



**Trinity Lutheran Church**  
*Second Sunday of Easter*  
April 11, 2021

# Welcome

## 467 Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, See what to - day is done;  
2 The foe in tri - umph shout - ed When Christ lay in the tomb;  
3 This is a sight that glad - dens—What peace it doth im - part!  
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;  
5 The world a - gainst me ra - ges, Its fu - ry I dis - dain;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.  
But lo, he now is rout - ed, His boast is turned to gloom.  
Now noth - ing ev - er sad - dens The joy with - in my heart.  
Now I am safe from e - vil, And sin I laugh to scorn.  
Though bit - ter war it wa - ges, Its work is all in vain.



My Sav - ior there was laid Where our bed must be made  
For Christ a - gain is free; In glo - rious vic - to - ry  
No gloom shall ev - er shake, No foe shall ev - er take  
Grim death with all its might Can - not my soul af - fright;  
My heart from care is free, No trou - ble trou - bles me.



When to the realms of light Our spir - it wings its flight.  
He who is strong to save Has tri - umphed o'er the grave.  
The hope which God's own Son In love for me has won.  
It is a pow'r - less form, How - e'er it rave and storm.  
Mis - for - tune now is play, And night is bright as day.

6 Now I will cling forever  
To Christ, my Savior true;  
My Lord will leave me never,  
Whate'er He passes through.  
He rends death's iron chain;  
He breaks through sin and pain;  
He shatters hell's grim thrall;  
I follow Him through all.

7 He brings me to the portal  
That leads to bliss untold,  
Whereon this rhyme immortal  
Is found in script of gold:  
“Who there My cross has shared  
Finds here a crown prepared;  
Who there with Me has died  
Shall here be glorified.”

# Confession and Absolution

LSB 203

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### First Reading

*Acts 4:32–35*

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 John 1:1—2:2*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** **Glory to You, O Lord.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

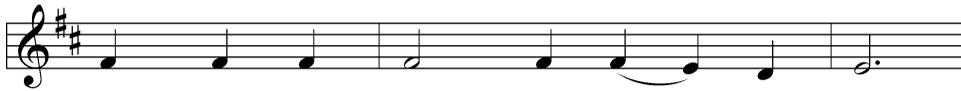
**C** **Praise to You, O Christ.**

**464 The Strife Is O'er, the Battle Done**

*Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 The strife is o'er, the bat - tle done;
- 2 The pow'rs of death have done their worst,
- 3 The three sad days have quick - ly sped,
- 4 He broke the age - bound chains of hell;
- 5 Lord, by the stripes which wound - ed Thee,



Now is the vic - tor's tri - umph won;  
 But Christ their le - gions hath dis - persed.  
 He ris - es glo - rious from the dead.  
 The bars from heav'n's high por - tals fell.  
 From death's dread sting Thy ser - vants free

*The Refrain is repeated after st. 5.*



Now be the song of praise be - gun. Al - le - lu - ia!  
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 All glo - ry to our ris - en Head! Al - le - lu - ia!  
 Let hymns of praise His tri - umph tell. Al - le - lu - ia!  
 That we may live and sing to Thee. Al - le - lu - ia!

Text and tune: Public domain

## Sermon

### Nicene Creed

**☩ I believe in one God, the Father Almighty,  
 maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light, very God of very God, begotten, not made,  
 being of one substance with the Father, by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
 and ascended into heaven and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead and the life ☩ of the world to come.**

**Amen.**

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all His adopted children in Christ, that they would always long for the pure spiritual milk of the Word, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Church on earth, that her ministers would faithfully pronounce the free forgiveness of sins to all repentant sinners and so show forth the peace declared between God and man in the resurrection of Jesus Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Church in her works of mercy, that she would be united in the common life and love of our Savior and so share that life and love with those in need, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For Christian parents, that the peace of the risen Christ and the forgiveness of sins would be freely shared in the home and so bind families together in love, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the authorities God has placed over us in federal, state and local governments, that He would give them the desire to serve with integrity and honor and to work for the benefit of all, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the sick and sorrowful, for those who mourn, and for all who stand in need of our prayers, [*especially* \_\_\_\_\_,] let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who eat and drink the body and blood of Christ, the Word of life, that forgiven of their sins, they may also have fellowship with God and one another, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Lord God, heavenly Father, we thank You that out of Your indescribable grace and for the sake of Your Son You have given us the Holy Gospel and instituted the Holy Sacraments, that through them we may have comfort and the forgiveness of sin. Grant us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# Service of the Sacrament

## Preface

LSB 208

- P** The Lord be with you.  
**C** **And also with you.**
- P** Lift up your hearts.  
**C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all

times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Celebration of the Lord's Supper

*If you are a member of an LCMS congregation we invite you to join us today for Holy Communion. Lutherans believe that the celebration of Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and strengthening of faith. We also believe Holy Communion is a sign of oneness of faith, life, and worship. We ask that if you have not communed with us before, and would like to receive Communion please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper. Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.*

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

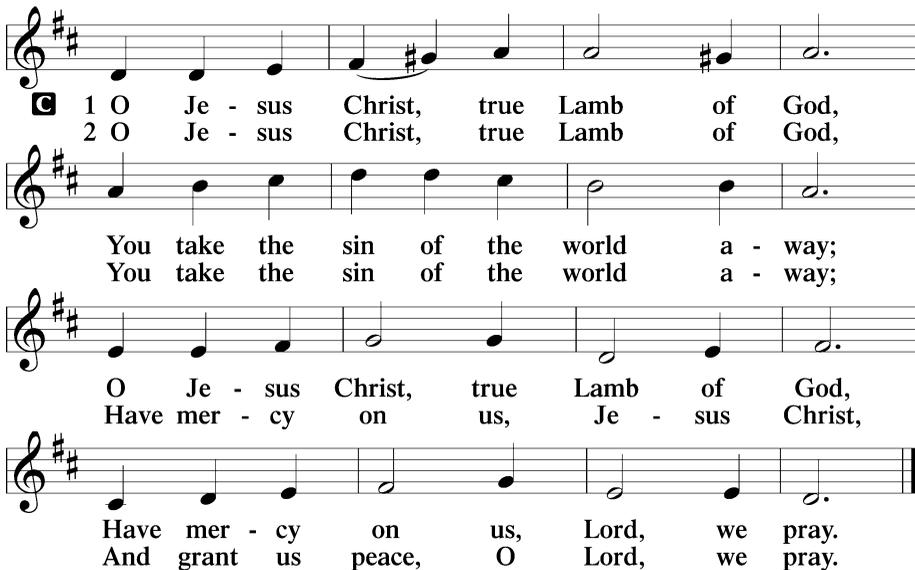
## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Agnus Dei

LSB 210



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

*Distribution of the Lord's Supper will be in the narthex and we will start with the back row and move toward the front. Please come into the narthex by family unit (anyone who rode to church with you in your car). You will receive a blessing and then will be dismissed to your car. Please remember to take all of your belongings with you. Hymns will be sung during the distribution.*

### 480 He's Risen, He's Risen



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.  
With Fa - ther and Spir - it He ev - er shall reign.

Tune: Public domain

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## 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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