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Gedruckt durch Hans Lufft.
M. D. XXXIII.
Reformation Festival

Order of Service

In Nomine Jesu

+++ +

Prelude
Arpeggio Brass

Sonata from Die Bankelsangerlieder ... Anonymous/Robert King
Two Ayres for Cornetts & Sagbuts ...... John Adson/Robert King
Fantasia (Hypodorian)...................... Thomas Stoltzer/Robert King/J Siebern
La Bavara........................................ Giovanni Cesare/Glenn Smith
Canzona Bergamasca....................... Samuel Scheidt/De Jong
A Mighty Fortress............................ Martin Luther/E Raum/J Siebern

Greetings & Announcements
(Stand)

Procesional Hymn
Let Luther’s Heirs Come Forth This Day

Text: Pastor C. J. Rehn; Translation: L. White; Tune: Melchior Vulpius – “Lobt Gott Den Herren, Ihr”; Te Deum #200 © 2016 OSL

On the Occasion of the 400th Anniversary of Luther’s Birth - 1886

1. Let Luther's heirs come forth this day, With hymns of exultation.
   A mighty host in hearts inspire.
   Satan's power er.
   Line of battle![newline]
   Warm in defense;

2. With Luther's spirit, stallwart, bold, May God our vast array sound forth this proclamation.
   With strength that will not tire.
   By God's grace amid the foe's vain struggle;
   Dead snares, stand firm to meet his challenge!

3. Our vic't'ry banner raise on high De - fy - ing firm - ly hold God's triumph in this hour.
   And this our watch-word by God's grace.
   Amid the foe's vain prattle;
   Deadly snares, stand firm to meet his challenge!

4. Now seize the moment! Take your place In the vast array. Sound forth this proclamation.
   With strength that will not tire.
   By God's grace. Amid the foe's vain prattle;
   Deadly snares, stand firm to meet his challenge!

5. In these last days, let Luther's heirs, cast off lukewarm in indifference;
   Break free from Satan's vast array.
   Sound forth this proclamation.
   By God's grace.
   Amid the foe's vain prattle;

6. God's Word and Luther's doctrine pure Shall now, and ever more endure.
   Let all the world take notice! more endure.
   Rejoice and sing God's praises! more endure.
   Death's bitter reign is ended! more endure.
   Our vic't'ry is accomplished.
   Our vic't'ry is accomplished.

7. God's Word and Luther's doctrine pure Shall now, and ever more endure.
   Let all the world take notice! more endure.
   Rejoice and sing God's praises! more endure.
   Death's bitter reign is ended! more endure.
   As steadfast, faithful warriors.

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Prayer of Invocation

**P** We begin in the Name of Almighty God – the Father, the Son, and the Holy Spirit.

**C** Amen.

**P** At the end of the apostolic age, St. John the Revelator foretold a time when a messenger sent from God would again proclaim the everlasting Gospel of salvation: “Then I saw another angel flying in midair, and he had the eternal Gospel to proclaim to those who live on the earth – to every nation, tribe, language and people. He said in a loud voice, ‘Fear God and give Him glory because the hour of His judgment has come. Worship Him who made the heavens, the earth, the sea and the springs of water.’” Our fathers understood this prophecy to be a prediction of the Lutheran Reformation and the restoration of the Gospel of salvation by grace through faith in Jesus Christ alone. In these troubled times, surrounded by a world perverted by evil and a church that has grown indifferent to the Truth and complacent in the face of wickedness, God’s faithful people yearn to hear again the clear clarion call of the Gospel messenger. We fervently pray that our gracious Lord may send forth His faithful spokesmen once again to proclaim that everlasting Gospel.

**C** May God’s Word and Luther’s doctrine pure now and evermore endure.

**P** We gather today to commemorate the great events of the Reformation, to celebrate our rich heritage as Lutherans, and to rededicate ourselves to the faithful confession of God’s Word that has been the historic hallmark of the Lutheran Church – so that in these last days the precious legacy with which we have been blessed may be preserved for those who will come after us. Let this be our resolve and our humble prayer:

**C** May God’s Word and Luther’s doctrine pure now and evermore endure. Amen.

(Be Seated)
Invocation Hymn
A Mighty Angel Soaring High

Text: L. L. White; Tune: John S. B. Monsell – “Mendon”; Te Deum #22 © 2016 OSL

1. A mighty angel soaring high,
   Eternal Gospel proclaimed;
2. Eternal Gospel he proclaimed
   To all the earth in Jesus’ name;
3. This Good News does not, can not change;
   In every age, it stands the same.
4. His faithful champion, God did choose
   Boldly to preach His Gospel’s news;
5. Theses were posted, God’s Word preached,
   And soon throughout the realm it reached.
6. Damned by the church, by king condemned,
   Brave Luther did not bow to them.

Broke through the darkness of the sky;
Black swirling clouds of lies and fear;
To every nation, language tribe,
Man’s works cannot for sin atone;
Sent to denounce the Temple’s lies,
"Trust in the Lord, God’s only Son.
"My conscience captive to God’s Word,
Fled from his path, as he drew near.
"Glory to God" did he ascribe.
Salvation is by grace alone.
Which from the cross would turn our eyes.
He shed His blood, our triumph won.
Christ’s saving Gospel must be heard.

7. Amid the darkness of our day, The ancient Serpent wends his way;
   With subtle falsehood and deceit, He would God’s saving Truth defeat.

8. Thus do we pray, great Lord of Light, Send forth Thine Angel, strong and bright!
   Eternal Gospel to proclaim, To all the earth in Jesus’ Name.
[6] Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. [7] And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

This is the Word of the Lord.

Hymn
Here I Stand
Text: L. L. White; Tune: “Erhalt Uns Herr”; Te Deum #148 © 2016 OSL

1. Before the pow'r of church and state The young monk stood to
2. Recant your teachings, yield and live. Your earthly monarch
3. I can-not and I will not yield. I trust in Christ, His
4. The world's demand is still the same, Deny God's Truth for
5. The devil and the world will rage, Against God's Truth in
6. We stand by Luther's side this day As humbly now we

learn his fate. He heard the em-per'r's stern de-
will for-give. Take back your doc-trines damned and
Word, my Shield. I must o-bey my God's com-
pow'r and fame. May our res-pONSE ring through the
ev-'ry age, But faith-ful to our Lord's com-
ask and pray That God stretch forth His gra-cious

mand; His bold re-pres-t was "Here I stand!""Here I stand!"
mand. Bold Luther's an-swer, "Here I stand!"
mand: My con-science cap-tive, "Here I stand!"
land; We will not yield for "Here we stand!"
mand, We trust His Word so "Here we stand!"
hand And bless our church for "Here we stand!"
[19] Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. [20] For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. [21] But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—[22] the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: [23] for all have sinned and fall short of the glory of God, [24] and are justified by his grace as a gift, through the redemption that is in Christ Jesus, [25] whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. [26] It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. [27] Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. [28] For we hold that one is justified by faith apart from works of the law.

This is the Word of the Lord.
[31] So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, [32] and you will know the truth, and the truth will set you free.” [33] They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?” [34] Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. [35] The slave does not remain in the house forever; the son remains forever. [36] So if the Son sets you free, you will be free indeed.

This is the Gospel of the Lord.

Ministry of Music
A Jubilant Song
Based on Psalms 90 & 96, By Allen Pote © 1984 Hope Publishing Co.
Jubilate Choir & Arpeggio Brass

Sing to the Lord a jubilant song. Sing to the Lord a jubilant song.
Rejoice and sing and let the earth be glad, Let the heavens be filled with joy and a jubilant song.
Sing alleluia to the Lord, alleluia, alleluia; Sing alleluia to the Lord, alleluia, alleluia, alleluia.
Tell of His salvation from day to day. Shout His marv’lous works among the people,
For great is the Lord, great is the Lord, and greatly to be praised.
Sing to the Lord a jubilant song. Sing to the Lord a jubilant song.
Rejoice and sing and let the earth be glad, Let the heavens be filled with joy and a jubilant song.
Lord, you have been our refuge from one generation to another.
Before the mountains were made, or the land and the sea were born,
From age to age you are God, and we pray for the coming of your Kingdom.
We shall rejoice, we shall be glad all the days of our lives.

Sing to the Lord a jubilant song. Sing to the Lord a jubilant song. Rejoice and sing and let the earth be glad,
Let the heavens be filled with joy and a jubilant song, a jubilant song. Sing to the Lord a jubilant song.
By divine conviction we believe that there is a Truth here on earth and that this Truth is contained in God’s Word, that is, in the divinely inspired writings of the apostles and prophets. We also believe that these Sacred Writings have the purpose of imparting the light of this one complete Truth to man, sitting in darkness and in the shadow of death. We believe, therefore, that these Writings are so clear that a human being is able to recognize and to draw this one Truth from them. We are furthermore convinced that there have always been people who possessed this treasure and that in particular our fathers were granted this unspeakable grace by God and deposited this precious treasure in the Confessions of the so-called Evangelical Lutheran Church... Thus, we cannot voice the Truth we have found as nothing more than our own opinion which is not determinative, but we are compelled to declare it as the one, old, eternal, unchangeable Truth. We must proclaim and defend it as our most precious possession, upon which our own salvation and that of all people depends. We must reject and condemn all of the contrary opinions of men as dangerous, harmful, and destructive error... Our sole interest lies in bearing witness to what we have learned as the Truth; in passing on what we have received; in speaking because we believe.
Hymn of the Day

A Mighty Fortress Is Our God

Text & Tune: Martin Luther – “Ein Feste Burg”; Public Domain

1. A mighty Fortress is our God,
   A trusty Shield and Weapon;
   That hath us now o'er-taken.
   Now means deadly woe;
   Are his dread arms in fight;
   On earth is not his equal.

2. With might of ours can naught be done,
   Soon were our loss effect ed;
   Whom God Himself elected.
   Deep guile and great might
   And there's none other God;
   He holds the field for ever.

3. Tho' dev ils all the world should fill,
   All eager to devour us,
   They shall not overthrow us.
   This world's prince may still
   He's judged; the deed is done;
   One little word can fell him.

4. The Word they still shall let remain,
   He helps us free from ev'ry need,
   The old evil Foe.
   And take they our life,
   Let these all be gone,
   The King-dom ours remaineth.
Sermon
Text: Romans 1:16–18
“Don't Be Ashamed!”

“A Mighty Fortress Is Our God”

Votum

Offering

Voluntary
Achieved Is the Glorious Work
By Franz Joseph Haydn, D. Miller, J. Siebern
Arpeggio Brass
Canticle
Isaiah, Mighty Seer
Text & Tune: Martin Luther

I - sa - iah, might-y seer, in days of old The Lord of
all in spir - it did be - hold High on a loft - y throne, in
splen-dor bright, With flow-ing train that filled the Tem-ple quite.

A - bove the throne were state-ly ser-a-phim; Six wings had
they, these mes-sen-gers of Him. With twain they veiled their fac-es,
as was meet, With twain in rev -'rent awe they hid their feet,

And with the oth-er twain a - loft they soared, One to the
oth-er called and praised the Lord: "Ho - ly is God, the Lord of
Sabbath! Holy is God, the Lord of Sabbath!

Holy is God, the Lord of Sabbath! Behold, His glory Fill-eth all the earth!" The beams and lintels trembled at the cry, And clouds of smoke en-wrapped the throne on high.
“Sola!” hear the thunderous power of the word reverberating down across five centuries of faithful witness and confession. As heirs of the reformers bold who spoke the truth, and martyrs who courageously sealed their testimony with their blood, let us confess again today:

**Scripture, grace and faith alone!**

“Sola!” heed the urgent warning of the word as it banishes the vain pretensions of sinful men that none may dare to supplement or subtract from that which God our Lord has done.

**Scripture, grace and faith alone!**

“Sola!” still affirming that neither Truth and the lie, nor grace and works, nor faith and human fantasies can co-exist together. The easy toleration of our permissive age would rob us of conviction and mislead us with the deadly lie that we can worship worldly Baals and still be servants of the one true God in Christ.

**Scripture, grace and faith alone!**

“Sola!” tearing away the pretense that man’s paltry thoughts, or pathetic works, or thrilling emotions could ever take the place of that which God has done to win for us and reveal to us the miracle of salvation! Each subtle lie the Tempter tells distracts us from our wondrous Lord and lures us back into the fatal trap of self and sin.

**Scripture, grace and faith alone!**

“Sola!” summons us today to fearlessly proclaim – “Here I stand!” To endure the scorn and rejection of man. To refuse to meekly conform, or to blend and bend. “Sola!” summons us to walk the way of the cross and to offer the good confession to the glory of God and the salvation of men.

**Scripture, grace and faith alone!**

Blessed are You, O Lord our God, King of the Universe, who has spoken by inspired prophets and apostles, so that all mankind might know of Your will and believe in Jesus our Savior and Lord.

**We praise and magnify Your Holy Name.**
You have promised that Your Word will never pass away and that the gates of Hell will not prevail against Your Church. Despite the furious opposition of Satan and those who serve him and despite their desperate attempts to undermine Your Word and destroy Your Church, Your gracious promises continue to hold firm for us today as they did for our forefathers in days gone by.

We praise and magnify Your Holy Name.

We thank You for raising up bold men and women of faith in every age who have been willing to fearlessly contend for the faith once delivered to the saints. On this day of special commemoration, we thank You for the good confession of Dr. Martin Luther and those who bravely stood by his side in defense of the Truth. They were willing to risk everything rather than deny anything taught by the Bible. For their steadfastness and courage –

We praise and magnify Your Holy Name.

We humbly confess our failure to be worthy of that rich heritage. Distracted by worldly things we have grown indifferent to the things of the Spirit. Complacency has frequently replaced commitment among us. In these permissive times we have learned to compromise and adjust instead of contending for the faith. Diplomatic silence and easy-going toleration have all too often replaced forthright confession. For these and all of our sinful failures:

Forgive and renew us for Jesus’ sake.

Gracious Heavenly Father, we pray that like the great heroes of the Reformation we may be men and women whose consciences are captive to the Word of God. Fill our hearts with a burning love for Your Holy Word and with a fervent eagerness to confess its saving truth before all men. Enable us to be stalwart warriors of the cross in these last days, that the Scriptural faith, which is our heritage as Lutherans, may be passed on to those who will come after us. To that end, O Lord our God,

Bless and empower us in Your Word and Sacraments.

We pray confidently at Christ’s command and trusting in His faithful promise.

In the blessed Name of Jesus. Amen.

**Lord’s Prayer**

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen

**Benediction**
Recessional Hymn

Glorious Things of You Are Spoken

Text: John Newton; Tune: Franz Joseph Haydn – “Austria”; LSB #648 © 2006 CPH

1 Glor - ious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring-ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on’s cit - y I through grace a

of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will

for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world’s vain plea-sures,

What can shake your sure re - pose? With sal - va - tion’s
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and

walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sur es None but Zi - on’s chil - dren know.

Postlude

Intrade

By Johann Pezel & R. King

Arpeggio Brass
Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: O God, who appointed Christ our high priest, may he intercede for us as we confess our sin. We are lame when we do not walk by faith. We are blind when we do not seek your truth. We crave self-fulfillment, rather than your righteousness. We are in bondage to ourselves. Through Christ, release us from our captivity, and in him forgive us. Amen.

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.
- Hearing devices are available from the ushers if you need this assistance.

HOLY COMMUNION will be celebrated next on Sunday, November 14, at 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” 1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.
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SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for $2 each. You may also request past sermons and special services.

**Adult Bible Classes & Sunday School Options**

**8:15 AM**

**Genesis: The Beginning of All Things** – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

**10:45 AM** (resuming Nov. 7)

**Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God:** We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

**Lutheran Confessions:** Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

**Bethel Bible Series:** “Proverbs” – The Bethel Class has now begun the study of the Book of Proverbs. Proverbs is a much-loved book of wisdom whose guidance has practical application to lives in every age. In our study of Proverbs, we will direct our attention to prerequisites to happiness. Good human relationships are indispensable to a happy life! What must we do then to be on amiable terms with those who live about us? It is to that question to which our study shall be addressed. (Herb Peterson, C102)

**Women’s Bible Study:** We are diving into the first half of Nehemiah, using Donna Pyle’s study Perseverance from CPH; we will be looking at the words of Scripture that guide us to persevere in the face of life’s challenges. (Family Room, Church)

**Applying Scripture to Current Events:** This class for young adults will focus on today’s headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

**The Early Church:** The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

**YOUTH SUNDAY SCHOOL MEETS AS LISTED** (resuming Nov. 7)

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<td>1st - 2nd Grade – C115</td>
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The flowers are given to the glory of God by the Altar Guild in celebration of our Lutheran heritage – Sola Scriptura – Sola Gratia – Sola Fide!

The FLOWER CHART is available to sponsor the church flowers for your special occasions! Each flower arrangement is $45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even add your own PHOTO. Call the church office if you need help: 713-290-9087.

Monday Evening Adult Information Class – BACK TO THE BASICS!
Adult Information Class is on Mondays @ 7:00 PM. The class will cover the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. It should be particularly interesting for both member and non-member school parents to familiarize yourself with what your kids are learning in class every day. The class meets from 7:00 - 8:30 PM, on Monday evenings, and continues for twelve weeks. Babysitting and refreshments are provided. Join us on Mondays to go “BACK TO THE BASICS.”

WEEKLY MEN’S BIBLE STUDY – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE’s WEDNESDAY MORNING BIBLE CLASS is from 10:00-12:00, and we are studying Romans, Chief Part of the New Testament and the Very Purest Gospel. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

CHURCH OFFICE POSITION OPEN: I am sad to announce that Debbie Lazarine will be retiring as Church Office Manager at the end of 2021. Debbie has served her Lord in this position admirably and well. If you are interested in being considered for this position, please submit a resume at your earliest convenience to Pastor White: lwhite@osl.cc.

CHURCH ACCOUNTANT NEEDED: After 8 years, Christy is making her job available. Requirements: Prepare and make deposits; prepare and distribute disbursements; make journal entries; prepare financial statements; run reports. Primary liaison for benefits, payroll, and taxes involving communications and systems. Responsible for recording church contributions; other assignments as needed. 20 to 24 hours per week. Work schedule has some flexibility. For the right candidate with the appropriate skills, budget planning and detailed analysis will be added bringing the job to 32 hours per week. Qualifications: Bachelor’s degree in accounting or equivalent experience; Strong experience in QuickBooks; Excellent personal skills with ability to work with various people; Must be able to maintain strict confidentiality of information; Salary commensurate with qualifications and experience. Resumes and questions may be submitted to George Boerger: gboerger@coca-cola.com or 713-201-4960.

JOB OPPORTUNITIES – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.
GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Terry Tomchesson for information: 281-777-4879. VOLUNTEERS NEEDED for audio-visual ministries: If you would like to learn from a “hands on” perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

Name Tags upon request. Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or dlazarine@osl.cc.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼”. Please put them in the mailbox in Pastor White’s Bible Class Room. – Sandi Hall, Human Care Chairman.

RECYCLE Paper in the bin which is now in the back parking lot to the north.

BOX TOPS for Education – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

Greeting Cards are available in the Bible Class Room. Each box is $6 or $7. Make checks payable to OSL, with Circle of Grace in the memo.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, XB926. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is XB926. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt. We thank everyone for their continued support.

$15,000 Prize to Debate Authenticity of the Bible

The challenger will receive all-expense paid travel and lodging. The debate will be hosted by Our Savior Lutheran Church in Houston, TX, Saturday, Jan 15, 2022, 9:00 a.m. to 12:00 p.m.

The scope of the debate will focus on the authenticity of the first five books of the Bible attributed to Moses known as the Torah. The question is, “Do we or do we not have the original words of Moses?” Without the authenticity of the Torah, the entire Bible is discredited.

The title of the debate is, “Resolved: We have the original words of the Torah in the Masoretic Consonantal Text.” Professor, Rev. Jack Cascione will take the affirmative position. The lay people present will vote on the validity of the methodology Cascione uses to establish the authenticity of the text, just as laypeople vote when serving on an American jury. Cascione is not attempting to prove God or the facts of the Bible. His goal is to show evidence that we have the original words of Torah.

Even the most conservative seminaries now teach that the Doctrine of Divine Inspiration applies only to the original papyrus or vellum documents on which the canonical books of the Bible were written, and which no longer exist. Therefore, Divine Inspiration cannot apply to any existing ancient manuscript. In other words, it is simply not possible to place one’s finger on the authentic Word of God on this planet. Christianity has devolved into a religion based on a theoretically Divine text; a text that supposedly generates faith now requires faith to create the original text.

On the other hand, the prevailing opinion being taught at universities and seminaries is that nearly all the names on the books of the Bible were written under pseudonyms and the texts are the collected religious thought of unknown origin written and edited by various unknown communities from antiquity. Perhaps the $15,000 prize will convince a professor from one of these universities or seminaries to defend what they teach in their classrooms in public and/or what their affiliated religious denominations and/or synods confess at their national headquarters.

For more information contact: Debbie Lazarine, Office Manager dlazarine@osl.cc or 713-290-9087 ext. 202
LinkedIn - www.linkedin.com/in/jackcascione • Send subscription/comments to reclaimnews@earthlink.net
MEASURE OF DEVOTION: Last Sunday, we had 373 people in attendance (last year 365), 1200 viewed our service online.

<table>
<thead>
<tr>
<th>Our Ministry Challenge</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tithes &amp; Offerings for last week</td>
<td>33,576.10</td>
</tr>
<tr>
<td>Tithes &amp; Offerings to date – week 43</td>
<td>1,355,768.89</td>
</tr>
<tr>
<td>Tithes &amp; Offerings needed each week</td>
<td>35,365.00</td>
</tr>
<tr>
<td>Tithes &amp; Offerings needed to date – week 43</td>
<td>1,520,695.00</td>
</tr>
<tr>
<td>General Fund Income to date</td>
<td>2,874,712.53</td>
</tr>
<tr>
<td>Special Contributions to date</td>
<td>200,810.95</td>
</tr>
</tbody>
</table>

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

Those To Serve:

Today, Reformation, October 31, at 9:30 AM
ELDERS: Bruce Blake / Bo Guevara / Aaron White
USHERS: Downie Team
SOUND: Whiting
CARTS: Gavin Team
ACOLYTES: Matthew O’Neill / Kaden Resendez / Abigail White /
Aryana Reyes / Giuliana Krieg
ALTAR GLD: _
COMM.ASSST: _
EVANGELISM: Team 3 James
GREETERS: Terry Tomchesson / Merri Schoppe
MUSIC: Arpeggio Brass / Jubilate Choir
VIDEO: Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White

Next Sunday, November 07, at 9:30 AM ~ All Saints
James Kriegel / Alvin Fritsche / Ken Wright / Jeff Musgrove
Gobrogge Team
Witt
Gerard Team
Colleen Crabtree / Ava Symcox

We thank Arpeggio Brass this morning!
Trumpet – Kevin Henderson
Trumpet – Jennifer Rogers
French Horn – Ray Wadenpfuhl Jr.
Trombone – John Siebern
Tuba – Dr. Matthew Lamm

All Sunday School Classes will continue this morning after the worship service, outside on the pavilion, followed by lunch & Lutherfestivities!
## OSL at a Glance

### Sunday, October 31, 2021

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bible Class</td>
<td>8:15 AM</td>
<td>Bible Class Room</td>
</tr>
<tr>
<td><strong>Reformation Festival Service</strong></td>
<td>9:30 AM</td>
<td>Church &amp; online</td>
</tr>
<tr>
<td>Reformation Sunday School</td>
<td>10:45 AM</td>
<td>Outside Pavilion</td>
</tr>
<tr>
<td>Reformation Fall Festival</td>
<td>12:00 PM</td>
<td>Gym, Pavilion</td>
</tr>
</tbody>
</table>

### Monday, November 1, 2021

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Potter’s Vessel-FR</td>
<td>6:30 PM</td>
<td>Family Room</td>
</tr>
<tr>
<td>Adult Information Class-BC</td>
<td>7:00 PM</td>
<td>Bible Class Room</td>
</tr>
</tbody>
</table>

### Tuesday, November 2, 2021

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Circle of Grace-FR</td>
<td>10:00 AM</td>
<td>Family Room</td>
</tr>
<tr>
<td>Church Council-BC</td>
<td>7:00 PM</td>
<td>Bible Class Room</td>
</tr>
</tbody>
</table>

### Wednesday, November 3, 2021

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Men’s Bible Study-BC</td>
<td>6:30 AM</td>
<td>Bible Class Room</td>
</tr>
<tr>
<td>School Chapel</td>
<td>9:45 AM</td>
<td>Sanctuary</td>
</tr>
<tr>
<td>Bible Class-BC</td>
<td>10:00 AM</td>
<td>Bible Class Room</td>
</tr>
<tr>
<td>Bulletin Deadline</td>
<td>12:00 PM</td>
<td>Church Office</td>
</tr>
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### Thursday, November 4, 2021

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prayer Request printing deadline</td>
<td>3:00 PM</td>
<td>Church Office</td>
</tr>
<tr>
<td>Carillon Ringers</td>
<td>6:15 PM</td>
<td>Choir Loft</td>
</tr>
<tr>
<td>Jubilate Choir</td>
<td>7:00 PM</td>
<td>Choir Loft</td>
</tr>
<tr>
<td>Lutheran Confessions Bible Study Group</td>
<td>7:00 PM</td>
<td>Bible Class Room</td>
</tr>
</tbody>
</table>

### Saturday, November 6, 2021

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Men Alive-A101</td>
<td>8:30 AM</td>
<td>Cafeteria</td>
</tr>
</tbody>
</table>

### Sunday, November 7, 2021

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bible Class</td>
<td>8:15 AM</td>
<td>Bible Class Room</td>
</tr>
<tr>
<td><strong>Matins-All Saints Observed</strong></td>
<td>9:30 AM</td>
<td>Church &amp; online</td>
</tr>
<tr>
<td>Sunday School</td>
<td>10:45 AM</td>
<td></td>
</tr>
<tr>
<td>Cantate</td>
<td>12:00 PM</td>
<td>Church Music Room</td>
</tr>
<tr>
<td>LWML Zone Prayer Service</td>
<td>2:00 PM</td>
<td>Sanctuary</td>
</tr>
<tr>
<td>LWML Zone meeting-BC</td>
<td>2:30 PM</td>
<td>Bible Class Room</td>
</tr>
<tr>
<td>High School Youth Meeting</td>
<td>4:30 PM</td>
<td>Youth Room</td>
</tr>
</tbody>
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**Don’t forget to tithe!**

*Use the OSL app from Subsplash! It is free in the App Store.*

- No monthly fee
- No set up fee
- No hidden fees
- Lowest processing rates that continue to drop as your giving increases.
- All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.
- All ACH donations are 1% with no cents.

There is also a “GIVE” link at the top of our website: www.OSL.cc
FRIDAY 11-12-2021
SAVE THE DATE
OSL MEN ALIVE

18TH Annual Charity Golf Tournament
3 PM START • Modified Callaway Scoring

Play 9 holes in the daylight
Play 9 holes in the dark

TOUR 18

3118 FM 1960 E.
Humble, TX 77338

For More Information Call:
Channing Wood (281)236-8105
Our Savior Lutheran Church & School

REFORMATION

Fall Festival

Today, Oct 31

**Worship Service** • 9:30 am
in the Sanctuary with Choir & Brass

**Sunday School** • 10:45 am
Outdoor Presentation on the Pavilion

followed by Lutherfest...

**Delicious Lunch** • 12:00 pm
The Holy Smokers will be cooking up a special feast of German favorites and Hot Dogs for the kids!

- Kid’s FUN & Games in the Gym
- Face Painting
- Bouncy Houses Outside
- Hayrides

**Plus...**
Live Entertainment by Das Ist Lustig with German Dancing! and...

"95 Pieces" Trunk or Treat!
Various church groups and individuals of our congregation have decorated cars to provide treats for the kids!

**Bring your family and friends, young and old, and fun for all!**

Activities should wrap up by 3pm.
5000 W. Tidwell Rd.
Houston TX 77091

Fun, Family-Friendly Costumes are welcome!