



#### PRAY:

Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.

Notes Thoughts Questions:



## AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:

What are some things revealed in these passages about the person and character of God? Who is he? What is he like?

What are some things that God has done to reveal who he is?

Who are you in light of God's work? What is it that God is saying about you?

How should knowing who God is, what he has done and what he says about you change how you live?



## **II CHRONICLES 5:1-6:11**

**5** Thus all the work that Solomon did for the house of the LORD was finished. And Solomon brought in the things that David his father had dedicated, and stored the silver, the gold, and all the vessels in the treasuries of the house of God.

## The Ark Brought to the Temple

<sup>2</sup> Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. <sup>3</sup> And all the men of Israel assembled before the king at the feast that is in the seventh month. <sup>4</sup> And all the elders of Israel came, and the Levites took up the ark. 5 And they brought up the ark, the tent of meeting, and all the holy vessels that were in the tent; the Levitical priests brought them up. <sup>6</sup> And King Solomon and all the congregation of Israel, who had assembled before him, were before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. <sup>7</sup> Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the Most Holy Place, underneath the wings of the cherubim. 8 The cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. <sup>9</sup> And the poles were so long that the ends of the poles were seen from the Holy Place before the inner sanctuary, but they could not be seen from outside. And they are there to this day. <sup>10</sup> There was nothing in the ark except the two tablets that Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of Egypt. 11 And when the priests came out of the Holy Place (for all the priests who were present had consecrated themselves, without regard to their divisions, <sup>12</sup> and all the Levitical singers, Asaph, Heman, and Jeduthun, their sons and kinsmen, arrayed in fine linen, with cymbals, harps, and lyres, stood east of the altar with 120 priests who were trumpeters; <sup>13</sup> and it was the duty of the trumpeters and singers to make themselves heard in unison in praise and thanksgiving to the LORD), and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the LORD,

"For he is good,

for his steadfast love endures forever,"

the house, the house of the LORD, was filled with a cloud, <sup>14</sup> so that the priests could not stand to minister because of the cloud, for the glory of the LORD filled the house of God.

### **Solomon Blesses the People**

**6** Then Solomon said, "The LORD has said that he would dwell in thick darkness. <sup>2</sup> But I have built you an exalted house, a place for you to dwell in forever." <sup>3</sup> Then the king turned around

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and blessed all the assembly of Israel, while all the assembly of Israel stood. <sup>4</sup> And he said, "Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to David my father, saying, <sup>5</sup> 'Since the day that I brought my people out of the land of Egypt, I chose no city out of all the tribes of Israel in which to build a house, that my name might be there, and I chose no man as prince over my people Israel; <sup>6</sup> but I have chosen Jerusalem that my name may be there, and I have chosen David to be over my people Israel.' <sup>7</sup> Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel. <sup>8</sup> But the LORD said to David my father, 'Whereas it was in your heart to build a house for my name, you did well that it was in your heart. <sup>9</sup> Nevertheless, it is not you who shall build the house, but your son who shall be born to you shall build the house for my name.' <sup>10</sup> Now the LORD has fulfilled his promise that he made. For I have risen in the place of David my father and sit on the throne of Israel, as the LORD promised, and I have built the house for the name of the LORD, the God of Israel. <sup>11</sup> And there I have set the ark, in which is the covenant of the LORD that he made with the people of Israel."



# IJOHN 4

## **Test the Spirits**

**4** Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup> By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup> and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup> Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup> They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup> We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

#### **God Is Love**

<sup>7</sup> Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit.
<sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Savior of the world.
<sup>15</sup> Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup> So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup> By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world.
<sup>18</sup> There is no fear in love, but perfect love casts out fear. For fear has to do with punishment,

and whoever fears has not been perfected in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his

we have from him: whoever loves God must also love his brother.

brother whom he has seen cannot love God whom he has not seen. <sup>21</sup> And this commandment

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# **NAHUM 3**

### **Woe to Nineveh**

- **3** Woe to the bloody city, all full of lies and plunder no end to the prey!
- The crack of the whip, and rumble of the wheel, galloping horse and bounding chariot!
- <sup>3</sup> Horsemen charging,

flashing sword and glittering spear,

hosts of slain,

heaps of corpses,

dead bodies without end-

they stumble over the bodies!

<sup>4</sup> And all for the countless whorings of the prostitute,

graceful and of deadly charms,

who betrays nations with her whorings,

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Behold, I am against you, declares the LORD of hosts, and will lift up your skirts over your face; and I will make nations look at your nakedness and kingdoms at your shame.

and peoples with her charms.

- I will throw filth at you and treat you with contempt and make you a spectacle.
- And all who look at you will shrink from you and say,
  "Wasted is Nineveh; who will grieve for her?"
  Where shall I seek comforters for you?
- Are you better than Thebes
  that sat by the Nile,
  with water around her,
  her rampart a sea,
  and water her wall?
- Gush was her strength;Egypt too, and that without limit;Put and the Libyans were her helpers.
- Yet she became an exile;
   she went into captivity;
   her infants were dashed in pieces
   at the head of every street;
   for her honored men lots were cast,
   and all her great men were bound in chains.

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You increased your merchantsmore than the stars of the heavens.The locust spreads its wings and flies away.

17 Your princes are like grasshoppers,

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your scribes like clouds of locusts
settling on the fences
in a day of cold—
when the sun rises, they fly away;
no one knows where they are.
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<sup>18</sup> Your shepherds are asleep,

O king of Assyria;

your nobles slumber.

Your people are scattered on the mountains with none to gather them.

<sup>19</sup> There is no easing your hurt;

your wound is grievous.

All who hear the news about you

clap their hands over you.

For upon whom has not come

your unceasing evil?

JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.