John 16:33 (NIV) – "I have told you these things, so that in me you may have peace. In this world, you will have trouble. But take heart! I have overcome the world".

"take heart" = Greek tharseite - "take courage; be bold"; grammatically "present, imperative, active"

"The world conquers me when it comes between me and God, when it fills my desires, when it absorbs my energies, when it blinds my eyes to the things unseen and eternal" – *Alexander Maclaren*

John 15:1-5 (NIV) – "I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing".

Isaiah 5:1-2 (NIV) – "I will sing for the one I love a song about his vineyard: My loved one had a vineyard on a fertile hillside. He dug it up and cleared it of stones and planted it with the choicest vines. He built a watchtower in it and cut out a winepress as well. Then he looked for a cop of good grapes, but it yielded only bad fruit".

Isaiah 5:7 (NIV) - "The vineyard of the Lord Almighty is the nation of Israel, and the people of Judah are the vines He delighted in. And He looked for justice, but saw bloodshed; for righteousness, but heard cries of distress".

Daniel 1:1-2 (NIV) – "In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. And the Lord delivered Jehoiakim king of Judah into his hand, along with some of the articles from the temple of God. These he carried off to the temple of his god in Babylonia and put in the treasure house of his god".

Jeremiah 39:6-7 (NIV) - "There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes and also killed all the nobles of Judah. Then he put out Zedekiah's eyes and bound him with bronze shackles to take him to Babylon".

Daniel 1:3-4 (NIV) – "The king ordered Ashpenaz, chief of his court officials, to bring into the king's service some of the Israelites from the royal family and the nobility – young men without any physical defect, handsome, showing aptitude for every kind of learning, well-informed, quick to understand, and qualified to serve in the king's palace. He was to teach them the language and literature of the Babylonians".

Daniel 1:6-8 (NIV) - "Among those who were chosen were some from Judah; Daniel, Hananiah, Mishael, and Azariah. The chief official gave them new names: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego. But Daniel resolved not to defile himself with the royal food and wine, and he asked the chief official for permission not to defile himself in this way".

Daniel 1:19-20 (NIV) – "The king talked with them, and he found none equal to Daniel, Hananiah, Mishael, and Azariah; so they entered the king's service. In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom".

Daniel 2:17-19a (NIV) – "Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael, and Azariah. He urged them to plead for mercy from the God of heaven concerning this mystery, so that he and his friends might not be executed with the rest of the wise men of Babylon. During the night, the mystery was revealed to Daniel in a vision".

Daniel 3:16-18 (NIV) – Shadrach, Meshach, and Abednego replied to him, "King Nebuchadnezzar, we do not need to defend ourselves before you in this matter. If we are thrown into the blazing furnace, the God we serve is able to deliver us from it, and He will deliver us from Your Majesty's hand. But even if He does not, we want you to know, Your Majesty, that we will not serve your gods or worship the image of gold you have set up".

Daniel 3:23-25 (NIV) – And these three men, firmly tied, fell into the blazing furnace. Then King Nebuchadnezzar leaped to his feet in amazement and asked his advisers, "Weren't there three men that we tied up and threw into the fire?". They replied, "Certainly, Your Majesty". He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods".

Isaiah 43:2 (NIV) – "When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze".