ABLAZE:

Prepare Your Heart for Revival

Facilitator’s Guide

Dear Facilitator,

Welcome to the facilitator’s guide for *Ablaze: Prepare Your Heart for Revival*. You have embarked on a journey to impact lives around you. I would love to meet your group and pray over you. You can send an email or video to me at Kristi@KristiLemley.com.

This study has been set up for seven weeks with a basic outline. However, feel free to alter any of the lessons to fit your needs. In addition, allow the Spirit to lead you through each topic. If you do not get through the whole section, pick up where you left last time or just keep moving forward.

I am praying for the Spirit to overwhelm each participant and for revival to break forth. To God be the glory!

Blessings,

Dr. Kristi Lemley

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# LESSON 1: THE HEART OF REVIVAL

(Chapters 1-5 of the Book)

*Open up with prayer*

*Introduction to Revival*

 Revival has been transpiring since biblical times. It is God’s desire for His people to live in His presence and experience His best. What we call revival today, was Acts on a daily basis.

 Definition of Revival- Identify it is not in the Bible, but its root word is.

Revive: meaning to give new life, spring to life, recover, and restore vitality

Revival: an outpouring of the Spirit that begins with the church triggering a conviction of sin and a renewal of love for the Lord, prompting a return of focus to spiritual and eternal matters to include evangelism

 Revivals are all-inclusive. All classes and ethnicities of people are reached in revival—rich, poor, white, black, Indian, Hispanic, educated, employed, business owners, and laborers. Revivals also tend to be contagious. History reveals that when people heard of what God was doing elsewhere, a hunger erupted in their own spirits as they too wanted more of Him. This hunger had the potential to spark revival in their locations.

*Theology of Revival*

 There is nothing more powerful than the presence of God where in one moment a life can forever change. Sins erased. Addiction gone. Freedom from cancer. A marriage restored. Angels rejoicing in heaven. Chains breaking from the weight of His glory. How glorious to behold that sight!

These experiences transform people, but how does it happen? Who instigates it? Why is this so imperative to spend time on a whole chapter? Pride, erroneous teaching, and extreme reactions to the Spirit trigger the need to address the theology behind a move of the Spirit.

The overall theology of revival centers on God alone. His sovereignty determines when, where, and through whom revival breaks forth. The purpose for the Lord to pour forth His Spirit is to bring people into a relationship with Jesus to have intimacy with them. This awareness cannot be created by people but only prompt a response out of obedience to the Spirit which offers Him complete freedom to interject the will of God upon lives and society. What results is a beautiful display of the glory of His majesty.

*Characteristics of Revival*

Here is the list of characteristics of revival. Identify each one and identify a biblical example to go along with the discussion.

Presence of the Spirit

Repentance

Evangelism

Salvation

Hunger for the Word of God

Exuberant Worship

Miraculous Signs

Lasting Effects

*Problems with Revival*

Revivals produce momentum to bring in the harvest of souls. Miracles, signs, and wonders prompt attention. However, the origin of these displays needs to be identified. There are three participants in revival—God, the devil, and humans. It is the combination of the last two participants (the devil and humans) that can jeopardize every legitimate move of God. Nonetheless, they are present in every revival. As long as the battle between heaven and hell continues, the enemy seeks to discredit any opportunity that draws people to Christ.

 Problems with demonic displays: Ask has anyone seen this or experienced this before?

 Must be dealt with immediately

It is not uncommon for witches, witch doctors, and mediums to attend services

Confusion results when outbursts and demonic distractions occur and take the focus off of Jesus

 Problems with humans: Identify the different issues

 Pride

 Unbelief in the revival

 Emotionalism

 Fanaticism

*Where is Your Heart?*

Since the beginning of creation in Genesis, human hearts have turned away from God. Whether in the Garden of Eden or in the Promised Land, sin prevailed, and people withdrew from a relationship with their Creator. A strong and consistent interconnection with the Lord is not automatic. Repeated patterns throughout the Bible reveal how human hearts shrunk back from God. Once hearts abandoned God, the focus shifted to self and worldly pursuits. In such times, God used revival to redirect their attention back to Him. Were it not for repeated waves of revival, faith could have died out.

 The progression of a hard heart does not occur all at once. The reason revival is imperative centers on the passing of time. If one’s heart is not continually searched and redirected to God alone, then our humanness takes over as it did with people in the Bible. The lessons learned from Scripture assist the Church in recognizing that obedience and a surrendered life displays the favor of God. When people turn away from God and search to have their needs met in other ways, then they lose the presence of the One who created them.

Preparing one’s heart is an ongoing, deliberate choice. It does not happen by accident.

Where is your heart? Do you struggle with:

 Control issues stemming from anxiety, fear of the unknown, or pride

 Lack of focus

 Complacent living

 Worldliness

Are you ready for revival?

*Close out in prayer.*

# Lesson 2: IT’S NOT ABOUT US

(Chapter 6 of the Book)

*Open in Prayer*

*Humility Defined*

Humble in 2 Chronicles 7:14 comes from the Hebrew word *kn‘* and is defined as submitting oneself under God, which entails submission of all thoughts, plans, and attitudes with the realization that He influences every area of life.

Humbling oneself under God reveals a heart and life surrendered to His plan and a release of all human motives.

Humble in Greek is *tapeinoō* and has several meanings, including “to make small or obedient,” but it can also mean “a loss of prestige or the lowering of one’s estimation by becoming humble in one’s attitude.

Humility is a matter of the heart.

*Scriptures*

Choose a few of these scriptures and discuss them.

 Jeremiah 17:9

 Matthew 18:1-4

 Philippians 2:3-4, 8

 Matthew 23:11-12

 James 4:6, 10

 Micah 6:8

 Proverbs 11:2; 15:33; 18:12

 Psalm 25:9

*Examples*

Go through each of these and ask for examples from participants.

 Jesus- laying down His life

 Peter- receiving forgiveness

 Esther- saying yes to God’s plan

 David- a man after God’s own heart

Historical Revivalists

Contemporary Life

*How to…*

 As you go through this list, ask participants if it is an area they struggle in and then identify ways to overcome limitations.

 Surrender life to Christ

 Make a daily choice to walk in humility

 Spend time in His presence

 Accountability partner

 Respond after prayer and do not react based off emotions

*Areas in Need*

You can ask people if anyone struggles with these three areas that prevents or hinders them from completely humbling themselves before the Lord.

 Pride

 Pain

 Walls of self-protection

*Personal Reflection*

You can play soft instrumental worship music, you can sing “I Surrender All,” or anything else of your choosing. Allow time for this lesson to soak into their spirits. Give time for repentance if needed, healing that may need to happen, and for people to humble themselves before the Lord.

*Close in prayer*

#  LESSON 3: APPROACH THE THRONE

(Chapter 7 of the Book)

*Open in Prayer*

*Prayer Defined*

Prayer in 2 Chronicles 7:14 for prayer is *pll* and it is the most common word used for intercessory prayer in the Hebrew language.

Intercessory prayer entails a person crying out to God on behalf of someone else.

Two Greek words for prayer: *deomai* meaning ask or beseech and *proseuchomai* to pray.

These prayers may contain shouts, whispers, silence, or tears.

The stance during this time varies from arms raised, head bowed, kneeling, walking, hands folded, or lying prostrate.

Intercessory prayers might be for family, friends, pastors, missionaries, leaders, revival, countries, schools, or enemies.

There are other types of prayer that consist of communion and conversation with God such as thanksgiving, repentance, praise, petition, and spiritual warfare.

*Scriptures*

Choose a few of these scriptures and discuss them.

Matthew 6:9-13

 Luke 18:1, 6-8

 Matthew 21:22

 1 John 5:14-15

 John 14:13-14

 James 4:2-3

 Jeremiah 29:12

 Psalms 17:6; 102:17; 145:18

*Examples*

Go through each of these and ask for examples from participants.

 Jesus- interceding for us and regular prayer life

 Moses- interceding for the Israelites

 Paul- interceding for the churches he planted

 Historical Revivalists

 Contemporary Life

*How to…*

As you go through this list, ask participants if it is an area they struggle in and then identify ways to overcome limitations.

 Volume and stance of prayer

 Intercession for salvation for souls

 Schedule prayer time

 Increase faith

 Live righteously

 Persevere in prayer

 Pray in the Spirit

*Personal Reflection*

Here is a short list of why people do not pray. Ask people which one or ones they struggle with and then identify ways to overcome the hindrances.

 Lack of focus

God not answering previous prayers

Not sensing the leading of the Spirit

Having one’s own list and agenda instead of communicating with God

Thinking that God will not answer anyway

Distractions

Not having time to pray in the schedule

Not seeing the importance of prayer

*Close in prayer*

#  Lesson 4: YOUR FACE OH LORD

(Chapter 8 of the Book)

*Open in Prayer*

*Seeking God Defined*

The Hebrew word in 2 Chronicles 7:14 for seeking comes from *bqš* and the function of seeking is determined by its object—God—and utilized in conjunction with prayer.

 The Greek word for seeking is *zēteō*, meaning to require, discover, or request.

When individuals seek God, they search out or strive after Him for help, direction, and wisdom.

One must first humble him or herself to seek the Lord.

It is easy to pursue worldly things in our society today because of the focus on self. It takes a surrendered and humbled heart to truly seek God’s wisdom and ways when a person would rather say “yes” instead of “no” or act instead of wait.

*Scriptures*

Choose a few of these scriptures and discuss them.

Matthew 6:33

 Matthew 7:7-8 and Luke 11:9-10

 John 5:30

 Hebrews 11:6

 Deuturonomy 4:29; Jeremiah 29:13-14

 Isaiah 55:6

 Zephaniah 2:3

 Proverbs 3:5-6

*Examples*

Go through each of these and ask for examples from participants.

 Jesus- seeks to fulfill His Father’s plan

 David- a man after God’s own heart

 James- the early Church sought God’s will

 Timothy Dwight- sought God’s plan to win people back to Jesus

 Andrew Murray- sought how to preach

*How to…*

As you go through this list, ask participants if it is an area they struggle in and then identify ways to overcome limitations.

 Block off a set time during prayer to sit still

 Keep a journal

 The company you keep

 Find a trusted person and share

 Stay tuned to the Spirit

 Respond and don’t react

 Personal responsibility

*Personal Reflection*

There are three areas that keep people from whole heartedly looking to God. Ask people which one or ones they struggle with and then pray specifically to overcome the hindrances.

Woundedness

Fear

Complacency

*Close in prayer*

#  LESSON 5: TURNING FROM SIN

(Chapter 9 of the Book)

*Open in Prayer*

*Turning Defined*

The word *turning* in 2 Chronicles 7:14 finds its root in the Hebrew word *šwb* and means to turn back, repent.

God appeals in Chronicles for His people to turn away from sin and come back to Him.

The words *wicked ways* represented a lifestyle that moved people away from God.

Repentance always requires a complete turnaround from what one is doing to a place of humbling oneself under God.

Greek words *espistrephō*, denotes a physical turning but equally important the theological use indicates a spiritual and moral turn from sinfulness; *strephō*, represents a change in life focus; and *metanoeō*, means to repent, or radically turn from sin to God.

*Scriptures*

Choose a few of these scriptures and discuss them.

Matthew 4:17

 Luke 5:32

 Luke 1:68

 Acts 5:31

 Romans 5:10

 Luke 1:17

 Mark 1:4

 Matthew 13:15; Mark 4:12; John 12:40

 Proverbs 3:7-8

 Ezekiel 33:11

*Examples*

Go through each of these and ask for examples from participants.

Judges- pattern of sin and revival

 Kings- pattern of sin and revival

 Jesus- forgiving of sin

 Peter- preaching repentance

 R. Edward Miller- spirit of repentance

 Two older ladies- repented for the condition of the Church

*How to…*

As you go through this list, ask participants if it is an area they struggle in and then identify ways to overcome limitations.

 Admit you are a sinner in need of forgiveness

 Consistent repentance

 Unforgiveness

 Hidden sin

 Life of holiness

*What’s Hindering You?*

There are reasons people find it difficult to repent. Ask people which one they struggle with and then pray specifically about those.

 Shame

 Rationalization

 Justification

*Close in prayer*

#  LESSON 6: GOD’S RESPONSE

(Chapters 10-11 of the Book)

*Open up with prayer*

*Hear, Forgive, & Heal Defined*

The Hebrew word in 2 Chronicles 7:14 for *hear* is *shȃma*, which means “to listen.”

God is like no other god because He can hear His people. Because He could hear the Israelites, it meant He also had the ability to respond, whereas the idols the Israelites served could do nothing because they could not see, hear, or act.

Scripture talks about Him hearing from heaven which delineates God’s dwelling place and how humankind had a restricted vantage point.

The Hebrew word in 2 Chronicles 7:14 for *forgive* is *cọȃlach* and entails the pardon of sin and the cancellation of punishment.

The Hebrew word in 2 Chronicles 7:14 for *heal* is *rp’*, which means “to restore or make whole.

*Scriptures*

Choose a few of these scriptures and discuss them.

 Jeremiah 30:17

 Isaiah 53:5

 1 Peter 2:24

*Examples*

Go through each of these and ask for examples from participants.

Jesus- teaching

 Woman with the issue of blood

 Blind Bartimaeus

Disciples- sent out

*Revival Stories*

Go through each of these and identify revival characteristics and how God moved.

 History from biblical times to Reformation

 Second Great Awakening

 Azusa Street

 Waves of revival in Argentina

*Create an Atmosphere for Revival*

Prepare your heart

 Study revivals

 Teach on revival

 Institute prayer meetings

 Prepare the Church or those you lead

 Be available

 Word of caution

*Close in prayer*

# LESSON 7: MAINTAIN & LEAD REVIVAL

(Chapters 12-14 of the Book)

*Open up with prayer*

*Where are we now?*

Discuss current conditions and society issues and how they might relate to revival.

 Address the coming revival.

 Reinstitution of the five-fold ministry

*Personal Revival*

Identify how personal revival is possible even if corporate revival is not occurring.

 Identify how a person can experience multiple personal revivals.

 Discuss how to maintain personal revival.

 Utilize wisdom

 Hunger for the word of God

 Seek counsel

 Abide in Christ

Share what God is doing

 Avoid emotionalism and fanaticism

If you are not in personal revival right now, continue to humble yourself, pray, seek God, and turn from all sin. Do not give up! David says in Psalm 27:13-14, “I remain confident of this: I will see the goodness of the Lord in the land of the living. Wait for the Lord; be strong and take heart and wait for the Lord.” Be encouraged with these same words. However, do not attempt to create revival through emotional means because you become tired of waiting. His poured-out Spirit is worth the delay. God might be waiting on you to persevere in faith.

*Corporate Revival*

Leadership is an especially important aspect when experiencing the presence of God. The functioning of quality leadership is essential for revival to continue. If the role of the leader is mishandled, the legitimacy of the move of God will come into question. If you are currently in revival, then allow these words of wisdom to penetrate your heart and assist to steer the move. If you are praying for revival but it has yet to burst forth, then read with great anticipation of how you may be utilized when the Lord reveals His glory.

 Discuss the necessary components to leading a revival and identify any weaknesses or areas of concern and then commit to work on them.

Commit to prayer

Discern the presence of God

Build and maintain personal character

Develop a leadership team

Embrace the five-fold leadership roles

Include community pastors

Take care of logistics

Train new leaders

Handle opposition and ‘wild fire’

Accept the cost of revival

*Close in prayer by praying for revival for each participant and every church, community, country, and the world.*

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