



# APRIL 30

## GCC 2021 READING PLAN

Numbers 7

Psalm 42-43

Song of Solomon 5

Hebrews 5

The Discipline of Grace 7

**PRAY:**

*Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.*

Notes

Thoughts

Questions:



**AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:**

**What are some things revealed in these passages about the person and character of God? Who is he? What is he like?**

**What are some things that God has done to reveal who he is?**

**Who are you in light of God's work? What is it that God is saying about you?**

**How should knowing who God is, what he has done and what he says about you change how you live?**



### Offerings at the Tabernacle's Consecration

**7** On the day when Moses had finished setting up the tabernacle and had anointed and consecrated it with all its furnishings and had anointed and consecrated the altar with all its utensils, <sup>2</sup> the chiefs of Israel, heads of their fathers' houses, who were the chiefs of the tribes, who were over those who were listed, approached <sup>3</sup> and brought their offerings before the LORD, six wagons and twelve oxen, a wagon for every two of the chiefs, and for each one an ox. They brought them before the tabernacle. <sup>4</sup> Then the LORD said to Moses, <sup>5</sup> "Accept these from them, that they may be used in the service of the tent of meeting, and give them to the Levites, to each man according to his service." <sup>6</sup> So Moses took the wagons and the oxen and gave them to the Levites. <sup>7</sup> Two wagons and four oxen he gave to the sons of Gershon, according to their service. <sup>8</sup> And four wagons and eight oxen he gave to the sons of Merari, according to their service, under the direction of Ithamar the son of Aaron the priest. <sup>9</sup> But to the sons of Kohath he gave none, because they were charged with the service of the holy things that had to be carried on the shoulder. <sup>10</sup> And the chiefs offered offerings for the dedication of the altar on the day it was anointed; and the chiefs offered their offering before the altar. <sup>11</sup> And the LORD said to Moses, "They shall offer their offerings, one chief each day, for the dedication of the altar."

<sup>12</sup> He who offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah. <sup>13</sup> And his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>14</sup> one golden dish of 10 shekels, full of incense; <sup>15</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>16</sup> one male goat for a sin offering; <sup>17</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nahshon the son of Amminadab.

<sup>18</sup> On the second day Nethanel the son of Zuar, the chief of Issachar, made an offering. <sup>19</sup> He offered for his offering one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>20</sup> one golden dish of 10 shekels, full of incense; <sup>21</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>22</sup> one male goat for a sin offering; <sup>23</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nethanel the son of Zuar.

<sup>24</sup> On the third day Eliab the son of Helon, the chief of the people of Zebulun: <sup>25</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>26</sup> one golden dish of 10 shekels, full of incense; <sup>27</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>28</sup> one male goat for a sin offering; <sup>29</sup> and for the sacrifice

of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliab the son of Helon.

<sup>30</sup> On the fourth day Elizur the son of Shedeur, the chief of the people of Reuben: <sup>31</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>32</sup> one golden dish of 10 shekels, full of incense; <sup>33</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>34</sup> one male goat for a sin offering; <sup>35</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elizur the son of Shedeur.

<sup>36</sup> On the fifth day Shelumiel the son of Zurishaddai, the chief of the people of Simeon: <sup>37</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>38</sup> one golden dish of 10 shekels, full of incense; <sup>39</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>40</sup> one male goat for a sin offering; <sup>41</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Shelumiel the son of Zurishaddai.

<sup>42</sup> On the sixth day Eliasaph the son of Deuel, the chief of the people of Gad: <sup>43</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>44</sup> one golden dish of 10 shekels, full of incense; <sup>45</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>46</sup> one male goat for a sin offering; <sup>47</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eliasaph the son of Deuel.

<sup>48</sup> On the seventh day Elishama the son of Ammihud, the chief of the people of Ephraim: <sup>49</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>50</sup> one golden dish of 10 shekels, full of incense; <sup>51</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>52</sup> one male goat for a sin offering; <sup>53</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Elishama the son of Ammihud.

<sup>54</sup> On the eighth day Gamaliel the son of Pedahzur, the chief of the people of Manasseh: <sup>55</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>56</sup> one golden dish of 10 shekels, full of incense; <sup>57</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>58</sup> one male goat for a sin offering; <sup>59</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Gamaliel the son of Pedahzur.

<sup>60</sup> On the ninth day Abidan the son of Gideoni, the chief of the people of Benjamin: <sup>61</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>62</sup> one golden dish of 10 shekels, full of incense; <sup>63</sup> one bull from the herd, one

ram, one male lamb a year old, for a burnt offering; <sup>64</sup> one male goat for a sin offering; <sup>65</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Abidan the son of Gideon.

<sup>66</sup> On the tenth day Ahiezer the son of Ammishaddai, the chief of the people of Dan: <sup>67</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>68</sup> one golden dish of 10 shekels, full of incense; <sup>69</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>70</sup> one male goat for a sin offering; <sup>71</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahiezer the son of Ammishaddai.

<sup>72</sup> On the eleventh day Pagiel the son of Ochrán, the chief of the people of Asher: <sup>73</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>74</sup> one golden dish of 10 shekels, full of incense; <sup>75</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>76</sup> one male goat for a sin offering; <sup>77</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Pagiel the son of Ochrán.

<sup>78</sup> On the twelfth day Ahira the son of Enán, the chief of the people of Naphtali: <sup>79</sup> his offering was one silver plate whose weight was 130 shekels, one silver basin of 70 shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a grain offering; <sup>80</sup> one golden dish of 10 shekels, full of incense; <sup>81</sup> one bull from the herd, one ram, one male lamb a year old, for a burnt offering; <sup>82</sup> one male goat for a sin offering; <sup>83</sup> and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahira the son of Enán.

<sup>84</sup> This was the dedication offering for the altar on the day when it was anointed, from the chiefs of Israel: twelve silver plates, twelve silver basins, twelve golden dishes, <sup>85</sup> each silver plate weighing 130 shekels and each basin 70, all the silver of the vessels 2,400 shekels according to the shekel of the sanctuary, <sup>86</sup> the twelve golden dishes, full of incense, weighing 10 shekels apiece according to the shekel of the sanctuary, all the gold of the dishes being 120 shekels; <sup>87</sup> all the cattle for the burnt offering twelve bulls, twelve rams, twelve male lambs a year old, with their grain offering; and twelve male goats for a sin offering; <sup>88</sup> and all the cattle for the sacrifice of peace offerings twenty-four bulls, the rams sixty, the male goats sixty, the male lambs a year old sixty. This was the dedication offering for the altar after it was anointed.

<sup>89</sup> And when Moses went into the tent of meeting to speak with the LORD, he heard the voice speaking to him from above the mercy seat that was on the ark of the testimony, from between the two cherubim; and it spoke to him.



## PSALM 42-43

Notes

Thoughts

Questions:

### Why Are You Cast Down, O My Soul?

42 TO THE CHOIRMASTER. A MASKIL OF THE SONS OF KORAH.

- <sup>1</sup> As a deer pants for flowing streams,  
so pants my soul for you, O God.
- <sup>2</sup> My soul thirsts for God,  
for the living God.  
When shall I come and appear before God?
- <sup>3</sup> My tears have been my food  
day and night,  
while they say to me all the day long,  
“Where is your God?”
- <sup>4</sup> These things I remember,  
as I pour out my soul:  
how I would go with the throng  
and lead them in procession to the house of God  
with glad shouts and songs of praise,  
a multitude keeping festival.
- <sup>5</sup> Why are you cast down, O my soul,  
and why are you in turmoil within me?  
Hope in God; for I shall again praise him,  
my salvation <sup>6</sup> and my God.  
  
My soul is cast down within me;  
therefore I remember you  
from the land of Jordan and of Hermon,  
from Mount Mizar.
- <sup>7</sup> Deep calls to deep  
at the roar of your waterfalls;  
all your breakers and your waves  
have gone over me.
- <sup>8</sup> By day the LORD commands his steadfast love,  
and at night his song is with me,  
a prayer to the God of my life.
- <sup>9</sup> I say to God, my rock:  
“Why have you forgotten me?  
Why do I go mourning  
because of the oppression of the enemy?”
- <sup>10</sup> As with a deadly wound in my bones,

my adversaries taunt me,  
while they say to me all the day long,  
"Where is your God?"

- <sup>11</sup> Why are you cast down, O my soul,  
and why are you in turmoil within me?  
Hope in God; for I shall again praise him,  
my salvation and my God.

### **Send Out Your Light and Your Truth**

- 43** Vindicate me, O God, and defend my cause  
against an ungodly people,  
from the deceitful and unjust man  
deliver me!

- <sup>2</sup> For you are the God in whom I take refuge;  
why have you rejected me?  
Why do I go about mourning  
because of the oppression of the enemy?

- <sup>3</sup> Send out your light and your truth;  
let them lead me;  
let them bring me to your holy hill  
and to your dwelling!

- <sup>4</sup> Then I will go to the altar of God,  
to God my exceeding joy,  
and I will praise you with the lyre,  
O God, my God.

- <sup>5</sup> Why are you cast down, O my soul,  
and why are you in turmoil within me?  
Hope in God; for I shall again praise him,  
my salvation and my God.

Notes  
Thoughts  
Questions:



## **SONG OF SOLOMON 5**

**He**

- 5** I came to my garden, my sister, my bride,  
I gathered my myrrh with my spice,

I ate my honeycomb with my honey,  
I drank my wine with my milk.

### Others

Eat, friends, drink,  
and be drunk with love!

### The Bride Searches for Her Beloved

#### She

<sup>2</sup> I slept, but my heart was awake.  
A sound! My beloved is knocking.  
"Open to me, my sister, my love,  
my dove, my perfect one,  
for my head is wet with dew,  
my locks with the drops of the night."

<sup>3</sup> I had put off my garment;  
how could I put it on?

I had bathed my feet;  
how could I soil them?

<sup>4</sup> My beloved put his hand to the latch,  
and my heart was thrilled within me.

<sup>5</sup> I arose to open to my beloved,  
and my hands dripped with myrrh,  
my fingers with liquid myrrh,  
on the handles of the bolt.

<sup>6</sup> I opened to my beloved,  
but my beloved had turned and gone.

My soul failed me when he spoke.  
I sought him, but found him not;  
I called him, but he gave no answer.

<sup>7</sup> The watchmen found me  
as they went about in the city;  
they beat me, they bruised me,  
they took away my veil,  
those watchmen of the walls.

<sup>8</sup> I adjure you, O daughters of Jerusalem,  
if you find my beloved,  
that you tell him  
I am sick with love.

Notes  
Thoughts  
Questions:

## Others

<sup>9</sup> What is your beloved more than another beloved,  
O most beautiful among women?  
What is your beloved more than another beloved,  
that you thus adjure us?

## The Bride Praises Her Beloved

### She

<sup>10</sup> My beloved is radiant and ruddy,  
distinguished among ten thousand.  
<sup>11</sup> His head is the finest gold;  
his locks are wavy,  
black as a raven.  
<sup>12</sup> His eyes are like doves  
beside streams of water,  
bathed in milk,  
sitting beside a full pool.  
<sup>13</sup> His cheeks are like beds of spices,  
mounds of sweet-smelling herbs.  
His lips are lilies,  
dripping liquid myrrh.  
<sup>14</sup> His arms are rods of gold,  
set with jewels.  
His body is polished ivory,  
bedecked with sapphires.  
<sup>15</sup> His legs are alabaster columns,  
set on bases of gold.  
His appearance is like Lebanon,  
choice as the cedars.  
<sup>16</sup> His mouth is most sweet,  
and he is altogether desirable.  
This is my beloved and this is my friend,  
O daughters of Jerusalem.





## HEBREWS 5

**5** For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup> He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup> Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup> And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,

today I have begotten you”;

<sup>6</sup> as he says also in another place,

“You are a priest forever,

after the order of Melchizedek.”

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

<sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.

### Warning Against Apostasy

<sup>11</sup> About this we have much to say, and it is hard to explain, since you have become dull of hearing. <sup>12</sup> For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, <sup>13</sup> for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. <sup>14</sup> But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.



## THE DISCIPLINE OF GRACE BY JERRY BRIDGES

**Read Chapter 7 pages 113b - 120 of The Discipline of Grace. Underline key sentences and meaningful passages. Tomorrow you will answer some questions to help you process your reading.**

Notes

Thoughts

Questions:



## JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.

Notes

Thoughts

Questions:

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