

Trinity Lutheran Church
Third Sunday after Pentecost
June 13, 2021

Welcome

901 Open Now Thy Gates of Beauty

1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
4 Thou my faith in - crease and quick - en; Let me keep Thy
5 Speak, O God, and I will hear Thee; Let Thy will be

en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
du - ly sown. Let my soul, where it is plant - ed,
gift di - vine, How - so - e'er temp - ta - tions thick - en;
done in - deed. May I un - dis - turbed draw near Thee

Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
Bring forth pre - cious sheaves a - lone, So that all I
May Thy Word still o'er me shine As my guid - ing
While Thou dost Thy peo - ple feed. Here of life the

is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
hear may be Fruit - ful un - to life in me.
star through life, As my com - fort in all strife.
foun - tain flows; Here is balm for all our woes.

Text and tune: Public domain

Confession and Absolution

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the **†** Son and of the Holy Spirit.
- C** Amen.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Ezekiel 17:22–24

Thus says the Lord GOD: “I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 5:1–17

We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to put on our heavenly dwelling, if indeed by putting it on we may not be found naked. For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always of good courage. We know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. We are not commanding ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ controls us, because we

have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
C These things are writ-ten that you may be - lieve that
Je - sus is the Christ, the Son of God.
C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 4:26–34

P The Holy Gospel according to St. Mark, the fourth chapter.

C Glory to You, O Lord.

[Jesus] said, “The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it. He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

720 We Walk by Faith and Not by Sight

1 We walk by faith and not by sight, No
2 We may not touch His hands and side, Nor
3 Help then, O Lord, our un - be - lief; And
4 For You, O res - ur - rect - ed Lord, Are
5 Lord, when our life of faith is done, In

gra - cious words we hear From Him who spoke as
fol - low where He trod; But in His prom - ise
may our faith a - bound To call on You when
found in means di - vine: Be -neath the wa - ter
realms of clear - er light We may be - hold You

none e'er spoke, But we be - lieve Him near.
we re - joice And cry "My Lord and God!"
You are near And seek where You are found.
and the Word, Be -neath the bread and wine.
as You are, With full and end - less sight.

Tune: © 1984 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001764

Text: Public domain

Sermon

Nicene Creed

- C** I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life [†] of the world to come.

Amen.

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P In thanksgiving to the Most High, who has planted His Holy Word among us; and for the Church's healthy growth, that we may weather the storm-winds of this world steadfast in Christ, ever bearing the fruits of love and singing praises to His name, let us pray to the Lord:

C **Lord, have mercy.**

P For the preaching and teaching of God's Holy Word, that by His Spirit it may sprout and grow when and where it pleases God, let us pray to the Lord:

C **Lord, have mercy.**

P For this and every congregation, that God's kingdom may be extended and we may have thankful hearts to marvel at His work, let us pray to the Lord:

C **Lord, have mercy.**

P And that God would send faithful laborers into His fields to scatter His seed here and abroad, so in due time a harvest may be reaped for His glory, let us pray to the Lord:

C **Lord, have mercy.**

P For our homes and families, that the Lord would make the efforts of parents fruitful in the teaching of their children and preserve them in the saving faith of Jesus according to the promises He has spoken and will surely fulfill, let us pray to the Lord:

C **Lord, have mercy.**

P For those in positions of authority among us, especially Joseph, our president, and Kim, our governor, that God would guide them by His Spirit to be high in purpose, wise in counsel, firm in good resolution and unwavering in duty; and for our nation and its people, that we may be governed quietly and peaceably, let us pray to the Lord:

C **Lord, have mercy.**

P For all God's servants who groan under the burdens of this earthly tent and long to be clothed with His eternal life, which will swallow up all mortal sorrow, especially _____; that He would give them good courage to walk by faith and not sight, to mourn the dead in the hope of the resurrection, and to make it their aim to please Him while here in the body, until at last we are all at home with Christ, let us pray to the Lord:

C **Lord, have mercy.**

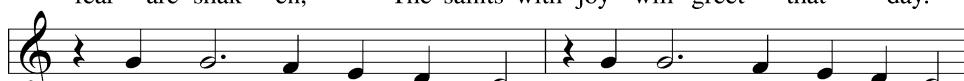
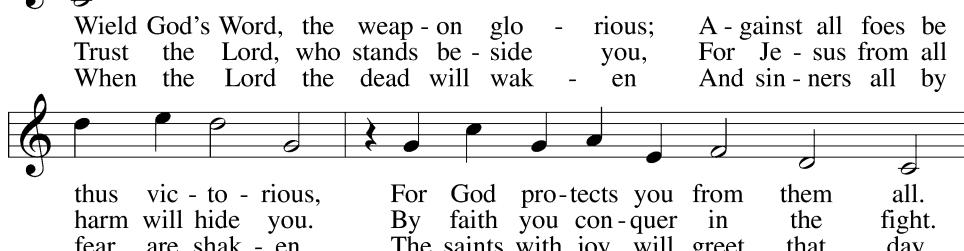
P Holy Father, from Israel You have taken a tender sprig, Your chosen Messiah, Jesus, and planted Him on the mountain for our salvation. By His death on a tree, You have reversed the curse of sin and brought life again to dry, dusty souls. Do not let us despise Your Christ, His humility or His suffering, but bring us with all Your Christians into the shade of His eternal rest; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer (5 pm & 8 am Continue Here; 10:30 am Continue on page 8)

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

668 Rise! To Arms! With Prayer Employ You



Hail the Sav - ior! The strong foes yield To Christ, our shield,
Joy a - waits you. The race well run, Your long war won,
Scorn and tri - al. Our Sav - ior King His own will bring

And we, the vic - tors, hold the field.
Your crown shines splen - did as the sun.
To that great glo - ry which we sing.

Text and tune: Public domain

Benediction

LSB 212

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- C** Amen.

Service of the Sacrament (10:30 am Continue Here)

Preface

LSB 208

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Celebration of the Lord's Supper

If you are a member of an LCMS congregation we invite you to join us today for Holy Communion. Lutherans believe that the celebration of Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and strengthening of faith. We also believe Holy Communion is a sign of oneness of faith, life, and worship. We ask that if you have not communed with us before, and would like to receive Communion please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper. Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My [†] body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My [†] blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

The musical notation is in G major (two sharps) and 2/4 time. It features four staves of music. The lyrics are arranged in two columns under each staff:

C 1 O Je - sus Christ, true Lamb of God, C 2 O Je - sus Christ, true Lamb of God,	You take the sin of the world a - way; You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God, Have mer - cy on us,	Je - sus Christ, Have mer - cy on us,
And grant us peace,	O Lord, Lord, we pray.

Distribution

Distribution of the Lord's Supper will take place at the front of the church in a continuous flow manner (walking communion). Please return to your seat after you have received communion. Anyone is welcome to come forward to receive a blessing. Simply indicate your desire to do so by crossing your arms over your chest. Hymns will be sung during the distribution.

668 Rise! To Arms! With Prayer Employ You

1 Rise! To arms! With prayer em - ploy you, O Chris-tians, lest the
 2 Cast a - far this world's vain plea - sure And bold - ly strive for
 3 Wise - ly fight, for time is fleet - ing; The hours of grace are

foe de - stroy you; For Sa - tan has de-signed your fall.
 heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.
 fast re - treat - ing; Short, short is this our earth - ly way.

Wield God's Word, the weap - on glo - rious; A - gainst all foes be
 Trust the Lord, who stands be - side you, For Je - sus from all
 When the Lord the dead will wak - en And sin - ners all by

thus vic - to - rious, For God pro-tects you from them all.
 harm will hide you. By faith you con-quer in the fight.
 fear are shak - en, The saints with joy will greet that day.

Fear not the hordes of hell, Here is Em - man - u - el.
 Take cour - age, wea - ry soul! Look for - ward to the goal!
 Praise God, our tri-umph's sure. We need not long en-dure

Hail the Sav - ior! The strong foes yield To Christ, our shield,
 Joy a - waits you. The race well run, Your long war won,
 Scorn and tri - al. Our Sav - ior King His own will bring

And we, the vic - tors, hold the field.
 Your crown shines splen - did as the sun.
 To that great glo - ry which we sing.

Text and tune: Public domain

811 Oh, That I Had a Thousand Voices



1 Oh, that I had a thou - sand voic - es To praise my
 2 O all you pow'rs that He im - plant - ed, A - rise, keep
 3 You for - est leaves so green and ten - der That dance for
 4 All crea-tures that have breath and mo - tion, That throng the
 5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou-sand tongues! My heart, which in the Lord re -
 si - lence now no more; Put forth the strength that God has
 joy in sum - mer air, You mead - ow grass - es, bright and
 earth, the sea, the sky, Come, share with me my heart's de -
 to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -
 grant - ed! Your no - blest work is to a - dore. O soul and
 slien - der, You flow'r's so fra - grant and so fair, You live to
 vo - tion, Help me to sing God's prais - es high. My ut - most
 dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.
 bod - y, join to raise With heart - felt joy our Mak-er's praise.
 show God's praise a - lone. Join me to make His glo - ry known.
 pow'r's can nev - er quite De - clare the won-ders of His might.
 choirs of heav'n to sing E - ter - nal an-thems to my King.

Tune: Public domain Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001764

C 1 O Lord, now let Your servant depart, O All glory to the Fa - ther, All part in heav'n - ly peace, For I have seen the glo - ry to the Son, All glo - ry to the glo - ry Of Your re - deem - ing grace: Spir - it, For ev - er Three in One;

A light to lead the be - gin - tiles, Un - For as in the be - gin - ning, Is to Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re - peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and \ddagger give you peace.

C Amen.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright ©

2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.