WHITEHURST SCHOLARSHIP APPLICATION

| FULL NAME (Prefe | rred) | | | | | | | | |
|---|---------------------|---------------------|-------------------|------------------------------|---|--|--|--|--|
| ADDRESS | | | | | | | | | |
| PHONE NUMBER | (H)(C) | | | | | | | | |
| EMAIL ADDRESS | | | | | | | | | |
| DATE OF BIRTH | | AGE | SEX | MARITAL STATUS | | | | | |
| How long have you been a permanent resident of Pitt County? | | | | | | | | | |
| | NAME | <u></u> | ADDRESS | <u>OCCUPATION</u> | | | | | |
| FATHER | | | | | _ | | | | |
| MOTHER | | | | | | | | | |
| BROTHER(S) | | | | | | | | | |
| SISTER(S) | | | | | | | | | |
| SPOUSE | | | | | _ | | | | |
| College or University I plan to attend | | | | | | | | | |
| I plan to be (career (If career choice is Ch | choice) | ation, then pleas | se attach a sheet | t with further explanation.) | | | | | |
| I have been accept | ed for the Fall/Spi | or, I plan to apply | | | | | | | |
| My home Church | | | | Are you a member ? | | | | | |
| If applicable, how long have you been a member? | | | | | | | | | |
| What place does your Christian Faith have in your life? | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Church Related Ac | tivities | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Community Activiti | ies | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| Extracurricular Activities (only 3 or | 4 of the most importa | nt in 9 th – 12 th grade) | |
|---|-----------------------------|---|------------------|
| Awards and Honors (Highest withir | the past 2 years) | | |
| Employment (during school or sum | nmer) | | |
| Hobbies | | | |
| | | | |
| REFERENCES: 1. Principal, Counselor or Teacher | <u>NAME</u> | <u>ADDRESS</u> | OCCUPATION |
| 2. Lay Person (non-family) | | | |
| ***PLEASE ATTACH YOUR OFFICIA THE PERSONS IDENTIFIED ABO ***PLEASE ATTACH A COPY OF TH FAFSA APPLICATION. THE DOO SCHOLARSHIP COMMITTEE.*** | VE*** HE OFFICIAL REPORT | OF YOUR FINANCIAL NE | ED BASED ON YOUR |
| Student's Signature | | Da | te |
| Parent's Signature | | Da | te |

APPLICATION UPDATE: 11-11-10