

Home Worship Guide

June 6, 2021

Opening Prayer

(select someone from your group to open your service in prayer)

Call to Worship

Psalm 3 (ESV)

LEADER: O Lord, how many are my foes! Many are rising against me;

PEOPLE: *Many are saying of my soul, "There is no salvation for him in God."*

LEADER: But you, O Lord, are a shield about me, my glory, and the lifter of my head.

PEOPLE: *I cried aloud to the Lord, and he answered me from his holy hill.*

LEADER: I lay down and slept; I woke again, for the Lord sustained me.

PEOPLE: *I will not be afraid of many thousands of people who have set themselves against me all around.*

LEADER: Arise, O Lord! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.

ALL: *Salvation belongs to the Lord; your blessing be on your people!*

Songs & Liturgy

(sing as a group and/or sing along to recorded versions)

HIS MERCY IS MORE

(Matt Papa, Matt Boswell)

What love could remember no wrongs we have done?
Omniscient, all knowing, he counts not their sum.
Thrown into a sea without bottom or shore.
Our sins, they are many, his mercy is more.

What patience would wait as we constantly roam?
What father, so tender, is calling us home?
He welcomes the weakest, the vilest, the poor.
Our sins they are many, his mercy is more.

CHORUS:

Praise the Lord, His mercy is more.
Stronger than darkness, new every morn.
Our sins they are many, his mercy is more.

What riches of kindness he lavished on us.
His blood was the payment, his life was the cost.
We stood 'neath a debt we could never afford.
Our sins, they are many, his mercy is more.

(CHORUS)

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SCRIPTURE MEDITATION – *Daniel 7:7-14 (ESV) from the Daniel’s vision of the four beasts*

LEADER: After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns. I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

PEOPLE: *“As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.*

LEADER: “I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

PEOPLE: *“I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.*

JESUS PAID IT ALL

(Alex Nifong, Elvina M. Hall, John Thomas Grape, Kristian Stanfill, 1865)

I hear the Savior say,
“Thy strength indeed is small;
Child of weakness, watch and pray,
Find in Me thine all in all.”

CHORUS:
Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

Lord, now indeed I find
Thy pow’r, and Thine alone,
Can change the leper’s spots
And melt the heart of stone. (CHORUS)

Oh praise the One Who paid my debt,
And raised this life up from the dead.

For nothing good have I
Whereby Thy grace to claim;
I’ll wash my garments white
In the blood of Calv’ry’s Lamb. (CHORUS)

Oh praise the One Who paid my debt,
And raised this life up from the dead.

And when before the throne
I stand in Him complete,
Jesus died my soul to save,
My lips shall still repeat. (CHORUS)

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Special Offering

Missions Offering for Church Planting: Our quarterly offerings are special collections above and beyond our regular giving to the church. The largest portion of this offering will be used to support World Impact's The Urban Ministry Institute (TUMI), which equips leadership for the urban church, especially among the poor. The remaining portions will go to a variety of our regional church planting efforts, as indicated below:

70% to TUMI/World Impact Church Planting 10% to CRC New London Building Fund

10% to The Quechee Church Building Fund 10% to CRC Church Planting Fund

If you want to designate a gift for this special offering, please write "church planting" in the memo section of your check or on your giving envelope. You can also give online using the button below. If you [give online here](#), please select "Special Missions Giving" from the dropdown menu.

Sharing

(as a lead into the Prayer Time, as a group share how you are feeling and what you are learning)

Prayer Time

(You may have an open time of prayer or select someone to pray)

- Pray for our church's short and long-term meeting place needs, that God would give us favor in the eyes of those in authority and that He would give us provision that would go far beyond all that we could ask or imagine.
- Pray for our world – that the good news of Jesus Christ would flourish and that many would come to know God genuinely and personally.
- Pray for those experiencing injustices; specifically, that God would bring hope, reconciliation, and restoration through the good news of His Son, and that we would be agents of this reconciliation.
- Pray for those in authority at every level in our country, that they would govern wisely and justly.

Listen to Sermon

“The Judge on Trial”

preached by Pastor Don Willeman

Scripture Passage: *John 5:18-30 (ESV)*

¹ After this there was a feast of the Jews, and Jesus went up to Jerusalem.

² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed. ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” ⁷ The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” ⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. ¹⁰ So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” ¹¹ But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” ¹² They asked him, “Who is the man who said to you, ‘Take up your bed and walk?’” ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. ¹⁴ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” ¹⁵ The man went away and told the Jews that it was Jesus who had healed him. ¹⁶ And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. ¹⁷ But Jesus answered them, “My Father is working until now, and I am working.”

¹⁸ This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

¹⁹ So Jesus said to them, “Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise. ²⁰ For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel. ²¹ For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. ²² For the Father judges no one, but has given all judgment to the Son, ²³ that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. ²⁴ Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

²⁵ “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For as the Father has life in himself, so he has granted the Son also to have life in himself. ²⁷ And he has given him authority to execute judgment, because he is the Son of Man. ²⁸ Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice ²⁹ and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

³⁰ “I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me.

Confession of Faith

1 Timothy 3:16

LEADER: And by common confession great is the mystery of godliness:

*CONGREGATION: God was manifested in the flesh,
Justified in the Spirit,
Seen by angels,
Preached among the Nations,
Believed on in the world,
Received up in glory.*

Song of Response

(sing as a group and/or sing along to recorded versions)

ON JORDAN'S STORMY BANKS

(Christopher Miner, Samuel Stennett, 1787)

On Jordan's stormy banks I stand
And cast a wishful eye
To Canaan's fair and happy land
Where my possessions lie.

All o'er those wide extended plains
Shines one eternal day
There God the Son forever reigns
And scatters night away.

CHORUS:

I am bound (I am bound)
I am bound (I am bound)
I am bound for the promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for the promised land.

No chilling winds nor pois'nous breath
Can reach that healthful shore
Sickness, sorrow, pain and death
Are felt and feared no more.

(CHORUS)

When shall I reach that happy place
And be forever blest
When shall I see my Father's face
And in His bosom rest.

(CHORUS)

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Benediction

(The leader or individual should read this aloud relishing in the confident assertion that Christ has conquered.)

Luke 12:29-32

LEADER: Do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you. Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

PEOPLE: Amen!