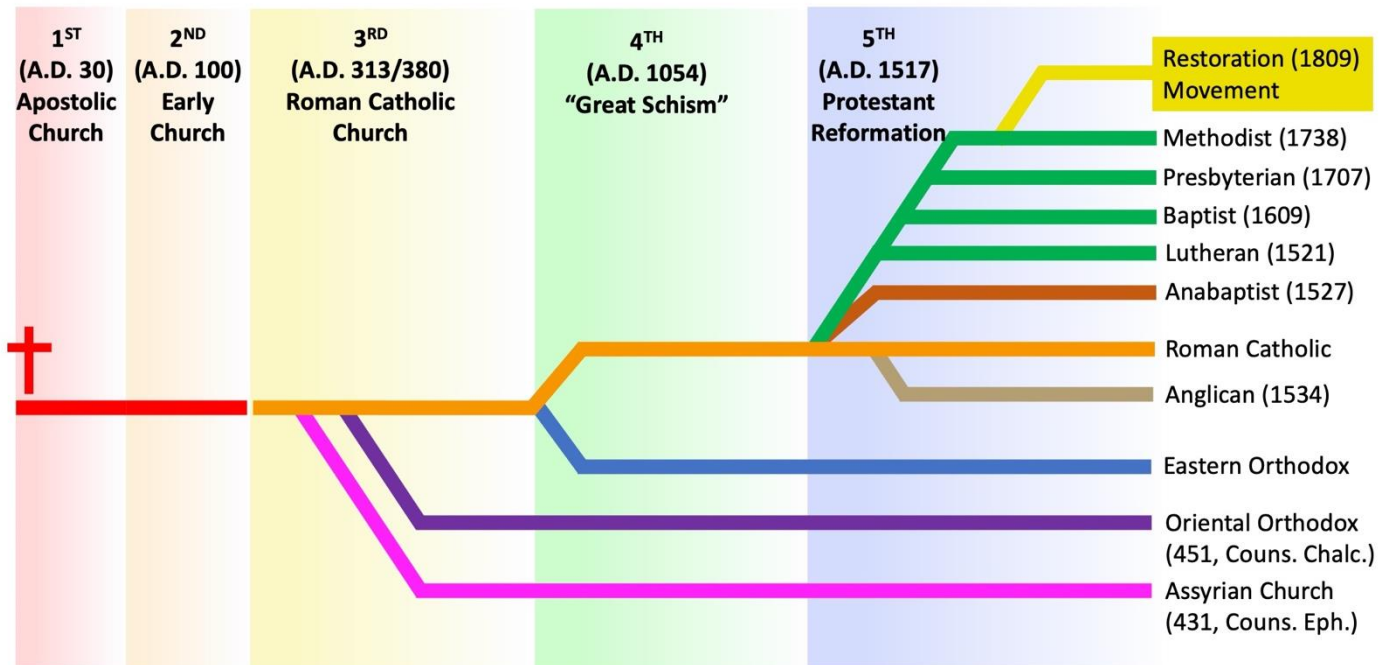


DISCIPLESHIP TRAINING SEMINAR | SUMMER 2021

HOW WE GOT HERE: THE RESTORATION MOVEMENT PART 1: BIRTH OF OUR MOVEMENT

A. FIVE PERIODS OF CHURCH HISTORY



1. IMPORTANT DATES:

- AD 313: Constantine's Edict of Milan** _____ **Christianity in Rome.**
- AD 380: Christianity becomes Rome's official** _____.
- AD 1054: Division between the Eastern Orthodox and Roman Catholic Churches**
- AD 1517: Luther nails 95 theses to the All Saints Church door in Worms, Germany**

The 5 Solas of the Reformation:

- 1) *Sola Scriptura* + Scripture alone**
- 2) *Sola Fide* + Faith alone**
- 3) *Sola Gratia* + Grace alone**
- 4) *Sola Christus* + Christ alone**
- 5) *Sola Deo Gloria* + To the Glory of God alone**

- e. AD 1804-1832: The American _____ movement began.

B. THE ENLIGHTENMENT (17TH – 18TH CENTURIES)

1. FRANCIS BACON (1561-1626)

a. Father of the Scientific Method

b. Opposed the “Four Idols”:

- i. Idol of the Cave: _____
- ii. Idol of the Tribe: _____
- iii. Idol of the Marketplace: _____
- iv. Idol of the Theater: Look good over being _____

- c. His Christian Faith:** Bacon was a devout Anglican. He believed that philosophy and the natural world must be studied inductively (using the scientific method). He argued that we can only study *arguments* for the existence of God. Information about His attributes (Character, personality, and will) can only come from special revelation such as the Bible.

2. JOHN LOCKE (1632-1704)

- a. Three Natural Rights:** _____, _____, _____.
- b. Redefined our understanding of humanity:** People are by nature free and equal. He argued against the claims that God had made all people naturally subject to a monarch. (Locke, Two Treaties of Government)
- c. Father of “Classical” Liberalism:** He believed the role of government was to protect individual rights. When the government did not do this, people have the right to rebel and abolish their government.

3. IMPACT ON THE CHURCH WORLD

- a. Existing churches did not know how to _____.**
- **NOTE:** It has been argued that we are undergoing a similar, radical shift in culture and existing churches are not doing a good job relating to the world, which is giving rise to secularism.

- b. The (Stone-Campbell / Restoration Movement) is both a _____ and a _____ to the cultural shift.

C. THE MOVEMENT BEGINS (1804-1809)

1. BARTON W. STONE (1772-1844)

- a. **ROLE IN MOVEMENT:** The _____ of the movement.
- b. **BACKGROUND:** Raised Anglican. Converted to Presbyterian.
- c. **KEY EVENT:** Cane Ridge _____ (1802)
- d. **QUOTE:** *"I do, so far as I see it consistent with the word of God."*
- e. **WROTE:** The Last Will and Testament of the Springfield Presbytery
- f. **QUOTE:** *"Let Christian unity be our polar star."*

2. THOMAS CAMPBELL (1763-1854)

- a. **ROLE IN MOVEMENT:** The _____ of the movement.
- b. **BACKGROUND:** Scottish Presbyterian pastor in Northern Ireland sent to western Pennsylvania in America by his church as punishment.
 - **Six Things The Church Said Thomas Did "Wrong":**
 1. He used too much _____ in his sermons.
 2. He said the Westminster Confession of Faith is not as important as the Bible.
 3. He believed a person must have saving faith, but not a saving experience to be saved.
 4. He did not require people to pledge agreement with the creed before they could take communion.
 5. He believed communion could be taken without clergy or elders present.

6. He also did not disapprove of members of his congregation going to listen to other _____ from other churches.

c. **KEY EVENT:** In America, Thomas serves _____ to Christians in different sects of the Presbyterian. The church forbids him.

d. **WROTE:** The Declaration and Address (1809)

3. ALEXANDER CAMPBELL (1788-1866)

a. **ROLE IN MOVEMENT:** The _____ of the movement.

b. **BACKGROUND:** Son of Thomas Campbell raised in in the Scots-Irish, Presbyterian Church in Ireland.

c. **KEY EVENTS:**

- Influenced by Bacon and Locke while attending the Glasgow University.
- Left the Presbyterian Church over _____.
- Promoted his father, Thomas' Declaration and Address.

d. **WROTE:**

- The Christian Baptist magazine (1823-1830)
- The Millennial Harbinger magazine (1830-1870)

D. CONCLUSIONS & HOMEWORK

1. Our Movement began as a _____ movement.

2. **Homework:** This week, talk to a friend who is not a member of the Churches of Christ and ask him/her, "What do you think about the Churches of Christ?" Listen to their answer. We will share next week.