



### PRAY:

Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.

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## AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:

What are some things revealed in these passages about the person and character of God? Who is he? What is he like?

What are some things that God has done to reveal who he is?

Who are you in light of God's work? What is it that God is saying about you?

How should knowing who God is, what he has done and what he says about you change how you live?

#### **Passover Celebrated**

30 Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem to keep the Passover to the LORD, the God of Israel. <sup>2</sup> For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month—<sup>3</sup> for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem— <sup>4</sup> and the plan seemed right to the king and all the assembly. <sup>5</sup> So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the LORD, the God of Israel, at Jerusalem, for they had not kept it as often as prescribed. 6 So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, "O people of Israel, return to the LORD, the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria. <sup>7</sup> Do not be like your fathers and your brothers, who were faithless to the LORD God of their fathers, so that he made them a desolation, as you see. 8 Do not now be stiff-necked as your fathers were, but yield yourselves to the LORD and come to his sanctuary, which he has consecrated forever, and serve the LORD your God, that his fierce anger may turn away from you. 9 For if you return to the LORD, your brothers and your children will find compassion with their captors and return to this land. For the LORD your God is gracious and merciful and will not turn away his face from you, if you return to him."

<sup>10</sup> So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them. <sup>11</sup> However, some men of Asher, of Manasseh, and of Zebulun humbled themselves and came to Jerusalem. <sup>12</sup> The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of the LORD.

<sup>13</sup> And many people came together in Jerusalem to keep the Feast of Unleavened Bread in the second month, a very great assembly. <sup>14</sup> They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the brook Kidron. <sup>15</sup> And they slaughtered the Passover lamb on the fourteenth day of the second month. And the priests and the Levites were ashamed, so that they consecrated themselves and brought burnt offerings into the house of the LORD. <sup>16</sup> They took their accustomed posts according to the Law of Moses the man of God. The priests threw the blood that they received from the hand of the Levites. <sup>17</sup> For there were many in the assembly who had not consecrated themselves. Therefore the Levites had to slaughter the Passover lamb for everyone who was not clean, to consecrate it to the LORD. <sup>18</sup> For a majority of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, "May the

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good LORD pardon everyone <sup>19</sup> who sets his heart to seek God, the LORD, the God of his fathers, even though not according to the sanctuary's rules of cleanness." <sup>20</sup> And the LORD heard Hezekiah and healed the people. <sup>21</sup> And the people of Israel who were present at Jerusalem kept the Feast of Unleavened Bread seven days with great gladness, and the Levites and the priests praised the LORD day by day, singing with all their might to the LORD. <sup>22</sup> And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the LORD. So they ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the LORD, the God of their fathers.

<sup>23</sup> Then the whole assembly agreed together to keep the feast for another seven days. So they kept it for another seven days with gladness. <sup>24</sup> For Hezekiah king of Judah gave the assembly 1,000 bulls and 7,000 sheep for offerings, and the princes gave the assembly 1,000 bulls and 10,000 sheep. And the priests consecrated themselves in great numbers. <sup>25</sup> The whole assembly of Judah, and the priests and the Levites, and the whole assembly that came out of Israel, and the sojourners who came out of the land of Israel, and the sojourners who lived in Judah, rejoiced. <sup>26</sup> So there was great joy in Jerusalem, for since the time of Solomon the son of David king of Israel there had been nothing like this in Jerusalem. <sup>27</sup> Then the priests and the Levites arose and blessed the people, and their voice was heard, and their prayer came to his holy habitation in heaven.



# **REVELATION 16**

### The Seven Bowls of God's Wrath

**16** Then I heard a loud voice from the temple telling the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God."

<sup>2</sup> So the first angel went and poured out his bowl on the earth, and harmful and painful sores came upon the people who bore the mark of the beast and worshiped its image.

<sup>3</sup> The second angel poured out his bowl into the sea, and it became like the blood of a corpse, and every living thing died that was in the sea.

<sup>4</sup>The third angel poured out his bowl into the rivers and the springs of water, and they became blood. <sup>5</sup> And I heard the angel in charge of the waters say,

"Just are you, O Holy One, who is and who was,

for you brought these judgments.

<sup>6</sup> For they have shed the blood of saints and prophets,

and you have given them blood to drink.

It is what they deserve!"

"Yes, Lord God the Almighty,

true and just are your judgments!"

<sup>8</sup> The fourth angel poured out his bowl on the sun, and it was allowed to scorch people with fire. <sup>9</sup> They were scorched by the fierce heat, and they cursed the name of God who had power over these plagues. They did not repent and give him glory.

<sup>10</sup> The fifth angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness. People gnawed their tongues in anguish <sup>11</sup> and cursed the God of heaven for their pain and sores. They did not repent of their deeds.

<sup>12</sup> The sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, to prepare the way for the kings from the east. <sup>13</sup> And I saw, coming out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet, three unclean spirits like frogs. <sup>14</sup> For they are demonic spirits, performing signs, who go abroad to the kings of the whole world, to assemble them for battle on the great day of God the Almighty. <sup>15</sup> ("Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!") <sup>16</sup> And they assembled them at the place that in Hebrew is called Armageddon.

### The Seventh Bowl

<sup>17</sup> The seventh angel poured out his bowl into the air, and a loud voice came out of the temple, from the throne, saying, "It is done!" <sup>18</sup> And there were flashes of lightning, rumblings, peals of thunder, and a great earthquake such as there had never been since man was on the earth, so great was that earthquake. <sup>19</sup> The great city was split into three parts, and the cities of the nations fell, and God remembered Babylon the great, to make her drain the cup of the wine of the fury of his wrath. <sup>20</sup> And every island fled away, and no mountains were to be found. <sup>21</sup> And great hailstones, about one hundred pounds each, fell from heaven on people; and they cursed God for the plague of the hail, because the plague was so severe.



# **ZECHARIAH 12**

### The LORD Will Give Salvation

**12** The oracle of the word of the LORD concerning Israel: Thus declares the LORD, who stretched out the heavens and founded the earth and formed the spirit of man within him: <sup>2</sup> "Behold, I

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am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah. <sup>3</sup> On that day I will make Jerusalem a heavy stone for all the peoples. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it. <sup>4</sup> On that day, declares the LORD, I will strike every horse with panic, and its rider with madness. But for the sake of the house of Judah I will keep my eyes open, when I strike every horse of the peoples with blindness. <sup>5</sup> Then the clans of Judah shall say to themselves, 'The inhabitants of Jerusalem have strength through the LORD of hosts, their God.'

<sup>6</sup> "On that day I will make the clans of Judah like a blazing pot in the midst of wood, like a flaming torch among sheaves. And they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem.

<sup>7</sup> "And the LORD will give salvation to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not surpass that of Judah. <sup>8</sup> On that day the LORD will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, going before them. <sup>9</sup> And on that day I will seek to destroy all the nations that come against Jerusalem.

### **Him Whom They Have Pierced**

<sup>10</sup> "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. <sup>11</sup> On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. <sup>12</sup> The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; <sup>13</sup> the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves. <sup>14</sup> and all the families that are left, each by itself, and their wives by themselves. <sup>13</sup> "On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.



# **JOHN 15**

### I Am the True Vine

**15** "I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> Already you are clean because of the word that I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither

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can you, unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup> If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup> By this my Father is glorified, that you bear much fruit and so prove to be my disciples. <sup>9</sup> As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.

<sup>12</sup> "This is my commandment, that you love one another as I have loved you. <sup>13</sup> Greater love has no one than this, that someone lay down his life for his friends. <sup>14</sup> You are my friends if you do what I command you. <sup>15</sup> No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup> You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. <sup>17</sup> These things I command you, so that you will love one another.

### The Hatred of the World

<sup>18</sup> "If the world hates you, know that it has hated me before it hated you. <sup>19</sup> If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. <sup>20</sup> Remember the word that I said to you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. <sup>21</sup> But all these things they will do to you on account of my name, because they do not know him who sent me. <sup>22</sup> If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. <sup>23</sup> Whoever hates me hates my Father also. <sup>24</sup> If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. <sup>25</sup> But the word that is written in their Law must be fulfilled: 'They hated me without a cause.'

<sup>26</sup> "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup> And you also will bear witness, because you have been with me from the beginning.



JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.