Some Will Depart • 1 Timothy 3:14-4:5

- I. INTRODUCTION
- A. Polycarp
- 1. In the mid-2nd Century, Polycarp, pastor of the church at Smyrna in Asia Minor was arrested for refusing to worship Caesar.
- 2. His conduct throughout his arrest & trial was so outstanding the officials tried to find a way to let him go.
- 3. When it was obvious he would not deny Christ they tied him to a pole in the arena & heaped wood around him.
- 4. His chief interrogator stood in before him w/torch in hand, offering him one last chance to save his life.
- 5. He said, "Why should you die like this? Just say the words, 'Caesar is Lord,' renounce Christ & live!"
- 6. Polycarp looked him in the eye & said, "80 & 6 years have I served Him & never has He denied me. How then can I blaspheme my King & Savior? Come—Do what you will."
- B. Today
- 1. There's good *reason* Pastor Polycarp & hundreds of thousands of other Christians went to their deaths in the first 3 Centuries of the Church rather than deny Christ.
- 2. It would have been **so easy** to just say the words that would deliver them from the sword, flames, or the wild animals that tore them to shreds in the theaters as entertainment for the crowds.
- 3. Though some did chickened out, many more could **not** speak words that would hurt the heart of the One Who meant more to them than life itself.
- 4. Today, we're going to see what compelled them to become martyrs.
- II. TEXT
- A. 3:14-15

¹⁴ These things I write to you, though I hope to come to you shortly; ¹⁵ but if I am delayed, *I write* so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth.

- 1. Paul left Timothy in Ephesus while he went to Macedonia to visit the churches there.
 - a. It was his intention to meet up w/Tim back in Ephesus as soon as possible.
 - b. Not knowing when that would be, & concerned it would take longer than he planned, Paul sent this letter reminding Tim of what to do & **how** to do it.
- 2. His description of the church here is enlightening.
 - a. He calls it the **household of God**; meaning **family**.
 - 1) The church isn't a business or corporation.
 - 2) It's the family of God.
 - b. It's also the *pillar & ground of truth*.
 - 1) It's solid & secure; unshakeable & certain.
 - 2) Truth *isn't peripheral* to the Church's calling; it's <u>CORE</u>.
- 3. It's crucial & urgent we make this crystal today especially to the youth
 - a. Because the current cultural climate has **given up** on the idea of **True Truth**.
 - b. In this post-modern era, truth is **whatever works**.
 - c. It's personal preference; & at most, decided by majority vote.
 - d. That's why opinion polls are so in vogue today.
 - e. Many decide on what to think by wetting their finger & sticking it up in the air to find out what the majority thinks.
- 4. The Church's mission is to be the **standard-bearer** for Truth.
 - a. Because God is real there **IS** an unchanging, absolute Truth if anyone believes it or not.
 - b. The Church must not only believe it, we're called to be an unflinching witness of it.
- 5. This is where Christians so often get into *trouble* today.
 - a. As we stand *for* truth, *opponents* of truth accuse us of being *intolerant*.
 - b. They say if we hold to absolute truth we're not **respectful** of other people's ideas.
 - c. **Nothing** could be further from **The Truth**.
 - d. Let me explain: **BECAUSE** we cleave to True Truth, we're *called* to be respectful of others. Even those we don't agree with.
 - e. Let me take it even further: **BECAUSE** we cleave to True Truth, we're called to **LOVE** others; all

others; even those who accuse us of being intolerant!

- 6. As is so often the case, the world is just wrong on this score.
 - a. Tolerance is **NOT** the chief virtue of civic behavior; **Love** is!
 - b. Being politically correct means being tolerant.
 - c. But Christians are called to **something much higher**; a love that honors & respects others, even when we disagree.
- 7. The Christian way is better *on every level*.
 - a. We hold to an unchanging, abiding, invariable truth that calls us to a higher & better way than the world.
 - b. And that world, because it **rejects** truth, sows the seeds of its own destruction.
 - c. Because truth is real, so is *error*. And falsehood, by its nature, can't last.
 - d. So whatever is built on falsehood is doomed.
- 8. Now here's the thing: It's neither good nor loving for Christians to let deceit go on when we know it can only bring harm.
 - a. We must refute & resist it.
 - b. But we must do so in a respectful & loving manner.
- 9. What would you think of a doctor who got back the tests results for a patient that showed they had a fatal but treatable disease
 - a. But instead of telling the patient for fear of upsetting them, sent them home saying everything was fine?
 - b. We'd call that immoral & grossly negligent.
- 10. The Church is God's Stand-bearer of Truth to a world that doesn't want to, but needs to hear & see it.
- B. V. 16
- ¹⁶ And without controversy [there's no debate about this] great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.
- 1. Most likely this was a **hymn** of the early church.
- 2. Last week we saw how they learned—by repetition & memorization.
 - a. One of the ways they did that was by **song**.
 - b. This is something we're well familiar with.
 - c. You might have a hard time memorizing just words but make them into *lyrics*, & all of a sudden they're easy to remember.
- 3. This hymn captured the basics of the Faith. It's a bit like the chorus we sing, *Lord, We lift Your Name On High*.

You came from heaven to earth – to show the way.

From the earth to the cross - my debt to pay.

From the cross to the grave, from the grave to the sky,

Lord I lift Your name on high.

- 4. Having just reminded Tim that the Church was God's Standard-bearer for Truth, he follows it up w/The Truth which must have first place *The Gospel*!
- 5. Remember, Paul left Tim in Ephesus to straighten things out. He must remember that preaching & teaching the Gospel has *highest priority*.
- 6. Paul knew the importance of going back to the *basics* especially when the Church started to drift as Ephesus was.
 - a. **Vince Lombardi**, the Hall of Fame coach of the Green Bay Packers, was notorious for his emphasis on the **fundamentals** of the football.
 - b. His teams won because they could block, tackle, & execute basic plays better than anyone.
 - c. After a game the Packer's lost because they'd failed in the basics, Lombardi held up a pigskin & said, "Gentlemen, this is a football!"
- 7. That's what Paul does here w/Timothy. "This is the Gospel. Never forget it, Never fumble this. Hang on to it w/all you've got!"
- 8. Here it is God became human. He accomplished & announced salvation. Then He returned to heaven's throne.
- 9. Recognize the great difference between Christianity & all other religions & philosophies.
 - a. They are all a program of performance; describing what **people must do** to be approved by God.

- b. The focus of Christianity is on what *God* has done.
- c. That's why the message is called **good news** = the Gospel.
- d. The mantra of **Religion** is what you have to do to keep from ticking God off.
 - 1) If you want to go to heaven jump through these hoops.
- e. **Philosophy** is just the ideas of some wise-guys who had enough time to stare off into space or into the depths of their bellybuttons.
 - 1) But their insights all carry the same basic theme; the good life is comprised of what you do.
- f. The **Gospel** is totally different because it's **not** about what <u>you have to do</u>;
 - 1) It's about what God's done for you.
 - 2) Salvation is a gift He wants to give, not a **reward** you have to **work for** or a **prize** to **win**.
- 10. Have you receive that gift of salvation thru faith in Christ?
 - a. Answering that determines the tone, tenor, temperature of your worship.
 - b. If your relationship w/God is based on what you do,
 - 1) Your worship will be flat & w/o joy because you have little to celebrate.
 - a) You'll either be consumed w/guilt that you're not doing better
 - b) Or you'll think God owes you because you've been good.
 - 2) Either way there'll be no inclination to **worship**.
 - c. But if you own the fact that your relationship w/God, your inclusion in His grace & your confidence of Heaven, is all & only about what God has done **for you**, no one could stop your worship!
 - 1) Even if they lashed you to a pole in the arena, piled dried wood around you & set it alight.
 - 2) Polycarp was willing to be burned for Christ because he was already aflame with devotion to Him.
 - 3) It's said that from the huge crowd of unbelievers who came to watch his execution, **dozens** ended up coming to faith in Christ because of what they witnessed in him.

C. 4:1-3

- 1. The Church is the standard-bearer for truth in the world.
- 2. If she falters or neglects her calling, no one else will pick it up.
- 3. Paul warns that while the Church must always contend w/error, the end times will see that conflict reach a climax.
- ¹ Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons,
- 1. The term, "latter times" means the end of the end, the last days.
- 2. Both the OT prophets & Jesus described the last days as times of massive deception.
- 3. It's of no surprise the lost would latch on to goofiness. What's distressing is this warning that *Christians* would fall away. Look at how he states it...
- in latter times some will depart from the faith
- 4. Are **born-again** or just church members?
 - a. **Genuine** followers of Jesus or Christians **in name only**?
 - b. Paul doesn't say they depart **from faith**, it's **THE** faith; that Gospel he'd just articulated in v. 16.
 - c. In the last days the Truth the Church is called to be the bastion of will come under a full-scale attack by deceit that will see **some** drawn away **from** truth **into** error.
 - d. This error isn't *minor*. It isn't *incidental* & w/o consequence.
 - e. This is falsehood that eats at the *heart* of the Gospel.
 - f. And it isn't something they just dabble in; they give themselves over to it; it takes over.
 - g. The word translated as "giving heed to" was used of a ship pulling into port.
 - h. These people turn away from truth & *pull into deceit* Taught by demons.
- 5. There's 2 sources of inspiration for teachers of spiritual things.
 - a. One source is the **Holy Spirit**, working thru the Scriptures.
 - b. The other source is also spiritual; but not the **Holy** Spirit it's **unholy spirits**.
 - 1) They may be confident & bold, but their inspiration is demonic.
 - 2) 1st John warns us to test the spirits because not every spirit comes from God.
- 6. The devil is clever. The first thing the Bible says about him is that' he's **subtle**.
 - a. He's not going to show up at your door in a red jumpsuit, forked tongue & pitchfork, surrounded by a bunch of leering demons saying, "Good afternoon. I'm Satan & these are demons. We'd like to lead a

Bible study, Can we come in?"

- b. "Just believe this & go to hell where you can waterski on the Lake of Fire forever."
- c. No one's gonna' go for that, so he comes in a more appealing form.
 - 1) A couple clean-cut handsome young men on bicycles, wearing crisp white shirts & nametages.
 - 2) A well-dressed family making the rounds of your street on Saturday morning w/magazines called *Watchtower*.
 - 3) A slick TV program w/interesting music & people telling about their latest vision form God.
 - 4) The section at the local bookstore titled, **Spirituality**.
 - a) They ought to just label it what it really is **Demonic**!
 - b) Put a tag there identifying it for what it really is "Deceiving doctrines inspired by demons"
 - c) Buy this book Learn how to go to hell.
- 7. Be careful what you read, watch, & listen to because there're liars out who aim directly at destroying you.
- 8. Though demons are behind error, *they inspire human agents* to be their spokesmen
- ² speaking lies in hypocrisy, having their own conscience seared w/a hot iron,
- 2. **Most** false teachers are **hypocritical liars**
 - a. They KNOW what they're saying is bogus but teach it anyway.
 - b. They're able to do so because their conscience no longer works.
 - c. There was a time when it warned them off where their lust pushed them.
 - d. But they rationalized their sin one too many times & now their conscience is mute.
- 3. These false teachers are hypocrites because while they tell their listeners to do one thing, they do the opposite.
 - a. They preach honesty, but lie.
 - b. They promote purity, but are grossly immoral.
 - c. They require sacrificial giving, but only take 7 live in palatial homes on the cliff overlooking the beach.
- 4. Paul now warns us about what the end times, demonically-inspired false teachers will preach -
- ³ forbidding to marry, *and commanding* to abstain from foods which God created to be received w/thanksgiving by those who believe and know the truth.
- 5. As far as I know, no cult or false teacher is *currently* calling people to remain single.
 - a. The Roman Catholic Church prohibits priests from marrying, but I don't think that's what Paul refers to here.
 - b. He says this is something that will become a popular false teaching in the end times & celibacy has been a requirement for priests for hundreds of years.
 - c. This will be **something new**. And it's something to be on the lookout for.
- 6. Whatever **reason** is given for this goofy idea, it remains just that Goofy.
 - a. While God calls certain people to be single, the **vast majority** are to be married.
 - b. By linking marriage to food here, it's a clue Paul means marriage in its fullest sense; including the physical intimacy of a husband & wife.
- 7. We're back to that old idea taken from ancient Greek philosophy that the physical world was evil & to be avoided as much as possible.
 - a. Anything enjoyable or pleasurable was deemed sinful.
 - b. Even in Paul's day, false teachers told Christians if they wanted to please God they had to abstain from sex & *only* eat the most bland foods.
 - c. This teaching had infiltrated the church at Corinth so Paul wrote telling husbands & wives NOT to listen to it. They needed to keep their physical intimacy a regular part of their life together.
- 8. We know from Romans that the eating of meat had become a big deal in the church.
 - a. Some ate, others didn't.
 - b. That would have been fine if it had been that simple; but it had turned into a major brouhaha.
 - c. The vegetarians called the meat-eaters sloppy sinners-
 - d. And those who enjoyed a double-double monster style called the vegetarians uptight legalists.
- 9. Paul told them both to stop judging each other in these *issues of conscience*.
 - a. The proper way for all was for *each* to live by the dictates of their own conscience but not to put those standards on others.

- b. While everyone must obey those things the Word of God makes clear, in things that aren't clear we must live by our conscience **not** someone else's' conscience.
- 10. False teachers miss this & make *their* beliefs *binding on all*.
- 11. We must be careful to only say what the Bible says. Where it's silent, so must we be.
- 12. Do you see the issue here? It's about the *conscience*.
 - a. The demon-inspired false teachers have **no conscience** because they silenced it.
 - b. We need to be **sensitive** to our conscience, letting it steer our choices.
- 13. Paul goes on -
- D. Vs. 4-5
- ⁴ For every creature of God *is* good, and nothing is to be refused if it is received w/thanksgiving; ⁵ for it is sanctified by the word of God and prayer.
- 1. Far from the physical creation being evil, God CREATED the world & all that is in it.
 - a. And when he created He declared it, "Good!"
 - b. When he created humans, He made man first then said, "That's **not good** for this one to be alone."
 - c. The fix was woman. It wasn't fishing, wood-working, a beagle. It was a woman.
 - d. God puts them together & says "That's **VERY** good!"
 - e. Then God gave them a command to be fruitful & multiply.
 - f. SEX was & is God's idea. He's the One who gave us the capacity for such incredible pleasure.
 - g. The only boundary He confines it to is marriage.
- 2. Food is **also** God's idea!
 - a. Genesis speaks of the incredible diversity God gave in man's diet.
 - b. In ch. 2 we're told the plants are our vegetable garden. In ch. 9 meats included as table-fare.
 - c. Put 'em together & you have a burger **The perfect food!**
- 3. So listen up you married couples.
 - a. Go out soon to some restaurant, order up some ribs, or a nice juicy steak, some beans, a nice salad.
 - b. Then go home & have dessert.
- 4. But here's the way you can maximize your enjoyment of all of it **Pray over it all**.
- ⁴ For every creature of God *is* good, (your wife, your husband, & that cow that gave you that steak) and nothing is to be refused if it is received w/thanksgiving; ⁵ for it is sanctified by the word of God and prayer.

III. CONCLUSION

- A. Love God
- 1. God gave these things to us to be enjoyed, & really the only ones who *can* enjoy them *are* believers;
 - a. In fellowship w/God --
 - b. Because we understand them as gifts from His hand to **be** enjoyed.
- 2. We keep them in the right perspective & don't let them become neither **more nor less** than God intends them to be.
- 3. We do that by prayer w/thanksgiving, reckoning them as the evidences of God's love.
- 4. Satan & the demons **don't want us** to enjoy God's love in this wonderful way.
- 5. So they inspire false teachers to tell us lies about God & His good gifts.
 - a. These false teachers take something being abused & say it's **bad**; Forbidden off limits.
 - b. This lie doesn't always need a false teacher to speak it.
 - c. Sometimes we think it ourselves.
 - d. We think "I'll be a good Christian when I stop _____."
- 6. **Remember** what we saw in v. 16 = Christianity is all about Jesus.
 - a. It's all about God's love for you, & your love as an echo back to Him.
 - b. It's love that holds you to Jesus, not pious works of devotion.
- 7. I tell you the truth If you have a problem w/something that's messing up your life, whether it's sex, food, alcohol, whatever -- the root of it all is a *theological* problem.
- 8. You don't **really believe** in the love of Christ. **That**'s your problem.
- 9. If you believed Jesus loved you & surrendered yourself totally up to that, you'd love Him back w/a love that obeys.
- 10. At the bottom of every moral, ethical, sinful problem is **nothing** that can be redeemed by rules & regulations.
- 11. A demonically-inspired, legalistic teacher w/a list of rules won't keep you from sin.
 - a. You may avoid one sin, but you'll just pick up another.

- b. And if you did stop them all, you'd just become arrogant & self-righteous like the devil.
- 12. Your goal is not to focus on your sin & obey man-made rules to keep away from it.
- 14. Your goal is to love Jesus, & if you love Jesus, you'll turn your back on sin.
 - a. Your desires will change. Your heart will change. Your motives will change.
 - b. Your nature will be transformed & redeemed & made new.
 - c. Your appetites will change. You will change.