

PRAY:

Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.

Notes Thoughts Questions:



AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:

What are some things revealed in these passages about the person and character of God? Who is he? What is he like?

What are some things that God has done to reveal who he is?

Who are you in light of God's work? What is it that God is saying about you?

How should knowing who God is, what he has done and what he says about you change how you live?

Sennacherib Invades Judah

32 After these things and these acts of faithfulness, Sennacherib king of Assyria came and invaded Judah and encamped against the fortified cities, thinking to win them for himself.

² And when Hezekiah saw that Sennacherib had come and intended to fight against Jerusalem,

³ he planned with his officers and his mighty men to stop the water of the springs that were outside the city; and they helped him. ⁴ A great many people were gathered, and they stopped all the springs and the brook that flowed through the land, saying, "Why should the kings of Assyria come and find much water?" ⁵ He set to work resolutely and built up all the wall that was broken down and raised towers upon it, and outside it he built another wall, and he strengthened the Millo in the city of David. He also made weapons and shields in abundance.

⁶ And he set combat commanders over the people and gathered them together to him in the square at the gate of the city and spoke encouragingly to them, saying, ⁷ "Be strong and courageous. Do not be afraid or dismayed before the king of Assyria and all the horde that is with him, for there are more with us than with him. ⁸ With him is an arm of flesh, but with us is the LORD our God, to help us and to fight our battles." And the people took confidence from the words of Hezekiah king of Judah.

Sennacherib Blasphemes

⁹ After this, Sennacherib king of Assyria, who was besieging Lachish with all his forces, sent his servants to Jerusalem to Hezekiah king of Judah and to all the people of Judah who were in Jerusalem, saying, ¹⁰ "Thus says Sennacherib king of Assyria, 'On what are you trusting, that you endure the siege in Jerusalem? ¹¹ Is not Hezekiah misleading you, that he may give you over to die by famine and by thirst, when he tells you, "The LORD our God will deliver us from the hand of the king of Assyria"? ¹² Has not this same Hezekiah taken away his high places and his altars and commanded Judah and Jerusalem, "Before one altar you shall worship, and on it you shall burn your sacrifices"? ¹³ Do you not know what I and my fathers have done to all the peoples of other lands? Were the gods of the nations of those lands at all able to deliver their lands out of my hand? ¹⁴ Who among all the gods of those nations that my fathers devoted to destruction was able to deliver his people from my hand, that your God should be able to deliver you from my hand? ¹⁵ Now, therefore, do not let Hezekiah deceive you or mislead you in this fashion, and do not believe him, for no god of any nation or kingdom has been able to deliver his people from my hand or from the hand of my fathers. How much less will your God deliver you out of my hand!' "

¹⁶ And his servants said still more against the LORD God and against his servant Hezekiah.

¹⁷ And he wrote letters to cast contempt on the LORD, the God of Israel, and to speak against him, saying, "Like the gods of the nations of the lands who have not delivered their people

from my hands, so the God of Hezekiah will not deliver his people from my hand." ¹⁸ And they shouted it with a loud voice in the language of Judah to the people of Jerusalem who were on the wall, to frighten and terrify them, in order that they might take the city. ¹⁹ And they spoke of the God of Jerusalem as they spoke of the gods of the peoples of the earth, which are the work of men's hands.

Notes
Thoughts
Questions:

The LORD Delivers Jerusalem

²⁰ Then Hezekiah the king and Isaiah the prophet, the son of Amoz, prayed because of this and cried to heaven. ²¹ And the LORD sent an angel, who cut off all the mighty warriors and commanders and officers in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he came into the house of his god, some of his own sons struck him down there with the sword. ²² So the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of all his enemies, and he provided for them on every side. ²³ And many brought gifts to the LORD to Jerusalem and precious things to Hezekiah king of Judah, so that he was exalted in the sight of all nations from that time onward.

Hezekiah's Pride and Achievements

²⁴ In those days Hezekiah became sick and was at the point of death, and he prayed to the LORD, and he answered him and gave him a sign. ²⁵ But Hezekiah did not make return according to the benefit done to him, for his heart was proud. Therefore wrath came upon him and Judah and Jerusalem. ²⁶ But Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah.

²⁷ And Hezekiah had very great riches and honor, and he made for himself treasuries for silver, for gold, for precious stones, for spices, for shields, and for all kinds of costly vessels; ²⁸ storehouses also for the yield of grain, wine, and oil; and stalls for all kinds of cattle, and sheepfolds. ²⁹ He likewise provided cities for himself, and flocks and herds in abundance, for God had given him very great possessions. ³⁰ This same Hezekiah closed the upper outlet of the waters of Gihon and directed them down to the west side of the city of David. And Hezekiah prospered in all his works. ³¹ And so in the matter of the envoys of the princes of Babylon, who had been sent to him to inquire about the sign that had been done in the land, God left him to himself, in order to test him and to know all that was in his heart.

³² Now the rest of the acts of Hezekiah and his good deeds, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, in the Book of the Kings of Judah and Israel.

³³ And Hezekiah slept with his fathers, and they buried him in the upper part of the tombs of the sons of David, and all Judah and the inhabitants of Jerusalem did him honor at his death. And Manasseh his son reigned in his place.



The Fall of Babylon

18 After this I saw another angel coming down from heaven, having great authority, and the earth was made bright with his glory. ² And he called out with a mighty voice,

"Fallen, fallen is Babylon the great!

She has become a dwelling place for demons,

a haunt for every unclean spirit,

a haunt for every unclean bird,

a haunt for every unclean and detestable beast.

For all nations have drunk

the wine of the passion of her sexual immorality,

and the kings of the earth have committed immorality with her,

and the merchants of the earth have grown rich from the power of her luxurious living."

⁴ Then I heard another voice from heaven saying,

"Come out of her, my people,

lest you take part in her sins,

lest you share in her plagues;

⁵ for her sins are heaped high as heaven,

and God has remembered her iniquities.

Pay her back as she herself has paid back others,

and repay her double for her deeds;

mix a double portion for her in the cup she mixed.

As she glorified herself and lived in luxury,

so give her a like measure of torment and mourning,

since in her heart she says,

'I sit as a queen,

I am no widow,

and mourning I shall never see.'

⁸ For this reason her plagues will come in a single day,

death and mourning and famine,

and she will be burned up with fire;

for mighty is the Lord God who has judged her."

⁹ And the kings of the earth, who committed sexual immorality and lived in luxury with her, will weep and wail over her when they see the smoke of her burning. ¹⁰ They will stand far off, in fear of her torment, and say,

"Alas! Alas! You great city,

you mighty city, Babylon!

For in a single hour your judgment has come."

¹¹ And the merchants of the earth weep and mourn for her, since no one buys their cargo anymore, ¹² cargo of gold, silver, jewels, pearls, fine linen, purple cloth, silk, scarlet cloth, all kinds of scented wood, all kinds of articles of ivory, all kinds of articles of costly wood, bronze, iron and marble, ¹³ cinnamon, spice, incense, myrrh, frankincense, wine, oil, fine flour, wheat, cattle and sheep, horses and chariots, and slaves, that is, human souls.

¹⁴ "The fruit for which your soul longed

has gone from you,

and all your delicacies and your splendors

are lost to you,

never to be found again!"

¹⁵ The merchants of these wares, who gained wealth from her, will stand far off, in fear of her torment, weeping and mourning aloud,

"Alas, alas, for the great city

that was clothed in fine linen,

in purple and scarlet,

adorned with gold,

with jewels, and with pearls!

Notes
Thoughts
Questions:

¹⁷ For in a single hour all this wealth has been laid waste."

And all shipmasters and seafaring men, sailors and all whose trade is on the sea, stood far off ¹⁸ and cried out as they saw the smoke of her burning,

"What city was like the great city?"

¹⁹ And they threw dust on their heads as they wept and mourned, crying out,

"Alas, alas, for the great city

where all who had ships at sea

grew rich by her wealth!

For in a single hour she has been laid waste.

Rejoice over her, O heaven,

and you saints and apostles and prophets,

for God has given judgment for you against her!"

²¹ Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying,

"So will Babylon the great city be thrown down with violence,

and will be found no more;

²² and the sound of harpists and musicians, of flute players and trumpeters,

will be heard in you no more,

and a craftsman of any craft

will be found in you no more,

and the sound of the mill

will be heard in you no more,

²³ and the light of a lamp

will shine in you no more,

and the voice of bridegroom and bride

will be heard in you no more,

for your merchants were the great ones of the earth,

and all nations were deceived by your sorcery.

And in her was found the blood of prophets and of saints, and of all who have been slain on earth."



ZECHARIAH 14

The Coming Day of the LORD

14 Behold, a day is coming for the LORD, when the spoil taken from you will be divided in your midst. ² For I will gather all the nations against Jerusalem to battle, and the city shall be taken and the houses plundered and the women raped. Half of the city shall go out into exile, but the rest of the people shall not be cut off from the city. ³ Then the LORD will go out and fight against those nations as when he fights on a day of battle. ⁴ On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward. ⁵ And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

⁶ On that day there shall be no light, cold, or frost. ⁷ And there shall be a unique day, which is known to the LORD, neither day nor night, but at evening time there shall be light.

⁸ On that day living waters shall flow out from Jerusalem, half of them to the eastern sea and half of them to the western sea. It shall continue in summer as in winter.

⁹ And the LORD will be king over all the earth. On that day the LORD will be one and his name one.

¹⁰ The whole land shall be turned into a plain from Geba to Rimmon south of Jerusalem. But Jerusalem shall remain aloft on its site from the Gate of Benjamin to the place of the former gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses. ¹¹ And it shall be inhabited, for there shall never again be a decree of utter destruction. Jerusalem shall dwell in security.

Notes
Thoughts
Questions:

¹² And this shall be the plague with which the LORD will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

¹³ And on that day a great panic from the LORD shall fall on them, so that each will seize the hand of another, and the hand of the one will be raised against the hand of the other. ¹⁴ Even Judah will fight at Jerusalem. And the wealth of all the surrounding nations shall be collected, gold, silver, and garments in great abundance. ¹⁵ And a plague like this plague shall fall on the horses, the mules, the camels, the donkeys, and whatever beasts may be in those camps.

¹⁶ Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths.

¹⁷ And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ And if the family of Egypt does not go up and present themselves, then on them there shall be no rain; there shall be the plague with which the LORD afflicts the nations that do not go up to keep the Feast of Booths. ¹⁹ This shall be the punishment to Egypt and the punishment to all the nations that do not go up to keep the Feast of Booths.

²⁰ And on that day there shall be inscribed on the bells of the horses, "Holy to the LORD." And the pots in the house of the LORD shall be as the bowls before the altar. ²¹ And every pot in Jerusalem and Judah shall be holy to the LORD of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a trader in the house of the LORD of hosts on that day.



JOHN 17

The High Priestly Prayer

17 When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ² since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶ "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷ Now they know that everything that you have given me is from you. ⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹ I am praying for them. I am not praying for the

Notes
Thoughts
Questions:

world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them. ¹¹ And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth.

²⁰ "I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."



JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.