

Divine Service
January 16, 2022
Second Sunday after Epiphany

Prelude
Ringin of the Bell
Welcome

DIVINE SERVICE 1 *page 151*

Invocation and Confession

Hymn *Brightest and Best of the Stars
of the Morning* **LSB 400**

The Kyrie

Hymn of Praise *This is the Feast*

Salutation and Collect

PROCLAMATION OF THE WORD

Old Testament *Isaiah 62:1-5*

Epistle *1 Corinthians 12:1-11*

Alleluia and Verse

Holy Gospel *John 2:1-11*

Children's Message

Hymn *Come, Join in Cana's Feast* **LSB 408**

Sermon *His Glory Revealed, Our Gladness Sealed*
John 2:1-11

The Apostles' Creed *page 159 or inside back cover*

Offering *(Please fill out the red friendship register.)*

Prayer of the Church

10:45 Continue Here

The Lord's Prayer

Hymn *Songs of Thankfulness and Praise* **LSB 394**

5:00 & 8:00 Continue Here

Preface *page 160*

Sanctus

The Lord's Prayer

The Words of Institution

Agnus Dei

Hymns during Holy Communion

O Morning Star, How Fair and Bright **LSB 395**

Songs of Thankfulness and Praise **LSB 394**

Post Communion Canticle *Thank the Lord*

Post-Communion Collect

All Continue Here

The Benediction

Announcements

Postlude

Celebration of the Lord's Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship. If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper. Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.

Readings for January 16, 2022 –Second Sunday after Epiphany

Isaiah 62:1–5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

1 Corinthians 12:1–11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

John 2:1–11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.