



JULY 21

GCC 2021 READING PLAN

Judges 4

Acts 8

Jeremiah 17

Mark 3

The Unsaved Christian 11

PRAY:

Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.

Notes

Thoughts

Questions:



AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:

What are some things revealed in these passages about the person and character of God? Who is he? What is he like?

What are some things that God has done to reveal who he is?

Who are you in light of God's work? What is it that God is saying about you?

How should knowing who God is, what he has done and what he says about you change how you live?



JUDGES 4

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Questions:

Deborah and Barak

4 And the people of Israel again did what was evil in the sight of the LORD after Ehud died.

2 And the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who lived in Harosheth-hagoyim. **3** Then the people of Israel cried out to the LORD for help, for he had 900 chariots of iron and he oppressed the people of Israel cruelly for twenty years.

4 Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time. **5** She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the people of Israel came up to her for judgment. **6** She sent and summoned Barak the son of Abinoam from Kedesh-naphtali and said to him, "Has not the LORD, the God of Israel, commanded you, 'Go, gather your men at Mount Tabor, taking 10,000 from the people of Naphtali and the people of Zebulun.' **7** And I will draw out Sisera, the general of Jabin's army, to meet you by the river Kishon with his chariots and his troops, and I will give him into your hand?" **8** Barak said to her, "If you will go with me, I will go, but if you will not go with me, I will not go." **9** And she said, "I will surely go with you. Nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman." Then Deborah arose and went with Barak to Kedesh. **10** And Barak called out Zebulun and Naphtali to Kedesh. And 10,000 men went up at his heels, and Deborah went up with him.

11 Now Heber the Kenite had separated from the Kenites, the descendants of Hobab the father-in-law of Moses, and had pitched his tent as far away as the oak in Zaananim, which is near Kedesh.

12 When Sisera was told that Barak the son of Abinoam had gone up to Mount Tabor, **13** Sisera called out all his chariots, 900 chariots of iron, and all the men who were with him, from Harosheth-hagoyim to the river Kishon. **14** And Deborah said to Barak, "Up! For this is the day in which the LORD has given Sisera into your hand. Does not the LORD go out before you?" So Barak went down from Mount Tabor with 10,000 men following him. **15** And the LORD routed Sisera and all his chariots and all his army before Barak by the edge of the sword. And Sisera got down from his chariot and fled away on foot. **16** And Barak pursued the chariots and the army to Harosheth-hagoyim, and all the army of Sisera fell by the edge of the sword; not a man was left.

17 But Sisera fled away on foot to the tent of Jael, the wife of Heber the Kenite, for there was peace between Jabin the king of Hazor and the house of Heber the Kenite. **18** And Jael came out to meet Sisera and said to him, "Turn aside, my lord; turn aside to me; do not be afraid." So he turned aside to her into the tent, and she covered him with a rug. **19** And he said to her, "Please give me a little water to drink, for I am thirsty." So she opened a skin of milk and gave him a drink and covered him. **20** And he said to her, "Stand at the opening of the tent, and if any man comes and asks you, 'Is anyone here?' say, 'No.'" **21** But Jael the wife of Heber took a

tent peg, and took a hammer in her hand. Then she went softly to him and drove the peg into his temple until it went down into the ground while he was lying fast asleep from weariness. So he died. ²² And behold, as Barak was pursuing Sisera, Jael went out to meet him and said to him, "Come, and I will show you the man whom you are seeking." So he went in to her tent, and there lay Sisera dead, with the tent peg in his temple.

²³ So on that day God subdued Jabin the king of Canaan before the people of Israel. ²⁴ And the hand of the people of Israel pressed harder and harder against Jabin the king of Canaan, until they destroyed Jabin king of Canaan.

ACTS 8

Saul Ravages the Church

8 And Saul approved of his execution.

And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. ² Devout men buried Stephen and made great lamentation over him. ³ But Saul was ravaging the church, and entering house after house, he dragged off men and women and committed them to prison.

Philip Proclaims Christ in Samaria

⁴ Now those who were scattered went about preaching the word. ⁵ Philip went down to the city of Samaria and proclaimed to them the Christ. ⁶ And the crowds with one accord paid attention to what was being said by Philip, when they heard him and saw the signs that he did. ⁷ For unclean spirits, crying out with a loud voice, came out of many who had them, and many who were paralyzed or lame were healed. ⁸ So there was much joy in that city.

Simon the Magician Believes

⁹ But there was a man named Simon, who had previously practiced magic in the city and amazed the people of Samaria, saying that he himself was somebody great. ¹⁰ They all paid attention to him, from the least to the greatest, saying, "This man is the power of God that is called Great." ¹¹ And they paid attention to him because for a long time he had amazed them with his magic. ¹² But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. ¹³ Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

¹⁴ Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, ¹⁵ who came down and prayed for them that they might receive the Holy Spirit, ¹⁶ for he had not yet fallen on any of them, but they had only been

baptized in the name of the Lord Jesus. ¹⁷ Then they laid their hands on them and they received the Holy Spirit. ¹⁸ Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, ¹⁹ saying, "Give me this power also, so that anyone on whom I lay my hands may receive the Holy Spirit." ²⁰ But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money! ²¹ You have neither part nor lot in this matter, for your heart is not right before God. ²² Repent, therefore, of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you. ²³ For I see that you are in the gall of bitterness and in the bond of iniquity." ²⁴ And Simon answered, "Pray for me to the Lord, that nothing of what you have said may come upon me."

²⁵ Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans.

Philip and the Ethiopian Eunuch

²⁶ Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷ And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸ and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹ And the Spirit said to Philip, "Go over and join this chariot." ³⁰ So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹ And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³² Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

³⁴ And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵ Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶ And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸ And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his

way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

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JEREMIAH 17

The Sin of Judah

17 "The sin of Judah is written with a pen of iron; with a point of diamond it is engraved on the tablet of their heart, and on the horns of their altars, ² while their children remember their altars and their Asherim, beside every green tree and on the high hills, ³ on the mountains in the open country. Your wealth and all your treasures I will give for spoil as the price of your high places for sin throughout all your territory. ⁴ You shall loosen your hand from your heritage that I gave to you, and I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever."

⁵ Thus says the LORD:

"Cursed is the man who trusts in man

and makes flesh his strength,

whose heart turns away from the LORD.

⁶ He is like a shrub in the desert,

and shall not see any good come.

He shall dwell in the parched places of the wilderness,

in an uninhabited salt land.

⁷ "Blessed is the man who trusts in the LORD,

whose trust is the LORD.

⁸ He is like a tree planted by water,

that sends out its roots by the stream,

and does not fear when heat comes,

for its leaves remain green,

and is not anxious in the year of drought,

for it does not cease to bear fruit.”

9 The heart is deceitful above all things,

and desperately sick;

who can understand it?

10 “I the LORD search the heart

and test the mind,

to give every man according to his ways,

according to the fruit of his deeds.”

11 Like the partridge that gathers a brood that she did not hatch,

so is he who gets riches but not by justice;

in the midst of his days they will leave him,

and at his end he will be a fool.

12 A glorious throne set on high from the beginning

is the place of our sanctuary.

13 O LORD, the hope of Israel,

all who forsake you shall be put to shame;

those who turn away from you shall be written in the earth,

for they have forsaken the LORD, the fountain of living water.

Jeremiah Prays for Deliverance

14 Heal me, O LORD, and I shall be healed;

save me, and I shall be saved,

for you are my praise.

15 Behold, they say to me,

“Where is the word of the LORD?

Let it come!”

¹⁶ I have not run away from being your shepherd,
nor have I desired the day of sickness.
You know what came out of my lips;
it was before your face.

¹⁷ Be not a terror to me;
you are my refuge in the day of disaster.

¹⁸ Let those be put to shame who persecute me,
but let me not be put to shame;
let them be dismayed,
but let me not be dismayed;
bring upon them the day of disaster;
destroy them with double destruction!

Keep the Sabbath Holy

¹⁹ Thus said the LORD to me: "Go and stand in the People's Gate, by which the kings of Judah enter and by which they go out, and in all the gates of Jerusalem, ²⁰ and say: 'Hear the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates. ²¹ Thus says the LORD: Take care for the sake of your lives, and do not bear a burden on the Sabbath day or bring it in by the gates of Jerusalem. ²² And do not carry a burden out of your houses on the Sabbath or do any work, but keep the Sabbath day holy, as I commanded your fathers. ²³ Yet they did not listen or incline their ear, but stiffened their neck, that they might not hear and receive instruction.

²⁴ " 'But if you listen to me, declares the LORD, and bring in no burden by the gates of this city on the Sabbath day, but keep the Sabbath day holy and do no work on it, ²⁵ then there shall enter by the gates of this city kings and princes who sit on the throne of David, riding in chariots and on horses, they and their officials, the men of Judah and the inhabitants of Jerusalem. And this city shall be inhabited forever. ²⁶ And people shall come from the cities of Judah and the places around Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, grain offerings and frankincense, and bringing thank offerings to the house of the LORD. ²⁷ But if you do not listen to me, to keep the Sabbath day holy, and not to bear a burden and enter by the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem and shall not be quenched.' "



MARK 3

Notes

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A Man with a Withered Hand

³ Again he entered the synagogue, and a man was there with a withered hand. ² And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³ And he said to the man with the withered hand, "Come here." ⁴ And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵ And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

A Great Crowd Follows Jesus

⁷ Jesus withdrew with his disciples to the sea, and a great crowd followed, from Galilee and Judea ⁸ and Jerusalem and Idumea and from beyond the Jordan and from around Tyre and Sidon. When the great crowd heard all that he was doing, they came to him. ⁹ And he told his disciples to have a boat ready for him because of the crowd, lest they crush him, ¹⁰ for he had healed many, so that all who had diseases pressed around him to touch him. ¹¹ And whenever the unclean spirits saw him, they fell down before him and cried out, "You are the Son of God." ¹² And he strictly ordered them not to make him known.

The Twelve Apostles

¹³ And he went up on the mountain and called to him those whom he desired, and they came to him. ¹⁴ And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach ¹⁵ and have authority to cast out demons. ¹⁶ He appointed the twelve: Simon (to whom he gave the name Peter); ¹⁷ James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); ¹⁸ Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot, ¹⁹ and Judas Iscariot, who betrayed him.

²⁰ Then he went home, and the crowd gathered again, so that they could not even eat. ²¹ And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

Blasphemy Against the Holy Spirit

²² And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." ²³ And he called them to him and said to them in parables, "How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷ But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

²⁸ “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — ³⁰ for they were saying, “He has an unclean spirit.”

Jesus’ Mother and Brothers

³¹ And his mother and his brothers came, and standing outside they sent to him and called him. ³² And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” ³³ And he answered them, “Who are my mother and my brothers?” ³⁴ And looking about at those who sat around him, he said, “Here are my mother and my brothers! ³⁵ For whoever does the will of God, he is my brother and sister and mother.”

Notes
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THE UNSAVED CHRISTIAN BY DEAN INSERRA

Read Chapter 11 of The Unsaved Christian. Underline key passages and ideas. You will finish the chapter tomorrow and answer the discussion questions.



JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.