



OUR SAVIOR LUTHERAN

SERVICE OF WORSHIP FOR THE FEAST OF
the holy trinity

BASED UPON THE ATHANASIAN CREED
(SYMBOLUM QUICUNQUE)

ORDER OF MATINS
IN NOMINE JESU



PRESERVICE MUSIC
RINGING OF THE BELLS

prelude
WIE SCHÖN LEUCHTET
By J. Scott

GREETINGS & ANNOUNCEMENTS

(Stand)

PROCESSIONAL hymn

ALLELUIA! LET PRAISES RING

Text: Darmstadt, 1698; Tune: Philipp Nicolai – “Wie Schön Leuchtet”; LSB #822 © 2006 CPH



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
of God we sing, In whom we are e - lect - ed.
ly Ghost we sing For our re - gen - er - a - tion.
une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
He bought His Church with His own blood, He cleansed her in
The sav - ing faith in us He wrought And us un - to
With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
that bless - ed flood, And as His bride se - lect - ed.
the Bride - groom brought, Made us His cho - sen na - tion.
es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
Ho - ly, ho - ly Is our u - nion And com - mu - nion.
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

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call to worship

ISAIAH 6:1-8

[1] In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. [2] Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. [3] And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!”

[4] And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. [5] And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!”

[6] Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. [7] And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

[8] And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

entrance hymn

ISAIAH MIGHTY SEER IN DAYS OF OLD

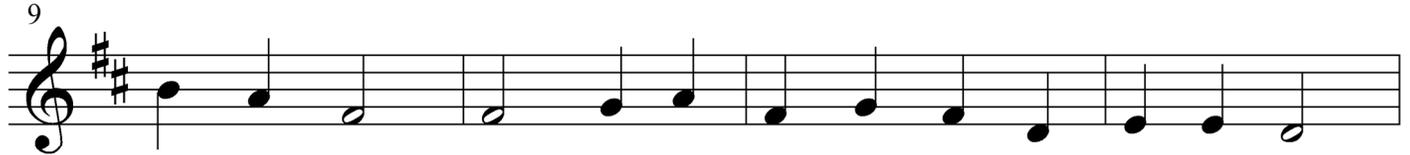
The "German Sanctus" by Martin Luther



I - sa - iah, might-y seer, in days of old The Lord of



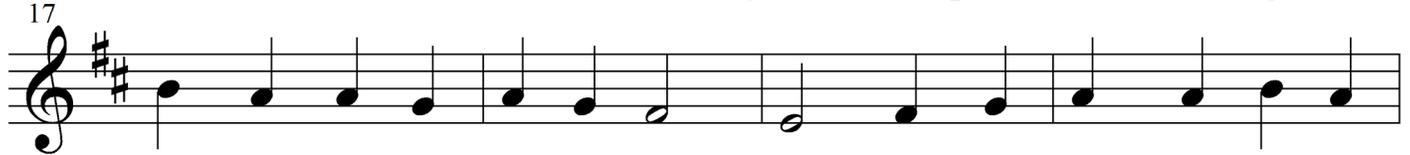
all in spir - it did be - hold High on a loft - y throne, in



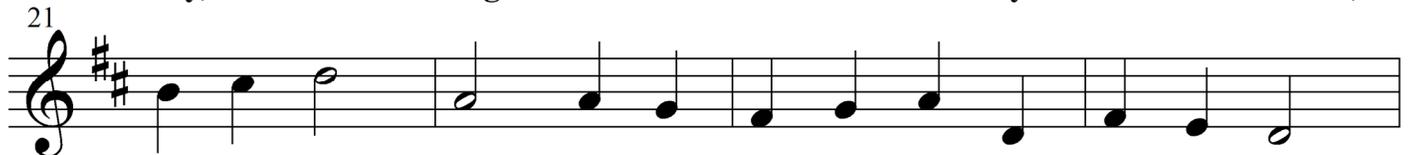
splen-dor bright, With flow-ing train that filled the Tem-ple quite.



A - bove the throne were state - ly ser - a - phim; Six wings had



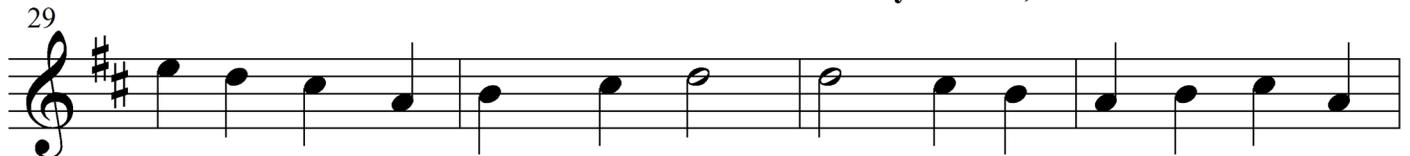
they, these mes - sen - gers of Him. With twain they veiled their fac - es,



as was meet, With twain in rev - 'rent awe they hid their feet,



And with the oth - er twain a - loft they soared, One to the



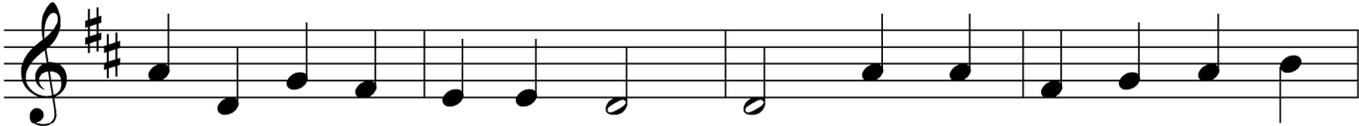
oth - er called and praised the Lord: "Ho - ly is God, the Lord of

33

 Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!

37

 Ho - ly is God, the Lord of Sab - a - oth! Be - hold, His

41

 glo - ry Fill-eth all the earth!" The beams and lin - tels trem-bled

45

 at the cry, And clouds of smoke en-wrapped the throne on high.

prayer of invocation

P Like the ancient prophet, we stand in the awesome presence of the holy and majestic God. We have come to add our songs of praise to the endless throng of the angels and archangels who surround His heavenly throne. “Holy, Holy, Holy is the LORD, God Almighty!” Mindful of our own sinful inadequacy, and yet boldly trusting in His gracious promises, we invoke the blessed and powerful name of the Triune God.

C *Amen.*

P In the Name of the Father, and of the Son, and of the Holy Ghost.

C *Amen.*

P O blessed Trinity, Father, Son, and Holy Spirit, we praise you now and forever for your marvelous works, and for the undeserved love and mercy which you continually show toward us. We call upon your mighty Name in this hour of worship and ask that you might bless us with the wonder of your presence.

C *Amen.*

(Be Seated)

hymn

COME, THOU ALMIGHTY KING

Text: English, before 1760; Tune: Felice de Giardini – “Italian Hymn”; LSB #905 © 2006 CPH



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
(Stand) 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

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(Be Seated)

second reading

ACTS 2:14A, 22–36

[14] But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

[22] “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— [23] this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. [24] God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. [25] For David says concerning him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; [26] therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. [27] For you will not abandon my soul to Hades, or let your Holy One see corruption. [28] You have made known to me the paths of life; you will make me full of gladness with your presence.’

[29] “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. [30] Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, [31] he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. [32] This Jesus God raised up, and of that we all are witnesses. [33] Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. [34] For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, [35] until I make your enemies your footstool.’ [36] Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C *Thanks be to God.*

ministry of music

GLORY TO GOD ON HIGH

By Benjamin Milgrove; Arranged by Michael Burkhardt © 2007 CPH

Jubilate Choir with Nathan Russ, cello and Ashlynn Lowery, viola

Glory to God on high! Let earth and skies reply, Praise ye His name!

His love and grace adore, Who all our sorrows bore! Ye saints sing evermore, “Worthy the Lamb!”

“Worthy the Lamb, Worthy the Lamb,” Ye saints sing evermore, “Worthy the Lamb!”

Ye who surround the throne Cheerfully join in one, Praising His name!

Ye who have felt His blood Sealing your peace with God, Sound His dear name abroad; “Worthy the Lamb!”

“Worthy the Lamb, Worthy the Lamb,” Ye saints sing evermore, “Worthy the Lamb!”

“Worthy the Lamb, Worthy the Lamb,” Ye saints sing evermore, “Worthy the Lamb!”

(Stand)

holy gospel

ST. JOHN 3:1-17

[1] Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. [2] This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” [3] Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” [4] Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” [5] Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. [6] That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. [7] Do not marvel that I said to you, ‘You must be born again.’ [8] The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” [9] Nicodemus said to him, “How can these things be?” [10] Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? [11] Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. [12] If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? [13] No one has ascended into heaven except he who descended from heaven, the Son of Man. [14] And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, [15] that whoever believes in him may have eternal life. [16] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. [17] For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Word of the Lord.

C *Thanks be to God.*

ATHANASIAN CREED

P Whosoever will be saved,

C *before all things it is necessary that he hold the catholic (that is universal, Christian) faith. Which faith, except everyone do keep whole and undefiled, without doubt he will perish everlastingly.*

P And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,

C *neither confounding the persons nor dividing the substance.*

P For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

C *But the godhead of the Father, of the Son, and of the Holy Ghost is all one: The glory equal, the majesty coeternal.*

P Such as the Father is, such is the Son, and such is the Holy Ghost.

C *The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.*

P The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

C *The Father eternal, the Son eternal, and the Holy Ghost eternal.*

- P** And yet they are not three eternal, but one eternal.
- C** *As there are not three uncreated nor three incomprehensibles, but one uncreated and one incomprehensible.*
- P** So likewise the Father is almighty, the Son almighty, and the Holy Ghost almighty.
- C** *And yet they are not three almighties, but one almighty.*
- P** So the Father is God, the Son is God, and the Holy Ghost is God.
- C** *And yet they are not three gods, but one God.*
- P** So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.
- C** *And yet they are not three lords, but one Lord.*
- P** For like as we are compelled by the Christian verity to acknowledge every person by himself to be God and Lord,
- C** *so are we forbidden by the catholic religion to say that there are three Gods or three Lords.*
- P** The Father is made of none, neither created nor begotten.
- C** *The Son is of the Father alone, not made nor created, but begotten.*
- P** The Holy Ghost is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- C** *So there is one father, not three fathers; one son, not three sons; one holy ghost, not three holy ghosts.*
- P** And in this Trinity none is before or after another; none is greater or less than another.
- C** *But the whole three persons are coeternal together and coequal, so that in all things, as is aforesaid, the unity in trinity and the trinity in unity is to be worshiped. He, therefore, that will be saved must thus think of the Trinity.*
- P** Furthermore, it is necessary to everlasting salvation that he also believe faithfully the incarnation of our Lord Jesus Christ.
- C** *For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and man;*
- P** God of the Substance of the Father, begotten before the worlds; and Man of the substance of His mother, born in the world;
- C** *Perfect God and perfect man, of a reasonable soul and human flesh subsisting.*
- P** Equal to the Father as touching His Godhead and inferior to the Father as touching His manhood;
- C** *Who, although He be God and man, yet He is not two, but one Christ:*
- P** One, not by conversion of the Godhead into flesh, but by taking the manhood into God;
- C** *One altogether; not by confusion of substance, but by unity of person.*
- P** For as the reasonable soul and flesh is one man, so God and Man is one Christ;
- C** *Who suffered for our salvation; descended into hell; rose again the third day from the dead;*
- P** He ascended into heaven; He sitteth on the right hand of the Father, God Almighty; from whence He shall come to judge the quick and the dead.
- C** *At whose coming all men shall rise again with their bodies and shall give an account of their own works.*
- P** And they that have done good shall go into life everlasting; and they that have done evil, into everlasting fire.
- C** *This is the catholic faith, which except a man believe faithfully and firmly, he cannot be saved.*

(Be Seated; the Children may gather in front of the altar at this time)

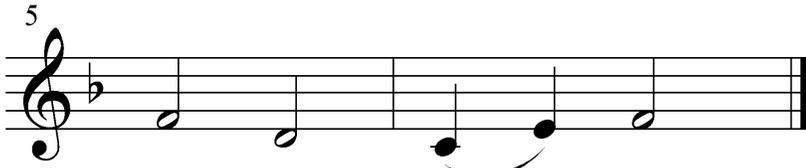
children's hymn

FATHER, I ADORE YOU

Text & Tune: Terrye Coelho; AGPS @ 1992 CPH



1. Fath - er I a - dore You, and I lay my life be - fore You;
2. Je - sus I a - dore You, and I lay my life be - fore You;
3. Spir - it I a - dore You, and I lay my life be - fore You;



How I love You.
How I love You.
How I love You.



children's sermon

sermon hymn

HOLY, HOLY, HOLY

Text: Reginald Heber; Tune: John B. Dykes – “Nicaea”; LSB #507 © 2006 CPH



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

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(Stand for Text)

sermon

TEXT: ISAIAH 6:1–8

“NOT A MYSTERY”

(Stand)

votum

canticle

WE PRAISE YOU AND ACKNOWLEDGE YOU, O GOD

Text: Stephen P. Starke; Tune: Gustav Holst – “Thaxted”; LSB #941 © 2006 CPH



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a-pos-tles in glo-ry sing Your praise;
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry-one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tyrs of Your king-dom, a great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
Sing with the ho-ly Church through-out all the world this song:
Were cru-ci-fied for us and were placed in-to a tomb;
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
“O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
Then by Your res-ur-rec-tion You won for us re-prieve—
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”
You o-pened heav-en's king-dom to all who would be-lieve.
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

OFFERING PRAYER

(Be Seated)

OFFERING

voluntary

GABRIEL'S TRUMPET

By Ennio Morricone; Arranged by Benson Kwan
Nathan Russ, cello and Julia Russ, organ

(Stand)

INTERCESSORY PRAYER

LORD'S PRAYER

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

BENEDICTION

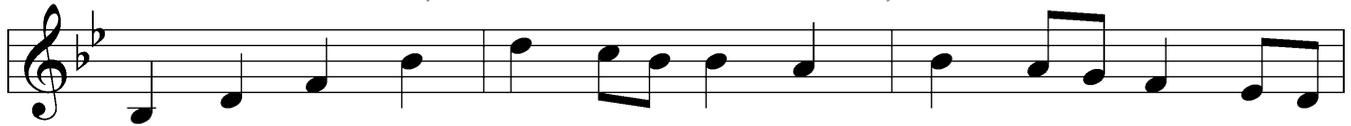
P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C *Amen.*

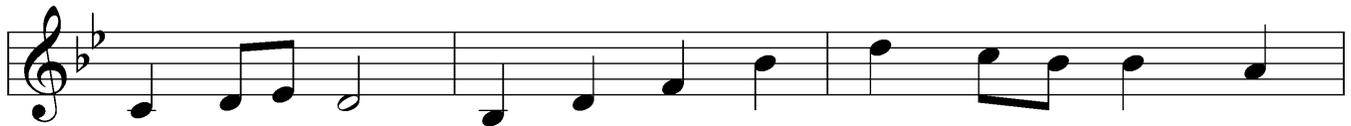
closing hymn

GLORY BE TO GOD THE FATHER

Text: Horatius Bonar; Tune: Walter G. Whinfield – “Worcester”; LSB #506 © 2006 CPH



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

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postlude

NICAEA

By J. Blersch

SOLI DEO GLORIA!

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welcome!

Volume LXXIV

May 30, 2021

Number 22

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: Holy, holy, holy God, all the earth is full of your majesty. The lightning flash is a sign of your creative voice; thunder resounds with the magnitude of your power and strength. The rains fall as a reminder of your gentle refreshment; the sun shines in testimony to the warmth of your love. All creation is your temple; none can hide from you. Exposed to your grandeur and led by your Spirit, we give you all praise and honor, God of our lives. Amen.

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, June 13, at 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

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Adult Bible Classes & Sunday School Options for All:

8:15 AM

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM

Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God: We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: "Proverbs" – The Bethel Class has now begun the study of the Book of Proverbs. Proverbs is a much-loved book of wisdom whose guidance has practical application to lives in every age. In our study of Proverbs, we will direct our attention to prerequisites to happiness. Good human relationships are indispensable to a happy life! What must we do then to be on amiable terms with those who live about us? It is to that question to which our study shall be addressed. (Herb Peterson, C102)

Women's Bible Study: We are diving into the first half of Nehemiah, using Donna Pyle's study *Perseverance* from CPH; we will be looking at the words of Scripture that guide us to persevere in the face of life's challenges. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

High School - Youth Room	4th - 5th Grade – C113	Kindergarten – B107
8th Grade Confirmation – C105	3rd Grade – C116	3 & 4 yrs – B108
6th - 7th Grade – C103	1st - 2nd Grade – C115	18 mos. – 3 yrs – B111



The flowers are given to the glory of God by the Altar Guild.

The FLOWER CHART is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

WEEKLY MEN’S BIBLE STUDY – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE’S WEDNESDAY MORNING BIBLE CLASS is from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

We are seeking to fill some part time teaching positions in our Early Childhood program. We would prefer these individuals be Lutheran with teaching degrees in early childhood education; however, we make exceptions for qualified individuals. If interested, please contact Lynette Cherington at lcherington@oslschool.org or 713-290-8277.

Any Job Openings? John Thoelke (Principal Thoelke’s husband) is starting a job search for when they move to Houston. John is currently a Finance Director with extensive non-profit and government accounting experience for St. Charles County, Missouri. For the last 21 years he has overseen funding and grants to agencies that support individuals with developmental disabilities. If you know of any local leads regarding John’s search and resume, please contact **Norman Adams:** nadams@adamsins.com, (713) 826-1289, or **Ryan Petree:** rnpetree@gmail.com, (713) 202-2663, for more information. We pray someone in the OSL community has the right connection to open a door for John. Thank you!

Baby Bottle Boomerang! LWML Night Circle is sponsoring a Baby Bottle Boomerang from Mothers Day to Fathers Day this year, with your contributions to the Big Blue Bus Project. Help save babies from abortions as the Big Blue Bus helps mothers in need from our community by collecting your spare change for our Baby Bottle Boomerang. Prepared bottles will be in the narthex beginning May 9 thru June 20th. Checks made out to OSL are also welcome with “OSL Night Circle” in the memo. Thanks for your support!



OSL SUMMER BASKETBALL – Anyone interested in playing in the OSL Summer Basketball League should contact Jimmy Eifert at jeifert@oslschool.org. Games are on Thursday nights and the league runs from the beginning of June to mid-August. Anyone high school age or older is eligible.



GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Terry Tomchesson for information: 281-777-4879. **VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a “hands on” perspective, call 713-290-9087, and leave your name and number, and we will contact you. No experience needed.

Name Tags upon request. Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or dlazarine@osl.cc.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White’s Bible Class Room. – Sandi Hall, Human Care Chairman.



An OSL VBS Experience for all ages! Join us for 3 Summer nights of faith, family, & fun exploring King David!

Monday, June 14 - Wednesday, June 16
5:30 PM - 8:30 PM.

Register:
www.facebook.com/oursaviorlutheranchurch

RECYCLE Cans & Paper in east bins.

BOX TOPS for Education – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to Circle of Grace.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt. We thank everyone for their continued support.



Don’t forget to tithe!

Use Subsplash! It is free in the App Store. No monthly fee -No set up fee -No hidden fees -Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc

MEASURE OF DEVOTION: Last Sunday, we had 341 people in attendance (last year covid), 1100 viewed our service online.

Our Ministry Challenge	
Tithes & Offerings for last week	\$ 20,357.05
Tithes & Offerings to date – week 21	\$ 665,246.84
Tithes & Offerings needed each week	\$ 35,365.00
Tithes & Offerings needed to date – week 21	\$ 742,665.00
General Fund Income to date	\$ 1,455,857.18
Special Contributions to date	\$ 65,196.00

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

those to serve:

Today, Sunday, May 30, at 9:30 AM ~ Trinity
ELDERS: Bruce Blake / John Wilbanks / Bo Guevara / Aaron White
USHERS: Lehr Team
SOUND: J. Wilbanks
CARTS: Adams Team
ACOLYTES: Bauer Burttschell / Greyson Williams / Aiden Kleb / Reagan Morrissey / Summer Morrissey
EVANGELISM: Team 1 Lee
MUSIC: Jubilate Choir
VIDEO: Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White

Next Sunday, June 06, at 9:30 AM
 James Kriegel / Alvin Fritsche / Ken Wright / Jeff Musgrove
 Hall Team
 Greenwood
 Kemnitz Team
 Corban Boyles / August Baughman
 Team 2 Ken
 Laudate Choir

osl at a glance

Sunday, May 30, 2021

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 AM	Bible Class Room
Matins	9:30 AM	Church & online
Sunday School	10:45 AM	

Monday, May 31, 2021

Memorial Day - Campus Closed

Tuesday, June 1, 2021

Circle of Grace-FR	10:00 AM	Family Room
Church Council-BC	7:00 PM	Bible Class Room

Wednesday, June 2, 2021

Men's Bible Study-BC	6:30 AM	Bible Class Room
Bible Class-BC	10:00 AM	Bible Class Room
Bulletin Deadline	12:00 PM	Church office

Thursday, June 3, 2021

Prayer Request deadline	3:00 PM	Church office
Carillon Ringers	6:15 PM	Choir Loft
Jubilate Choir	7:00 PM	Choir Loft
Lutheran Confessions Group	7:00 PM	Bible Class Room

Friday, June 4, 2021

Summer Program Set up and Training-all school buildings

Saturday, June 5, 2021

Summer Program Set up and Training-all school buildings		
Men Alive-BC	8:30 AM	
Ward Memorial Service	2:00 PM	Church & online

Sunday, June 6, 2021

Bible Class	8:15 AM	Bible Class Room
Matins	9:30 AM	Church & online
Sunday School	10:45 AM	
High School Youth Meeting	4:30 PM	Youth Room



LWML Night Circle
 Friday, June 11th @ 7pm
 at Mandy Halbert's house