

“Arise, shine; For your light has come! And the glory of the LORD is risen upon you.

²For behold, the darkness shall cover the earth, And deep darkness the people;

But the LORD will arise over you, And His glory will be seen upon you.

³The Gentiles shall come to your light, And kings to the brightness of your rising.”

(Isaiah 60:1-3)

This particular passage of Scripture is referring to a prophetic time in which there is an influx/harvest of humanity into the Kingdom of Light/God. They are coming to the light because of the glory that is resting on the Believer.

According to Jude 1:3, what we have is considered “Common Salvation.”

“Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. ⁴For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.”

This “Common Salvation” does not mean “simple,” but the same salvation that all of us have in common. The salvation that we all have obtained by faith

This faith that we speak of is the faith and confident assurance in the death, burial, and resurrection of the Lord Jesus Christ. (Which includes the power of the Spirit of God/Holy Ghost) Along with everything it entails (*The Four [4] Cornerstones of Faith*)

‘If you are reproached for the name of Christ, blessed *are you*, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified.’

(I Peter 4:14)

Blasphemed – (Strong’s 988)

- From **Blasphememia** (**Blax**, “sluggish/slow and 5345 **pheme**, reputation, fame”
- Blasphemy – literally, slow / sluggish to call something good (that is really good) and too slow to identify what is truly bad (that is really evil)

Blasphemy – (Strong’s 988)

- From **Blasphemia**
- “Switches” (right for wrong) i.e., (wrong for right) calls what God disapproves “right,” which exchanges the truth of God for a lie. (Romans 1:25)

“**Blasphemea**” – 987 –Refusing to acknowledge good (worthy of respect, veneration); hence to blaspheme, which “reverses” moral values

WE ARE “VESSELS AND CARRIERS” OF THE GLORY OF GOD!

Glory is – the reputation of God in action; it is what causes His fame to be spread throughout the earth.

(Hebrew) **Kabowd** (Strong’s #3519; sometimes translated Chabod)

- pronounced “Kah – voad”
- It figuratively means “weighty / heavy” and speaks to riches, abundance, honor, and reputation; world renown; the fame of God.

Glory can be defined as –

- The weightiness of His limitless power and self-worth being manifested through His people.
- God’s honor, omnipotent capability, and creativity in motion
- His intrinsic wealth and value on display
- His eminence (and immanence) and dignity perceived by humanity
- His renown and prominence
- His distinction and illustriousness – His very radiance shining forth.

(Greek) **Doxa** (Strong’s #1391) “The Doxology”

- To have a “good opinion of someone,” (In the case of the Lord) it speaks to reputation and majesty
- Stemming from an archaic verb meaning “to expose to one’s eyes – to show
- When referring to the Lord’s brilliance, His manifested glory (Shekinah), Doxa speaks of His visible splendor and brightness: “to shine”

Glory is the visible splendor of God that can be perceived through our five senses – a manifestation of His substance and significance on the earthly plane.

The glory weighs down upon us and impresses the very honor and favor of the Lord God Almighty through our actions. It stems from our “acceptance” by Him. **(See John 17:20-26)**