

Biographical Event / Feature	Jesus the substance...	... casts His shadow
He was a shepherd	John 10:11	Gen 37:2
loved by His Father	Mt 3:17	Gen 37:3-4
sent to minister to His people.	Jn 4:34	Gen 37:13
He was about 30 years old when His real ministry began.	Lk 3:23	Gen 41:46
He was promised a glorious future of receiving worship	Lk 1:31-33	Gen 37:7-12
and He predicted His future sovereignty.	Mt 26:64	Gen 37:7-12
His own people didn't believe Him	Mt 27:39-43	Gen 37:19-29
and He was envied by jealous men	Mt 27:17-18	Gen 37:11
and even hated by His brethren	Lk 19:14	Gen 37:4
mostly for His words.	Jn 7:7	Gen 37:8
He was tempted, but didn't sin.	2 Cor 5:21	Gen 39:10
He predicted a great end-times harvest	Rom 11:25; Jn 12:24	Gen 41:47
but warned of coming great tribulation.	Mt 24:21-22	Gen 41:31
The tribulation comes after the harvest	Rev 3:10	Gen 41:53-54
and lasts 7 years.	Dan 9:27	Gen 41:27-30
He knew His people very well, but concealed His identity from them	Lk 22:66-67	Gen 42:7
and they didn't recognize Him.	Jn 8:22	Gen 42:8
Still, He doesn't condemn His people, but offers help.	Jn 3:17	Gen 37:14
But His own people conspire against Him	Mt 12:14	Gen 37:18
and He is sold for silver	Mt 26:15	Gen 37:28
by a man named Judas	Mt 26:14	Gen 37:26-27 *
and turned over to Gentiles.	Mt 27:2	Gen 37:27
He becomes a servant	Mt 20:28	Gen 39:1
and offers no defense	Mt 26:63	Gen 39:20
when falsely accused.	Lk 23:14	Gen 39:13-15
He is stripped of His robe.	Mt 27:27-31	Gen 37:23
He goes down to the pit	Mt 27:35; 1 Pet 3:18-20	Gen 39:20
with two sinners,	Mt 27:38	Gen 40:1-4
one of whom finds life.	Lk 23:39-43	Gen 40:20-22
His Gentile guard knew He was innocent.	Mt 27:22-23; Mt 27:54	Gen 39:23
The pit cannot hold Him!	Lk 24:3	Gen 41:39-40
He is exalted and given all authority	Mt 28:18; Acts 5:31	Gen 41:39-44
and the harvest is plentiful.	Rom 11:25; Jn 12:24	Gen 41:47
He alone gives the bread of life to Jew and Gentile,	Jn 6:31-35	Gen 41:55-57
and is called "Savior of the World".	Mt 1:21; Rev 3:21	Gen 41:45 ^
He punishes His people	Mt 24:21-22	Gen 42:14-17
and drives them from their land	Mt 24:15-20	Gen 41:57
but preserves them while in exile.	Rom 11:1-4	Gen 42:25
Their second meeting is His revelation.	Rom 11:25-27	Gen 45:1
He left behind an empty tomb of a man named Joseph.	Mt 27:59-60	Gen 50:25-26; Ex 13:19
He is a limitless source of life for all who come to Him.	Rev 22:17; 1 Jn 2:2	Gen 41:49

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He was born a Jew under the rule of a powerful Gentile nation.	Mt 2:1	Ex 1:13
He, along with all Jewish boy infants, was targeted for slaughter.	Mt 2:16	Ex 1:22
But He spent His early years in Egypt.	Mt 2:13	Ex 2:10
He was adopted by a man	Mt 1:19-21	Ex 2:10
and was eventually called by God out of Egypt.	Mt 2:20	Ex 12:42
He was a shepherd.	Jn 10:11	Ex 3:1
He was also the Son of the King, yet a brother to slaves.	Heb 2:11	Ex 2:11
He left His kingdom and His rights as Heir	Philip 2:6-7	Heb 11:24-26
because He had compassion on His people.	Mk 6:34	Ex 2:11-12
His people rejected His authority	Jn 19:14-15	Ex 2:14
so He produced miracles as a sign of God's authority.	Mt 11:2-5	Ex 4:1-9
After being rejected, He turned to the Gentiles	Acts 13:46	Ex 2:15
and once ministered grace to a woman at a well.	Jn 4:4-6	Ex 2:19-21
He demonstrated power over leprosy and the Serpent.	Mt 4:10-11; Mt 8:3	Ex 4:1-4
He warned of coming tribulation.	Mt 5:29-30; Jn 5:14	Deut 11:26-28
He acted in love even towards those rejecting Him.	1 Pet 2:23	Nu 12:10-13
He is the only mediator between God and man.	1 Tim 2:5	Deut 5:5
He asked God to put the penalty of sin on Him.	Jn 1:29	Ex 32:31-32
He talked to God directly, not needing a priest.	Jn 3:13	Ex 33:11
He first commissions 12, then later 70 representatives.	Lk 10:1	Deut 1:23; Nu 11:16
He does become the judge of His people.	2 Cor 5:10	Ex 18:13
He was of His people, yet separate from them.	Heb 2:17	Ex 33:7
He constantly interceded for His people.	Heb 7:25	Nu 27:5
All are baptized into Him.	Rom 6:3	1 Cor 10:1-2
He creates a "house" for God's Spirit.	1 Cor 3:16	Ex 40:2
He gave new commandments for His followers.	Jn 13:34	Deut 4:2
He's seen transfigured on a mountainside.	Mt 17:2	Ex 34:29-35
He suffered God's wrath on behalf of His people.	2 Cor 5:21	Deut 3:26
He teaches His followers meekness and humility.	Mt 11:29	Nu 12:3
His own people wanted to stone Him.	Jn 8:59	Ex 17:4
He couldn't get His inheritance until He, Himself died.	Jn 12:24	Josh 1:2
Though He did die, He hasn't yet taken full possession of His inheritance.	Heb 2:8	Nu 20:12
He finished the work God gave Him	Jn 17:4	Ex 40:33
He poured out water and washed His disciples.	Jn 13:5	Lev 8:6
His people challenged Him due to jealousy	Mt 21:23	Nu 16:3
He was betrayed, and turned over to the Gentiles.	Mt 26:14-15	Ex 2:13-14
He brings His people a new covenant with God.	Heb 8:6	Ex 34:27
Rejected at first, He is received in the second meeting.	Rom 11:26	Ex 2:14; Ex 4:29-31
He appears after death.	1 Cor 15:3-8	Mt 17:3

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There was a man named Jesus... (God named him)	Lk 1:31	Nu 13:16 *
who lived in God's presence	Lk 5:16; 6:12	Ex 33:11
always doing God's will.	Jn 5:30	Nu 32:12
He was anointed, given authority over God's children.	Ephes 1:22	Nu 27:18-23
Now God's children have 10 great enemies who stop them from getting their inheritance, though 3 will no longer be a threat.	Dan 7:7-8; Rev 12:3; Rev 13:1	Deut 7:1; Deut 2:4-5; Deut 2:18-19; Ex 17:13
He was called to bring God's children to their promised inheritance because Moses could not do that	Rev 21:6-7; Jn 1:16-17	Deut 34:1-5
so He rose up out of the Jordan, which had been opened, and the presence of God was visibly with Him. It was time for war.	Mt 3:13-17; Jn 1:28	Josh 3:3
After the miracle, each representative establishes a memorial of the crossing using 12 stones, and they set it up by the river.	Rev 22:1; 21:14	Josh 4:3-9
After this miraculous crossing of the river, they recount the Song of Moses from the Red Sea deliverance	Rev 15:3-4	Josh 4:19-24
but first, they have serious warfare, with a great city which was walled up even to heaven.	Rev 11:8	Deut 9:1
The great city blocks the children of God from possessing their inheritance.	Rev 18:16	Josh 18:3-10
Those promised inheritances are written in a 7 part book.	Rev 1:11	Josh 18:9
The great city is filled with wealth: silver, gold, bronze and iron.	Rev 18:16	Josh 18:3-10
So He will send in two witnesses, but they will be attacked.	Rev 11:7	Josh 2:2; Josh 2:14
The two turn to a despised whore, who had scarlet cloth, and she persecuted / protected them.	Rev 17:3-4	Josh 2:18
The city walls will come down, and when they do, great fear will come over the rest of God's enemies.	Rev 18:14-18	Josh 9:1-3; Josh 9:24; Josh 10:1-4
Before the battle begins, there appears a man Who is more than a man, with a sword, who says He is the Commander of God's army. He receives worship.	Rev 1:16-17	Josh 5:13-15
There is a cycle of 6 events. The sixth event results in 7 battle trumpets sounding.	Rev 8:1-2	Josh 6:3-4
The ark of God, the symbol of His presence, goes in	Rev 11:19	Josh 6:12-13

and 7 messengers bring the message of judgment on the city.	Rev 8:2	Josh 6:4
So the messengers sound 7 trumpets as a warning of judgment on the city	Rev 8:2	Josh 6:8
There will be silence before the final trumpet	Rev 8:1-2	Josh 6:10
and when the final trumpet sounds, there will be a great shout	1 Thes 4:16	Josh 6:20
and the city with the walls up to heaven will fall	Rev 14:8	Josh 6:20
and then be burned.	Rev 18:8	Josh 6:24
Then, a great attack against God's children is prepared by the king of Jerusalem, who gives himself the blasphemous title "Lord of Righteousness"	Rev 13:12-15	Josh 10:3-5
But He defeats them by controlling the sun and moon, giving Him time to utterly destroy the enemies of God.	Rev 6:12	Josh 10:12-13
Most of God's enemies are destroyed with hail by God Himself: He stones them - the penalty for blasphemy - for there is only one true Lord of Righteousness!	Lk 13:34; Rev 13:5; Rev 16:21	Josh 10:11
The kings in rebellion hide in a cave, and He seals them in with large rocks until their time for final judgment comes.	Rev 6:15	Josh 10:18
He kills them, and their fate is finally sealed.	Rev 19:19-21	Josh 10:27
The battle ends between Har Meggido (Armageddon), where the enemy is <b>fenced in</b> , and Jerusalem, where He will <b>mark men as sheep or goats</b>	Micah 2:12; Mt 25:32	Josh 10:10 ^

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His is born in Bethlehem	Lk 2:4	1 Sam 16:1
in humility, and became a servant.	Mt 20:28	1 Sam 16:6-11
He was a shepherd, but also a King.	Jn 10:11; Mt 27:11	1 Sam 16:11-13
One day a prophet pointed Him out as God's anointed	Lk 3:15-16	1 Sam 16:13
Who was sent by His Father on a mission of mercy and compassion.	Jn 20:21	1 Sam 17:17-18
He was filled with the Holy Spirit	Lk 3:21-22	1 Sam 16:13
After being filled with the Spirit, He was immediately confronted with the supernatural enemy of all God's chosen people	Lk 4:1-2	1 Sam 17:16
and this test lasted 40 days and nights.	Lk 4:1-2	1 Sam 17:16
Though anointed King, He was persecuted by the jealous rulers of the people, but	Jn 12:19	1 Sam 18:8-9
He slipped away from various attempts at assassination while	Jn 10:39	1 Sam 19:10; (and chapters 20-27)
asking, "Why do you wish to kill Me?"	Jn 8:37-40	1 Sam 20:1
His own brothers rejected Him, but	Jn 7:5	1 Sam 17:28
He always receives anyone who asks.	Mt 11:28	1 Sam 22:2
The leaders of the Jews planned to have Gentiles kill Him.	Mk 15:1	1 Sam 18:17

After a 7 year period, all Israel will finally recognize Him as King.	Dan 9:24-26; Rev 7:14	2 Sam 5:5
The chief of the Jews, an enemy, actually prophesies about Him.	Jn 11:49-52	1 Sam 19:21-24
He surrounds Himself, not with nobility, but with the poor and distressed.	Mt 9:10-11; 1 Cor 1:26	1 Sam 22:1-2
He was delivered up by a traitor.	Mt 26:14-15	1 Sam 22:9-10
Part of His mission was to return the presence of God to Jerusalem.	Jn 20:22	2 Sam 6:12
His super human enemy mocks grace, and accuses God's children day and night.	Rev 12:10	1 Sam 17:16 ^
He stands alone against this enemy	Is 63:1-6; Acts 4:12	1 Sam 17:8-11
who is marked with 666.	Rev 13:18	1 Sam 17:4-7 *
He does not fight this enemy with the weapons of man.	2 Cor 10:4	1 Sam 17:38-39
He defeats this enemy, removing his authority.	Mt 28:18	1 Sam 17:51 #
He makes an open spectacle - a trophy - of this enemy in Jerusalem.	Col 2:15	1 Sam 17:54
His own victory saves us all.	Rom 5:19	1 Sam 17:51-53
He is the true King, but as if in exile, waiting to take possession of His Kingdom.	Heb 2:8; Rev 11:15	1 Sam 22:1-2
His victory is displayed at a place associated with a skull.	Mt 27:33	1 Sam 17:54
Jewish leaders question His lineage, and Who His Father is.	Jn 6:42	1 Sam 17:58
He indicates that He is the Beloved Son of His Father, Who is the "I AM"	Mt 3:17; Ex 3:14	1 Sam 17:58 +

- \* "Judah" is the Hebrew form of Greek / Aramaic "Judas"
- \* "Joshua" is the Hebrew form of Greek "Jesus"
- \* "Azekah" connotes "fencing in", as pictured in Armageddon. "Makedah" connotes marking sheep or goats for ownership
- \* "David" means "Beloved son", "Jesse" means "self existent", as in "I Am"