

# **POLICY ON THE RELATIONSHIP OF OFFICIAL WORKERS AND CHURCHES OF THE CHRISTIAN AND MISSIONARY ALLIANCE IN CANADA TO THOSE ENGAGED IN HOMOSEXUAL CONDUCT**

The basis for this policy of The Christian and Missionary Alliance in Canada is section [4] of its Statement of Faith:

*“The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of his will for the salvation of people. They constitute the divine and only rule of Christian faith and practice.”* (2 Timothy 3:16; 2 Peter 1:20-21)

The Old Testament reveals God’s original design to make human beings in his image, male and female (Genesis 2:10-24). In the New Testament, Jesus confirms the heterosexual creation of human beings: *“God made them male and female”* (Matthew 19:4). Throughout Scripture heterosexual families are the norm of society. Through this family unit the human race finds its survival and men, women and children find their home. The New Testament reinforces the teaching of heterosexual love and sexual relations within marriage alone (Ephesians 5:22-23; Hebrews 13:4; I Corinthians 7:1-5).

Alongside this clear biblical teaching on God’s design for heterosexual marriage are found specific instructions in Old and New Testaments that prohibit homosexual conduct as out of harmony with the purpose for which God created human beings (e.g. Romans 1:18-27; I Timothy 1:9-11). Homosexual conduct, like all forms of sexual behavior that violate God’s original design, is sin.

In addition to the affirmation of heterosexual sexual expression within marriage alone and the prohibition of homosexual behavior, the Scriptures strongly affirm the liberating power of the Christian gospel from all former sinful patterns of life, including homosexual behavior: *“Neither the sexually immoral nor idolators nor adulterers nor male prostitutes nor homosexual offenders nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God”* (I Corinthians 6:9b-12).

The highest standards of life and conduct are required of those who serve in official and ministerial capacities in the Church of Jesus Christ and also of those who are received as members of local churches. Homosexual conduct is incompatible with the orthodox interpretation of Scripture as set forth in the Statement of Faith of The Christian and Missionary Alliance and cannot be condoned.

Persons who engage in, or endorse, homosexual conduct and/or relationships shall not be accepted as candidates for ministry, issued licenses, ordained or consecrated as ministers, or appointed to serve in The Christian and Missionary Alliance. Neither shall they serve in local church ministries, nor shall they be issued membership in an Alliance church. Likewise, in conformity with The Christian and Missionary Alliance in Canada’s Statement on Human Sexuality, and its Statement on Marriage-Divorce-Remarriage, which states that “[I]n no case ought any person to enter into any so-called ‘marriage’ with a person of the same sex,” no licensed worker or staff member in any Christian and Missionary Alliance ministry or local church shall, under any circumstances, sanction, bless, conduct, or officially participate in a marriage ceremony, civil or religious, nor are Alliance local church facilities or other properties belonging to any aspect of the life and work of The Christian and Missionary Alliance to be used in any way that would result in a marriage or civil union of persons of the same sex.

The Christian and Missionary Alliance will not tolerate any language of hate toward those who hold to a differing view on homosexuality. Christian and Missionary Alliance churches, pastors, workers and members will treat persons who experience same-sex attraction, those who engage in homosexual conduct and their relatives with respect and compassion. We extend the good news of repentance, forgiveness and transformation through Jesus Christ to such persons, just as we do to all people. We affirm that *“all have sinned and fall short of the glory of God”* and that each of us is in need of the grace of God.

## **Amendments**

This policy may be amended by a majority vote of General Assembly, written notice having been given prior to General Assembly.

Adopted - General Assembly 2004