

The Four Cups of “I Will”

GREEK – Prophecy is prediction then fulfillment

HEBREW – Prophecy is pattern

Hebrew Hermeneutics

- 1) *Peshat* – The literal / direct meaning: “to spread,” “to stretch out” (giving full and detailed explanation)
- 2) *Remez* – A hint of something deeper / philosophical allegorism) allegorical
- 3) *Derash* – Practical application – to tread or frequent, usually to follow (for pursuit or search) homiletical
- 4) *Sod* – Hidden meaning – “secret” (mystery) or the esoteric / mystical meaning, as given through inspiration or revelation

- Remez / Sod – John 1:29-30

I Cor. 5:7-8

- The Passover meal is intended to be a spiritual not a physical meal
- Remember ...Passover is personal
- Teach your children well... “Father, why is this night different from all others?” (See Gen. 18:19) Exodus 12:24-27

10th of Nisan – The Presentation and Selection of the Lamb (Matt. 21:9, John 12:13, Mk 11:9)

- Each family took a lamb (without blemish) from the flock and tied it to the bed, keeping it for four (4) days and then offered it as a sacrifice to God. The day the lamb was taken was Shabbat, the 10th of Nisan. (A pet lamb)
- The Feast of Unleavened Bread is often called “Passover” because only unleavened (no yeast) bread was eaten during the seven days immediately following Passover. (13th of Nisan)
- The deadline for removing all leavened food from one’s house is the evening, one day prior to the Seder.

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14th of Nisan – Passover

17th of Nisan – First Fruits (always on Sunday)

“For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ.” (Rom. 15:4-5)

“Now these things happened to them as ensamples, and that they were written for our admonition, upon whom the ends of the ages have come.” (I Cor. 10:11)

Then I said, ‘Behold, I have come – In the volume of the Book it is written of me – To do your will, O God (Heb. 10:6)

Do not think that I came to destroy the Law or the prophets. I did not come to destroy but to fulfill (rightly interpret). For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the Law till all is fulfilled. (Matt. 5:17-18)

Concerning us, (Gentiles) see Rom 11:17-19