



*Our Savior Lutheran Church*

*A Service of Worship*  
*For the Feast of the Holy Trinity*  
BASED UPON THE ATHANASIAN CREED  
(SYMBOLUM QUICUNQUE)

*Order of Holy Communion*

*In Nomine Jesu*



*Preservice Music*

*Ringling of the Bells*

*Prelude*

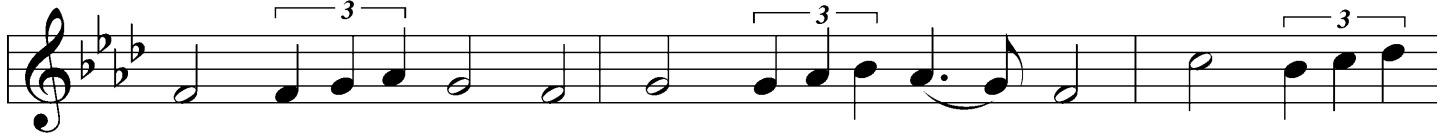
HOLY, HOLY, HOLY  
Nathan Russ & Julia Russ

*Greetings & Announcements*

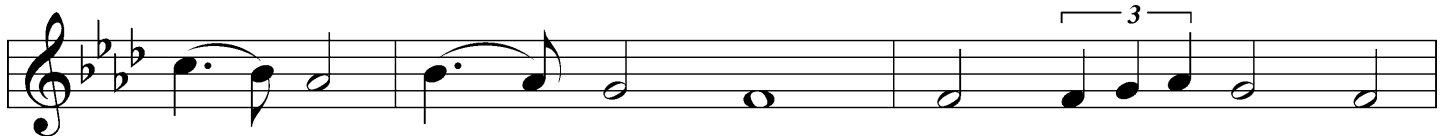
# Opening Hymn

## THY STRONG WORD

Text: Martin H. Franzmann; Tune: Thomas J. Williams – “Ebenezer”; LSB #578 © 2006 CPH



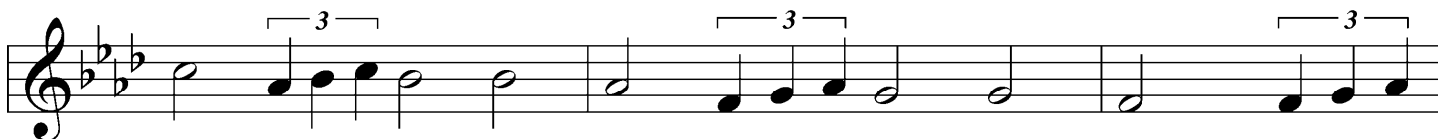
*All:* 1 Thy strong word did cleave the dark - ness; At Thy  
*Men:* 2 Lo, on those who dwelt in dark - ness, Dark as  
*All:* 3 Thy strong Word be - speaks us righ - teous; Bright with  
*Women:* 4 From the cross Thy wis - dom shin - ing Break - eth



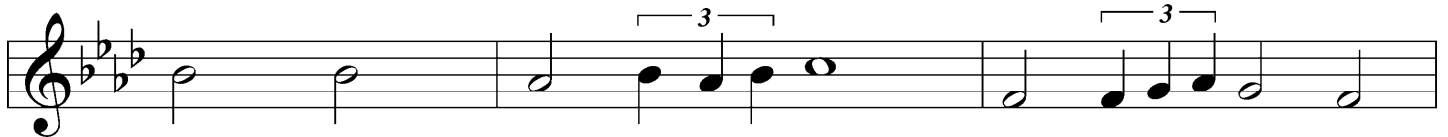
speak - ing it was done. For cre - at - ed  
night and deep as death, Broke the light of  
Thine own ho - li - ness, Glo - rious now, we  
forth in con - qu'ring might; From the cross for -



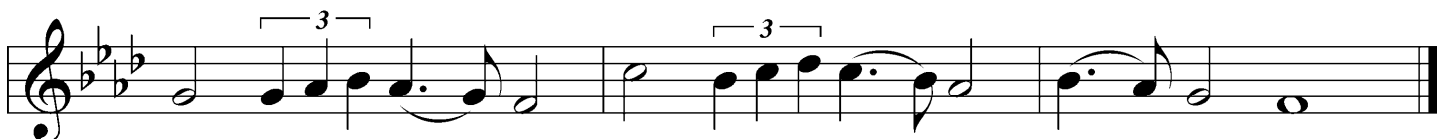
light we thank Thee, While Thine or - dered sea - sons run.  
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
press toward glo - ry, And our lives our hopes con - fess.  
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!

(Continued...)

*All:* 5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us, Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

*(Stand)*

*All:* 6 God the Father, light-creator, To Thee laud and honor be.  
To Thee, Light of Light begotten, Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

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## *Prayer of Invocation*

**P** Like the ancient prophet, we stand in the awesome presence of the holy and majestic God. We have come to add our songs of praise to the endless throng of the angels and archangels who surround His heavenly throne. “Holy, Holy, Holy is the LORD, God Almighty!” Mindful of our own sinful inadequacy, and yet boldly trusting in His gracious promises, we invoke the blessed and powerful name of the Triune God.

**C** *Amen.*

**P** In the Name of the Father, and of the Son, and of the Holy Ghost.

**C** *Amen.*

**P** O blessed Trinity, Father, Son, and Holy Spirit, we praise you now and forever for your marvelous works, and for the undeserved love and mercy which you continually show toward us. We call upon your mighty Name in this hour of worship and ask that you might bless us with the wonder of your presence.

**C** *Amen.*

(Be seated)

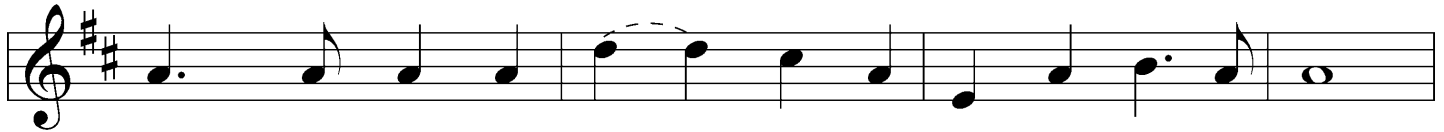
# Hymn

## HOLY, HOLY, HOLY

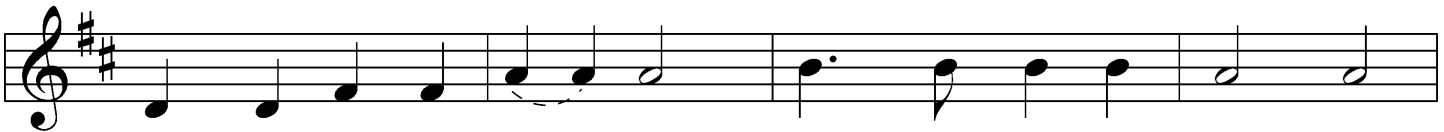
Text: Reginald Heber; Tune: J. B. Dykes – “Nicaea”; LSB #507 © 2006 CPH



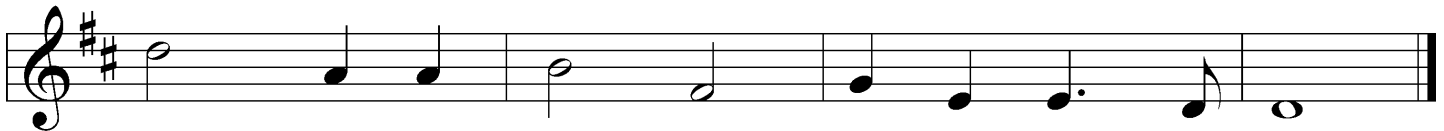
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

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## *Old Testament Lesson*

### ISAIAH 6:1–8

[1] In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. [2] Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. [3] And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!” [4] And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. [5] And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!” [6] Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. [7] And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” [8] And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

**P** This is the Word of the Lord.

**C** *Thanks be to God.*

## *Second Lesson*

### ACTS 2:14A, 22–41

[14a] But Peter, standing with the eleven, lifted up his voice and addressed them: [22] “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— [23] this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. [24] God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. [25] For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; [26] therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. [27] For you will not abandon my soul to Hades, or let your Holy One see corruption. [28] You have made known to me the paths of life; you will make me full of gladness with your presence.’

[29] “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. [30] Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, [31] he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. [32] This Jesus God raised up, and of that we all are witnesses. [33] Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. [34] For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, [35] until I make your enemies your footstool.’”

[36] Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” [37] Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” [38] And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. [39] For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” [40] And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” [41] So those who received his word were baptized, and there were added that day about three thousand souls.

**P** This is the Word of the Lord.

**C** *Thanks be to God.*

## *Hymn*

### IMMORTAL, INVISIBLE, GOD ONLY WISE

Text: W. Chalmers Smith; Tune: Welsh; setting: Richard W. Hillert – “St. Denio”; LSB #802 © 2006 CPH

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life Thou giv - est— to both great and small—  
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,  
 In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true Life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;  
 Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice like moun - tains high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree  
 All laud we would ren - der: O help us to see  
 Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds which are foun - tains of good - ness and love.  
 And with - er and per - ish— but naught chang - es Thee.  
 'Tis on - ly the splen - dor of light that hides Thee.

(Stand)

## Gospel Reading

### ST. JOHN 8:48–59

[48] The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” [49] Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. [50] Yet I do not seek my own glory; there is One who seeks it, and he is the judge. [51] Truly, truly, I say to you, if anyone keeps my word, he will never see death.” [52] The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ [53] Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” [54] Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ [55] But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. [56] Your father Abraham rejoiced that he would see my day. He saw it and was glad.” [57] So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” [58] Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” [59] So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Word of the Lord.

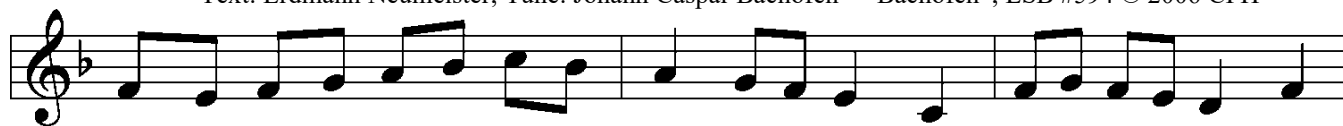
**C** Thanks be to God.

(Be Seated)

## Baptism Hymn

### GOD’S OWN CHILD, I GLADLY SAY IT

Text: Erdmann Neumeister; Tune: Johann Caspar Bachofen – “Bachofen”; LSB #594 © 2006 CPH



1 God’s own child, I glad - ly say it: I am bap - tized  
2 Sin, dis - turb my soul no long - er: I am bap - tized  
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
4 Death, you can - not end my glad - ness: I am bap - tized  
5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
in - to Christ! I have com - fort e - ven strong - er:  
in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
in - to Christ! When I die, I leave all sad - ness  
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -

trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -

more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized

va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

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## *Sacrament of Holy Baptism for*

CHARLOTTE PIPER-JOY KEMNITZ

(Stand)


## Hymn

### ISAIAH, MIGHTY SEER IN DAYS OF OLD

Text & Tune: Martin Luther – “Jesaia, dem Propheten”; TLH #249 © 1941 CPH

The musical score is written for a single voice part on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is common time (C). The melody consists of eighth and quarter notes, with some rests. The lyrics are printed below the staff, aligned with the notes. The score is divided into systems, with measure numbers 5, 9, 13, 17, 21, 25, and 29 marked at the beginning of each line.

I - sa - iah, might-y seer, in days of old The Lord of  
all in spir - it did be - hold High on a loft - y throne, in  
splen-dor bright, With flow-ing train that filled the Tem-ple quite.  
A - bove the throne were state - ly ser - a - phim; Six wings had  
they, these mes-sen - gers of Him. With twain they veiled their fac - es,  
as was meet, With twain in rev-'rent awe they hid their feet,  
And with the oth - er twain a - loft they soared, One to the  
oth - er called and praised the Lord: "Ho - ly is God, the Lord of

33  
  
 Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!

37  
  
 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, His

41  
  
 glo - ry Fill - eth all the earth!" The beams and lin - tels trem - bled

45  
  
 at the cry, And clouds of smoke en - wrapped the throne on high.

## *Athanasian Creed*

- P** Whosoever will be saved,  
**C** *before all things it is necessary that he hold the catholic (that is universal, Christian) faith. Which faith, except everyone do keep whole and undefiled, without doubt he will perish everlastingly.*
- P** And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,  
**C** *neither confounding the persons nor dividing the substance.*
- P** For there is one Person of the Father, another of the Son, and another of the Holy Ghost.  
**C** *But the godhead of the Father, of the Son, and of the Holy Ghost is all one: The glory equal, the majesty coeternal.*
- P** Such as the Father is, such is the Son, and such is the Holy Ghost.  
**C** *The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.*
- P** The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.  
**C** *The Father eternal, the Son eternal, and the Holy Ghost eternal.*
- P** And yet they are not three eternals, but one eternal.  
**C** *As there are not three uncreated nor three incomprehensibles, but one uncreated and one incomprehensible.*
- P** So likewise the Father is almighty, the Son almighty, and the Holy Ghost almighty.  
**C** *And yet they are not three almighties, but one almighty.*
- P** So the Father is God, the Son is God, and the Holy Ghost is God.

- C** *And yet they are not three gods, but one God.*
- P** So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.
- C** *And yet they are not three lords, but one Lord.*
- P** For like as we are compelled by the Christian verity to acknowledge every person by himself to be God and Lord, so are we forbidden by the catholic religion to say that there are three Gods or three Lords.
- C** *The Father is made of none, neither created nor begotten.*
- P** The Son is of the Father alone, not made nor created, but begotten.
- C** *The Holy Ghost is of the Father and of the Son, neither made nor created nor begotten, but proceeding.*
- P** So there is one father, not three fathers; one son, not three sons; one holy ghost, not three holy ghosts.
- C** *And in this Trinity none is before or after another; none is greater or less than another.*
- P** But the whole three persons are coeternal together and coequal, so that in all things, as is aforesaid, the unity in trinity and the trinity in unity is to be worshiped.
- C** *He, therefore, that will be saved must thus think of the Trinity.*
- P** Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ.
- C** *For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man;*
- P** God of the Substance of the Father, begotten before the worlds; and Man of the substance of His mother, born in the world;
- C** *Perfect God and perfect man, of a reasonable soul and human flesh subsisting.*
- P** Equal to the Father as touching His Godhead and inferior to the Father as touching His manhood;
- C** *Who, although He be God and man, yet He is not two, but one Christ:*
- P** One, not by conversion of the Godhead into flesh, but by taking the manhood into God;
- C** *One altogether; not by confusion of substance, but by unity of person.*
- P** For as the reasonable soul and flesh is one man, so God and Man is one Christ;
- C** *Who suffered for our salvation; descended into hell; rose again the third day from the dead;*
- P** He ascended into heaven; He sitteth on the right hand of the Father, God Almighty; from whence He shall come to judge the quick and the dead.
- C** *At whose coming all men shall rise again with their bodies and shall give an account of their own works.*
- P** And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire.
- C** *This is the catholic faith, which except a man believe faithfully and firmly, he cannot be saved.*

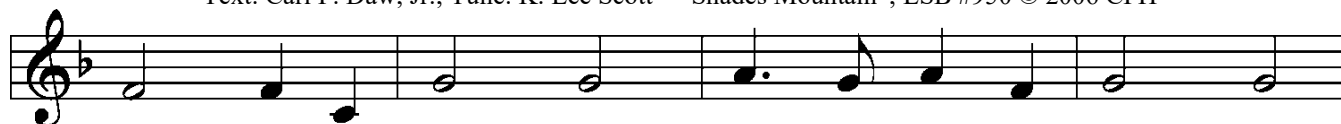


(Be Seated)

## *Sermon Hymn*

### SPLENDOR AND HONOR

Text: Carl P. Daw, Jr.; Tune: K. Lee Scott – “Shades Mountain”; LSB #950 © 2006 CPH



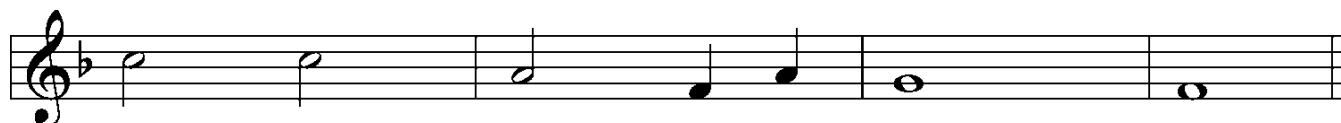
1 Splen - dor and hon - or, maj - es - ty and pow - er  
2 Praised be the true Lamb, slain for our re - demp - tion,  
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,  
By whose self - of - f'ring we are made God's peo - ple:  
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -  
A priest - ly king - dom, from all tongues and  
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.  
na - tions, Called to God's ser - vice.  
giv - en, Now and for - ev - er.

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(Stand for Text)

## *Sermon*

TEXT: ACTS 2:37–41  
“TURN AROUND”

(Stand)

## *Votum*

## *Canticle*



Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

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## *Offering Prayer*

*(Be Seated)*

## *Offering*

## *Voluntary*

### GABRIEL'S OBOE/HOW GREAT THOU ART

by Jon Schmidt

Nathan Russ, cello



(Stand)

## Intercessory Prayer

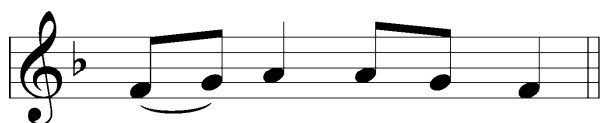
*The prayer will be spoken responsively by the Pastor and the congregation.*

**P** Lord, in Your mercy,  
**C** *hear our prayer.*

## Preface

**Worship Note:** *The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord.  
As the pastor reads "therefore with angels and archangels...."  
the bells peal in festive celebration.*

**P** The Lord be with you. (2 Timothy 4:22)



**C** And al - so with you.

**P** Lift up your hearts. (Colossians 3:1)



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God. (Psalm 136)

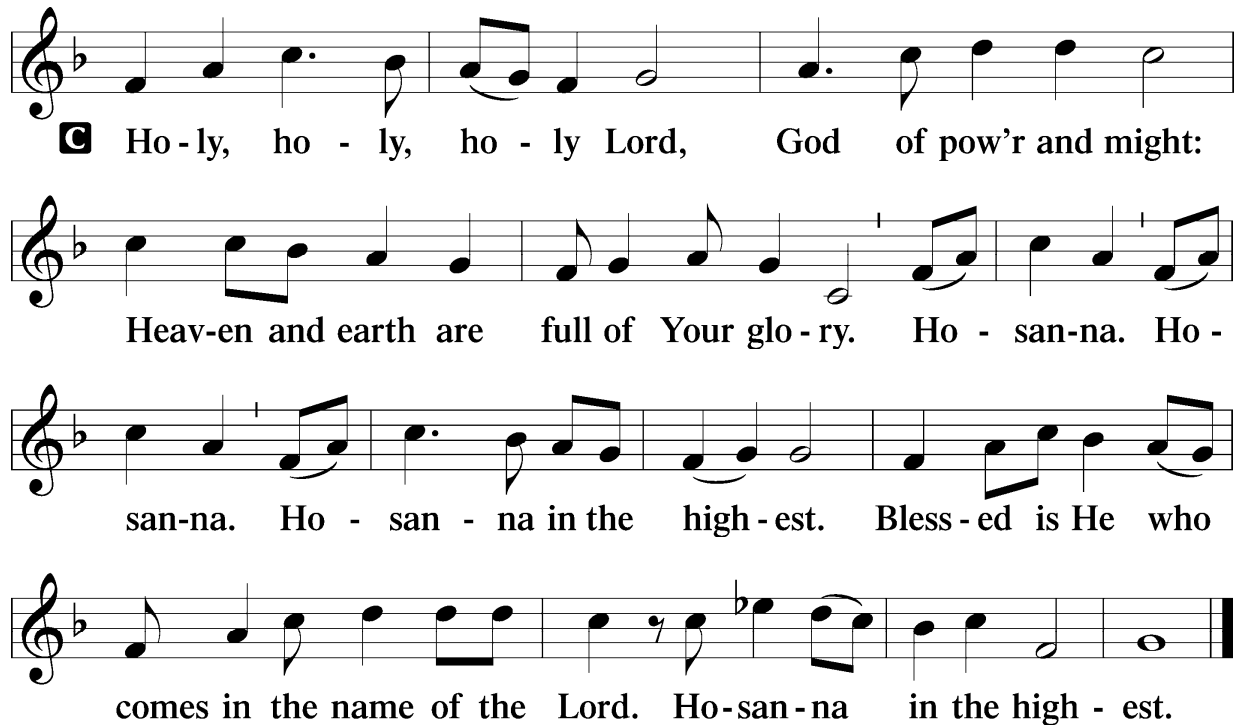


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

(Matthew 6:9-13)

**C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

## Words of Institution

(Matthew 26:26-28)

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## *Pax Domini*

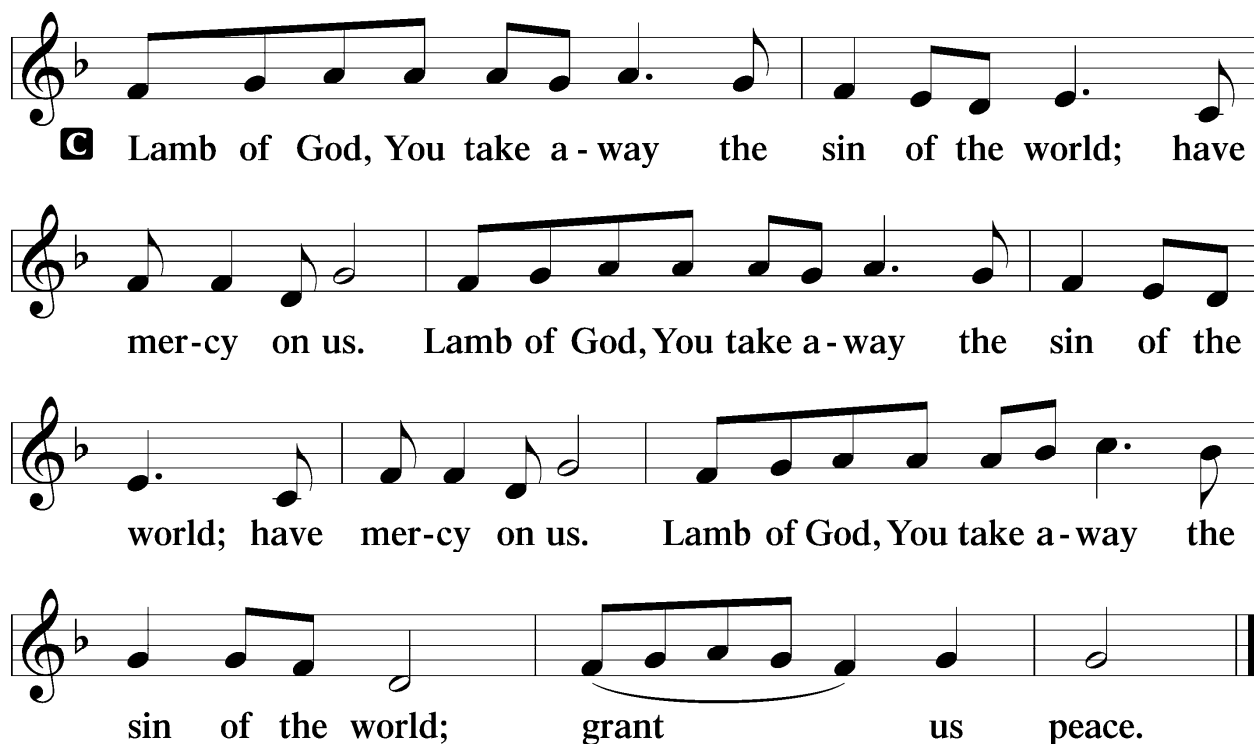
(John 20:19)

**P** The peace of the Lord be with you always.

**C** *And also with you.*

## *Agnus Dei*

(John 1:29)



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

(Be Seated)

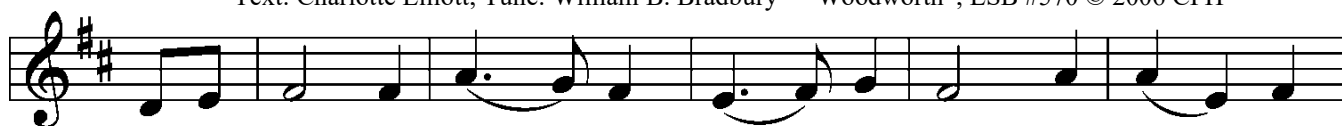
## *Distribution*

*(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)*

# *Distribution Hymns*

## JUST AS I AM, WITHOUT ONE PLEA

Text: Charlotte Elliott; Tune: William B. Bradbury – “Woodworth”; LSB #570 © 2006 CPH



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

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# *Ministry of Music*

## HOW BEAUTIFUL

by Twila Paris

Jackie Lowery, flute / Ashlyn Lowery, viola / Ethel Hikal, piano

# I COME, O SAVIOR, TO THY TABLE

Text: Friedrich Christian Heyder; Tune: "Ich Sterbe Täglich"; LSB #618 © 2006 CPH



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

## Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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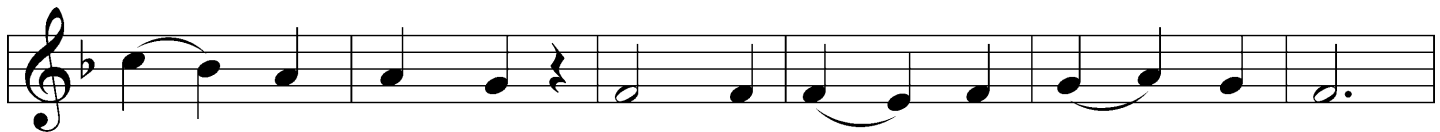


# HOLY GOD, WE PRAISE THY NAME

Text: Latin, c. 4<sup>th</sup> Cent.; Tune: "Grosser Gott"; LSB #940 © 2006 CPH



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.

(Stand) 5 Holy Father, holy Son,  
 Holy Spirit, three we name Thee;  
 Though in essence only one,  
 Undivided God we claim Thee  
 And, adoring, bend the knee  
 While we own the mystery.

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(Stand)

## *Post-Communion Canticle*

### THANK THE LORD



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## *Post-Communion Collect*

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

## *Benediction*

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** *Amen.*

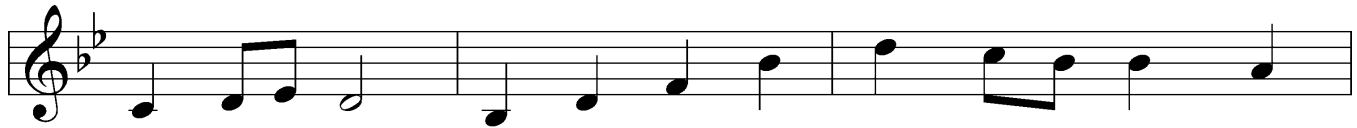
# *Closing Hymn*

## GLORY BE TO GOD THE FATHER

Text: Horatius Bonar; Tune: Walter G. Whinfield – “Worcester”; LSB #506 © 2006 CPH



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to Him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
spot and stain; Glo - ry be to Him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with Him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

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# *Postlude*

## THY STRONG WORD

by Gordon Young

# *Soli Deo Gloria!*

**Acknowledgments:** Created by Lutheran Service Builder © 2006 Concordia Publishing House.

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# Welcome!

**Volume LXXV**

**June 12, 2022**

**Number 24**

*Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.*

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

**PRAYER OF THE DAY:** Creator God, the earth is yours and all who dwell therein; the moon and stars reflect your radiance. You are the potter who fashions works of beauty from the mud, the painter who hangs the rainbow in the sky as the sign of your covenant. We join with those through the ages who have lauded your works of creation and redemption, evermore praising you, and saying, “How majestic is your name in all the earth!” Amen

**ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue),** remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



**HOLY COMMUNION** will be celebrated next on Sunday, June 26 @ 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ.

This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

## Get the OSL App...



Our Savior Lutheran

DOWNLOAD NOW



**SERMON VIDEOS** are on our app or

website at [www.OSL.cc](http://www.OSL.cc) (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

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### *Adult Bible Classes & Sunday School Options for All:*

#### **8:15 AM –**

**Genesis:** The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

#### **10:45 AM –**

**Hebrews:** This document is profound in substance and rich in significance. It was the latest of the twenty-seven books to be formally recognized by the early church as a part of God's Word. Every book of the Bible is self-authenticating in that it speaks with the inherent authority and power of God. (Pastor White - Bible Class Room)

**Lutheran Confessions:** Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

**Bethel Bible Series:** We are proud to be Christians following in the footsteps of Martin Luther's teachings of Scripture alone, grace alone, and faith alone through Christ alone. Our focus is based solely on the Bible. It alone is our rule and guide. The Bethel class is now studying the Old Testament which serves as a foundation for studying the New Testament. If you have never studied the Bible or would like to sharpen or improve your overall knowledge level then please consider joining the Bethel Class. (Herb Peterson, C102)

**Women's Bible Study:** As a Christian, you face the pressure and stressors of the world daily. You look for rest at every turn—rest from your job, family drama, personal struggles—but the only true rest can come from Christ. Michelle Diercks invites you to find His promised rest by studying eight different names and characteristics of God. This study will feature a new name or characteristic of God along with its pronunciation and a biblical fact about it. Learn how you can, and should, cling to God's names during times of anxiety and hardship. (Family Room, Church)

**Applying Scripture to Current Events:** This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

**Determining What Matters Most:** *"If you only had one month to live how would your life change?"* This week, Leaving a positive Legacy – Actions of the wise and the foolish... Matt. 7:24-27 (Garry Stuhr, Cafeteria)

#### **YOUTH SUNDAY SCHOOL MEETS AS LISTED –**

High School - Youth Room	4th - 5th Grade – C113	Kindergarten – B107
8th Grade Confirmation – C105	3rd Grade – C116	3 & 4 yrs – B108
6th - 7th Grade – C103	1st - 2nd Grade – C115	18 mos. – 3 yrs – B111



The flowers are given to the glory of God by Gary & Ruth Schmidt for blessings in honor of the anniversaries of Kimberly & Jimmy Eifert and Holly & Brett Regan; and by Karl & Sarah Baughman in celebration of their wedding anniversary.

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The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

**UPDATE YOUR CONTACT INFORMATION:** Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

**Young Adults—Mondays—7PM—OSL Youth Room:** Dear Young Adults of OSL!! As we rejoice in the good gifts that our God has given us, let’s plan to meet together on a regular basis for Bible Study and Fellowship! This new group will be just young adults (both married and single). We will meet on Monday evenings at 7PM in the 4:12 Lounge (the Youth Room). We’ll have snacks and refreshments as we gather to study and visit. Please tell your friends!



**WEEKLY MEN’S BIBLE STUDY** –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at [channing@toddyblends.com](mailto:channing@toddyblends.com).

**PASTOR WHITE’S WEDNESDAY MORNING BIBLE CLASS** meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule. Food and fellowship provided of course!



**OSL School is growing!** We are seeking certified teacher candidates for the 2022-2023 school year who have a passion for sharing Christ and would love to teach Early Childhood scholars in our classical school. LCMS members in good standing and desiring to be a part of our congregation should contact Principal Kate Thaelke: [kthaelke@oslschool.org](mailto:kthaelke@oslschool.org).

**Baby Bottle Boomerang! LWML Night Circle** is sponsoring a Baby Bottle Boomerang from Mother’s Day to Father’s Day this year, with your contributions to the Big Blue Bus Project. Help save babies from abortions as the Big Blue Bus helps mothers in need from our community by collecting your spare change for our Baby Bottle Boomerang. Prepared bottles will be in the narthex beginning May 8 thru June 19. Checks made out to OSL are also welcome with “OSL Night Circle” in the memo. Thanks for your support!



**CART CREW DRIVERS NEEDED!** Please consider joining a Cart Crew Team! We need more drivers. You must be 16 or older and have a valid driver’s license. Please contact the church office to add your name to the list. **GREETERS NEEDED to serve the Lord with gladness!** Get to know your fellow church family. Call Pastor Krieg for information: 713-290-9087, ext 209. **VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a “hands on” perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

**JOBS** – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to [recruiter@toddyoaks.com](mailto:recruiter@toddyoaks.com), located at 20120 Franz Rd, Katy, TX 77449.



**MEASURE OF DEVOTION:** Last Sunday, we had 306 people in attendance (last year 329), 410 viewers online.

### Our Ministry Challenge

Tithes & Offerings for last week .....	\$ 44,697.54
Tithes & Offerings to date – week 23 .....	\$ 737,217.88
Tithes & Offerings needed each week .....	\$ 35,365.00
Tithes & Offerings needed to date – week 23 .....	\$ 813,395.00
General Fund Income to date .....	\$ 1,869,846.32
Special Contributions to date .....	\$ 123,827.87

***“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10***

***Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!***

### *Those To Serve:*

	<b>Today, June 12, at 9:30 AM ~ Trinity</b>	<b>Next Sunday, June 19, at 9:30 AM ~ Father's Day</b>
<b>ELDERS:</b>	Brad Whiting/ Brad Synnott/ Glenn Frazier/ Ken Thompson	Brad Whiting/ Brad Synnott/ Glenn Frazier/ Ken Thompson
<b>USHERS:</b>	Lehr Team	Halbert Team
<b>SOUND:</b>	Whiting	Witt
<b>CARTS:</b>	Gerard Team	Adams Team
<b>ACOLYTES:</b>	Sam Adams / Aiden Kleb / Maja Stephens / Toni Willis / Emma Witt	Sophie Bennett / Abigail White
<b>ALTAR GLD:</b>	Diana Stephens Team	—
<b>COMM. ASST:</b>	Brad Whiting / Brad Synnott / Glenn Frazier / Ken Thompson / Brian Nitsch	
<b>EVANGELISM:</b>	Team 5 Al	Team 1 Garry
<b>GREETERS:</b>	Team 2	Team 3
<b>MUSIC:</b>	Julia & Nathan Russ / Ethel Hikal, Jackie & Ashlyn Lowery	Kate Thoeke
<b>VIDEO:</b>	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White	



## DON'T FORGET TO TITHE!

Use the OSL app from Subsplash! It is free in the App Store. No monthly fee -No set up fee -No hidden fees.

Lowest processing rates that drop as your giving increases.

All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents.

“GIVE” link at the top of our website: [www.OSL.cc](http://www.OSL.cc)



**STAMPS** – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

**RECYCLE** Paper in the bin which is now in the back parking lot to the north.

**Greeting Cards** are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

**AMAZON SMILE & OSL** – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search "Our Savior Lutheran Church and School, Houston" and select us as your preferred charity. Who knew supporting your school could be so easy?

**KROGER COMMUNITY REWARDS PROGRAM** — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the "View Details" button under "I'm a Customer". Verify that the Organization Number is **XB926**. You should also see "You are contributing to Our Savior Lutheran School" at the bottom of your grocery receipt.



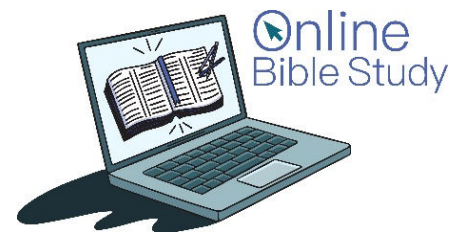
### ***Life With God - New Member Classes:***

Our adult information class covers the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible

doctrine. It should be particularly interesting for both member and non-member school parents to familiarize yourself with what your kids are learning in class every day. **Class will continue through August, on Mondays from 7:00-8:30pm. Babysitting and refreshments are provided.**

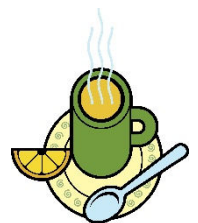
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**Online Zoom Bible Study!** We are gathering information on a possible midweek Zoom Bible study that would be hosted online. Participants would be able to join the study from anywhere! If you would be interested in participating in this Bible study, please email Pastor Cholak at [scholak@osl.cc](mailto:scholak@osl.cc).



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**You're Invited to a Chrismon-making Sip 'n' Stitch** in the OSL Family Room, **Thursday, June 23, from 7:00 to 8:30 pm.** *No cross-stitch experience necessary. Materials will be provided.*



# OSL AT A GLANCE

## Sunday, June 12, 2022

Event	Time	Location
Bible Class	8:15am	Bible Class Room
<b>Communion- Baptism</b>	<b>9:30am</b>	<b>Church &amp; online</b>
Sunday School	10:45am	

## Monday, June 13, 2022

Kidventure	8:00am	ECE
Joseph's Guild of Colors-LWML	9:00am	LWML
<b>VBS</b>	<b>5:30pm</b>	<b>A101</b>
<i>Prayer Vigil (tentative)</i>	<i>6:00 pm</i>	<i>Planned Parenthood (Gulf Freeway)</i>
Adult Information Class-BC	7:00pm	Bible Class Room
Young Adults-YR	7:00pm	Youth Room



## Tuesday, June 14, 2022

Kidventure	8:00am	ECE
Braille	8:30am	Concordia LCMS
<b>VBS</b>	<b>5:30pm</b>	<b>A101</b>
Parish Ed mtg-YR	7:00pm	Youth Room

## Wednesday, June 15, 2022

Newsletter Deadline		
Men's Bible Study-BC	6:30am	Bible Class Room
Kidventure	8:00am	ECE
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office
<b>VBS</b>	<b>5:30pm</b>	<b>A101</b>

## Thursday, June 16, 2022

Kidventure	8:00am	ECE
Prayer Request printing deadline	3:00pm	Church office
Evangelism Meeting - BC	6:00pm	Bible Class Room
Jubilate Choir	7:00pm	Choir Loft
Lutheran Confessions Study Group	7:00pm	Bible Class Room

## Friday, June 17, 2022

Kidventure	8:00am	ECE
Young at Heart-BC	12:00pm	Bible Class Room

## Sunday, June 19, 2022

Bible Class	8:15am	Bible Class Room
<b>Matins</b>	<b>9:30am</b>	<b>Church &amp; online</b>
Sunday School	10:45am	
Sr Youth Meeting	4:12pm	Youth Room



*Christ left his disciples and the church with a last command.*

*We call it the Great Commission: "GO therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." We are commanded to GO.*

*Please RSVP: [www.OSL.cc](http://www.OSL.cc)*