

Leviticus 18
Psalm 22
Ecclesiastes 1
I Timothy 3
The Discipline of Grace 2

PRAY:

Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.

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AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:

What are some things revealed in these passages about the person and character of God? Who is he? What is he like?

What are some things that God has done to reveal who he is?

Who are you in light of God's work? What is it that God is saying about you?

How should knowing who God is, what he has done and what he says about you change how you live?



Unlawful Sexual Relations

18 And the LORD spoke to Moses, saying, ² "Speak to the people of Israel and say to them, I am the LORD your God. ³ You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴ You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵ You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.

⁶ "None of you shall approach any one of his close relatives to uncover nakedness. I am the LORD. ⁷ You shall not uncover the nakedness of your father, which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness. ⁸ You shall not uncover the nakedness of your father's wife; it is your father's nakedness. 9 You shall not uncover the nakedness of your sister, your father's daughter or your mother's daughter, whether brought up in the family or in another home. 10 You shall not uncover the nakedness of your son's daughter or of your daughter's daughter, for their nakedness is your own nakedness. 11 You shall not uncover the nakedness of your father's wife's daughter, brought up in your father's family, since she is your sister. ¹² You shall not uncover the nakedness of your father's sister; she is your father's relative. ¹³ You shall not uncover the nakedness of your mother's sister, for she is your mother's relative. ¹⁴ You shall not uncover the nakedness of your father's brother, that is, you shall not approach his wife; she is your aunt. ¹⁵ You shall not uncover the nakedness of your daughter-in-law; she is your son's wife, you shall not uncover her nakedness. ¹⁶ You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness. ¹⁷ You shall not uncover the nakedness of a woman and of her daughter, and you shall not take her son's daughter or her daughter's daughter to uncover her nakedness; they are relatives; it is depravity. ¹⁸ And you shall not take a woman as a rival wife to her sister, uncovering her nakedness while her sister is still alive.

¹⁹ "You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness. ²⁰ And you shall not lie sexually with your neighbor's wife and so make yourself unclean with her. ²¹ You shall not give any of your children to offer them to Molech, and so profane the name of your God: I am the LORD. ²² You shall not lie with a male as with a woman; it is an abomination. ²³ And you shall not lie with any animal and so make yourself unclean with it, neither shall any woman give herself to an animal to lie with it: it is perversion.

²⁴ "Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean, ²⁵ and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants. ²⁶ But you shall keep my statutes and my rules and do none of these abominations, either the native or the stranger who sojourns among you ²⁷ (for the people of the land, who were before you, did all of these abominations, so that the land became unclean), ²⁸ lest the land vomit you out when you make

it unclean, as it vomited out the nation that was before you. ²⁹ For everyone who does any of these abominations, the persons who do them shall be cut off from among their people. ³⁰ So keep my charge never to practice any of these abominable customs that were practiced before you, and never to make yourselves unclean by them: I am the LORD your God."

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PSALM 22

Why Have You Forsaken Me?

22 TO THE CHOIRMASTER: ACCORDING TO THE DOE OF THE DAWN, A PSALM OF DAVID.

- My God, my God, why have you forsaken me?
 Why are you so far from saving me, from the words of my groaning?
- ² O my God, I cry by day, but you do not answer, and by night, but I find no rest.
- Yet you are holy, enthroned on the praises of Israel.
- In you our fathers trusted; they trusted, and you delivered them.
- To you they cried and were rescued; in you they trusted and were not put to shame.
- But I am a worm and not a man, scorned by mankind and despised by the people.
- ⁷ All who see me mock me;

they make mouths at me; they wag their heads;

- "He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"
- Yet you are he who took me from the womb; you made me trust you at my mother's breasts.
- On you was I cast from my birth, and from my mother's womb you have been my God.
- Be not far from me, for trouble is near, and there is none to help.
- Many bulls encompass me; strong bulls of Bashan surround me;

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- they open wide their mouths at me, like a ravening and roaring lion.
- I am poured out like water,
 and all my bones are out of joint;
 my heart is like wax;
 it is melted within my breast;
 my strength is dried up like a potshere
- my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.
- For dogs encompass me;
 a company of evildoers encircles me;
 they have pierced my hands and feet—
 I can count all my bones—
 they stare and gloat over me;
 they divide my garments among them,
 and for my clothing they cast lots.
- But you, O LORD, do not be far off!O you my help, come quickly to my aid!
- Deliver my soul from the sword, my precious life from the power of the dog!
- Save me from the mouth of the lion!
 You have rescued me from the horns of the wild oxen!
- ²² I will tell of your name to my brothers; in the midst of the congregation I will praise you:
- You who fear the LORD, praise him!

 All you offspring of Jacob, glorify him,

 and stand in awe of him, all you offspring of Israel!
- For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.
- From you comes my praise in the great congregation; my vows I will perform before those who fear him.
- The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever!
- ²⁷ All the ends of the earth shall remember

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and turn to the LORD, and all the families of the nations shall worship before you.

- For kingship belongs to the LORD, and he rules over the nations.
- All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.
- Posterity shall serve him; it shall be told of the Lord to the coming generation;
- they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

ECCLESIASTES 1

All Is Vanity

- 1 The words of the Preacher, the son of David, king in Jerusalem.
- ² Vanity of vanities, says the Preacher,

vanity of vanities! All is vanity.

What does man gain by all the toil

at which he toils under the sun?

⁴ A generation goes, and a generation comes,

but the earth remains forever.

- ⁵ The sun rises, and the sun goes down,
 - and hastens to the place where it rises.
- ⁶ The wind blows to the south

and goes around to the north;

around and around goes the wind,

and on its circuits the wind returns.

⁷ All streams run to the sea,

but the sea is not full;

to the place where the streams flow,

there they flow again.

⁸ All things are full of weariness;

a man cannot utter it;

the eye is not satisfied with seeing,

nor the ear filled with hearing.

What has been is what will be,

and what has been done is what will be done,

and there is nothing new under the sun.

10 Is there a thing of which it is said,

"See, this is new"?

It has been already

in the ages before us.

¹¹ There is no remembrance of former things,

nor will there be any remembrance

of later things yet to be

among those who come after.

The Vanity of Wisdom

¹² I the Preacher have been king over Israel in Jerusalem. ¹³ And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴ I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

¹⁵ What is crooked cannot be made straight,

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and what is lacking cannot be counted.

¹⁶ I said in my heart, "I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge."

¹⁷ And I applied my heart to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind.

¹⁸ For in much wisdom is much vexation,

and he who increases knowledge increases sorrow.



I TIMOTHY 3

Qualifications for Overseers

3 The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ² Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³ not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴ He must manage his own household well, with all dignity keeping his children submissive, ⁵ for if someone does not know how to manage his own household, how will he care for God's church? ⁶ He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷ Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

Qualifications for Deacons

⁸ Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹ They must hold the mystery of the faith with a clear conscience. ¹⁰ And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹ Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹² Let deacons each be the husband of one wife, managing their children and their own households well. ¹³ For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

The Mystery of Godliness

¹⁴ I hope to come to you soon, but I am writing these things to you so that, ¹⁵ if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth. ¹⁶ Great indeed, we confess, is the mystery of godliness:

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He was manifested in the flesh,
vindicated by the Spirit,
seen by angels,
proclaimed among the nations,
believed on in the world,
taken up in glory.

THE DISCIPLINE OF GRACE BY JERRY BRIDGES

Read Chapter 2 pages 19-28a of The Discipline of Grace. Underline key sentences and meaningful passages. Once the chapter is finished, you will answer some questions to help you process your reading.

JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.