

# G101 Foundations in Jesus, Part 1 (G101A)

## “Knowing God”

How do we know God? Is it possible to know Him? In our modern day, many have questioned whether or not God even exists. Well, here’s the good news: He does! It doesn’t stop there – not only does God exist; He also wants to know us and have relationship with us.

### Part 1 - Sin

1. **Humankind’s problem is \_\_\_\_\_.**
  - Sin is like a cancer that destroys.
  - Sin keeps us from knowing God.
  - Sin destroys the \_\_\_\_\_ of God in us.
  - **Romans 3:22–24** <sup>22</sup> *This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus.*
2. **Sin is failure to conform to the moral law of God in \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_.**
3. **Sin doesn’t change God’s \_\_\_\_\_ for us, but He is \_\_\_\_\_ with it and it breaks \_\_\_\_\_.**
4. **God cares even about our \_\_\_\_\_.**

### Part 2 - Forgiveness & Salvation

1. **Because God is perfectly \_\_\_\_\_ and \_\_\_\_\_, somebody has to pay the price for \_\_\_\_\_.**
  - **Hebrews 9:22** *“...the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.”*
2. **God provided a way for the price to be paid for everybody, and that is through His son \_\_\_\_\_.**
  - **Romans 3:25–26** *God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.*
3. **God provided \_\_\_\_\_ for our sins through Jesus Christ**
  - a. Forgiveness of sin means our sins are no longer charged against us.

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4. We have been \_\_\_\_\_ from the consequences and penalty of our sin by the sacrifice of Jesus.
  - a. This is what "Salvation" means.
5. God has \_\_\_\_\_ us from the punishment of sin, by allowing His son Jesus to pay the \_\_\_\_\_ for the sin and to restore our relationship with God.

### Part 3 - Repentance

1. Repentance is \_\_\_\_\_ from sinful ways.
2. Repentance and salvation go \_\_\_\_\_ in \_\_\_\_\_.
  - **Matthew 3:1–2** *In those days John the Baptist came, preaching in the wilderness of Judea 2 and saying, "Repent, for the kingdom of heaven has come near."*
  - **Matthew 4:17** *From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near."*
  - **Matthew 11:20** *Then Jesus began to denounce the towns in which most of his miracles had been performed, because they did not repent.*
  - **Luke 15:7** *I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.*
  - **Acts 2:38** *Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.*

### Part 4 - Water Baptism

1. Water Baptism is a \_\_\_\_\_ event that has deep \_\_\_\_\_ significance.
2. It represents a death and burial of the \_\_\_\_\_ and old ways of living, and a rising of the \_\_\_\_\_, clean and alive in Jesus.
3. The scriptures tell us to repent and \_\_\_\_\_.

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## Part 5 - The Holy Spirit

1. God is one God but exists in three persons: Father, Son (Jesus Christ) and \_\_\_\_\_  
\_\_\_\_\_.
2. The Holy Spirit is not a force, but a \_\_\_\_\_ of the “Godhead”.
3. When you say “yes” to Jesus, repent and make him the King of your Heart, the Holy Spirit comes and lives \_\_\_\_\_ you.
4. The Holy Spirit:
  - a. \_\_\_\_\_ us to live right lives.
  - b. Gives us \_\_\_\_\_ and \_\_\_\_\_.
  - c. Gives \_\_\_\_\_ to use in building up the Body of Christ.
  - d. Teaches and helps us to \_\_\_\_\_.
  - e. Leads us into all \_\_\_\_\_.