



PRAY:

Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.

Notes Thoughts Questions:



AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:

What are some things revealed in these passages about the person and character of God? Who is he? What is he like?

What are some things that God has done to reveal who he is?

Who are you in light of God's work? What is it that God is saying about you?

How should knowing who God is, what he has done and what he says about you change how you live?



David's Instructions to Solomon

2 When David's time to die drew near, he commanded Solomon his son, saying, ² "I am about to go the way of all the earth. Be strong, and show yourself a man, ³ and keep the charge of the LORD your God, walking in his ways and keeping his statutes, his commandments, his rules, and his testimonies, as it is written in the Law of Moses, that you may prosper in all that you do and wherever you turn, ⁴ that the LORD may establish his word that he spoke concerning me, saying, 'If your sons pay close attention to their way, to walk before me in faithfulness with all their heart and with all their soul, you shall not lack a man on the throne of Israel.'

⁵ "Moreover, you also know what Joab the son of Zeruiah did to me, how he dealt with the two commanders of the armies of Israel, Abner the son of Ner, and Amasa the son of Jether, whom he killed, avenging in time of peace for blood that had been shed in war, and putting the blood of war on the belt around his waist and on the sandals on his feet. ⁶ Act therefore according to your wisdom, but do not let his gray head go down to Sheol in peace. ⁷ But deal loyally with the sons of Barzillai the Gileadite, and let them be among those who eat at your table, for with such loyalty they met me when I fled from Absalom your brother. ⁸ And there is also with you Shimei the son of Gera, the Benjaminite from Bahurim, who cursed me with a grievous curse on the day when I went to Mahanaim. But when he came down to meet me at the Jordan, I swore to him by the LORD, saying, 'I will not put you to death with the sword.'

⁹ Now therefore do not hold him guiltless, for you are a wise man. You will know what you ought to do to him, and you shall bring his gray head down with blood to Sheol."

The Death of David

¹⁰ Then David slept with his fathers and was buried in the city of David. ¹¹ And the time that David reigned over Israel was forty years. He reigned seven years in Hebron and thirty-three years in Jerusalem. ¹² So Solomon sat on the throne of David his father, and his kingdom was firmly established.

Solomon's Reign Established

¹³ Then Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, "Do you come peacefully?" He said, "Peacefully." ¹⁴ Then he said, "I have something to say to you." She said, "Speak." ¹⁵ He said, "You know that the kingdom was mine, and that all Israel fully expected me to reign. However, the kingdom has turned about and become my brother's, for it was his from the LORD. ¹⁶ And now I have one request to make of you; do not refuse me." She said to him, "Speak." ¹⁷ And he said, "Please ask King Solomon—he will not refuse you—to give me Abishag the Shunammite as my wife." ¹⁸ Bathsheba said, "Very well; I will speak for you to the king."

Notes
Thoughts
Ouestions:

¹⁹ So Bathsheba went to King Solomon to speak to him on behalf of Adonijah. And the king rose to meet her and bowed down to her. Then he sat on his throne and had a seat brought for the king's mother, and she sat on his right. ²⁰ Then she said, "I have one small request to make of you; do not refuse me." And the king said to her, "Make your request, my mother, for I will not refuse you." ²¹ She said, "Let Abishag the Shunammite be given to Adonijah your brother as his wife." ²² King Solomon answered his mother, "And why do you ask Abishag the Shunammite for Adonijah? Ask for him the kingdom also, for he is my older brother, and on his side are Abiathar the priest and Joab the son of Zeruiah." ²³ Then King Solomon swore by the LORD, saying, "God do so to me and more also if this word does not cost Adonijah his life! ²⁴ Now therefore as the LORD lives, who has established me and placed me on the throne of David my father, and who has made me a house, as he promised, Adonijah shall be put to death today." ²⁵ So King Solomon sent Benaiah the son of Jehoiada, and he struck him down, and he died.

²⁶ And to Abiathar the priest the king said, "Go to Anathoth, to your estate, for you deserve death. But I will not at this time put you to death, because you carried the ark of the Lord God before David my father, and because you shared in all my father's affliction." ²⁷ So Solomon expelled Abiathar from being priest to the LORD, thus fulfilling the word of the LORD that he had spoken concerning the house of Eli in Shiloh.

²⁸ When the news came to Joab—for Joab had supported Adonijah although he had not supported Absalom—Joab fled to the tent of the LORD and caught hold of the horns of the altar. 29 And when it was told King Solomon, "Joab has fled to the tent of the LORD, and behold, he is beside the altar," Solomon sent Benaiah the son of Jehoiada, saying, "Go, strike him down." 30 So Benaiah came to the tent of the LORD and said to him, "The king commands, 'Come out.' " But he said, "No, I will die here." Then Benaiah brought the king word again, saying, "Thus said Joab, and thus he answered me." ³¹ The king replied to him, "Do as he has said, strike him down and bury him, and thus take away from me and from my father's house the guilt for the blood that Joab shed without cause. 32 The LORD will bring back his bloody deeds on his own head, because, without the knowledge of my father David, he attacked and killed with the sword two men more righteous and better than himself, Abner the son of Ner, commander of the army of Israel, and Amasa the son of Jether, commander of the army of Judah. 33 So shall their blood come back on the head of Joab and on the head of his descendants forever. But for David and for his descendants and for his house and for his throne there shall be peace from the LORD forevermore." ³⁴ Then Benaiah the son of Jehoiada went up and struck him down and put him to death. And he was buried in his own house in the wilderness. 35 The king put Benaiah the son of Jehoiada over the army in place of Joab, and the king put Zadok the priest in the place of Abiathar.

³⁶ Then the king sent and summoned Shimei and said to him, "Build yourself a house in Jerusalem and dwell there, and do not go out from there to any place whatever. ³⁷ For on the day you go out and cross the brook Kidron, know for certain that you shall die. Your blood shall be on your own head." ³⁸ And Shimei said to the king, "What you say is good; as my lord the king has said, so will your servant do." So Shimei lived in Jerusalem many days.

Notes Thoughts Questions:

³⁹ But it happened at the end of three years that two of Shimei's servants ran away to Achish, son of Maacah, king of Gath. And when it was told Shimei, "Behold, your servants are in Gath," ⁴⁰ Shimei arose and saddled a donkey and went to Gath to Achish to seek his servants. Shimei went and brought his servants from Gath. ⁴¹ And when Solomon was told that Shimei had gone from Jerusalem to Gath and returned, ⁴² the king sent and summoned Shimei and said to him, "Did I not make you swear by the LORD and solemnly warn you, saying, 'Know for certain that on the day you go out and go to any place whatever, you shall die'? And you said to me, 'What you say is good; I will obey.' ⁴³ Why then have you not kept your oath to the LORD and the commandment with which I commanded you?" ⁴⁴ The king also said to Shimei, "You know in your own heart all the harm that you did to David my father. So the LORD will bring back your harm on your own head. ⁴⁵ But King Solomon shall be blessed, and the throne of David shall be established before the LORD forever." ⁴⁶ Then the king commanded Benaiah the son of Jehoiada, and he went out and struck him down, and he died.

So the kingdom was established in the hand of Solomon.



GALATIANS 6

Bear One Another's Burdens

6 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load.

⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Final Warning and Benediction

¹¹ See with what large letters I am writing to you with my own hand. ¹² It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. ¹³ For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision counts

Notes
Thoughts
Questions:

for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

- ¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus.
- ¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.



EZEKIEL 33

Ezekiel Is Israel's Watchman

33 The word of the LORD came to me: ² "Son of man, speak to your people and say to them, If I bring the sword upon a land, and the people of the land take a man from among them, and make him their watchman, ³ and if he sees the sword coming upon the land and blows the trumpet and warns the people, ⁴ then if anyone who hears the sound of the trumpet does not take warning, and the sword comes and takes him away, his blood shall be upon his own head. ⁵ He heard the sound of the trumpet and did not take warning; his blood shall be upon himself. But if he had taken warning, he would have saved his life. ⁶ But if the watchman sees the sword coming and does not blow the trumpet, so that the people are not warned, and the sword comes and takes any one of them, that person is taken away in his iniquity, but his blood I will require at the watchman's hand.

⁷ "So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹ But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

Why Will You Die, Israel?

¹⁰ "And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' ¹¹ Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹² "And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³ Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴ Again, though I say to the

Notes
Thoughts
Questions:

wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵ if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶ None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷ "Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸ When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹ And when the wicked turns from his wickedness and does what is just and right, he shall live by this. ²⁰ Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

Jerusalem Struck Down

²¹ In the twelfth year of our exile, in the tenth month, on the fifth day of the month, a fugitive from Jerusalem came to me and said, "The city has been struck down." ²² Now the hand of the LORD had been upon me the evening before the fugitive came; and he had opened my mouth by the time the man came to me in the morning, so my mouth was opened, and I was no longer mute.

²³ The word of the LORD came to me: ²⁴ "Son of man, the inhabitants of these waste places in the land of Israel keep saying, 'Abraham was only one man, yet he got possession of the land; but we are many; the land is surely given us to possess.' ²⁵ Therefore say to them, Thus says the Lord God: You eat flesh with the blood and lift up your eyes to your idols and shed blood; shall you then possess the land? ²⁶ You rely on the sword, you commit abominations, and each of you defiles his neighbor's wife; shall you then possess the land? ²⁷ Say this to them, Thus says the Lord God: As I live, surely those who are in the waste places shall fall by the sword, and whoever is in the open field I will give to the beasts to be devoured, and those who are in strongholds and in caves shall die by pestilence. ²⁸ And I will make the land a desolation and a waste, and her proud might shall come to an end, and the mountains of Israel shall be so desolate that none will pass through. ²⁹ Then they will know that I am the LORD, when I have made the land a desolation and a waste because of all their abominations that they have committed.

³⁰ "As for you, son of man, your people who talk together about you by the walls and at the doors of the houses, say to one another, each to his brother, 'Come, and hear what the word is that comes from the LORD.' ³¹ And they come to you as people come, and they sit before you as my people, and they hear what you say but they will not do it; for with lustful talk in their mouths they act; their heart is set on their gain. ³² And behold, you are to them like one who sings lustful songs with a beautiful voice and plays well on an instrument, for they hear what you say, but they will not do it. ³³ When this comes—and come it will!—then they will know that a prophet has been among them."



JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.

Notes
Thoughts
Questions: