

SUNDAY, June 13, 2021

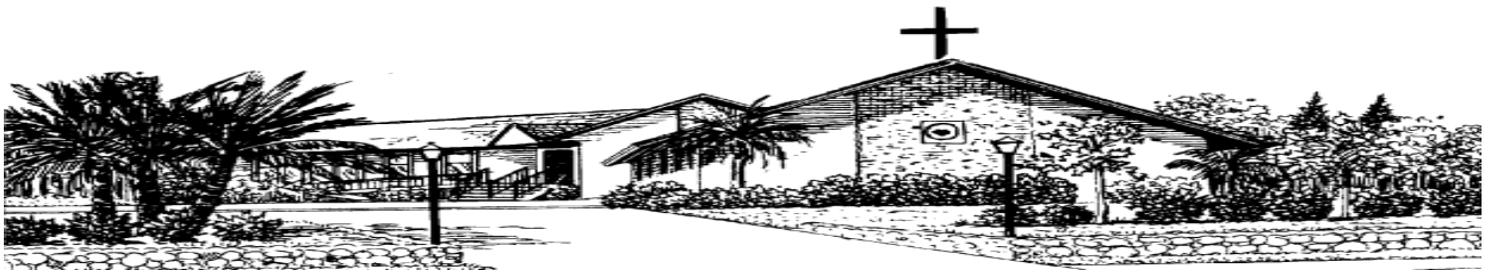
Third Sunday after Pentecost



St. Peter Evangelical Lutheran Church
3751 Estero Boulevard,
Fort Myers Beach, FL 33931
Phone (239) 463-4251

Stpeterfmb@gmail.com
www.stpeterfmb.com

Facebook: St. Peter Lutheran ELCA, Ft. Myers Beach
YouTube: Livestreaming Sunday Service 9:30am
Devotions Tuesdays & Thursdays
"St Peter Lutheran Church Ft Myers Beach FL"



When you come through our doors, we consider you as a part of our family. *We really mean that!* Whether you are here for a week, a month or year `round, we are delighted to have you here, and invite you to help us in doing God's work here . If you have any needs that we might be able to meet, please call our church office (239-463-4251) or speak to someone here today.

PLEASE MAKE SURE TO FILL OUT THE ATTENDANCE FORM IN YOUR BULLETIN FOR CONTACT TRACING. THIS IS IMPORTANT FOR EVERYONE'S HEALTH.

The Sacrament of HOLY COMMUNION is celebrated today. All who hunger and thirst for Christ's presence are welcome to receive.

We will pick up our Communion elements prior to being seated. Pastor will lead us in receiving the elements after the Lord's Prayer.

St. Peter is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the Florida-Bahamas synod of the ELCA. We also support many other missions partners. We are able to support these ministries because of your offerings and tithes.

We remain seated for the entire service, reciting and singing softly with our masks on, covering our mouth and nose

Throughout the service, the congregation reads aloud the bold print

THE GATHERING

Prelude/Gathering Music

"Sanctuary"

Lord prepare me to be a sanctuary,
Pure and holy, tried and true;
With thanksgiving, I'll be a living
Sanctuary for you

Welcome and Announcements

Confession and Forgiveness

Blessed be the holy Trinity, one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the
ways**

of the world in which we live.

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life

and feed us for life in the world. Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

Opening Hymn #434 "Jesus Shall Reign"

Jesus Shall Reign

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.

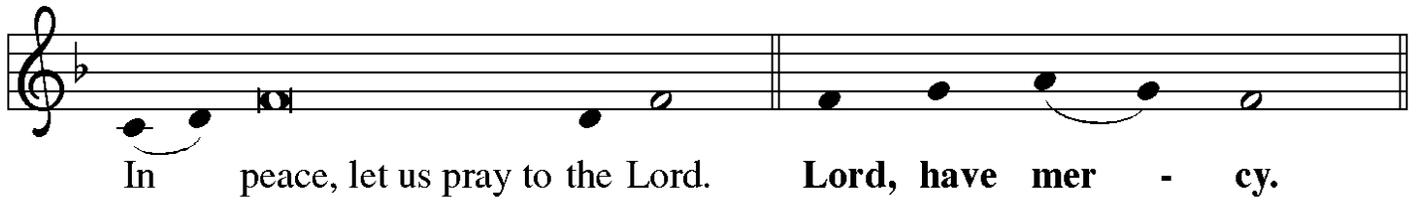
Music: DUKE STREET, attr. John Hatton, d. 1793

Greeting

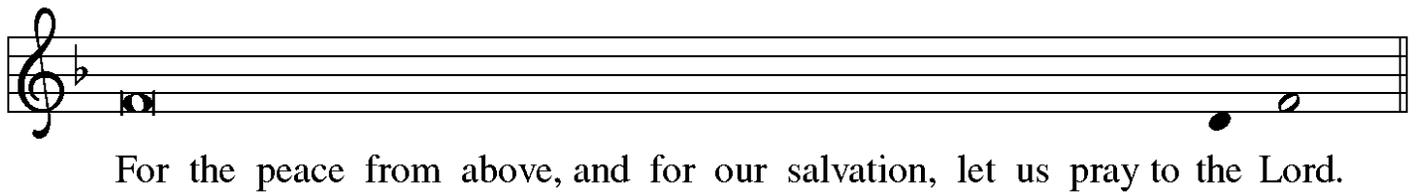
The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you

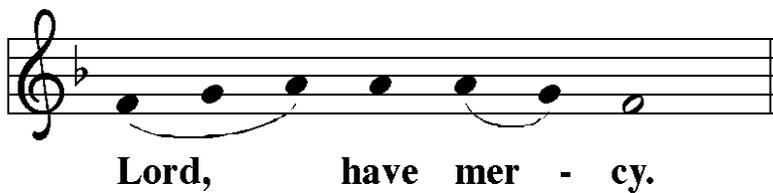
KYRIE



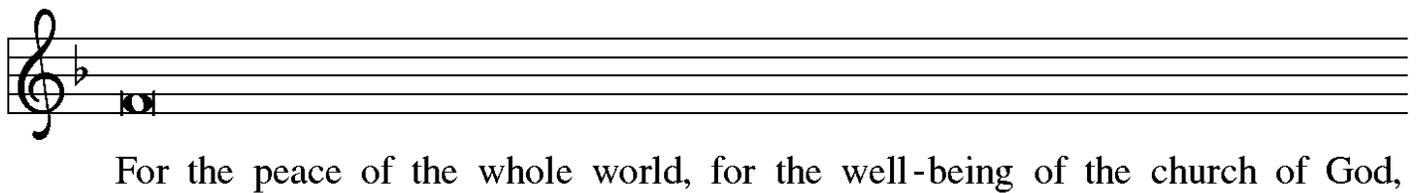
In peace, let us pray to the Lord. Lord, have mer - cy.



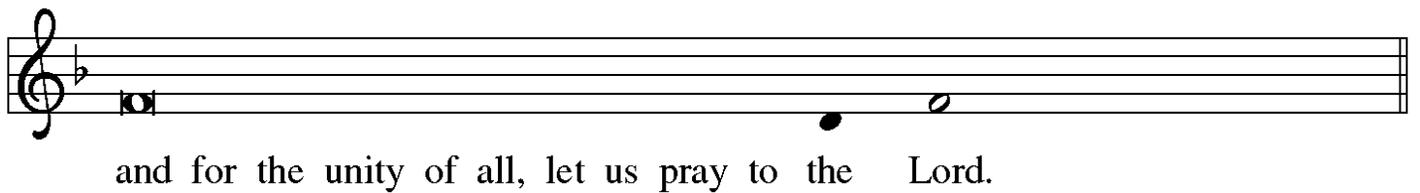
For the peace from above, and for our salvation, let us pray to the Lord.



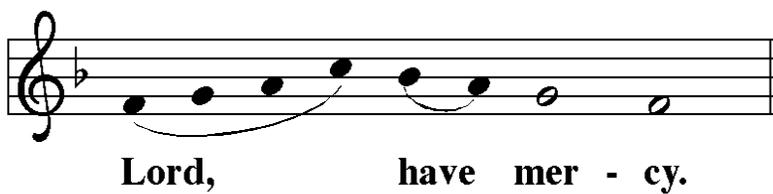
Lord, have mer - cy.



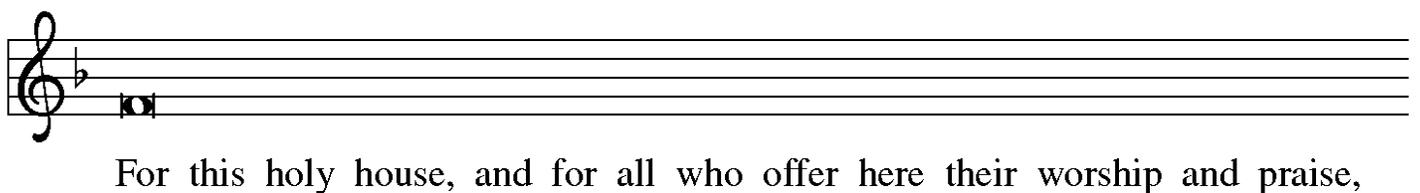
For the peace of the whole world, for the well-being of the church of God,



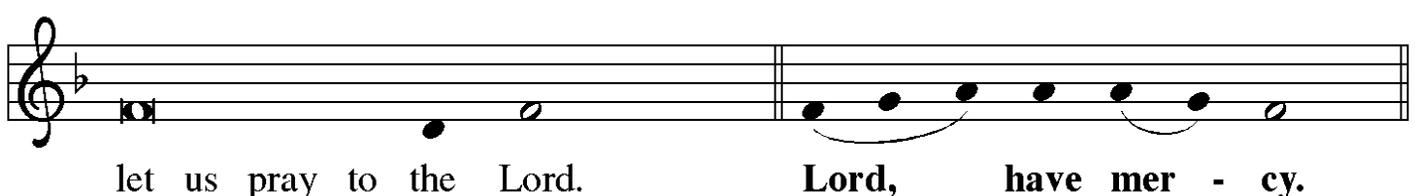
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Prayer of the Day

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

Amen.

Call to Worship Psalm 92

¹It is a good thing to give thanks to the LORD,
to sing praise to your name, O Most High;

²**to herald your love in the morning
and your faithfulness at night;**

³on the psaltery, and on the lyre,
and to the melody of the harp.

⁴**For you have made me glad by your acts, O LORD;
and I shout for joy because of the works of
your hands.**

¹²The righteous shall flourish like a palm tree,
and shall spread abroad like a cedar of Lebanon.

¹³**Those who are planted in the house of the LORD
shall flourish in the courts of our God;**

¹⁴they shall still bear fruit in old age;
they shall be green and succulent;

¹⁵**that they may show how upright the LORD is,
my rock, in whom there is no injustice.**

Introduction to Today's Theme

THE WORD

First Lesson 2 Corinthians 5:6-10 [11-13] 14-17

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.]

¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

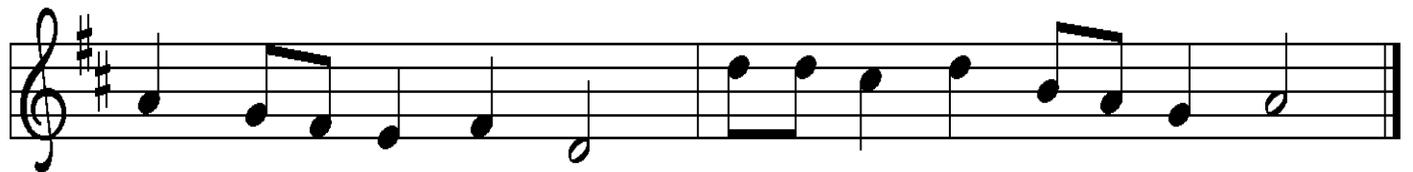
¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord

Thanks be to God



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel Mark 4:26-34

The Holy Gospel according to Mark, the 4th Chapter

Glory to you, O Lord

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord

Praise to you, O Christ

Sermon

Rev. Sharon Taylor

Hymn #671 "Shine, Jesus, Shine"

Refrain

Shine, Jesus, shine
Fill this land with the Father's glory
Blaze, Spirit, blaze
Set our hearts on fire
Flow, river, flow
Flood the nations with grace and mercy
Send forth your word
Lord, and let there be light

Verse 1

Lord, the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth you now bring us
Shine on me, shine on me

Refrain

Verse 2

As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me

Refrain

Apostles' Creed

Let us join together in affirming our faith through the words of the Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Let us come before the triune God in prayer.

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,

(After each petition, the congregation will respond with
hear our prayer.)

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy,

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy,

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians, all those on our prayer list or those we name now, aloud or in our hearts. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy,

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

THE MEAL

Offering Prayer

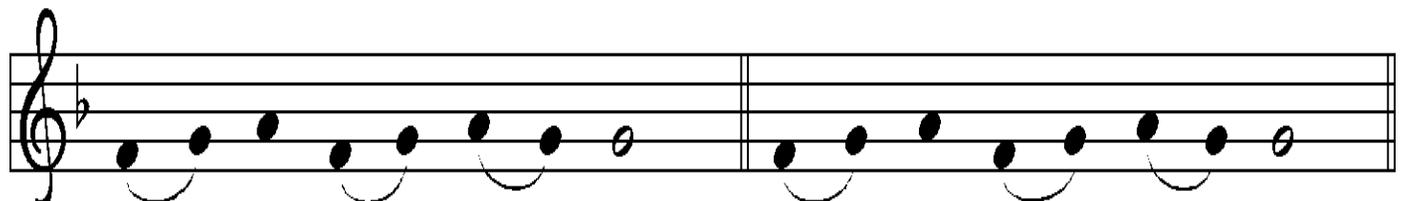
Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

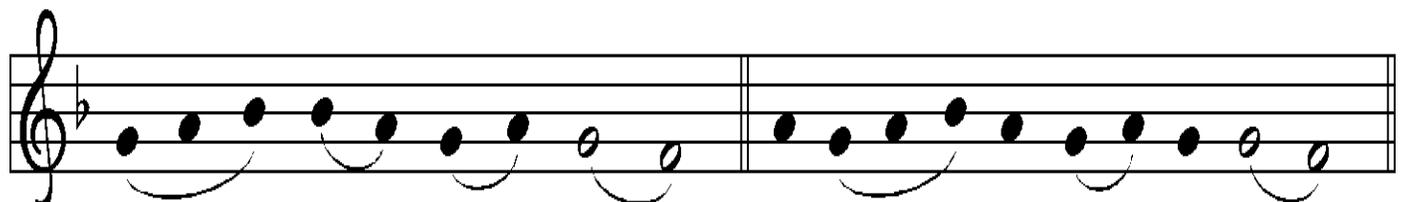
Make us to be what we receive here,
your body for the life of the world.

Amen.

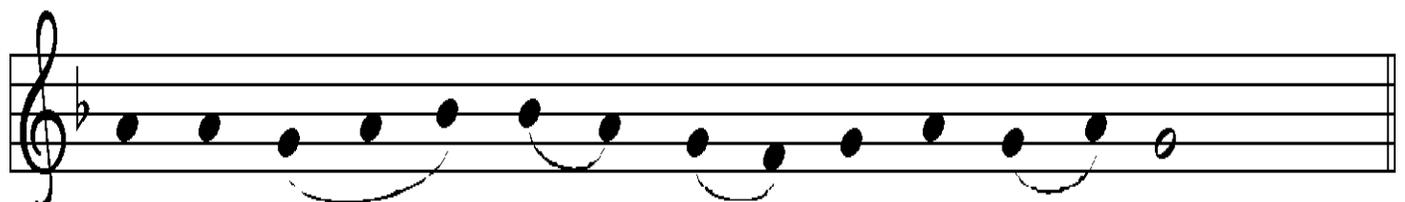
Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



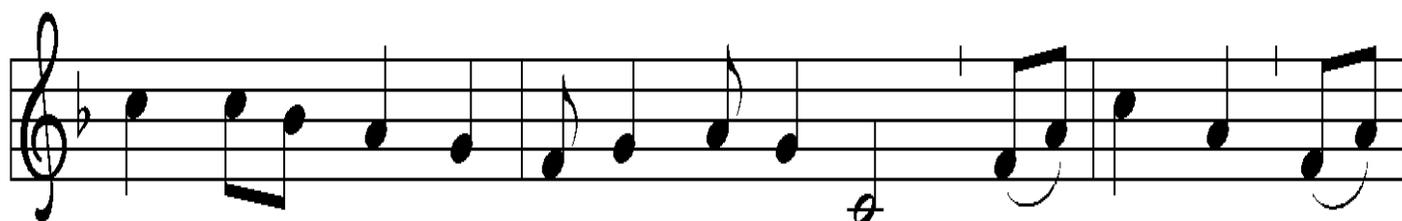
Let us give thanks to the Lord our God.



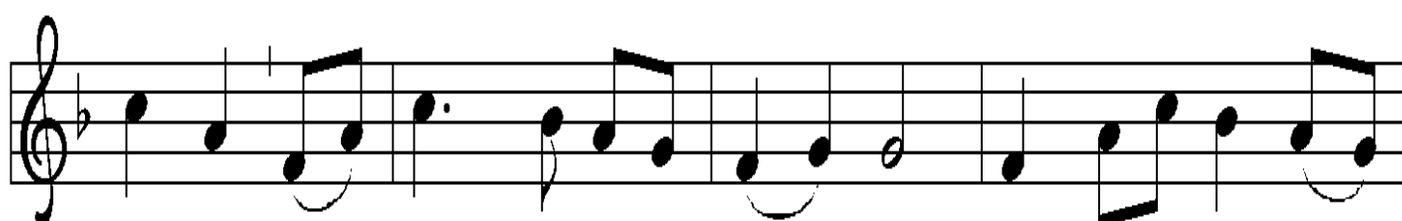
It is right to give our thanks and praise.



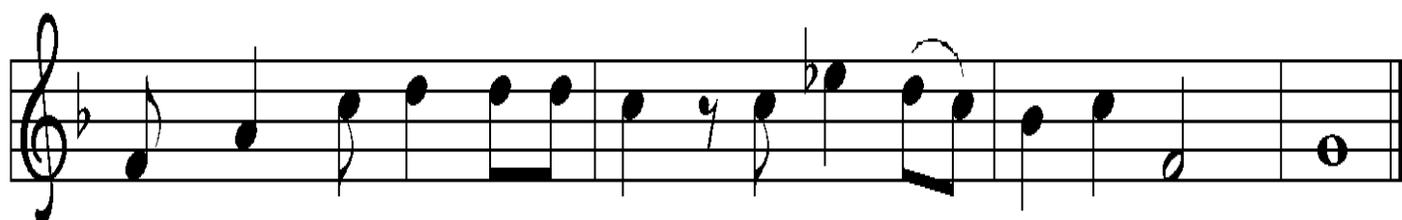
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying;
Take and eat; this is my body given for you.
Do this for the remembrance of me

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Christ has set the table with more than enough for all.
Come!

Time of Meditation

Blessing

The body and blood of our Lord Jesus Christ strengthen
you and keep you in his Grace.

Prayer after Communion

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

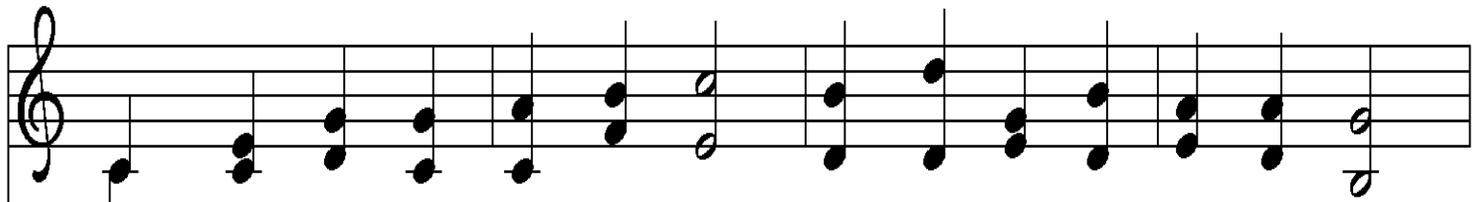
THE SENDING

Blessing

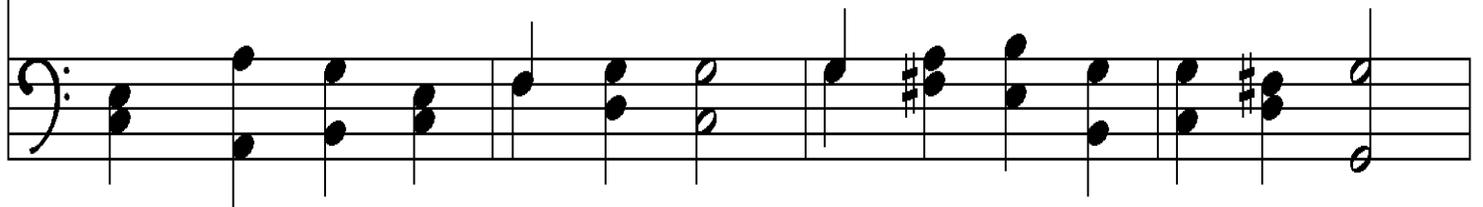
The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

Closing Hymn #663 "Spread, Oh Spread, Almighty Word"

Spread, Oh, Spread, Almighty Word



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - 'ring na - tions all see your light and heed your call.



Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

SERVING TODAY

Pastor

Rev. Sharon Taylor

Assistant

Jason Kurtz

Music Director/Choir & Organ

Jim Kreger

Artist In Residence

Shirley Roe

Ushers

George & Donna Albert

Digital Ministry Coordinator

Deacon Lisa Miller

Audio

Jim Markusen