

1. The Scriptures are inspired by God.

The Scriptures of both the Old Testament and New Testament are inspired by God, revealed through man by the Holy Spirit, and are therefore the infallible, authoritative rules of faith and conduct by which we live in unity.

2 Timothy 3:15-17 (NKJV)

¹⁵ and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

¹⁶ All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

¹⁷ that the man of God may be complete, thoroughly equipped for every good work.

1 Thessalonians 2:13 (NKJV)

¹³ For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed it not as the word of men, but as it is in truth, the word of God, which also effectively works in you who believe.

2 Peter 1:21 (NKJV)

²¹ for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

In every line of reasoning an assumption is made. We assume something to be true and therefore we can build on that assumption.

As Christians the assumption that we build our lives on is that the Word of God is what it says it is, the absolute and infallible Truth.

We accept this by faith but not by blind faith. We need to have a reasonable explanation of why the Word of God is our foundational assumption.

1 Peter 3:15 (AMP)

Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.

There are five Scientific Method Proofs that the Word of God is what it says it is.

- a. The Word of God is written by forty different authors over a period of two thousand years in a consistent and non-contradictory way. There are different writing styles yet the themes are consistent throughout the Word of God.
- b. The consistency of the manuscripts found over a very large geographical area, copied by different scribes from different people groups. No major contradictions or variations in manuscripts.
- c. The archeological evidence found and being found support the accounts in the Word of God.

- d. Other authors from different people groups confirm and support the accounts in the Word of God.
- e. The statistical impossibility of numerous prophecies that have come to pass.

It is important to remember that we believe the Word of God by faith and not by Scientific Method. No one comes to faith in the Lord Jesus or His Word by Scientific Method. We can only come to faith by revelation.

Matthew 16:15-17 (NKJV)

¹⁵ He said to them, "But who do you say that I am?"

¹⁶ Simon Peter answered and said, "You are the Christ, the Son of the living God."

¹⁷ Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.

2. There is one true God

The one true God has revealed Himself as the eternally self-existent "I AM." He is the creator of heaven and earth. He is the redeemer of mankind. He has revealed Himself to us as a being that embodies the principles of relationship and association as Father, Son, and Holy Spirit.

1 John 5:7 (NKJV)

⁷ For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one.

Matthew 28:19 (NKJV)

¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

One cannot use measurable observable Scientific Method to prove that there is a God. However, science uses something called Deductive Reasoning as a method for gaining knowledge.

There are seven logic arguments proving the existence of God.

The first one is the most important to a Christian who understands Scientific Method.:

- a. The argument from Scripture.

The rest of them are:

- b. Argument from Conscience – Universal belief in God.
Every people group in the world believes in God.
- c. Argument from Cause – Somebody made the World.
The world did not make itself, so God had to make it.
- d. Argument from Design – World has purpose and design.

Purpose and design have to come from God, they do not come from chaos or by accident.

- e. The Moral Argument – Man has an intellectual and moral nature. Therefore man comes from God who is intellectual and moral in nature.
- f. The Argument from Being – Life comes from life. Therefore life comes from a living God.
- g. The Argument from Congruity – The only argument that answers all the questions and provides solutions for all the problems. Every other argument that tries to explain where the world came from and how it works has a major unexplainable issue with it.

Once again remember that no one comes to Jesus because of a logic argument.

Matthew 16:15-17 (NKJV)

¹⁷ Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.

3. The Deity of the Lord Jesus Christ

There are 12 Scriptural Proofs of the Deity of the Lord Jesus Christ

1. Jesus is God Incarnate (come in the flesh)

Matthew 1:23 (NKJV), 1 Timothy 3:16 (NKJV), John 1:14 (NKJV)

2. Jesus is Eternal and only God is eternal

John 10:28 (NKJV), John 8:58 (NKJV)

3. Jesus has Divine Names and only God has Divine Names

Matthew 22:42-45 (NKJV), John 20:28 (NKJV), John 10:11-14 (NKJV)

4. Jesus claims equality with God

Matthew 28:19 (NKJV), John 14:9 (NKJV), John 10:30 (NKJV)

5. Jesus is Omnipresent (everywhere at the same time) and only God is omnipresent

Matthew 18:20 (NKJV), Matthew 28:20 (NKJV)

6. Jesus is Omnipotent (all powerful) and only God is omnipotent

*Revelation 19:6 (NKJV), 1 Timothy 6:14-16 (NKJV), Colossians 2:9-10 (NKJV)
Matthew 28:18 (NKJV)*

7. Jesus is Omniscient (all knowing) and only God is omniscient

John 1:47-49 (NKJV), Matthew 17:27 (NKJV), John 4:16-19 (NKJV)

8. Jesus has Creative Power and only God had creative power

John 1:1-3 (NKJV), Colossians 1:16 (NKJV), Hebrews 1:1-3 (NKJV)

9. Jesus has Power over Nature and only God has power over nature

Matthew 14:25 (NKJV), Luke 8:24 (NKJV)

10. Jesus received worship

In light of *Matthew 4:10 (NKJV), Revelation 22:8-9 (NKJV)*

Look at *Matthew 8:2 (NKJV), Matthew 9:18 (NKJV), Matthew 15:25 (NKJV), Mark 5:6 (NKJV), Matthew 14:33 (NKJV), John 9:38 (NKJV)*

11. Jesus forgave sins and only God can forgive sins

Mark 2:5-12 (NKJV), Hebrews 1:3 (NKJV)

12 . Jesus had Power over His Own Life and Death and only God has power over His own life and death

John 10:17-18 (NKJV), Luke 23:46 (NKJV)

The Lord Jesus Christ is the Eternal Son of God.
The Scriptures declare:

His virgin birth

Matthew 1:23 (NKJV), Luke 1:31, 35 (NKJV)

His sinless life

Hebrews 7:26-27 (NKJV), 1 Peter 2:22 (NKJV)

His miracles

Acts 2:22 (NKJV), Acts 10:38 (NKJV)

His substitutionary work on the cross

1 Corinthians 15:3 (NKJV), 2 Corinthians 5:21 (NKJV), Romans 3:25 (NKJV), Hebrews 2:17 (NKJV), 1 John 2:2 (NKJV), 1 John 4:10 (NKJV)

His bodily resurrection from the dead

Matthew 28:5-6 (NKJV), Luke 24:39 (NKJV), 1 Corinthians 15:3-6 (NKJV)

His exaltation to the right hand of God

Matthew 26:64 (NKJV), Mark 16:19 (NKJV), Acts 2:33-34 (NKJV), Acts 7:54-56 (NKJV)

4. The Fall of Man

Man was created good and upright just like God is good and upright.

Genesis 1:27 (NKJV)

Man was created with a holy nature like God. Holy character is developed by testing. God had to give Adam a test so that Adam could develop holy character. God wants us to love Him (Great Commandment Matt 22:37, Mark 12:29,30.) If there is not an option to say no it cannot be love.

Genesis 2:16-17 (NKJV)

Man by voluntary transgression fell (sinned.)

Genesis 3:6 (NKJV), Romans 3:23 (NKJV)

The consequence for sin is death, which is separation from God the Giver and Sustainer of life.

Romans 6:23 (NKJV)

5. The Salvation of Man

The word salvation or save as used in the Bible means:
Deliver, protect, heal, safety, prosperity, well-being.

The word salvation or save is used in three tenses in the Bible.

Most often it is used in the future tense

Matthew 24:13 (NKJV)

Next most often it is used past tense

Ephesians 2:5 (NKJV)

Least often in the present tense

Philippians 2:12 (NKJV)

There are Conditions to Salvation

a. Repentance

Luke 13:3 (NKJV)

Three parts of Repentance

1. Acknowledge that God is right and I am wrong producing godly sorrow
2. Allow godly sorrow to produce hatred of sin
3. Allow hatred of sin to produce the act of turning away from sin

b. Trust God in your heart

c. Confess Jesus with your mouth

Romans 10:9-10 (CJB)

d. Corresponding Action to your repentance, trust, & confession

James 2:26 (NKJV)

e. Produce the fruit of repentance

Matthew 3:8 (NKJV), Luke 6:44 (NKJV), John 15:1-2(NKJV)

f. Endure to the end

Matthew 24:13(NKJV)

There are two evidences of Salvation

The inward evidence of salvation is the direct witness of the Spirit.

Romans 8:16 (NKJV)

The outward evidence to all men is a life of righteousness and true holiness.
1 John 2:3-6 (NKJV), Luke 6:44 (NKJV)

6. There are two Ordinances of the Church

Ordinances are the established rites or ceremonies.

Baptism

Water Baptism is an outward sign of an inward experience.
Romans 6:4 (NKJV)

Holy Communion

a. Communion is an act of obedience
Luke 22:19-20 (NKJV)

b. It is a memorial to the Atoning Death and shed blood of Jesus.
Luke 22:19-20 (NKJV)

c. It is a proclamation, an act of confession, of faith in Jesus' Atoning Work
1 Corinthians 11:26 (NKJV)

d. It is a statement of anticipation of Jesus' Return
1 Corinthians 11:26 (NKJV)

e. It is an experience of communion with the Lord
1 Corinthians 10:16 (NKJV)

f. It is an experience of communion with the Community of Believers
1 Corinthians 10:17 (NKJV)

In Communion the elements are only representations of the Body and Blood of Jesus but when received by faith, real communion with the Lord is experienced and benefits of that communion are transferred.

7. The Baptism of the Holy Spirit

All believers are entitled to, should ardently expect, and earnestly seek the promise of the Father: the baptism of the Holy Spirit and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian Church.

Luke 24:49 (NKJV), Acts 2:4 (NKJV)

The baptism of the Holy Spirit is given for power, the power to live a holy life and the power to serve.

Acts 1:8 (NKJV)

The Holy Spirit gives gifts and uses those gifts in the work of the ministry.
1 Corinthians 12:7-11 (NKJV)

Believers that receive the baptism of the Holy Spirit experience the overflowing fullness of God, a deepening reverence for God, intensified commitment to God, dedication to God's work, an ever increasing love for Jesus Christ and His Word, and an increasing love for the lost.

8. Sanctification

In Scripture, Sanctification has a primary and a secondary meaning. It is important to keep these meanings in order.

The primary meaning of Sanctification is the act of a dedication, consecration, or setting apart for God's purpose.

The secondary meaning is the process of being made holy.

There are three parts to Sanctification.

a. Positional Sanctification

At the moment a person is "Born Again" they are moved positionally from the kingdom of darkness into the Kingdom of Light.

1 Peter 2:9 (NKJV)

At the moment of Positional Sanctification we are found "In Christ" with the full rights and privileges of Christ.

Ephesians 1:11, 13 (NKJV), Ephesians 2:6 (NKJV), Romans 8:16-17 (NKJV)

This means we have everything we need to be what God has made us to be not based on what we have done but based on what Jesus has done.

2 Peter 1:3 (NKJV)

b. Progressive Sanctification

Progressive Sanctification is the ongoing process of learning to live the set apart, holy, and dedicated to Jesus life.

1 Peter 1:16 (CJB), 1 Thessalonians 4:2-8 (NKJV), Philippians 2:12 (NLT)

c. Complete or Final Sanctification

Philippians 3:20-21 (NLT), 1 Thessalonians 3:13 (NLT), 1 Corinthians 15:53-54 (NLT)

9. The Church

The English word we get our word church from means "belongs to the Lord." The Greek word we get our word church from means "called out ones."

The Church is The Body of Christ. Each Born Again believer is to be an active part of a local church

1 Corinthians 12:12, 18 (NKJV)

Active participation in the local gathering of the saints (the church) is required for the saints to grow.

Ephesians 4:10-16 (NKJV), 1 Corinthians 14:2-5 (NKJV)

The church's primary purpose and divine appointment is commonly called the Great Commission. This divine appointment can only be met together as a Community of Believers.

Matthew 28:18-20 (NKJV)

10. The Ministry

The word ministry means to serve.

Every Born Again Believer has a place of service in the local church.

Mark 10:42-45 (NKJV), Luke 22:26-27 (NKJV)

Every Born Again Believer has the ministry of bringing others into the Community of Believers, the church.

Matthew 28:18-20 (NKJV)

11. Divine Healing

Divine healing is an integral part of the gospel and part of our covenant promise. Deliverance from sickness is provided for in the atonement and is the privilege of all believers.

Isaiah 53:4-5 (CJB), 1 Peter 2:24 (NKJV), Matthew 8:16-17 (NKJV), James 5:14-15 (NKJV)

12. The Laying on of Hands

The Laying on of Hands is a point of contact to release faith and transmission of God's power to another individual.

Luke 4:40 (NKJV), Mark 16:17-18 (NKJV), Acts 8:17 (NKJV), Acts 13:2-3 (NKJV), 1 Timothy 4:14 (NKJV)

13. Resurrection

Webster's states that resurrection in this sense means the rising from the dead on Judgment Day.

John 5:27-29 (NKJV), Romans 6:5 (NKJV), 1 Corinthians 15:12-21 (NKJV), 1 Corinthians 15:42-44 (NKJV)

14. The Millennial Reign of Christ

Kona Faith Center believes in a literal one thousand year reign of Christ directly following His second coming and victory at Armageddon. This view is called the Premillennial View.

Revelation 20:1-6 (NKJV)

15. Eternal Judgment

There will be an eternal judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the book of

life, together with the devil and his angels, the beast and the false prophet will be consigned to everlasting punishment in the lake which burns with fire and brimstone, which is the second death.

Revelation 20:7-15 (NKJV)

16. The New Heavens and the New Earth

We, according to His promise, look for the new heavens and the new earth where righteousness dwells.

2 Peter 3:13 (NKJV), Revelation 21:10-11 (NKJV), Revelation 21:22-27 (NKJV)

17. The Reality of Satan:

We believe in the reality of Satan.

Matthew 4:1 (NKJV), Matthew 4:10 (NKJV)

We believe Satan presently rules unregenerate man,

Ephesians 2:2-3 (NKJV)

We believe that we are in a real war, with a real enemy.

Acts 26:17-18 (NKJV), Ephesians 6:10-12 (NKJV)

We believe that it is the war for men's souls which will result in the resurrection of believers to everlasting life with Jesus Christ in Heaven and the resurrection of unbelievers to everlasting punishment in Hell.

John 5:29 (NKJV)

We believe that Jesus has already defeated the devil

John 12:31 (NKJV), Colossians 2:15 (NKJV)

We believe that we are to resist the devil by submitting to God and the authority of His Word.

James 4:7 (NKJV)

18. The Sanctity of Marriage and the Sanctity of Life.

We believe that marriage is only to be entered into between a man and a woman as God instituted the first marriage and confirms throughout His Word.

Genesis 2:18 (NKJV), Genesis 2:21-24 (NKJV), Matthew 19:4-6 (NKJV)

We believe human life to be precious, beginning at conception.

Jeremiah 1:5 (NKJV), Psalm 139:13-16 (NKJV)

God instituted monogamous marriage between male and female as the foundation of the family, the basic structure of human society. No other can be performed or condoned.

Genesis 2:24 (NKJV)

We believe that every person is created in the image of God, that human sexuality reflects that image in terms of intimate love, communication, fellowship, subordination of the self to the larger whole, and fulfillment.

Genesis 1:27 (NKJV), Ephesians 5:1-11 (NKJV)

God's Word makes use of the marriage relationship as the supreme metaphor for His relationship with His covenant people and for revealing the truth that that relationship is of one God with one people. Therefore God's plan for human sexuality is that it is to be expressed only in a monogamous lifelong relationship between one man and one woman within the framework of marriage. This is the only relationship which is divinely designed for the birth and rearing of children and is a covenant union made in the sight of God, taking priority over every other human relationship.

Ephesians 5:21-32 (NKJV)