while ready and watchful got to go with Gideon. Only 300 were willing to die for the victory and deliverance of His people. God will use a Gideon army to bring revival; to remove all barriers. In Judges 16, Samson is used to deliver Israel again. His strength was from the Spirit of the Lord. Samson, though, had a sin problem. Too many leaders and people in church are involved with sinful acts. There is too much worldliness in the church. Cleansing needs to take place. Samson did not know that the Lord had departed from him. He prayed just one more time for God to send His Spirit upon him again. Samson experienced revival and a great victory on that final day. Both he and Gideon are listed among the heroes of faith in Hebrews 11. Hearing the voice of God is also a necessary path to revival. Psalms 29 reveals the importance of hearing His voice with repeated refrains of 'the voice of the Lord.' In 1 Kings 19 Elijah battles the prophets of Baal. After such an overwhelming victory, he runs for his life because of Jezebel's threats to kill him. More than once God asks, 'What are you doing here, Elijah?' Is God asking that same question to the church today? Elijah finally hears God in the still, small voice. Can the church still hear God's voice? The still, small voice? The remnant will hear God's voice. Do you want to know God's phone number? It's Jeremiah 33:3: 'Call unto Me, and I will answer you, and show you great and mighty things, which you do not know.' The third thing in the path to revival is the change or move from the natural to the spiritual. Only the Holy Spirit can teach us spiritual things (2 Cor. 2:9-16). We must have the mind of Christ in revival!"* After a brief time of corporate prayer, Samuel began the second message of the day continuing his focus on the heart for revival. *"The Lord is tired of seeing His body all over Africa sleeping. He's sent us to wake up the church. Saul was jealous and hated David so God could not anoint Saul. God needs the heart of obedience. The heart of revival is the heart of obedience. David rescued the sheep from the lion by God's power. God gave him the strength to kill the lion when he saw David's heart for the sheep. Whatever it will cost me, I must obey God."* In the third message, Joram presented three steps of successful leadership. *"1. Wait upon the Lord (Isaiah 40:31). 2. Hear God's voice (Isaiah 6:8; Rev. 2:7). To know God's will we must hear God's voice. To do God's will we must know His word. 3. Obey God's voice."* Joram called forth and exhorted those who prophesied in the church. This instruction on the proper use and order of prophesy was needed in the church. The team made a home visit to Wilberforce's aunt where we prayed for a 79-year old lady she cared for who was completely bedridden. We felt healing power go into her body and she confirmed that she felt strength, but there was no visible change in her condition. This was one of those situations where you know by the Spirit that her healing would manifest at some point in the near future. On December 18, 2016, we received this message from Wilberforce: *"You remember the 79-year-old lady we prayed for? She started walking!"*

Early Sunday morning the team went to the radio station where each delivered a 15 minute message reaching an audience of five nations. Samuel was invited to preach at Pastor Margret's church and the rest of the team proceeded to the village of Kabukuba where Sally delivered a brief message from Psalms 51. Michael followed by going through Acts on *The Fuel for Revival*. *"Acts contains the first 30-35 years of the church. There was constant revival that continued for two centuries. The Holy Spirit has always been the fuel for revival. The Early Church obeyed Jesus' command concerning the Holy Spirit. God is changing prayer in the church today so revival can come. The baptism in the Holy Spirit with tongues is the fuel for the fires of revival. Just think of it. There were 3,000 souls added to the church in one day. Then one healing brought 5,000 conversions along with women and children. When revival hits, opposition comes. But multitudes were added to the Lord. Too many to count! That's revival!"* After a lengthy lunch with a good number of leaders, Joram preached an outside crusade. *"The thief comes to steal, kill, destroy. Jesus comes to give life. Who is Jesus? He held no position, yet they called Him, Master. He had no medical degree, but He was the healer. He was no government ruler, yet the government was upon His shoulders. After you die, where will you go? Heaven or Hell!"* The word of knowledge operated again through the servant of God and six women came forth with deafness. All six suddenly heard through the power of Jesus' name. In all, 16 received healing, 1 delivered from spirits, and one person saved. A deaf boy testified of being healed. Two women with vertigo declared they were healed. One woman with sight problems could now see clearly for the glory of Christ.

The final day was spent in Kabuga Village for another outside crusade. This would be the final crusade of the operation. Rain delayed the start of the meeting so the messages were short and to the point. Michael began with a message from Luke 7:11-17 on the widow of Nain. *"Jesus had compassion. He raised the widow's son from the dead. God visited His people. Jesus is visiting this village to bring revival."* Samuel immediately followed with a message

entitled, *What Sin Did to the World*. "The world we are living in cannot give us answers. John 3:16 is the answer for man's sin problem given by God. God did not send Jesus to condemn you, but to deliver you from the power of Satan." Joram jumped forth to bring forth what we thought would be the final message of the day. "After You Die Where Will You Go?" After sharing a testimony, Joram used the account of the rich man and Lazarus (Luke 16:19-31) to make a strong altar call for salvation and healing. At least 16, including children responded. One woman was delivered from evil spirits after convulsing and one boy testified of his back being healed. Another boy was delivered from a spirit of fear. The Holy Spirit flooded upon at least 40 people. As we prepared to pray a final prayer of blessing over the people, there was a request to hear from Sally. A strong anointing from God came upon her that was powerful. She passionately exhorted parents of their accountability before God to raise their children in the nurture and admonition of the Lord. Between 60-70 children rushed around her for Christ's blessing. There was much deliverance, healing, and ecstatic dancing before the team had to depart for the airport.

Lessons Learned

- Village children have little and are often ignored and pushed aside by adults, but they are examples of the heart God requires for salvation. Children willingly accept Christ into their hearts and lives.
- The most effective leaders have a heart for the people. Ineffective leaders do not and seek things in ministry that will better themselves in finances and status.
- Leaders are failing to equip the saints if there's widespread witchcraft, sickness, and disease continuing within the church itself. When you see the people of God downtrodden, you know leaders are not doing their job.
- The Word of God suffers and can be lost when meetings don't start on time and too much time is spent giving introductions and announcements. Lengthy sessions of praise with dancing fueled by loud sound systems and instrumentation can also be out of balance, diminishing the impact of God's word.
- Leaders with a sensitivity to the Holy Spirit need to exercise proper spiritual authority in the corporate setting to bring a healthy balance between worship and the word of God.
- A revival environment is promoted and established when the Holy Spirit and the word of God are given prominence. Revival must align with God's word.
- There is a marked increase in signs, wonders, and miracles when the apostolic, prophetic, and evangelistic flow together as one.
- The Ephesians 4:11 teamwork model of the Early Church requires a restructuring of the modern church from the strictly pastoral model to the New Testament one. The church worldwide is in desperate need of apostles, prophets, evangelists, pastors, and teachers functioning in spiritual unity. Time is running out!

Concluding Remarks

This mission promoted a heavenly flow of God's word with leaders and the people receiving at least 5-6 hours of the Word each day. The operation overwhelmingly confirmed that the word of God and the Spirit of God need to be restored in the church today. Revival will only come to those places where there is an acknowledgment of the need for change and restoration in the church. Bishop James Murunga's transformation team in Western Kenya is a positive example of a mature leadership that is bearing much fruit produced by a high level of unity built around the Word and Spirit of God. Their prayer networks in every county are showing signs of bringing effective transformation into their communities and governments. We also experienced a healthy, mature team of leaders in Kiyindi, Uganda, with Bishop Owino Charles. In addition, we observed in Rwanda with Bishop Musoni Wilberforce, leaders who appeared very hungry for the Spirit and the word of God. And it's noteworthy to see that these are the places most poised for the coming revival. There remains the need everywhere for the effective equipping of leaders and believers in even the basic fundamentals of the things of God. But the training must be aligned with God's word and not religious traditions or the culture of any land. The 5-Fold Global Team thanks everyone in each place who cared for us during this mission, knowing that God will bless each one beyond all that we ask. We conclude this report with remarks from the leaders themselves.

Acts 16:4-5 And as they went through the cities, they delivered to them the decrees to keep, which were determined by the apostles and elders at Jerusalem. So the churches were strengthened in the faith, and increased in number daily. The western region of Kenya has a population of close to 7 million people. Despite having many churches, the capacity of

pastoral leaders to a large extent is weak in regards to Effective Kingdom Advancement. As a result, witchcraft holds captives may souls, families as well as the economic potential of the region. Ancestral and cultural practices choke even in the existing churches. I'm thankful for the Kingdom partners that are assigned by The Holy Spirit to come and serve among the churches and people of western Kenya. The recent 5Fold Global Operation was a great success and very impactful. About four hundred leaders experienced a refreshing and awakening move of God as the team ministered in four key locations. The leaders were representatives of about 100 local congregations. I strongly believe that the spiritual movement that was fanned through the sound and powerful Apostolic and Prophetic as well as Evangelistic proclamations will continue to have a powerful effect in the individual lives as well as the churches in the region. The discipleship resources shared through the flash drives are a great blessing. We were able to share the same with our Governor as well as eight of his senior cabinet staff. There were many healings and deliverances that took place among God's people. Thanks Mick and Sally for the vision you carry, and the sacrifices made in time and financial sowing towards this operation and other assignments around the globe. We appreciate God for allowing His servants Samuel Isong and Joram Dol to also come and impact our lives and the region with God's love and power! (Bishop James Murunga, Kenya)

Thank you for obeying God to come to this village with a message of revival. Revival is sweeping all over as our church in Kiyindi has testimonies of healings and revival. Five people baptized by the Holy Spirit. Four people healed of sickness. One elder who couldn't walk well; one sister's stomach. Two people with backache. Praise God! Tell the team we miss them. Rachel, John and Esther, and I and the congregations miss you a lot. Come again next year. Doors are wide open! (Bishop Charles Owino, Uganda)

Praise the Lord Jesus Christ! Many Pastors here are very grateful and very eager to know whether this can be a continuous conference on yearly basis? We needed all we heard, although there's language problem, Pastors were very happy having got materials on flash drivers. As also I have been asked already to have conference with the same materials!!! I for one see the thrust the Holy Spirit has poured out to the church in Rwanda. Many are after the word of God than the days before the operation this year. Many healings and deliverings also are taking place. You remember the 79-year-old lady we prayed for, she started walking! Many are sending greetings to you. (Bishop Musoni Wilberforce, Rwanda)

The notes on the messages brought forth on this operation reveal a depth in the Word and a higher level of anointing than ever before. It is God's plan for this team to operate together again and again. (Dr. Michael Gross, USA)

Thinking about East Africa trip is ever refreshing. The three-fold flow in the operations was very dramatic in the Holy Spirit. I saw God using His hands to shape the 5-Fold Global Team for His ongoing plans and purposes. The level of unity, humility, understanding, and fellowship was amazing to everyone. The Apostolic foundations at every place was of a high level of Spiritual authority; specific, focused and groundbreaking by God's Servant, Michael D. Gross. The in-depth revelational and prophetic teaching and messages that followed made people discover themselves in relation with God, with overwhelming convictions that brought deep repentance and revival by Dr. Samuel. Dr. Joram Dol was the Elijah of the team. Demons would dance in dismay, shout, roll around, crawl, and run as fire like rain would fall everywhere. Unity and oneness of mind was the first of its kind. And I had never seen the 5-fold operation that the devil fought like the 2016 November/December East Africa Operation. And I have never seen such victory, success, and great result I saw in that operation. Everything new, special, and glorious. I can't mention those towns and villages now, but I keep seeing everywhere and all that happened. PTL! We concluded our convention/leaders retreat on Sunday 25th from 22nd December. It was like extension of the East Africa Mission. We witnessed real revival flame; not less 7 salvations, 6 Holy Ghost Baptisms with fresh gifts, up to 15 miracle instant healings. I have been very happy. I don't struggle in ministering miracles again. Being together was a great blessing from heaven. Blessed new year, the year of shining light. The Team was wonderful, selfless, and focused. United and caring. Loving and anointed. We need the team again and again. (Dr. Samuel Isong, Nigeria)