# REDUCING THE RISK VOLUNTEER



Name	
Department	
Department	
Areas of Service	
Date	



### **Reducing the Risk**

To watch the Safe Sanctuaries Training Video and answer these questions, please go to YouTube and enter: FUMC Safe Sanctuaries Training Video. Click on the one that is green and yellow. You'll see it has our FUMC Lawrenceville logo.

1.	When do we make a promise as a congregation to surround a child with "steadfast love"?				
2.	Safe Sanctuaries policies have been put in place to: andvolunteers and employees.	abuse;	_everyone feel safe:		
3.	What two things must we do to volunteer with children, s	students, or vulnerable adults?			
4.	How often is screening repeated?				
5.	Can children or students be in the building on their own?				
6.	What is the Two-Adult rule?				
7.	What is a Floater?				
8.	How does the Two-Adult rule apply to restroom assistance	?			
9.	What is the minimum age for supervising?				
10.	How many years older than the students being supervised in	must an adult be?			
11.	When is a parent's written permission required for an ever	nt?			
12.	Three types of abuse are emotional, physical, and sexual. abuse?	What are some signs that can ind	icate potential		
13.	If you suspect abuse, what must you do?				

## FIRST UNITED METHODIST CHURCH OF LAWRENCEVILLE CONFIDENTIAL

#### **VOLUNTEER APPLICATION**

This Volunteer Application is being used to help the church provide a safe and secure environment for those who participate in our programs and use our facilities.

	N				D :	
1.	Name Last	First	Middle		_ Date	<del></del>
2.	Ministry area you desir	e to volunteer at FUMC _				
2. Ministry area you desire to volunteer at FUMC			List all ministry areas	s (youth, chil	dren, elder care,	nursery etc.)
		Change and Magazi	D M			
		CHURCH HISTO	ORY AND PRIOR MIN	ISTRY WOL	RK	
Present	t Church Membership _				How Long	
Address	s if other than FUMC			Phor	ne Number	
				<del></del>		
		have been a member, atte	ended, served as a volun	teer, or been	employed in the	past 10 years (use
•	e page if needed):					
Cł	hurch Name & Address	Phone –	Fax - E-Mail	Mini	stry Areas	Dates of Service
List no	on-church work involvin	g preschool, children, you	th or senior adults (Littl	le League. Bo	ov Scouts, YMC	A. etc.).
	nization Name & Addre		Fax – E-Mail		of Service	Dates of Service
Person	al References – (Must no	ot be family or FUMC stat	ff)			
CISOII	Name	or to running of i civic star	Address		Phone	e – Fax – E-Mail

#### PERSONAL HISTORY

1.	Have you ever been charged with, convicted of or plead guilty to a crime (misdemeanor or felony) other than a minor traffic violation? Are there any charges currently pending against you?				
	Yes No if yes, please explain. Attach a separate page if necessary				
2.	Is there any reason, including those that are physical or mental health related, that might keep you from effective work with children, youth or older adults that cause potential harm?  Yes No if yes, please explain				
	Have you ever been addicted or concerned that you were addicted to drugs, alcohol, pornography, gambling or any other harmful addictions; or has anyone ever suggested that you may have a problem with any of the above?  Yes No if yes, please explain				
••	Do you presently use? (check all that apply)  Tobacco Alcohol Illegal Drugs If yes, how often, please explain.				
•	Have you ever been accused or convicted of an act of child abuse, child molestation, child cruelty, pornography, and sexual exploitation of a minor, an act of impermissible touching of a minor, an act of public indecency, or any other similar conduct? YesNo If yes, please provide accusation or conviction details including person's name making the accusation, the date and place of alleged event took place and how the matter was resolved.				
	(Please attach as much information and supporting documentation as possible.)				
	Were you a victim of child abuse or neglect? YesNo				
<b>'</b> .	Has anyone with whom you are close been a victim of child abuse or neglect? YesNo				
8.	If applicable, would you like to talk with the senior minister or another professional about any of these matters?				
	Yes No				



1550 S Tech Ln, Ste 200, Boise, Idaho, 83642 Tel: 888-670-9564 Fax: 208-498-3763 ClientServices@VerifiedFirst.com

#### Georgia State Name-Based Criminal Background History Record Information Consent/Inquiry Form

I hereby authorize <u>Verified First, LLC</u>, to conduct an inquiry for <u>First UMC of Lawrenceville</u> (company) with the purpose(s) listed below and receive any Georgia and/or national criminal background history record information as authorized by state and federal law.

Full Name (print)			
AKA name(s)			
Address			
Sex	Race	Date of Birth	Social Security Number
This authorization			date of signature. , give consent to the above-named
entity to perform perior	dic criminal his	tory background checks for the	e duration of my employment.
Signature			Date
Purpose Code Used: (ch	eck one that a	only)	
E - Employment	cer one mat a	pp:y/	***
N - Working with	Elderly		
W - Working with			
Official use only:			
nquiry:	Time o	of Inquiry:Op	erator's Initials:
The inquiry resulted in the No Criminal Record (A	d Available		
No NCIC/GCIC Wa	Committee in Administration of the Committee of the Commi		
Possible NCIC/GCI	C Warrant (List	Wanting Agency Below)	
S 13.4			
	20		
gency Designee Signatu	re and Title		Date



#### RECORDS BACKGROUND CHECK CRIMINAL HISTORY CONSENT FORM

1.	Name (as it appears on drivers lic	ense)					
		First	Middle	Last			
	Have you ever been known by any other name? YesNo						
	If so, please list all names, including your maiden name and/or former married name (s).						
2.	Current Marital Status	Marriage Date (s)_					
3.	Address		How Long at Current A	.ddress?			
	City		State	Zip			
4.	Home Phone	Work Phone	Cell Phone				
5.	E-mail	Date of Birth	/Social Secur	rity #:			
6.	Driver's License #	State of Issue:	Type Exp	iration Date//			
7.	Sex:	State of Issue:					
8.	Race: (Please check one)						
	☐ White	☐ Black	☐ Hispanic				
	☐ Asian/Pacific Islander	☐ American Native/Alaskan Nat	tive □Unknown				
9.	Area's I will be volunteering: (ch						
	☐ Youth and Children (ages 18 a						
10	☐ Mentally Disabled	$\Box$ All of the above		hi-la)			
10. 11.	•	Lawrenceville? (church owned bus	s and/or van, nired or personal	venicle) $\square$ res $\square$ No			
11.	For the purpose of Code w (work	,					
		Read Carefull	<u>  Y</u>				
informa agents or polic contain	sideration of the receipt and evaluation ation contained in this form is correct to make an independent investigation of the records, including those maintained be and on my Application and/or obtaining the teer with First United Methodist Chui	to the best of my knowledge. I autho f my background, references, character y both public and private organizations other information which may be materi	rize <b>First United Methodist C</b> , past employment, education, cr and all public records for the pur	hurch of Lawrenceville and/or its edit history, driver record, criminal rpose of confirming the information			
opinion or any any and attempt	rize any references, or any other persons) regarding my character and fitness for their person or organization, including all liability for damages of whatever its to comply with this authorization, except THE FOREGOING RELEASE AND K	or volunteer service. I hereby release a record custodians, both collectively and kind or nature which may at any time repting only the communication of known	ny individual, church, denomina I individually, and whether or no result to me, my heirs, or family wingly false information. I furthe	tional agency or official, reference t identified in this application, fron y, on account of compliance or any er state that I HAVE CAREFULLY			
This is	a legally binding release which I have re	ead and understand. I understand that I	may consult with an attorney before	ore signing this document.			
Notes	This application must be si	igned in the presence of a Ne	otomy Dublia				
Note	This application must be s	ighed in the presence of a No	otary rubiic.				
Applica	ant's Signature:	Print Full Name		Date			
Sworn	to and subscribed before me this	day of, 2_	•				
[SEAL	1						
LODAL	<u> </u>	Notary Public	<del></del>				
		<b>→</b>					