



Christ Redeemer Church  
Grace. Truth. Community.

# Easter Devotional Guide



## Introduction

From original Holy Week Worship Guide:  
Created in April 2020

## How to Use this Guide?

My hope is that you would schedule a daily time alone or with friends and family to prepare for Easter. Perhaps you could schedule your daily time before or after dinner, or as a part of your bedtime routine. Whatever you decide, I recommend that you do it about the same time every day, if at all possible. Most days should take less than 15 minutes.

## The Structure of this Guide

This guide includes devotionals that run from the Monday before Palm Sunday through the Saturday before Easter. The first week is structured similarly to our usual study guides while the second week is similar to the Sunday home worship guides we used during the pandemic shutdown in 2020. Both sections of the guide may be used corporately (perhaps as a household) or individually.

The guides for Maundy Thursday and Good Friday are more liturgical than other days as we take time to remember the Last Supper and death of Jesus. On Good Friday (4/15), there is also an option to gather in person. See the church website or app for details. You can use this QR code for easy access to both.



## Don't Forget to Invite your Friends!

I want to express my appreciation to all of you for joining in on this venture of “redeeming the time” together. Likewise, I encourage you to invite your friends to join us by texting/emailing this webpage or by posting this link on social media. People are desperately looking for the hope that only the gospel can give, and in this way, it has never been easier to “invite them to church.”

For the worship of God and the ministry of His gospel!

Don Willeman

\*Special thanks to Anna-Kaye Schulte for the Holy Week artwork!

# Devotional Guide for the Week Prior to Palm Sunday

## MONDAY

### Scripture Reading: John 12:12-19 (ESV)

<sup>12</sup> The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup> "Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup> His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup> The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup> The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup> So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

### Reflection Questions:

- What might be strange about a king riding in on a donkey? What would you expect to happen to a king who rode a donkey into battle?
- The crowd had a variety of expectations about what Jesus was going to do for them and their nation. What expectations do you have for Jesus in your life? What do you think it would look like for Jesus to show up in your life with his love and power?
- Are the expectations that you have for Jesus in alignment with what He has promised in the gospel? How so or how not?

### Prayer:

- Pray that God would reveal to you where your expectations do not align with Jesus's agenda.
- Pray that God would align the expectations of your heart with the Jesus's agenda.

## TUESDAY

### Scripture Reading: John 12:20-26 (ESV)

<sup>20</sup> Now among those who went up to worship at the feast were some Greeks. <sup>21</sup> So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup> Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup> And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup> Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup> Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

### Reflection Questions:

- It is possible that the Greeks (non-Jews) went to Philip because he was from a very a culturally Greco-Roman city (Bethsaida). The name Philip suggests a Greco-Roman cultural background. Notice, then how God used his cultural background as bridge for non-Jews to come to Jesus. How can God use your cultural background/particularities to be a bridge for the gospel?
- The long-awaited "hour" of Jesus's glory had finally come (see John 2:4). What is strange is that the hour of Jesus's glory is the hour of his death. How exactly does the death of Jesus glorify God? How can death be "glory" in Jesus's (and the author John's) thinking?
- How might this notion of glory be a stumbling block to your understanding what following Jesus might look/feel like? (See John 12:25)
- How might this death (self-sacrificial service) manifest itself in your life today?

### Prayer:

- Pray that God would help you to see the glory of the cross of Christ.
- Pray that God would help your life to be a bridge to others coming to understand the gospel.
- Pray that God would allow you to see and live into the glory of suffering and sacrificial service.

## WEDNESDAY

### Scripture Reading: John 12:27-36 (ESV)

<sup>27</sup> “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup> Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup> The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup> Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup> Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup> He said this to show by what kind of death he was going to die. <sup>34</sup> So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” <sup>35</sup> So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. <sup>36</sup> While you have the light, believe in the light, that you may become sons of light.”

### Reflection Questions:

- Jesus seems to suggest that spiritual knowledge (“light” v. 35) is a gift that should not be taken for granted. God has the ability/right to turn on and off spiritual knowledge (i.e. “light”). God is not obligated to give it, and we must be good stewards of it. How might God’s judgment be manifested in one not having access or understanding of spiritual truth?
- Since God is not obligated to give spiritual insight, how should we respond to any spiritual insight given? What is our responsibility? (see v. 35)
- What might this look like for you today? What do you need to do to take advantage of the light that God has given to you?

### Prayer:

- Where has God given you spiritual light? Pray that God would give you wisdom to take advantage of the gift of spiritual insight.
- Pray for you and others that you will come across today, that God would be gracious and give understanding of Jesus and eagerness to trust and obey him.

## THURSDAY

### Scripture Reading: John 12:36-43 (ESV)

<sup>36</sup> ... When Jesus had said these things, he departed and hid himself from them. <sup>37</sup> Though he had done so many signs before them, they still did not believe in him, <sup>38</sup> so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,  
and to whom has the arm of the Lord been revealed?”

<sup>39</sup> Therefore they could not believe. For again Isaiah said,

<sup>40</sup> “He has blinded their eyes  
and hardened their heart,  
lest they see with their eyes,  
and understand with their heart, and turn,  
and I would heal them.”

<sup>41</sup> Isaiah said these things because he saw his glory and spoke of him. <sup>42</sup> Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; <sup>43</sup> for they loved the glory that comes from man more than the glory that comes from God.

### Reflection Questions:

- Jesus suggests that God blinds eyes and hardens the heart of those that reject the light of Jesus. Is this fair for God to do? Why or why not?
- How are you rejecting God’s light in your life?
- What does the prophet Isaiah suggest we must do to be spiritually “healed” (v. 40)?
- In light of the previous question, how might you need to humble yourself before God and ask for his grace and forgiveness?
- John seems to suggest that one of the most common ways we restrict the light of Jesus’s glory comes from our fear of what others think (v. 42-43). We long for the glory of people more than the glory of God. How might this temptation be manifesting itself in your life this day? What do you need to do to correct that?

### Prayer:

- Confess your sins to God and ask for His forgiveness.
- Pray that you would love the glory of God more than the glory of people.
- Pray for opportunities to tell others about Jesus’s glory. Make a list of specific people and situations where you might have a platform to do that.

## FRIDAY

### Scripture Reading: John 12:44-50 (ESV)

<sup>44</sup> And Jesus cried out and said, “Whoever believes in me, believes not in me but in him who sent me. <sup>45</sup> And whoever sees me sees him who sent me. <sup>46</sup> I have come into the world as light, so that whoever believes in me may not remain in darkness. <sup>47</sup> If anyone hears my words and does not keep them, I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup> The one who rejects me and does not receive my words has a judge; the word that I have spoken will judge him on the last day. <sup>49</sup> For I have not spoken on my own authority, but the Father who sent me has himself given me a commandment—what to say and what to speak. <sup>50</sup> And I know that his commandment is eternal life. What I say, therefore, I say as the Father has told me.”

### Reflection Questions:

- Who is Jesus claiming to be in this passage (vv. 44-46)?
- How can Jesus not “judge the world” for failing to obey his words (v. 47), while also having his words be the judging mechanism of those who reject him (vv. 48-50)?
- Are you rejecting or obeying Jesus’s words? How so, specifically?
- What do you think is the significance of the placement of these statement in the Gospel of John? Why are they at the very end of John 12, before the start of John 13-17?
- If you are to trust and obey Jesus today, what might that look like?

### Prayer:

- Pray that Jesus would give you a heart eager to obey him, even this day.
- Pray that God would show you (or show you more of) the “eternal life” that He has promised us through faith in Him.

# Monday of Holy Week

Optional Additional Reading: "To Truly Live, I Need to Die" by Rachel Gilson  
(*Suffering & Glory* book - available at Sunday worship service)

## Opening Prayer

*Open in prayer and/or use the suggested prayer below.*

"Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen."

## Opening Reading

*Isaiah 42—A Prophecy of Jesus our Anointed King (i.e. Messiah).*

### **Option 1: Read Responsively**

LEADER: Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.

PEOPLE: *He will not cry aloud or lift up his voice,  
or make it heard in the street;*

LEADER: A bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.

PEOPLE: *He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.*

LEADER: Thus, says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,

PEOPLE: *Who gives breath to the people on it  
and spirit to those who walk in it:*

LEADER: "I am the Lord;  
I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,

PEOPLE: *To open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.*

LEADER: I am the Lord; that is my name;  
my glory I give to no other,  
nor my praise to carved idols.

ALL: *Behold, the former things have come to pass,  
and new things I now declare;  
before they spring forth  
I tell you of them."*

### **Option 2: Read the Full Text**

Behold my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my Spirit upon him;  
he will bring forth justice to the nations.  
He will not cry aloud or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a faintly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be discouraged  
till he has established justice in the earth;  
and the coastlands wait for his law.  
Thus, says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people on it  
and spirit to those who walk in it:  
"I am the Lord; I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the Lord; that is my name;  
my glory I give to no other,  
nor my praise to carved idols.

## Read & Reflect

- Read Hebrews 9:11-15 and John 12:1-11 and spend 5-10 minutes reflecting on what you learned from this passage. If you are using this devotional as part of a group, perhaps each person can point out one verse that was particularly meaningful to them.
- Alternate Option: Perhaps for those with small children, read the story of the “Washed with Tears” (pp. 280-285) from *The Jesus Storybook Bible* by Sally Lloyd-Jones.

### Hebrews 9:11-15 (ESV)

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup> Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

### John 12:1-11 (ESV)

<sup>1</sup> Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. <sup>2</sup> So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. <sup>3</sup> Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (he who was about to betray him), said, <sup>5</sup> “Why was this ointment not sold for three hundred denarii and given to the poor?” <sup>6</sup> He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. <sup>7</sup> Jesus said, “Leave her alone, so that she may keep it for the day of my burial. <sup>8</sup> For the poor you always have with you, but you do not always have me.”

<sup>9</sup> When the large crowd of the Jews learned that Jesus was there, they came, not only on account of him but also to see Lazarus, whom he had raised from the dead. <sup>10</sup> So the chief priests made plans to put Lazarus to death as well, <sup>11</sup> because on account of him many of the Jews were going away and believing in Jesus.

## Song

*Sing or meditate on the words of this hymn.*

### FAIREST LORD JESUS

(17th Century German hymn)

Fairest Lord Jesus,  
ruler of all nature,  
O thou of God and man the Son,  
Thee will I cherish, Thee will I honor,  
thou, my soul's glory, joy, and crown.

Fair are the meadows,  
fairer still the woodlands,  
robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer  
who makes the woeful heart to sing.

Fair is the sunshine,  
fairer still the moonlight,  
and all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer  
than all the angels heaven can boast.

Beautiful Savior!  
Lord of all the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
now and forevermore be thine.

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## Closing Reading

*Psalms 36:5-12 (ESV) — A Prayer of Jesus Christ*

### **Option 1: Read Responsively**

Statement of Context: “God seeks us and saves us by His Word—most fully through His Living Word, Jesus Christ, who prayed these Psalms in their fullness. Jesus came for us, and fully identified with us. Let us read His Word together.”

LEADER: Your steadfast love, O Lord, extends to the heavens,  
your faithfulness to the clouds.

PEOPLE: *Your righteousness is like the mountains of God;  
your judgments are like the great deep;  
man and beast you save, O Lord.*

LEADER: How precious is your steadfast love, O God!  
The children of mankind take refuge in the shadow of your wings.

PEOPLE: *They feast on the abundance of your house,  
and you give them drink from the river of your delights.*

LEADER: For with you is the fountain of life;  
in your light do we see light.

PEOPLE: *Oh, continue your steadfast love to those who know you,  
and your righteousness to the upright of heart!*  
ALL: *Let not the foot of arrogance come upon me,  
nor the hand of the wicked drive me away.*

## Closing Prayer

*Thank God and close your time in prayer.*

### **Option 2: Read the Full Text**

Statement of Context: “God seeks us and saves us by His Word—most fully through His Living Word, Jesus Christ, who prayed these Psalms in their fullness. Jesus came for us, and fully identified with us.”

Your steadfast love, O Lord, extends to the heavens,  
your faithfulness to the clouds.  
Your righteousness is like the mountains of God;  
your judgments are like the great deep;  
man and beast you save, O Lord.  
How precious is your steadfast love, O God!  
The children of mankind take refuge  
in the shadow of your wings.  
They feast on the abundance of your house,  
and you give them drink from the river of your delights.  
For with you is the fountain of life;  
in your light do we see light.  
Oh, continue your steadfast love to those who know you,  
and your righteousness to the upright of heart!  
Let not the foot of arrogance come upon me,  
nor the hand of the wicked drive me away.



## Tuesday of Holy Week

Optional Additional Reading: "Set Free by the Cross" by Anthony Carter  
(*Suffering & Glory* book - available at Sunday worship service)

### Opening Prayer

*Open in prayer and/or use the suggested prayer below.*

"O God, by the suffering of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen."

### Opening Reading

*Isaiah 49:1-6 (ESV)—The Word of God who came for us in Jesus Christ*

#### **Option 1: Read Responsively**

LEADER: Listen to me, O coastlands,  
and give attention, you peoples from afar.  
The Lord called me from the womb,  
from the body of my mother he named my name.

*PEOPLE: He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.*

LEADER: And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

*PEOPLE: But I said, "I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my right is with the Lord,  
and my recompense with my God."*

LEADER: And now the Lord says,  
he who formed me from the womb to be his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to him—  
for I am honored in the eyes of the Lord,  
and my God has become my strength—

*ALL: He says:  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end of the earth.*

#### **Option 2: Read the Full Text**

Listen to me, O coastlands,  
and give attention, you peoples from afar.  
The Lord called me from the womb,  
from the body of my mother he named my name.  
He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my right is with the Lord,  
and my recompense with my God."  
And now the Lord says,  
he who formed me from the womb to be his servant,  
to bring Jacob back to him;  
and that Israel might be gathered to him—  
for I am honored in the eyes of the Lord,  
and my God has become my strength—  
He says:  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to bring back the preserved of Israel;  
I will make you as a light for the nations,  
that my salvation may reach to the end of the earth."

## Read & Reflect

- Read 1 Corinthians 1:18-31 and John 13:1-15 and spend 5-10 minutes reflecting on what you learned from this passage. If you are using this devotional as part of a group, perhaps each person can point out one verse that was particularly meaningful to them.
- Alternate Option: Perhaps for those with small children, read the story of “The Servant King” (pp. 286-293) from *The Jesus Storybook Bible* by Sally Lloyd-Jones.

### 1 Corinthians 1:18-31 (ESV)

<sup>18</sup> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup> For Jews demand signs and Greeks seek wisdom, <sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, “Let the one who boasts, boast in the Lord.”

### John 13:1-15 (ESV)

<sup>1</sup> Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, “Lord, do you wash my feet?” <sup>7</sup> Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” <sup>8</sup> Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” <sup>9</sup> Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup> Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” <sup>11</sup> For he knew who was to betray him; that was why he said, “Not all of you are clean.”

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you?” <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you.

## Song

*Sing or meditate on the words of this hymn.*

### AMAZING GRACE (John Newton, 1779)

Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found;  
Was blind, but now I see.

’Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed.

Through many dangers, toils, and snares,  
I have already come;  
’Tis grace hath brought me safe thus far,  
And grace will lead me home.

When we’ve been there ten thousand years,  
Bright shining as the sun,  
We’ve no less days to sing God’s praise  
Than when we’d first begun.

PUBLIC DOMAIN

## Closing Reading

*Psalm 71 (ESV) — A Prayer of Jesus our Lord*

### Option 1: Read Responsively

Leader's Statement of Context: "God seeks us and saves us by His Word—most fully through His Living Word, Jesus Christ, who prayed these Psalms in their fullness. Jesus came for us, and fully identified with us. Let's read His Word together."

LEADER: In you, O Lord, do I take refuge;  
let me never be put to shame!

PEOPLE: *In your righteousness deliver me and rescue me;  
incline your ear to me, and save me!*

LEADER: Be to me a rock of refuge,  
to which I may continually come;  
you have given the command to save me,  
for you are my rock and my fortress.

PEOPLE: *Rescue me, O my God, from the hand of the  
wicked,  
from the grasp of the unjust and cruel man.*

LEADER: For you, O Lord, are my hope,  
my trust, O Lord, from my youth.

PEOPLE: *Upon you I have leaned from before my birth;  
you are he who took me from my mother's womb.  
My praise is continually of you.*

LEADER: I have been as a portent to many,  
but you are my strong refuge.

PEOPLE: *My mouth is filled with your praise,  
and with your glory all the day.*

LEADER: Do not cast me off in the time of old age;  
forsake me not when my strength is spent.

PEOPLE: *For my enemies speak concerning me;  
those who watch for my life consult together*

LEADER: and say, "God has forsaken him;  
pursue and seize him,  
for there is none to deliver him."

ALL: *O God, be not far from me;  
O my God, make haste to help me!*

## Closing Prayer

*Thank God and close your time in prayer.*

### Option 2: Read Full Text

Statement of Context: "God seeks us and saves us by His Word—most fully through His Living Word, Jesus Christ, who prayed these Psalms in their fullness. Jesus came for us, and fully identified with us."

In you, O Lord, do I take refuge;  
let me never be put to shame!  
In your righteousness deliver me and rescue me;  
incline your ear to me, and save me!  
Be to me a rock of refuge,  
to which I may continually come;  
you have given the command to save me,  
for you are my rock and my fortress.  
Rescue me, O my God, from the hand of the wicked,  
from the grasp of the unjust and cruel man.  
For you, O Lord, are my hope,  
my trust, O Lord, from my youth.  
Upon you I have leaned from before my birth;  
you are he who took me from my mother's womb.  
My praise is continually of you.  
I have been as a portent to many,  
but you are my strong refuge.  
My mouth is filled with your praise,  
and with your glory all the day.  
Do not cast me off in the time of old age;  
forsake me not when my strength is spent.  
For my enemies speak concerning me;  
those who watch for my life consult together  
and say, "God has forsaken him;  
pursue and seize him,  
for there is none to deliver him."  
O God, be not far from me;  
O my God, make haste to help me!

## Wednesday of Holy Week

Optional Additional Reading: "The Epic Jesus Follower Fail" by Trish Harrison Warren  
(*Suffering & Glory* book - available at Sunday worship service)

### Opening Prayer

*Open in prayer and/or use the suggested prayer below.*

"Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen."

### Opening Reading

*Isaiah 50:4-9a — The Suffering and Vindication of our Lord Jesus.*

#### **Option 1: Read Responsively**

LEADER: The Lord God has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.  
Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

PEOPLE: *The Lord God has opened my ear,  
and I was not rebellious;  
I turned not backward.*

LEADER: I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

PEOPLE: *But the Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.*

LEADER: He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.

ALL: *Behold, the Lord God helps me;  
who will declare me guilty?*

#### **Option 2: Read the Full Text**

The Lord God has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.  
Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious;  
I turned not backward.  
I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.  
But the Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.  
He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
Behold, the Lord God helps me;  
who will declare me guilty?

### Read & Reflect

- Read Hebrews 12:1-4 and John 13:21-32, 18:1-11 and spend 5-10 minutes reflecting on what you learned from this passage. If you are using this devotional as part of a group, perhaps each person can point out one verse that was particularly meaningful to them.
- Alternate Option: Perhaps for those with small children, read the story of the "A Night in the Garden" (pp. 294-301) from *The Jesus Storybook Bible* by Sally Lloyd-Jones.

### Hebrews 12 (ESV)

<sup>1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup> looking to Jesus, the founder and perfecter of

our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup> Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. <sup>4</sup> In your struggle against sin you have not yet resisted to the point of shedding your blood.

### **John 13:21-32 (ESV)**

<sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." <sup>22</sup> The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, <sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" <sup>26</sup> Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." <sup>28</sup> Now no one at the table knew why he said this to him. <sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. <sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night.

<sup>31</sup> When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once.

### **John 18:1-11 (ESV)**

<sup>1</sup> When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup> So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" <sup>5</sup> They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup> So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup> Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup> This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." <sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) <sup>11</sup> So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

## **Song**

*Sing or meditate on the words of this song.*

### **YOU ARE MY KING (AMAZING LOVE)**

(Billy Foote)

I'm forgiven, because You were forsaken.  
I'm accepted, You were condemned.  
I'm alive and well, Your Spirit is within me,  
Because You died, and rose again.

#### **CHORUS:**

Amazing love, How can it be  
That You my King would die for me?  
Amazing love, I know it's true,  
It's my joy to honor You,  
In all I do, I honor You.

You are my King.  
You are my King.  
Jesus, You are my King.  
Jesus, You are my King.

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## Closing Reading

*Psalm 70 — The Lord Jesus Crying out for Deliverance.*

### **Option 1: Read Responsively**

Leader's Statement of Context: "God seeks us and saves us by His Word—most fully through His Living Word, Jesus Christ, who prayed these Psalms in their fullness. Jesus came for us, and fully identified with us. Let us read His Word together."

LEADER: Make haste, O God, to deliver me!  
O, Lord, make haste to help me!

PEOPLE: *Let them be put to shame and confusion  
who seek my life!  
Let them be turned back and brought to dishonor  
who delight in my hurt!*

LEADER: Let them turn back because of their shame  
who say, "Aha, Aha!"

PEOPLE: *May all who seek you  
rejoice and be glad in you!  
May those who love your salvation  
say evermore, "God is great!"*

LEADER: But I am poor and needy;  
hasten to me, O God!

ALL: *You are my help and my deliverer;  
O, Lord, do not delay!*

## Closing Prayer

*Thank God and close your time in prayer.*

### **Option 2: Read the Full Text**

Statement of Context: "God seeks us and saves us by His Word—most fully through His Living Word, Jesus Christ, who prayed these Psalms in their fullness. Jesus came for us, and fully identified with us."

Make haste, O God, to deliver me!  
O, Lord, make haste to help me!  
Let them be put to shame and confusion  
who seek my life!  
Let them be turned back and brought to dishonor  
who delight in my hurt!  
Let them turn back because of their shame  
who say, "Aha, Aha!"  
May all who seek you  
rejoice and be glad in you!  
May those who love your salvation  
say evermore, "God is great!"  
But I am poor and needy;  
hasten to me, O God!  
You are my help and my deliverer;  
O, Lord, do not delay!

# Thursday of Holy Week

## Maundy Thursday

Optional Additional Reading: "Suffering and Submission in Gethsemane" by Nancy Guthrie  
(*Suffering & Glory* book - available at Sunday worship service)

### Introduction

The Thursday of Holy Week is a remembrance of Jesus's celebration of the Passover meal with his disciples. Unbeknownst to his disciples, later that evening Jesus would be arrested and on the next day crucified. At this meal Jesus calls his disciples to love one another even as he has loved them—his holy mandate to the church.

### Call To Worship

*Psalm 133 (ESV)*

#### Option 1: Read Responsively

LEADER: Behold, how good and pleasant it is  
when brothers dwell in unity!

*PEOPLE: It is like the precious oil on the head,  
running down on the beard,  
on the beard of Aaron,  
running down on the collar of his robes!*

LEADER: It is like the dew of Hermon,  
which falls on the mountains of Zion!

*ALL: For there the Lord has commanded the blessing,  
life forevermore.*

#### Option 2: Read the Full Text

Behold, how good and pleasant it is  
when brothers dwell in unity!  
It is like the precious oil on the head,  
running down on the beard,  
on the beard of Aaron,  
running down on the collar of his robes!  
It is like the dew of Hermon,  
which falls on the mountains of Zion!  
For there the Lord has commanded the blessing,  
life forevermore.

### Opening Prayer

*Assign a member of your group to pray and/or use the suggested prayer below.*

"Almighty Father, whose dear Son, on the night before He suffered, commanded His people to love one another even as He loved us. Help us by your Holy Spirit to live in His love, so that we might be strengthened to fulfill His command. We love, because we are so loved by your dear Son; who now lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen."

## Scripture Reading

*Psalm 116:1-2, 12-17 – A Praise Song of the Lord Jesus*

### Option 1: Read Responsively

Leader's Statement of Context: "God seeks us and saves us by His Word—most fully through His Living Word, Jesus Christ, who prayed these Psalms in their fullness. Jesus came for us, and fully identified with us. Let us read His Word together."

LEADER: I love the Lord, because he has heard my voice and my pleas for mercy.

PEOPLE: *Because he inclined his ear to me, therefore I will call on him as long as I live.*

LEADER: What shall I render to the Lord for all his benefits to me?

PEOPLE: *I will lift up the cup of salvation and call on the name of the Lord,*

LEADER: I will pay my vows to the Lord in the presence of all his people.

PEOPLE: *Precious in the sight of the Lord is the death of his saints.*

LEADER: O Lord, I am your servant;  
I am your servant, the son of your maidservant.  
You have loosed my bonds.

ALL: *I will offer to you the sacrifice of thanksgiving and call on the name of the Lord.*

### Option 2: Read the Full Text

Statement of Context: "God seeks us and saves us by His Word—most fully through His Living Word, Jesus Christ, who prayed these Psalms in their fullness. Jesus came for us, and fully identified with us."

I love the Lord, because he has heard my voice and my pleas for mercy.

PEOPLE: Because he inclined his ear to me, therefore I will call on him as long as I live.

What shall I render to the Lord for all his benefits to me?

I will lift up the cup of salvation and call on the name of the Lord,

I will pay my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, I am your servant;

I am your servant, the son of your maidservant.

You have loosed my bonds.

I will offer to you the sacrifice of thanksgiving and call on the name of the Lord.

## Readings (and Discussion if following along without video)

- Read Exodus 12:1-15 and John 13:12-17, 34-35 and spend 5-10 minutes sharing what you learned from this passage. Perhaps each person can point out one verse that was particularly meaningful to them.
- Alternate Option: Perhaps for those with small children, read the story of "God to the Rescue!" (pp. 84-91) from *The Jesus Storybook Bible* by Sally Lloyd-Jones.

### Exodus 12 (ESV)

<sup>1</sup> The Lord said to Moses and Aaron in the land of Egypt, <sup>2</sup> "This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup> "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.



<sup>14</sup> “This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.

### **John 13:12-17, 34-35 (ESV)**

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them...

<sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another.”

## **Song**

*Sing or meditate on the words of this song.*

### **HIS MERCY IS MORE**

(Matt Papa, Matt Boswell)

What love could remember no wrongs we have done?  
Omniscient, all knowing, he counts not their sum.  
Thrown into a sea without bottom or shore.  
Our sins, they are many, his mercy is more.

What patience would wait as we constantly roam?  
What father, so tender, is calling us home?  
He welcomes the weakest, the vilest, the poor.  
Our sins they are many, his mercy is more.

#### **CHORUS:**

Praise the Lord, His mercy is more.  
Stronger than darkness, new every morn.  
Our sins they are many, his mercy is more.

What riches of kindness he lavished on us.  
His blood was the payment, his life was the cost.  
We stood ‘neath a debt we could never afford.  
Our sins, they are many, his mercy is more.

#### **(CHORUS)**

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## Scripture Reading

*1 John 3:1 and 4:7-12 (ESV)*

### Option 1: Read Responsively

LEADER: See what kind of love the Father has given to us, that we should be called children of God; and so we are.... Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.

PEOPLE: *Anyone who does not love does not know God, because God is love.*

LEADER: In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

PEOPLE: *Beloved, if God so loved us, we also ought to love one another.*

LEADER: No one has ever seen God; if we love one another, God abides among us and his love reaches it perfect fullness in us.

PEOPLE: *Amen.*

### Closing Prayer

*Assign a member of your group to thank God and close your time in prayer.*

### Option 2: Read the Full Text

See what kind of love the Father has given to us, that we should be called children of God; and so we are.... Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. *Anyone who does not love does not know God, because God is love.* In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. *Beloved, if God so loved us, we also ought to love one another.* No one has ever seen God; if we love one another, God abides among us and his love reaches it perfect fullness in us.

# Friday of Holy Week: Good Friday

Optional Additional Reading: "The Glory of the Cross" by Jeremy Treat  
(*Suffering & Glory* book - available at Sunday worship service)

## Preface

For Good Friday, you have two options from which to choose:

- **First:** You may join us in person to participate in this service corporately by attending the Good Friday Service at The Quechee Church at 7:00 pm.
- **Second:** You may follow along on the regular daily liturgy posted below—similar to what you have seen on previous days.

## Preparation

*Find eight candles in your home and place them on a table. They do not have to be matching candles but, ideally, should be candles that can be easily blown or snuffed out. Begin with all the candles lit. Involve your children in this process as it will make it more memorable for them.*

## Introduction

Good Friday is the celebration of Jesus sacrificial death for our sins. For this time of worship we will consider the seven last words of Jesus from the cross.

## Opening Prayer

*Open in prayer and/or use the suggested prayer below.*

"Almighty God, we pray that you would graciously look upon this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen."

## Opening Reading

*Psalm 13 — Jesus's Prayer of Desperation and Faith*

### **Option 1: Read Responsively**

LEADER: How long, O Lord? Will you forget me forever?  
How long will you hide your face from me?

PEOPLE: *How long must I take counsel in my soul  
and have sorrow in my heart all the day?  
How long shall my enemy be exalted over me?*

LEADER: Consider and answer me, O Lord my God;  
light up my eyes, lest I sleep the sleep of death,

PEOPLE: *Lest my enemy say, "I have prevailed over him,"  
lest my foes rejoice because I am shaken.*

LEADER: But I have trusted in your steadfast love;  
my heart shall rejoice in your salvation.

ALL: *I will sing to the Lord,  
because he has dealt bountifully with me.*

### **Option 2: Read the Full Text**

How long, O Lord? Will you forget me forever?  
How long will you hide your face from me?  
How long must I take counsel in my soul  
and have sorrow in my heart all the day?  
How long shall my enemy be exalted over me?  
Consider and answer me, O Lord my God;  
light up my eyes, lest I sleep the sleep of death,  
lest my enemy say, "I have prevailed over him,"  
lest my foes rejoice because I am shaken.  
But I have trusted in your steadfast love;  
my heart shall rejoice in your salvation.  
I will sing to the Lord,  
because he has dealt bountifully with me.

## The Seven Last Words Of Jesus On The Cross

*After each passage is read, extinguish one candle. If you have varying sizes of candles, you may want to extinguish the candles starting with the smallest to the largest. After the seventh word, there should only be one candle remaining lit. If you are doing this as a group, assign readings to various people in your group. After each reading all present should respond with "The Word of our Lord".*

### **Jesus's First Word – Luke 23:32-34 (ESV)**

<sup>32</sup> Two others, who were criminals, were led away to be put to death with Jesus. <sup>33</sup> And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do."

*EVERYONE RESPONDS: The Word of our Lord.*

### **Jesus's Second Word – Luke 23:39-43 (ESV)**

<sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."

*EVERYONE RESPONDS: The Word of our Lord.*

### **Jesus's Third Word – John 19:26-27 (ESV)**

<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

*EVERYONE RESPONDS: The Word of our Lord.*

### **Jesus's Fourth Word – Matthew 27:45-46 (ESV)**

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

*EVERYONE RESPONDS: The Word of our Lord.*

### **Jesus's Fifth Word – John 19:28 (ESV)**

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."

*EVERYONE RESPONDS: The Word of our Lord.*

### **Jesus's Sixth Word – John 19:30 (ESV)**

<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished."

*EVERYONE RESPONDS: The Word of our Lord.*

### **Jesus's Seventh And Final Word – Luke 23:44-46 (ESV)**

<sup>44</sup> It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup> while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

*EVERYONE RESPONDS: The Word of our Lord.*

**The eighth candle remains lit as a reminder of the hope of the resurrection.**

## Song

*Sing or meditate on the words of this hymn.*

### WERE YOU THERE

(Frederick J. Work, John Wesley Work Jr., 1899)

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
O sometimes it causes me to tremble! tremble! tremble!  
Were you there when they crucified my Lord?

Were you there when they nail'd him to the cross?  
Were you there when they nail'd him to the cross?  
O sometimes it causes me to tremble! tremble! tremble!  
Were you there when they nail'd him to the cross?

Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
O sometimes it causes me to tremble! tremble! tremble!  
Were you there when they pierced him in the side?

Were you there when the sun refused to shine?  
Were you there when the sun refused to shine?  
O sometimes it causes me to tremble! tremble! tremble!  
Were you there when the sun refused to shine?

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

Were you there when God raised him from the tomb?  
Were you there when God raised him from the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when God raised him from the tomb?

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## Closing Reading

*Psalm 118:19-24*

### Option 1: Read Responsively

LEADER: Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

PEOPLE: *This is the LORD's gate;  
the righteous shall enter through it.*

LEADER: I will give thanks because you have answered me.  
You have become my salvation.

PEOPLE: *The stone that the builders rejected  
has become the chief cornerstone.*

LEADER: This has come from the LORD.

PEOPLE: *It is marvelous in our eyes.*

LEADER: This is the day on which the Lord has acted.

ALL: *Let us shout with joy and rejoice in it.*

## Benediction

*John 1 (ESV)*

LEADER: In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it...

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

PEOPLE: *Amen!*

## Closing

*Turn on the lights and blow out the remaining lit candle.*

### Option 2: Read the Full Text

Open to me the gates of righteousness, that I may enter through them and give thanks to the LORD.

This is the LORD's gate;  
the righteous shall enter through it.  
I will give thanks because you have answered me.

You have become my salvation.  
The stone that the builders rejected  
has become the chief cornerstone.  
This has come from the LORD.

It is marvelous in our eyes.  
This is the day on which the Lord has acted.  
Let us shout with joy and rejoice in it.

# Saturday of Holy Week: The Night Before the Resurrection

Optional Additional Reading: "The God Who Cannot Suffer Suffered" by Wesley Hill  
(*Suffering & Glory* book - available at Sunday worship service)

## Opening Prayer

*Open in prayer and/or use the suggested prayer below.*

"O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen."

## Opening Reading

*Psalm 31:1-4, 15-16 (ESV)*

### **Option 1: Read Responsively**

LEADER: In you, O Lord, do I take refuge;  
let me never be put to shame;  
in your righteousness deliver me!

PEOPLE: *Incline your ear to me;  
rescue me speedily!  
Be a rock of refuge for me,  
a strong fortress to save me!*

LEADER: For you are my rock and my fortress;  
and for your name's sake you lead me and guide me;

PEOPLE: *You take me out of the net they have hidden for me,  
for you are my refuge.*

LEADER: My times are in your hand;  
rescue me from the hand of my enemies and from my  
persecutors!

ALL: *Make your face shine on your servant;  
save me in your steadfast love!*

### **Option 2: Read the Full Text**

In you, O Lord, do I take refuge;  
let me never be put to shame;  
in your righteousness deliver me!  
Incline your ear to me;  
rescue me speedily!  
Be a rock of refuge for me,  
a strong fortress to save me!  
For you are my rock and my fortress;  
and for your name's sake you lead me and guide me;  
you take me out of the net they have hidden for me,  
for you are my refuge.  
My times are in your hand;  
rescue me from the hand of my enemies and from my  
persecutors!  
Make your face shine on your servant;  
save me in your steadfast love!

## Song

*Sing or meditate on the words of this hymn.*

### **I LIFT MY EYES UP**

(Brian Doerksen, Psalm 121)

I lift my eyes up,  
Up to the mountains.  
Where does my help come from?  
My help comes from You  
Maker of heaven,  
Creator of the earth.

### **CHORUS:**

Oh how I need You, Lord  
You are my only hope  
You are my only prayer  
So I will wait for You  
To come and rescue me  
To come and give me life.

I lift my eyes up,  
Up to my keeper  
For you watch over me.  
My help comes from You,  
For you are faithful,  
And you will keep my life.  
(CHORUS)

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## Read & Reflect

- Read Job 14:1-2, 7-14 & Lamentations 3:19-24 and spend 5-10 minutes reflecting on what you learned from this passage. How do you see the story of Jesus's death, burial and resurrection? The writer of Hebrews wrote that Jesus prayed fervently "to the One able to save him from death, and he was heard because of his piety" (Hebrews 5:7).
- Alternate Option: Perhaps for those with small children, read the story of "The Sun Stops Shining" (pp. 302-309) from *The Jesus Storybook Bible* by Sally Lloyd-Jones

### Job 14:1-2, 7-14 (ESV)

<sup>1</sup> "Man who is born of a woman  
is few of days and full of trouble.  
<sup>2</sup> He comes out like a flower and withers;  
he flees like a shadow and continues not...  
<sup>7</sup> "For there is hope for a tree,  
if it be cut down, that it will sprout again,  
and that its shoots will not cease.  
<sup>8</sup> Though its root grow old in the earth,  
and its stump die in the soil,  
<sup>9</sup> yet at the scent of water it will bud  
and put out branches like a young plant.  
<sup>10</sup> But a man dies and is laid low;  
man breathes his last, and where is he?  
<sup>11</sup> As waters fail from a lake  
and a river wastes away and dries up,  
<sup>12</sup> so a man lies down and rises not again;  
till the heavens are no more he will not awake  
or be roused out of his sleep.  
<sup>13</sup> Oh that you would hide me in Sheol,  
that you would conceal me until your wrath be past,  
that you would appoint me a set time, and remember me!  
<sup>14</sup> If a man dies, shall he live again?  
All the days of my service I would wait,  
till my renewal should come.

### Lamentations 3:19-24 (ESV)

<sup>19</sup> Remember my affliction and my wanderings,  
the wormwood and the gall!  
<sup>20</sup> My soul continually remembers it  
and is bowed down within me.  
<sup>21</sup> But this I call to mind,  
and therefore I have hope:  
<sup>22</sup> The steadfast love of the Lord never ceases;  
his mercies never come to an end;  
<sup>23</sup> they are new every morning;  
great is your faithfulness.  
<sup>24</sup> "The Lord is my portion," says my soul,  
"therefore I will hope in him."

## Song

*Sing or meditate on the words of this hymn.*

### HALLELUJAH WHAT A SAVIOR

(Phillip Paul Bliss, 1875)

"Man of Sorrows," what a name  
For the Son of God who came  
Ruined sinners to reclaim!  
Hallelujah! what a Savior!

Bearing shame and scoffing rude,  
In my place condemned He stood;  
Sealed my pardon with His blood;  
Hallelujah! what a Savior!

Guilty, vile, and helpless, we,  
Spotless Lamb of God was He;  
Full atonement—can it be?  
Hallelujah! what a Savior!

Lifted up was He to die,  
"It is finished!" was His cry;  
Now in heaven lifted high;  
Hallelujah! what a Savior!

When He comes, our glorious King,  
All His ransomed home to bring,  
Then anew this song we'll sing  
Hallelujah! what a Savior!

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## Closing Prayer

*Thank God and close your time in prayer.*