



# JULY 17

## GCC 2021 READING PLAN

Joshua 24

Acts 4

Jeremiah 13

Matthew 27

The Unsaved Christian 9

**PRAY:**

*Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.*

Notes

Thoughts

Questions:



**AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:**

**What are some things revealed in these passages about the person and character of God? Who is he? What is he like?**

**What are some things that God has done to reveal who he is?**

**Who are you in light of God's work? What is it that God is saying about you?**

**How should knowing who God is, what he has done and what he says about you change how you live?**



### The Covenant Renewal at Shechem

**24** Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. <sup>2</sup> And Joshua said to all the people, "Thus says the LORD, the God of Israel, 'Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods. <sup>3</sup> Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many. I gave him Isaac. <sup>4</sup> And to Isaac I gave Jacob and Esau. And I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt. <sup>5</sup> And I sent Moses and Aaron, and I plagued Egypt with what I did in the midst of it, and afterward I brought you out.

<sup>6</sup> " Then I brought your fathers out of Egypt, and you came to the sea. And the Egyptians pursued your fathers with chariots and horsemen to the Red Sea. <sup>7</sup> And when they cried to the LORD, he put darkness between you and the Egyptians and made the sea come upon them and cover them; and your eyes saw what I did in Egypt. And you lived in the wilderness a long time. <sup>8</sup> Then I brought you to the land of the Amorites, who lived on the other side of the Jordan. They fought with you, and I gave them into your hand, and you took possession of their land, and I destroyed them before you. <sup>9</sup> Then Balak the son of Zippor, king of Moab, arose and fought against Israel. And he sent and invited Balaam the son of Beor to curse you, <sup>10</sup> but I would not listen to Balaam. Indeed, he blessed you. So I delivered you out of his hand. <sup>11</sup> And you went over the Jordan and came to Jericho, and the leaders of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites. And I gave them into your hand. <sup>12</sup> And I sent the hornet before you, which drove them out before you, the two kings of the Amorites; it was not by your sword or by your bow. <sup>13</sup> I gave you a land on which you had not labored and cities that you had not built, and you dwell in them. You eat the fruit of vineyards and olive orchards that you did not plant.'

### Choose Whom You Will Serve

<sup>14</sup> "Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD. <sup>15</sup> And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD."

<sup>16</sup> Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods, <sup>17</sup> for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. <sup>18</sup> And the

LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

<sup>19</sup> But Joshua said to the people, "You are not able to serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. <sup>20</sup> If you forsake the LORD and serve foreign gods, then he will turn and do you harm and consume you, after having done you good." <sup>21</sup> And the people said to Joshua, "No, but we will serve the LORD." <sup>22</sup> Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." <sup>23</sup> He said, "Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel." <sup>24</sup> And the people said to Joshua, "The LORD our God we will serve, and his voice we will obey." <sup>25</sup> So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem. <sup>26</sup> And Joshua wrote these words in the Book of the Law of God. And he took a large stone and set it up there under the terebinth that was by the sanctuary of the LORD. <sup>27</sup> And Joshua said to all the people, "Behold, this stone shall be a witness against us, for it has heard all the words of the LORD that he spoke to us. Therefore it shall be a witness against you, lest you deal falsely with your God." <sup>28</sup> So Joshua sent the people away, every man to his inheritance.

### **Joshua's Death and Burial**

<sup>29</sup> After these things Joshua the son of Nun, the servant of the LORD, died, being 110 years old. <sup>30</sup> And they buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of the mountain of Gaash.

<sup>31</sup> Israel served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the LORD did for Israel.

<sup>32</sup> As for the bones of Joseph, which the people of Israel brought up from Egypt, they buried them at Shechem, in the piece of land that Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of money. It became an inheritance of the descendants of Joseph.

<sup>33</sup> And Eleazar the son of Aaron died, and they buried him at Gibeah, the town of Phinehas his son, which had been given him in the hill country of Ephraim.

Notes

Thoughts

Questions:



## **ACTS 4**

### **Peter and John Before the Council**

**4** And as they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, <sup>2</sup> greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. <sup>3</sup> And they arrested them and put them in

custody until the next day, for it was already evening. <sup>4</sup> But many of those who had heard the word believed, and the number of the men came to about five thousand.

<sup>5</sup> On the next day their rulers and elders and scribes gathered together in Jerusalem, <sup>6</sup> with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. <sup>7</sup> And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup> Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup> if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, <sup>10</sup> let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. <sup>11</sup> This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. <sup>12</sup> And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

<sup>13</sup> Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. <sup>14</sup> But seeing the man who was healed standing beside them, they had nothing to say in opposition. <sup>15</sup> But when they had commanded them to leave the council, they conferred with one another, <sup>16</sup> saying, "What shall we do with these men? For that a notable sign has been performed through them is evident to all the inhabitants of Jerusalem, and we cannot deny it. <sup>17</sup> But in order that it may spread no further among the people, let us warn them to speak no more to anyone in this name." <sup>18</sup> So they called them and charged them not to speak or teach at all in the name of Jesus. <sup>19</sup> But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge, <sup>20</sup> for we cannot but speak of what we have seen and heard." <sup>21</sup> And when they had further threatened them, they let them go, finding no way to punish them, because of the people, for all were praising God for what had happened. <sup>22</sup> For the man on whom this sign of healing was performed was more than forty years old.

### **The Believers Pray for Boldness**

<sup>23</sup> When they were released, they went to their friends and reported what the chief priests and the elders had said to them. <sup>24</sup> And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them, <sup>25</sup> who through the mouth of our father David, your servant, said by the Holy Spirit,

" 'Why did the Gentiles rage,  
and the peoples plot in vain?

<sup>26</sup> The kings of the earth set themselves,  
and the rulers were gathered together,

against the Lord and against his Anointed'—

<sup>27</sup> for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, <sup>28</sup> to do whatever your hand and your plan had predestined to take place. <sup>29</sup> And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, <sup>30</sup> while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus." <sup>31</sup> And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

### **They Had Everything in Common**

<sup>32</sup> Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup> And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup> and laid it at the apostles' feet, and it was distributed to each as any had need. <sup>36</sup> Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, <sup>37</sup> sold a field that belonged to him and brought the money and laid it at the apostles' feet.



## **JEREMIAH 13**

### **The Ruined Loincloth**

**13** Thus says the LORD to me, "Go and buy a linen loincloth and put it around your waist, and do not dip it in water." <sup>2</sup> So I bought a loincloth according to the word of the LORD, and put it around my waist. <sup>3</sup> And the word of the LORD came to me a second time, <sup>4</sup> "Take the loincloth that you have bought, which is around your waist, and arise, go to the Euphrates and hide it there in a cleft of the rock." <sup>5</sup> So I went and hid it by the Euphrates, as the LORD commanded me. <sup>6</sup> And after many days the LORD said to me, "Arise, go to the Euphrates, and take from there the loincloth that I commanded you to hide there." <sup>7</sup> Then I went to the Euphrates, and dug, and I took the loincloth from the place where I had hidden it. And behold, the loincloth was spoiled; it was good for nothing.

<sup>8</sup> Then the word of the LORD came to me: <sup>9</sup> "Thus says the LORD: Even so will I spoil the pride of Judah and the great pride of Jerusalem. <sup>10</sup> This evil people, who refuse to hear my words, who stubbornly follow their own heart and have gone after other gods to serve them and worship them, shall be like this loincloth, which is good for nothing. <sup>11</sup> For as the loincloth

Notes

Thoughts

Questions:

clings to the waist of a man, so I made the whole house of Israel and the whole house of Judah cling to me, declares the LORD, that they might be for me a people, a name, a praise, and a glory, but they would not listen.

Notes

Thoughts

Questions:

### **The Jars Filled with Wine**

<sup>12</sup> "You shall speak to them this word: 'Thus says the LORD, the God of Israel, "Every jar shall be filled with wine." ' And they will say to you, 'Do we not indeed know that every jar will be filled with wine?' <sup>13</sup> Then you shall say to them, 'Thus says the LORD: Behold, I will fill with drunkenness all the inhabitants of this land: the kings who sit on David's throne, the priests, the prophets, and all the inhabitants of Jerusalem. <sup>14</sup> And I will dash them one against another, fathers and sons together, declares the LORD. I will not pity or spare or have compassion, that I should not destroy them.' "

### **Exile Threatened**

<sup>15</sup> Hear and give ear; be not proud,

for the LORD has spoken.

<sup>16</sup> Give glory to the LORD your God

before he brings darkness,

before your feet stumble

on the twilight mountains,

and while you look for light

he turns it into gloom

and makes it deep darkness.

<sup>17</sup> But if you will not listen,

my soul will weep in secret for your pride;

my eyes will weep bitterly and run down with tears,

because the LORD's flock has been taken captive.

<sup>18</sup> Say to the king and the queen mother:

"Take a lowly seat,

for your beautiful crown

- has come down from your head.”
- 19 The cities of the Negeb are shut up,  
with none to open them;  
all Judah is taken into exile,  
wholly taken into exile.
- 20 “Lift up your eyes and see  
those who come from the north.  
Where is the flock that was given you,  
your beautiful flock?
- 21 What will you say when they set as head over you  
those whom you yourself have taught to be friends to you?  
Will not pangs take hold of you  
like those of a woman in labor?
- 22 And if you say in your heart,  
‘Why have these things come upon me?’  
it is for the greatness of your iniquity  
that your skirts are lifted up  
and you suffer violence.
- 23 Can the Ethiopian change his skin  
or the leopard his spots?  
Then also you can do good  
who are accustomed to do evil.
- 24 I will scatter you like chaff  
driven by the wind from the desert.
- 25 This is your lot,

Notes  
Thoughts  
Questions:

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the portion I have measured out to you, declares the LORD,  
because you have forgotten me  
and trusted in lies.

<sup>26</sup> I myself will lift up your skirts over your face,  
and your shame will be seen.

<sup>27</sup> I have seen your abominations,  
your adulteries and neighings, your lewd whorings,  
on the hills in the field.

Woe to you, O Jerusalem!

How long will it be before you are made clean?"

Notes

Thoughts

Questions:



## MATTHEW 27

### Jesus Delivered to Pilate

<sup>27</sup> When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup> And they bound him and led him away and delivered him over to Pilate the governor.

### Judas Hangs Himself

<sup>3</sup> Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup> saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." <sup>5</sup> And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." <sup>7</sup> So they took counsel and bought with them the potter's field as a burial place for strangers. <sup>8</sup> Therefore that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup> and they gave them for the potter's field, as the Lord directed me."



## Jesus Before Pilate

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." <sup>12</sup> But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many things they testify against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

## The Crowd Chooses Barabbas

<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup> And they had then a notorious prisoner called Barabbas. <sup>17</sup> So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" <sup>18</sup> For he knew that it was out of envy that they had delivered him up. <sup>19</sup> Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." <sup>20</sup> Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup> Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" <sup>23</sup> And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!"

## Pilate Delivers Jesus to Be Crucified

<sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> And all the people answered, "His blood be on us and on our children!" <sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

## Jesus Is Mocked

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. <sup>28</sup> And they stripped him and put a scarlet robe on him, <sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> And they spit on him and took the reed and struck him on the head. <sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

## The Crucifixion

<sup>32</sup> As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a

Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup> Then they sat down and kept watch over him there. <sup>37</sup> And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." <sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup> And those who passed by derided him, wagging their heads <sup>40</sup> and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.' " <sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

### **The Death of Jesus**

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> And some of the bystanders, hearing it, said, "This man is calling Elijah." <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

<sup>55</sup> There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup> among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

### **Jesus Is Buried**

<sup>57</sup> When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup> And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup> and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

## The Guard at the Tomb

<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' <sup>64</sup> Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." <sup>65</sup> Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." <sup>66</sup> So they went and made the tomb secure by sealing the stone and setting a guard.

Notes

Thoughts

Questions:



## THE UNSAVED CHRISTIAN BY DEAN INSERRA

**Read Chapter 9 of The Unsaved Christian. Underline key passages and ideas. You will finish the chapter tomorrow and answer the discussion questions.**



**JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.**