



OCTOBER 28

GCC 2021 READING PLAN

II Kings 9
I Timothy 6
Hosea 1

PRAY:

Father show us who you are. Show us your person, your power, your purposes. Overwhelm us with a knowledge of you that penetrates our minds and imbeds itself in the deepest recesses of our hearts. Let this knowledge so change our hearts that it results in our lives being lived in light of who you are, what you have done and what you say is true about us in Jesus Christ.

Notes

Thoughts

Questions:



AS YOU READ THROUGH TODAY'S PASSAGES REFLECT ON THESE QUESTIONS:

What are some things revealed in these passages about the person and character of God? Who is he? What is he like?

What are some things that God has done to reveal who he is?

Who are you in light of God's work? What is it that God is saying about you?

How should knowing who God is, what he has done and what he says about you change how you live?



Jehu Anointed King of Israel

9 Then Elisha the prophet called one of the sons of the prophets and said to him, "Tie up your garments, and take this flask of oil in your hand, and go to Ramoth-gilead. **2** And when you arrive, look there for Jehu the son of Jehoshaphat, son of Nimshi. And go in and have him rise from among his fellows, and lead him to an inner chamber. **3** Then take the flask of oil and pour it on his head and say, 'Thus says the LORD, I anoint you king over Israel.' Then open the door and flee; do not linger."

4 So the young man, the servant of the prophet, went to Ramoth-gilead. **5** And when he came, behold, the commanders of the army were in council. And he said, "I have a word for you, O commander." And Jehu said, "To which of us all?" And he said, "To you, O commander."

6 So he arose and went into the house. And the young man poured the oil on his head, saying to him, "Thus says the LORD, the God of Israel, I anoint you king over the people of the LORD, over Israel. **7** And you shall strike down the house of Ahab your master, so that I may avenge on Jezebel the blood of my servants the prophets, and the blood of all the servants of the LORD. **8** For the whole house of Ahab shall perish, and I will cut off from Ahab every male, bond or free, in Israel. **9** And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah. **10** And the dogs shall eat Jezebel in the territory of Jezreel, and none shall bury her." Then he opened the door and fled.

11 When Jehu came out to the servants of his master, they said to him, "Is all well? Why did this mad fellow come to you?" And he said to them, "You know the fellow and his talk." **12** And they said, "That is not true; tell us now." And he said, "Thus and so he spoke to me, saying, 'Thus says the LORD, I anoint you king over Israel.' " **13** Then in haste every man of them took his garment and put it under him on the bare steps, and they blew the trumpet and proclaimed, "Jehu is king."

Jehu Assassinates Joram and Ahaziah

14 Thus Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram with all Israel had been on guard at Ramoth-gilead against Hazael king of Syria, **15** but King Joram had returned to be healed in Jezreel of the wounds that the Syrians had given him, when he fought with Hazael king of Syria.) So Jehu said, "If this is your decision, then let no one slip out of the city to go and tell the news in Jezreel." **16** Then Jehu mounted his chariot and went to Jezreel, for Joram lay there. And Ahaziah king of Judah had come down to visit Joram.

17 Now the watchman was standing on the tower in Jezreel, and he saw the company of Jehu as he came and said, "I see a company." And Joram said, "Take a horseman and send to meet them, and let him say, 'Is it peace?' " **18** So a man on horseback went to meet him and

said, "Thus says the king, 'Is it peace?' " And Jehu said, "What do you have to do with peace? Turn around and ride behind me." And the watchman reported, saying, "The messenger reached them, but he is not coming back." ¹⁹ Then he sent out a second horseman, who came to them and said, "Thus the king has said, 'Is it peace?' " And Jehu answered, "What do you have to do with peace? Turn around and ride behind me." ²⁰ Again the watchman reported, "He reached them, but he is not coming back. And the driving is like the driving of Jehu the son of Nimshi, for he drives furiously."

²¹ Joram said, "Make ready." And they made ready his chariot. Then Joram king of Israel and Ahaziah king of Judah set out, each in his chariot, and went to meet Jehu, and met him at the property of Naboth the Jezreelite. ²² And when Joram saw Jehu, he said, "Is it peace, Jehu?" He answered, "What peace can there be, so long as the whorings and the sorceries of your mother Jezebel are so many?" ²³ Then Joram reined about and fled, saying to Ahaziah, "Treachery, O Ahaziah!" ²⁴ And Jehu drew his bow with his full strength, and shot Joram between the shoulders, so that the arrow pierced his heart, and he sank in his chariot. ²⁵ Jehu said to Bidkar his aide, "Take him up and throw him on the plot of ground belonging to Naboth the Jezreelite. For remember, when you and I rode side by side behind Ahab his father, how the LORD made this pronouncement against him: ²⁶ 'As surely as I saw yesterday the blood of Naboth and the blood of his sons—declares the LORD—I will repay you on this plot of ground.' Now therefore take him up and throw him on the plot of ground, in accordance with the word of the LORD."

²⁷ When Ahaziah the king of Judah saw this, he fled in the direction of Beth-haggan. And Jehu pursued him and said, "Shoot him also." And they shot him in the chariot at the ascent of Gur, which is by Ibleam. And he fled to Megiddo and died there. ²⁸ His servants carried him in a chariot to Jerusalem, and buried him in his tomb with his fathers in the city of David.

²⁹ In the eleventh year of Joram the son of Ahab, Ahaziah began to reign over Judah.

Jehu Executes Jezebel

³⁰ When Jehu came to Jezreel, Jezebel heard of it. And she painted her eyes and adorned her head and looked out of the window. ³¹ And as Jehu entered the gate, she said, "Is it peace, you Zimri, murderer of your master?" ³² And he lifted up his face to the window and said, "Who is on my side? Who?" Two or three eunuchs looked out at him. ³³ He said, "Throw her down." So they threw her down. And some of her blood splattered on the wall and on the horses, and they trampled on her. ³⁴ Then he went in and ate and drank. And he said, "See now to this cursed woman and bury her, for she is a king's daughter." ³⁵ But when they went to bury her, they found no more of her than the skull and the feet and the palms of her hands. ³⁶ When they came back and told him, he said, "This is the word of the LORD, which he spoke by his servant Elijah the Tishbite: 'In the territory of Jezreel the dogs shall eat the flesh of Jezebel, ³⁷ and the corpse of Jezebel shall be as dung on the face of the field in the territory of Jezreel, so that no one can say, This is Jezebel.' "



I TIMOTHY 6

Notes

Thoughts

Questions:

6 Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled. **2** Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved.

False Teachers and True Contentment

Teach and urge these things. **3** If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, **4** he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, **5** and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain. **6** But godliness with contentment is great gain, **7** for we brought nothing into the world, and we cannot take anything out of the world. **8** But if we have food and clothing, with these we will be content. **9** But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. **10** For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

Fight the Good Fight of Faith

11 But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. **12** Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. **13** I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, **14** to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, **15** which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, **16** who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.

18 They are to do good, to be rich in good works, to be generous and ready to share, **19** thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

²⁰ O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called "knowledge," ²¹ for by professing it some have swerved from the faith.

Grace be with you.

Notes
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HOSEA 1

1 The word of the LORD that came to Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Hosea's Wife and Children

² When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take to yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." ³ So he went and took Gomer, the daughter of Diblaim, and she conceived and bore him a son.

⁴ And the LORD said to him, "Call his name Jezreel, for in just a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. ⁵ And on that day I will break the bow of Israel in the Valley of Jezreel."

⁶ She conceived again and bore a daughter. And the LORD said to him, "Call her name No Mercy, for I will no more have mercy on the house of Israel, to forgive them at all. ⁷ But I will have mercy on the house of Judah, and I will save them by the LORD their God. I will not save them by bow or by sword or by war or by horses or by horsemen."

⁸ When she had weaned No Mercy, she conceived and bore a son. ⁹ And the LORD said, "Call his name Not My People, for you are not my people, and I am not your God."

¹⁰ Yet the number of the children of Israel shall be like the sand of the sea, which cannot be measured or numbered. And in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God." ¹¹ And the children of Judah and the children of Israel shall be gathered together, and they shall appoint for themselves one head. And they shall go up from the land, for great shall be the day of Jezreel.

JOURNAL A PRAYER TO THE LORD FROM YOUR READING TODAY.