Rx for Anxiety • Philippians 4:4-9 • Part I

- I. INTRODUCTION Read Matthew 6:25-33
- A. Anxiety
- 1. Anxiety is a growing epidemic. It accounts for an ever increasing list of mental & physical problems.
- 2. Nationally, anxiety disorders affect 40 million or 18% of the adults.
- 3. Anxiety is the #1 mental health problem.
- 4. Women suffer from anxiety & stress *twice* as much as men.
- 5. Anxiety related-illness costs the workplace \$47 billion each year.
- 6. Anti-anxiety & anti-depressants account for the largest number of drug prescriptions.
- B. The Answer
- 1. It's understandable why anxiety is on the increase.
 - a. Global terrorism means a colored rating system by Homeland Security telling us what today's threat level is.
 - b. The economy is shaking. The political scene is a mess.
 - c. We're constantly being told the environment is reeling.
 - f. Rogue nations like Iran are developing weapons of mass destruction.
- 2. No wonder people are freaked out!
- 3. But anxiety is nothing new. Every age has struggled with worry.
- 4. The believers in Philippi lived under tremendous stress because they were being persecuted for their faith.
- 5. So Paul wrote them the **prescription** for overcoming anxiety.
- II. TEXT
- A. Vs. 4-5
- ⁴ <u>Rejoice</u> in the Lord always. Again I will say, <u>rejoice</u>!
- 1. To *rejoice* means to *celebrate with joy*.
- 2. It's to so <u>delight</u> in something that it **comes out** in what you do & say.
- 3. If Paul was writing this to SoCal's, he might say
 - a. Get stoked in the Spirit! Groove on God! Rejoice in Jesus!
 - b. It isn't a quiet, sedate religiosity he's calling for.
 - c. It's an *energetic celebration* of our relationship with God.
- 4. **Take joy** in Him.
- 5. One of the great summaries of Christian Faith is called the **Westminster Catechism**.
 - a. It's most famous part says that the chief end of man is to glorify God & to *enjoy* Him forever.
 - b. I used to think the second half was kinda' selfish.
 - c. But now that I know God better, I realize God **IS** glorified when He's my joy.
 - d. He wants me to enjoy Him. He's blessed when He becomes my blessing!
 - e. **He's delighted** when I delight in Him.
- 6. Christian Take joy in Jesus. Go to Him & get your joy on!
- 7. That's a good question for us this morning Is God the source of my joy?
 - a. Is my relationship with Him THE fuel of my greatest passion?
 - b. Is your faith in God **producing joy** in your life?
- 8. I've always liked art & music but didn't know much about them.
 - a. Then I took an *art history* course one semester.
 - b. I enjoyed it so much I took a *music appreciation* course the next semester.
- 9. Now my joy in both has been deepened immensely because I hear & see things I never did before.
 - a. I know what to listen for, what to look at.
 - b. I understand the genres & styles & it all enhances the capacity to enjoy them.
- 10. So when I visit a museum or listen to a CD, I'm able to take more from them than before.
- 11. If God *isn't* the source of your joy, get to know Him better.
- 12. I guarantee: The more you know Him, the greater your joy will be.
- 13. And the greater the joy, the more it will affect your lifestyle.
- 14. I had a friend many years ago who refused to laugh just to be polite.
 - a. When others would ask him why he wasn't laughing at something *they* thought was humorous,

- b. He'd say, "Oh, I am. I'm totally cracking up, in here."
- 15. There's a lot of people who act that way with their faith in God.
 - a. It's very private, quiet, hidden.
 - b. They go to church most Sundays, but their neighbors & fellow-workers *have no idea* they're a Christian.
 - c. It's not because they're shy or quiet.
 - d. If they see a good movie or find a new restaurant, they talk it up.
 - e. But there's no hint of excitement over what they claim is the most important thing in their life their faith in God.
 - f. If it **really** is Won't it come out? Won't people know?
- 16. Look at it again "Rejoice in the Lord always."
 - a. Not just on Sunday morning. On Mondays & Thursdays too.
 - b. To make sure we get it Paul says, "Again I will say, rejoice!"
- ⁵ Let your gentleness be known to all men. The Lord *is* at hand.
- 17. 'Gentleness' is one of those Greek words that *defies* translation.
 - a. The best way to understand it is as *reasonableness*.
 - b. It's the person who understands the priority of unity so he/she tries to get along with others.
 - c. They're **reasonable**! They aren't **contrarian**, always taking exception to everything everyone says.
 - d. They aren't a *rule-rigid perfectionist* who says, "This is the way it has to be & if everyone doesn't agree with me, too bad for them."
 - e. This isn't the "my way or the highway" guy.
- 18. They won't dilute the truth but they're also not going to be a stickler for rules that forget grace.
- 19. Paul calls for them be reasonable because the Lord is at hand.
- 20. Pretty soon we'll stand before Him, so we have to ask if the things we're making such a big deal, really are. Will they be that big then? If not, then they ought not be a big deal now.
- B. Vs. 6-7

⁶ Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; ⁷ and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

- 1. Think of Paul's circumstances as he wrote this.
 - a. He was in prison in Rome, awaiting the verdict on his appeal to Caesar.
 - b. Either he would be cleared of charges & released or found guilty & executed.
 - c. Talk about a reason to be anxious!
- 2. But he isn't. He's at peace
- 3. He's knows about the hardships the Philippians endured, so he wrote to encourage them, giving them the *cure for worry*.
- 4. Paul says: "Be anxious for nothing."
 - a. Really Paul Nothing?
 - b. Certainly there are **some things** to worry about. Can't I worry about -
 - 1) Iran getting the bomb?
 - 2) Al Qaeda?
 - 3) The Recession?
 - 4) My family getting in a wreck?
 - 5) The dog eating my homework?
 - 6) What about when I leave the house & halfway down the street a little voice tells us "You left the coffeepot on."
 - 7) Or I've settled into bed & "Did I lock the front door?"
 - c. There's a proper caution for such practical things as coffeepots & doors.
 - d. But when you're **flooded by adrenalin** & that **panic** sets in you've gone overboard.
- 5. "Be *anxious* for nothing" means just that.
 - a. Anxiety is fear that *dominates* the mind.
 - b. Such fear is incompatible with faith in God.

- c. Worry is the absence of trust.
- d. If we truly trust God, we won't worry.
- e. [Daniel & the lions' den.]
- 6. But Paul doesn't just say, "Don't worry: Be happy!"
- 7. His *prescription* for anxiety is *prayer*. But it has to be *the right kind* of prayer.

Be anxious for nothing, but in everything <u>by prayer and supplication</u>, with thanksgiving, let your requests be made known to God

- 8. Since anxiety is a *suspension* of our faith in God, this is how we go about *restoring* it; by *prayer*, *supplication*, & *thanks*. Read Daniel 6 when you get home. Daniel engaged in all 3 forms of communication with God when facing the lion's den.
- 9. **Rx is the universal symbol** for pharmacies & prescriptions for medication.
 - a. The Rx comes from Latin for the word 'recipe' which means "Take this."
 - b. A doctor would prescribe a medication for a patient by writing out a recipe for an apothecary medicine-mixer.
 - c. They'd write, "Take this: Bark of an alder tree. Powdered cinnamon. White of hen's egg. Leaves of mustard plant."
 - d. The patient would take the prescription to an apothecary who'd mix it up & give it to the patient to take.
 - e. Because the prescription began with the symbol Rx, Apothecary's used that as their sign so illiterate patients would know where to go.
 - f. Prescriptions where *mixtures* of various ingredients.
 - g. Here's Dr. Paul's prescription for the malady of worry Prayer, Supplication, Thanksgiving.
- 10. **Prayer** is **all** communication with God, including worship.
 - a. It's the most basic & powerful way to renew our dependence on Him.
 - b. If the cure to worry is restoring our trust in God, then prayer is where we start because it keeps us in that place of looking to Him in & for everything.
- 11. Supplication is specific requests.
 - a. Jesus taught the disciples to ask God for specific things, even for daily needs.
 - b. "Give us bread for *today*." That's pretty *specific*.
 - c. Why not, "Give us bread for a week, month, year so I won't have to bug You."
 - d. We can't bug God! He **wants us** to ask him for bread daily because it's best for us to STAY dependent on Him.
 - e. That's why Paul says –

Be anxious for <u>NOTHING</u>, but in <u>EVERYTHING</u> by prayer and supplication, with thanksgiving, let your requests be made known to God.

- 12. **Thanksgiving** is appreciation for the answers God gives.
 - a. It completes the circle of dependency on God.
 - b. *First*, <u>Prayer</u> keeps us looking to God.
 - c. **Second**, Supplication focuses our faith on **specific** things for God to do.
 - d. **Third**, Thanksgiving affirms God's faithfulness, which encourages even greater dependence on Him.
- 13. When we take this divine prescription for anxiety, the result is -

⁷ and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

- 14. Instead of being torn apart by worry, our minds & hearts can be at peace.
 - a. It's not a peace that comes by *cold calculation & clever scheming*.
 - b. This isn't relief from worry because we've got a plan.
 - c. It's a supernatural peace FROM God that *transcends our understanding*.

Hezekiah & the Assyrians [2 Kings 18-19] Isaiah 30:15 – "In returning & rest you shall be saved. In quietness & Confidence shall be your strength."

- 15. When you're in a sitch were most people are tied in knots by worry
 - a. But you're at rest, just chillin' with a smile on your face because you've prayed & turned it over to God -
 - b. And people look at you in disbelief & get angry, thinking you're **not being a realist** because

you're not freaking out like they are -

- c. That's the peace Paul's speaking of.
- d. I've known some precious saints who've been told they're only got a few months to live.
 - 1) They'd love to be healed & ask God if it be His will to do so.
 - 2) But if they die, that's good too because they trust God knows what's best & they're at complete peace.
 - 3) But their unbelieving loved ones so often don't understand that peace and get angry.
 - 4) They think being a realist means being panicky & worried.
 - 5) Well, for the unbeliever, sure: Be worried about your soul!
 - 6) But what's the believer have to be worried about?
- 16. If I didn't believe in Jesus, I'd be terrified about everything going down right now.
 - a. How unbelievers make it I have no idea!
 - b. But I'm not worried because my Jesus is the God of history.
 - c. If He can take care of my eternal soul, He can take care of whatever today throws at me.
- 17. I love the way Paul describes **HOW** God's peace replaces worry.
 - a. He says it **guards** our hearts & minds.
 - b. 'Guard' is a *military* word. It means to place a garrison.
- 18. When we turn to God in complete dependence on Him, He builds a fortress of peace within us that protects our affections & thoughts.
- 19. Remember what Jesus said in the Sermon on the Mount about worry.
- 20. Both He & Paul say the same thing: Keep your eyes on God & instead of anxiety, you'll have the confidence of knowing He loves you & has your best in mind.
- 21. Isaiah 26:3 says

You will keep him in perfect peace, whose mind is stayed on You, because he trusts in You.

III. CONCLUSION

- A. The Pilot
- 1. In the early days of aviation, a pilot was making a cross-country trip.
- 2. While flying over the middle of the Country, he heard a strange twanging sound.
- 3. Feathering the engine back as quiet as possible, he listened closely & realized it was the sound of a rodent gnawing on one of the cables.
- 4. Panic gripped him as he realized he could lose control at any minute.
- 5. There was no landing strip anywhere near, so his fear grew.
- 6. Then he got an idea. Rodents can't survive at high elevation.
 - a. So he took the plane up to 15,000 & kept it there for some time.
 - b. Finally, the gnawing stopped.
- 7. At his next fueling stop, he opened up the plane to find a dead rat inside the fuselage.
- B. Where To Take Your Anxiety
- 1. Anxiety is a spiritual rodent that gnaws on our thoughts.
- 2. The best way to kill it is to rise to the heights with Christ & walk in the Spirit.
- 3. To **rejoice always** in Him, **to pray** & ask Him to work His amazing grace in our lives.
- 4. Notice the end of v. 7 -

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

- 5. When you're tempted to worry, put Jesus in the middle of it, & watch how quickly worry dies.
- 6. One day, Jesus and the disciples were crossing the Sea of Galilee when a storm whipped up.
 - a. The waves rose round them & crashed into the boat.
 - b. The disciples panicked, thinking they were going down.
 - c. Jesus was asleep in the bow; at perfect peace, because He knew the Father was taking care of Him.
 - d. The disciples woke Jesus, accusing Him of not caring they were all about to drown.
 - e. Jesus stood & rebuked the wind & waves.
 - f. Then the disciples, seeing the sea like glass were *terrified* of Jesus!
- 7. What's the sea of your life like today?

- a. If you're in a storm, don't worry about the waves.
- b. The only thing you need to ask is Is Jesus in your boat?
- c. Is He in your life?
- d. He's the Master of Storms.
- e. He specializes in calming the tumult. *Trust Him*.

Psalm 121:4 – "He who watches Israel neither slumbers nor sleeps!"