STUDENT MEDICAL RELEASE FORM 2022First Baptist Church of Alabaster...903 3rd Ave. NW...Alabaster, AL 35007...205-663-3531

Full Name		Date		
Address				
City/State/Zip				
Social Security #	Sex	Birth date		
Parent/Guardian				
Phone # (day)				
If not available in an emergency, notify Name		ship Phone		
Allergies, Disease, Illnesses, Operations,	Physical Limitations (asthma, c	diabetes, etc.) Rare blood or Contact lenses		
Last Tetanus Shot	Currently prescribe	ed medication		
Physician	Phone			
Insurance Agency & Address				
Phone	Policy #	Group#		
(Parent/guardian)		sponsors of First Baptist Church of Alabaster Children (Student's name)		
First Baptist Church of Alabaster lia This form shall be kept on file and only	ble for injuries, accidents, or be valid from January 1, 2022 d I will complete a new form an 's medical care and that my fami			
_				
STATE OF				
I,	, a Notary Public in	n and for said State and County do hereby certify that		
above statement is true and correct to the	*	ly appeared before me on this date and testify that the		
	day of	, 20		
Notary Public				
Commission Expires _				

ADULT MEDICAL RELEASE FORM 2022
First Baptist Church of Alabaster...903 3rd Ave. NW...Alabaster, AL 35007...205-663-3531

Full Name				Date	
City/State/Zip			Phone		
Social Security #		Sex		Birth date	
Phone # (day)		(evening)		(cell)	
If not available in an	emergency, notify				
Name		Relation	ıship	Phone	
Allergies, Disease, Illi	nesses, Operations, Pl	nysical Limitations (asthma	, diabetes, etc	e.) Rare blood or Contact lenses	
Last Tetanus Shot		Currently prescribed medication			
Physician		Phone			
Insurance Agency & A	Address				
Phone		Policy #		Group#	
I,			sponsors of l	First Baptist Church of Alabaster Children's	
First Baptist Church	of Alabaster liable fo	or injuries, accidents, or illr	nesses incurre	ic as needed for medical care. I do not hold ed during an event. I understand that I am mary. No other insurance is provided.	
Signature		Date			
Print full name					
STATE OF					
COUNTY OF					
		, a Notary Public in and for said State and County do hereby certify that personally appeared before me on this date and testify that the			
		est of his/her knowledge.			
Date this the	day of	, 20	·		
Not	ary Public				
Con	nmission Expires				