

*Our Savior Lutheran Church*

# *Seventh Sunday after Pentecost*

*Order of Holy Communion*

*In Nomine Jesu*



*Ringinq of the Bells*

*Prelude*

WHAT A FRIEND WE HAVE IN JESUS

*Greetings & Announcements*

# Hymn of Invocation

## WHAT A FRIEND WE HAVE IN JESUS

Text: Joseph M. Scriven; Tune: Charles C. Converse – “Converse”; LSB #770 © 2006 CPH



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!  
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—  
Can we find a friend so faith - ful Who will all our sor - rows share?  
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Public domain

(Stand)

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** *Amen.*

(Kneel)

## Confession of Sins

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

**P** Let us then confess our sins to God our Father.

**C** *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

## *Pronouncement of Forgiveness*

**P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the † Son and of the Holy Spirit.

**C** *Amen.*

*(Stand)*

## *Introit*

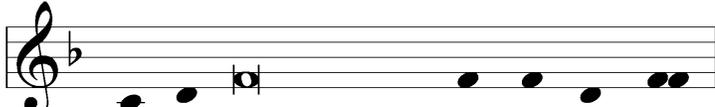
### “INVOCA ME IN DIE TRIBULATIONIS”

*(Intoned by Pastor; Psalm 119:145–149; antiphon: Psalm 50:15)*

Call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.  
With my whole heart I cry; answer me, | O Lord!\*  
I will keep your | statutes.  
I call to you; | save me,\*  
that I may observe your testi- | monies.  
I rise before dawn and | cry for help;\*  
I hope | in your words.  
My eyes are awake before the watches | of the night,\*  
that I may meditate on your | promise.  
Hear my voice according to your | steadfast love;\*  
O Lord, according to your justice | give me life.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Call upon me in the day of | trouble;\*  
I will deliver you, and you shall glo- | rify me.

# Kyrie

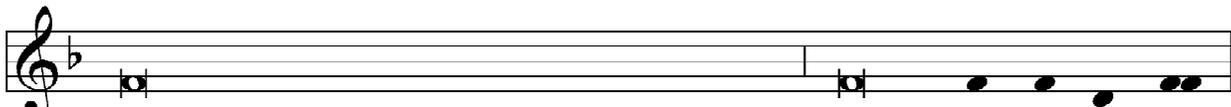
(St. Mark 10:47)



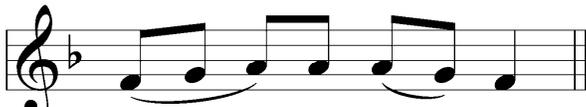
**A** In peace let us pray to the Lord.



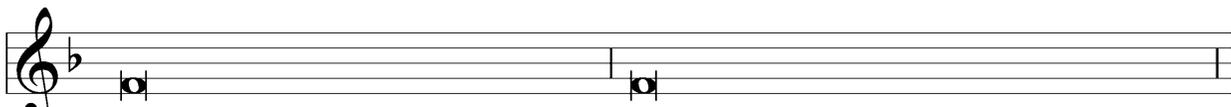
**C** Lord, have mer - cy.



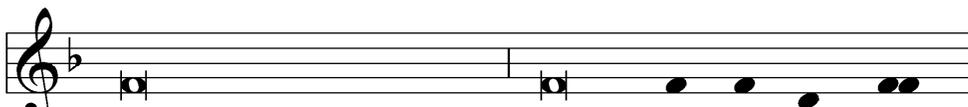
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



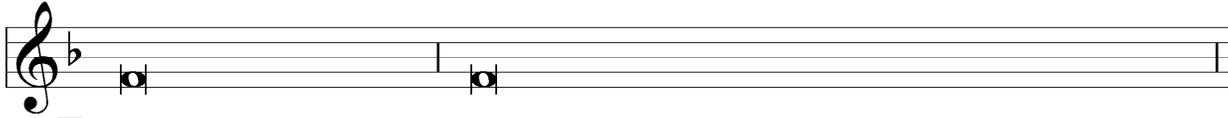
**A** For the peace of the whole world, for the well-being of the Church of God,



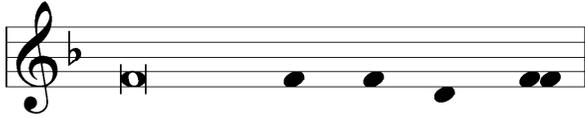
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



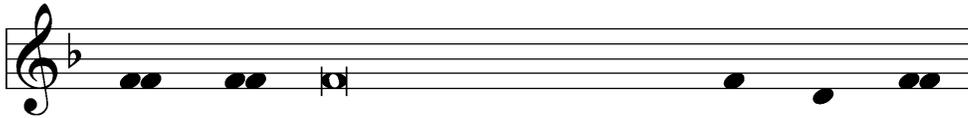
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.



# Hymn of Praise

(Revelation 5:12-13; 19:5-9)

1 This is the feast of vic-to-ry for our God. Al-le-

5 lu - ia, al-le - lu - ia, al - le - lu - ia. Wor-thy is

9 Christ, the Lamb who was slain, whose blood set us

12 free to be peo - ple of God. This is the

16 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

20 lu - ia, al - le - lu - ia. Pow - er,

23 rich - es, wis - dom, and strength, and hon - or -

26 bless - ing and glo - ry are His. This is the

30 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

34  

 lu - ia, al - le - lu - ia. Sing with

37  

 all the peo - ple of God, and join in the hymn of all cre -

41  

 a - - - tion: Bless - ing, hon - or glo - ry, and

45  

 might be to God and the Lamb for - ev - er. A - - -

49  

 men. This is the feast of vic - to - ry for our

53  

 God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57  

 For the Lamb who was slain has be - gun His

61  

 reign. Al - le - lu - - - ia. This is the

65  

 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

69  

 lu - ia, al - le lu - - - ia.

# Collect of the Day

(2 Timothy 4:22)

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

(Be Seated)

## Old Testament Reading

GENESIS 18:20–33

[20] Then the Lord said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, [21] I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.” [22] So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. [23] Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? [24] Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? [25] Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” [26] And the Lord said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.” [27] Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. [28] Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” [29] Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.”

*Come and learn from Abraham what compassion we should feel for sinners, and how earnestly we should pray for them. We see here that the effectual, fervent prayer of a righteous man avails much. Abraham, indeed, failed in his request for the whole place, but Lot was miraculously delivered. Be encouraged then to expect, by earnest prayer, the blessing of God upon your families, your friends, your neighborhood. He does not plead that the wicked may be spared for their own sake, but for the sake of the righteous who might be found among them. And righteousness only can be made a plea before God.*

[30] Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” [31] He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” [32] Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” [33] And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**P** This is the Word of the Lord.

**C** *Thanks be to God.*

## *Gradual*

*(Intoned by Pastor; Romans 10:15b, 18b; Isaiah 52:7b, alt.)*

How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.  
Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.

## *Epistle Reading*

### COLOSSIANS 2:6–15

[6] Therefore, as you received Christ Jesus the Lord, so walk in him, [7] rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. [8] See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. [9] For in him the whole fullness of deity dwells bodily, [10] and you have been filled in him, who is the head of all rule and authority. [11] In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, [12] having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. [13] And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, [14] by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. [15] He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

*Christ is the head of the church, which is his body so that Christ is the unifying reality, and the nourishing force of our communal existence. All who are baptized experience a type of circumcision in that they are inaugurated into God's people and transferred out of the realm where sin enslaves our existence. Our resurrection with Christ is through the faithfulness of God who also raised Christ from the dead. God eliminated our former reality in which we were dead in sinful conduct and made us alive by forgiving our sinful conduct. Thus God expunged the heavenly record of our sinfulness by nailing it to the cross.*

**P** This is the Word of the Lord.

**C** *Thanks be to God.*

*(Stand)*

## *Alleluia and Verse*

*(St. John 6:68)*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## *Holy Gospel*

**P** The Holy Gospel according to St. Luke, the 11th chapter.

**C** Glo - ry to You, O Lord.

## *Gospel Reading*

ST. LUKE 11:1-13

[1] Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” [2] And he said to them, “When you pray, say: “Father, hallowed be your name. Your kingdom come. [3] Give us each day our daily bread, [4] and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.” [5] And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, [6] for a friend of mine has arrived on a journey, and I have nothing to set before him’; [7] and he will answer from within, ‘Do not bother me; the door is now shut, and

*Christ encourages fervency and constancy in prayer. We must come for bread; for that which is needful. Observe what to pray for; we must ask for the Holy Spirit, not only as necessary in order to our praying well, but as all spiritual blessings are included in that one. For by the influences of the Holy Spirit we are brought to know God and ourselves, to repent, believe in, and love Christ, and so are made comfortable in this world, and meet for happiness in the next. All these blessings our heavenly Father is more ready to bestow on every one that asks for them, and this is the advantage of the prayer of faith, that it quiets and establishes the heart in God.*

my children are with me in bed. I cannot get up and give you anything'? [8] I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. [9] And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. [10] For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. [11] What father among you, if his son asks for a fish, will instead of a fish give him a serpent; [12] or if he asks for an egg, will give him a scorpion? [13] If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## *Nicene Creed*

*I believe in one God, the Father Almighty,  
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, Very God of Very God,  
Begotten, not made, Being of one substance with the Father,  
By whom all things were made;  
Who for us men and for our salvation came down from heaven  
And was incarnate by the Holy Ghost of the Virgin Mary  
And was made man; And was crucified also for us under Pontius Pilate.  
He suffered and was buried;  
And the third day He rose again according to the Scriptures;  
And ascended into heaven,  
And sitteth on the right hand of the Father;  
And He shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and Giver of Life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spake by the Prophets.  
And I believe one holy Christian and Apostolic Church.  
I acknowledge one Baptism for the remission of sins,  
And I look for the resurrection of the dead,  
And the life of the world to come. Amen.*

(Be Seated)

# Sermon Hymn

## SWEET HOUR OF PRAYER

Text: W. W. Walford sts. 1-2, 6; L. L. White sts. 3-5; Tune: "Bradbury"; Te Deum #298 © 2016 OSL



1. Sweet hour of prayer, sweet hour of prayer, That  
2. Sweet hour of prayer, sweet hour of prayer, Thy  
3. God's Word sweet Gos - pel grace pro - claims, Tis  
4. We come to - geth - er in this hour, To



calls me from a world of care, And bids me at my  
wings shall my pe - ti - tion bear, To Him whose truth and  
yes - ter - day, to - day the same In - scribed by men whom  
cel - e - brate Christ's sav - ing pow'r Which in the wat - er



Fa - ther's throne Make all my wants and wish - es known: In  
faith - ful - ness En - gage the wait - ing soul to bless; And  
God in - spired, To pen the words which He des - ired; We  
and the Word, By God's sweet grace our souls first stirred, That



sea - sons of dis - tress and grief, My soul has oft - en  
since He bids me seek His face, Be - lieve His Word and  
gath - er now God's Word to hear, And in that Word our  
here we would be born a - gain, And res - cued from the



found re - lief, And oft es - caped the tempt - er's snare, By  
trust His grace, I'll cast on Him my ev - 'ry care, And  
Lord draws near, To par - don sin and faith re - store; Sweet  
guilt of sin That washed and cleansed us from a - bove Sweet



Thy re - turn, sweet hour of prayer.  
wait for Thee, sweet hour of prayer.  
hour of prayer, tis heav - en's door.  
hour of prayer, time of God's love.

(continued...)

5. Sweet hour of prayer, an upper room Surrounded by this world's dark gloom;  
Where Jesus gathered with His own That they would never be alone;  
His body and His blood He gave, In bread and wine their souls to save,  
We still this Holy Supper share, Christ here with us, sweet hour of prayer.
6. Sweet hour of prayer, sweet hour of prayer, May I thy consolation share;  
Til from Mount Pisgah's lofty height, I'll view my home, and take my flight.  
This robe of flesh I'll drop and rise; To seize the everlasting prize;  
And shout while soaring through the air – Farewell! Farewell! Sweet hour of prayer.

*(Stand for Text)*

## *Sermon*

TEXT: ST. LUKE 11:1-13  
"TEACH US TO PRAY"

*(Stand)*

## *Votum*

## *Offertory*

*(Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)*

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we

of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

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## Offering Prayer

*(Be Seated)*

### Offering

### Voluntary

## COME, MY SOUL, WITH EVERY CARE

By J. Scott

*(Stand)*

## Intercessory Prayer

## Preface

**Worship Note:** The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the Pastor reads “therefore with angels and archangels....” the bells peal in festive celebration.

**P** The Lord be with you.

*(2 Timothy 4:22)*

**G** And al - so with you.

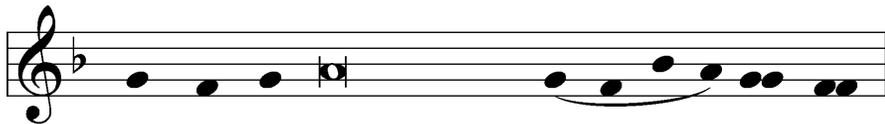


**P** Lift up your hearts.

*(Colossians 3:1)*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*(Psalm 136)*

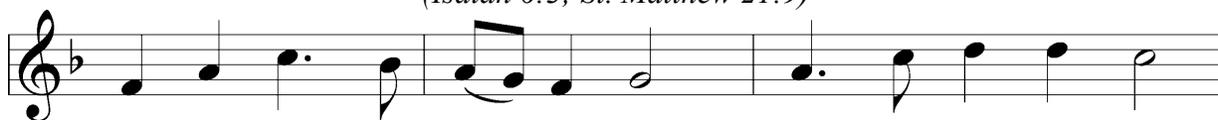


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## *Sanctus*

*(Isaiah 6:3; St. Matthew 21:9)*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

# Lord's Prayer

(St. Matthew 6:9-13)

- C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

# Words of Institution

(St. Matthew 26:26-28)

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini

(St. John 20:19)

- P** The peace of the Lord be with you always.  
**C** *And also with you.*

# Agnus Dei

(St. John 1:29)

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

(Be Seated)

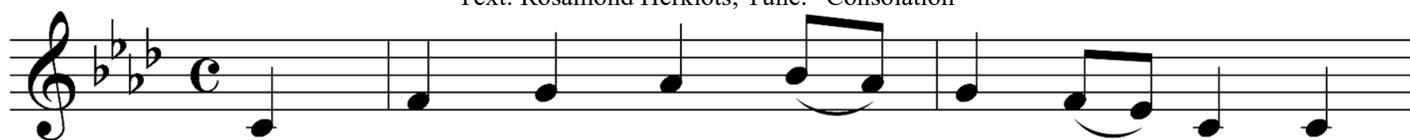
## Distribution

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

## Distribution Hymns

### FORGIVE OUR SINS AS WE FORGIVE

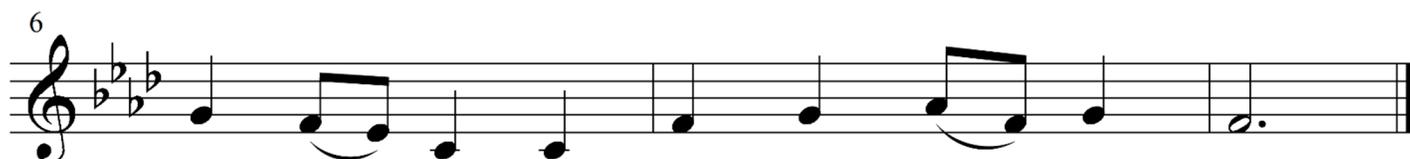
Text: Rosamond Herklots; Tune: “Consolation”



1. “For - give our sins as we for - give” you  
2. How can your par - don reach and bless the  
3. In blaz - ing light your cross re - veals the  
4. Lord, cleanse the depths with - in our souls, and



taught us Lord, to pray; But you a - lone can  
un - for - giv - ing heart That broods on wrongs and  
truth we dim - ly knew, How small the debts men  
bid re - sent - ment cease; Then, re - con - ciled to



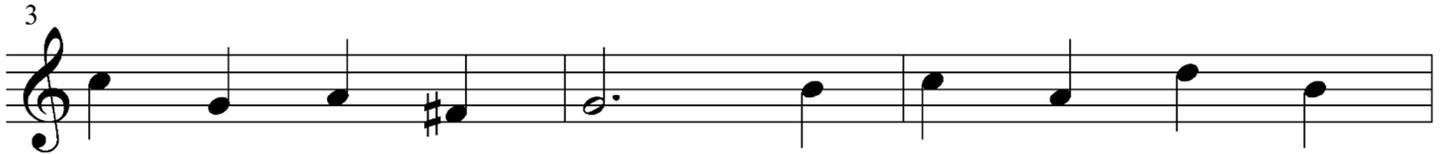
grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

# PRAYER IS THE SOUL'S SINCERE DESIRE

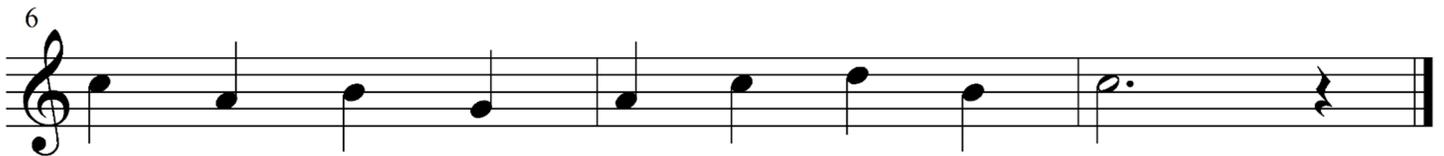
Text: James Montgomery; Tune: William Croft – "St. Anne"



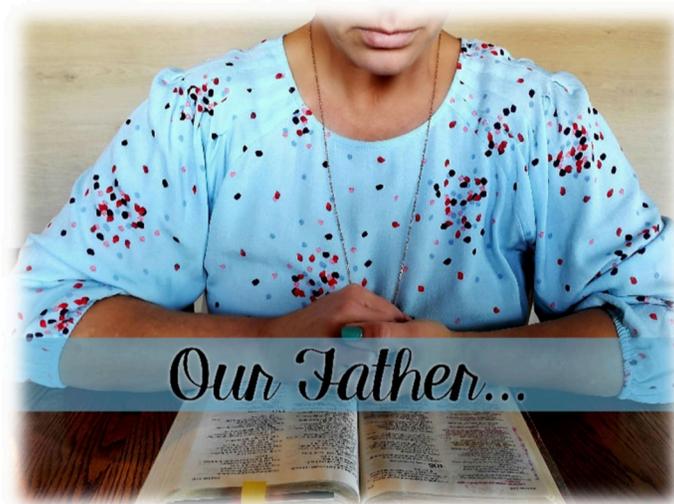
1. Prayer is the soul's sin - cere des - ire, Ut -  
 2. Prayer is the bur - den of a sigh, The  
 3. Prayer is the sim - plest form of speech That  
 4. Prayer is the con - trite sin - ner's voice, Re -  
 5. Prayer is the Chris - tian's vi - tal breath, The  
 6. The saints in prayer ap - pear as one In  
 7. O thou by whom we come to God, The



tered or un - ex - pressed; The mo - tion of a  
 fall - ing of a tear, The up - ward glan - cing  
 in - fant lips can try; Prayer the sub - li - mest  
 turn - ing from his ways, While an - gels in their  
 Chris - tian's na - tive air, His watch - word at the  
 word, and deed, and mind, While with the Fath - er  
 Life, the Truth, the Way, The path of prayer thy -



hid - den fire That trem - bles in the breast.  
 of an eye When none but God is near.  
 strains that reach The Maj - es - ty on high.  
 songs re - joice, And cry, 'Be - hold, he prays!  
 gates of death: He en - ters heav'n with prayer.  
 and the Son Sweet fel - low - ship they find.  
 self hast trod: Lord, teach us how to pray.



*Our Father...*

# OUR FATHER, WHO FROM HEAVEN ABOVE

Text: Martin Luther; Tune: Martin Luther - "Vater Unser"; LSB #766 © 2006 CPH



1 Our Fa - ther, who from heav'n a - bove Bids all of us to  
2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to  
3 Your king - dom come. Guard Your do - main And Your e - ter - nal  
4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly  
keep Your Word, That to the glo - ry of Your name  
righ - teous reign. The Ho - ly Ghost en - rich our day  
fore Your throne, That pa - tient - ly we may o - bey



And pray to You in u - ni - ty, Teach us no  
We walk be - fore You free from blame. Let no false  
With gifts at - ten - dant on our way. Break Sa - tan's  
Through-out our lives all that You say. Curb flesh and



thought-less words to say But from our in - most hearts to pray.  
teach - ing us per - vert; All poor de - lud - ed souls con - vert.  
pow'r, de - feat his rage; Pre - serve Your Church from age to age.  
blood and ev - 'ry ill That sets it - self a - gainst Your will.

- 5 Give us this day our daily bread, And let us all be clothed and fed.  
Save us from hardship, war, and strife; In plague and famine, spare our life,  
That we in honest peace may live, To care and greed no entrance give.
- 6 Forgive our sins, Lord, we implore, That they may trouble us no more;  
We, too, will gladly those forgive Who hurt us by the way they live.  
Help us in our community To serve each other willingly.
- 7 Lead not into temptation, Lord, Where our grim foe and all his horde  
Would vex our souls on ev'ry hand. Help us resist, help us to stand  
Firm in the faith, a mighty host, Through comfort of the Holy Ghost.
- 8 From evil, Lord, deliver us; The times and days are perilous.  
Redeem us from eternal death, And, when we yield our dying breath,  
Console us, grant us calm release, And take our souls to You in peace.

9 Amen, that is, so shall it be. Make strong our faith in You, that we  
May doubt not but with trust believe That what we ask we shall receive.  
Thus in Your name and at Your Word We say, "Amen, O hear us, Lord!"

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(Stand)

## Post-Communion Canticle

### THANK THE LORD



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

## Benediction

(Numbers 6:24-26)

**P** The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up his countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Closing Hymn

## GOD OF GRACE AND GOD OF GLORY

Text: Harry Emerson Foskick; Tune: John Hughes – “CWM Rhondda”; LSB #850 © 2006 CPH



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
Rich in things and poor in soul. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
grant us cour - age Lest we miss Your king - dom's  
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
days, For the liv - ing of these days.  
goal, Lest we miss Your king - dom's goal.  
dore, Serv - ing You whom we a - dore.

## Postlude

### CWM RHONDDA

Dr. Laurence L. White, Senior Pastor  
Rev. Kelly Krieg, Assistant Pastor  
Rev. Steven Cholak, Assistant Pastor  
Jeff Armstrong, Minister of Music  
Kate Thaelke, Principal  
5000 W. Tidwell Rd, Houston, Texas 77091  
Church: 713-290-9087 • School: 713-290-8277 • Email: [church@osl.cc](mailto:church@osl.cc) • Web: [www.osl.cc](http://www.osl.cc)

# Welcome!

**Volume LXXV**

**July 24, 2022**

**Number 30**

*Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.*

It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

**PRAYER OF THE DAY:** God of the dawn, we arise to the hope of your redeeming grace. God of the dusk, we rest secure in assurance that you neither slumber nor sleep. God of the noonday sun, we dwell in the midst of your unfailing mercy. You are above us, beneath us, and throughout all creation. Through the abundance of your encompassing love we worship and praise your glorious name. Amen

**ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue),** remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



**HOLY COMMUNION** will be celebrated next on Sunday, August 14 @ 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ.

This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

# Get the OSL App...



Our Savior Lutheran

DOWNLOAD NOW



**SERMON VIDEOS** are on our app or website at [www.OSL.cc](http://www.OSL.cc) (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

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## *Adult Bible Classes & Sunday School Options for All:*

### **8:15 AM** –

**Genesis:** The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

### **10:45 AM** –

**Hebrews:** This document is profound in substance and rich in significance. It was the latest of the twenty-seven books to be formally recognized by the early church as a part of God's Word. Every book of the Bible is self-authenticating in that it speaks with the inherent authority and power of God. (Pastor White - Bible Class Room)

**Lutheran Confessions:** Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

**Bethel Bible Series:** We are proud to be Christians following in the footsteps of Martin Luther's teachings of Scripture alone, grace alone, and faith alone through Christ alone. Our focus is based solely on the Bible. It alone is our rule and guide. The Bethel class is now studying the Old Testament which serves as a foundation for studying the New Testament. If you have never studied the Bible or would like to sharpen or improve your overall knowledge level then please consider joining the Bethel Class. (Herb Peterson, C102)

**Women's Bible Study:** As a Christian, you face the pressure and stressors of the world daily. You look for rest at every turn—rest from your job, family drama, personal struggles—but the only true rest can come from Christ. Michelle Diercks invites you to find His promised rest by studying eight different names and characteristics of God. This study will feature a new name or characteristic of God along with its pronunciation and a biblical fact about it. Learn how you can, and should, cling to God's names during times of anxiety and hardship. (Family Room, Church)

**Applying Scripture to Current Events:** This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

**The Early Church:** The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

### **YOUTH SUNDAY SCHOOL MEETS AS LISTED –**

High School – Youth Room

4th - 5th Grade – C113

Kindergarten – B107

8th Grade Confirmation – C105

3rd Grade – C116

3 & 4 yrs – B108

6th - 7th Grade – C103

1st - 2nd Grade – C115

18 mos. – 3 yrs – B111



The flowers are given to the glory of God by Gene & Connie Kunkel in honor of Doris Hackemack's birthday on 7/29; and by Sandy Fritsche in celebration of her birthday today 7/24.

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The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a "W" if you want the flowers, or "S" to send them to the sick. Thank you!

**UPDATE YOUR CONTACT INFORMATION:** Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even add your own PHOTO. Call the church office if you need help: 713-290-9087.



**Life With God-New Member Classes:** Our adult information class covers the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. It should be particularly

interesting for both member and non-member school parents to familiarize yourself with what your kids are learning in class every day. **Class will continue through August, on Mondays from 7:00-8:30pm.** *Babysitting and refreshments are provided.*

**Young Adults—Mondays—7PM—OSL Youth Room:** Dear Young Adults of OSL!! As we rejoice in the good gifts that our God has given us, let's plan to meet together on a regular basis for Bible Study and Fellowship! This new group will be just young adults (both married and single). We will meet on Monday evenings at 7PM in the 4:12 Lounge (the Youth Room). We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!

**WEEKLY MEN'S BIBLE STUDY** –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at [channing@toddyblends.com](mailto:channing@toddyblends.com).

**PASTOR WHITE's WEDNESDAY MORNING BIBLE CLASS** meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule. Food and fellowship provided of course!

**ZOOM BIBLE STUDY THURSDAYS** – Join us for the Word on the Web as we study Matthew's Gospel on Thursdays at 6PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You will need Zoom installed on your phone or computer to participate.




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**CART CREW DRIVERS NEEDED!** Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office to add your name to the list.

**GREETERS NEEDED to serve the Lord with gladness!** Get to know your fellow church family. Call Pastor Krieg for information: 713-290-9087, ext 209.

**VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a "hands on" perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

**JOBS** – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to [recruiter@toddyoaks.com](mailto:recruiter@toddyoaks.com), located at 20120 Franz Rd, Katy, TX 77449.



**STAMPS** – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White’s Bible Class Room. – Sandi Hall, Human Care Chairman.

**RECYCLE** Paper in the bin which is now in the back parking lot to the north.

**Greeting Cards are available in the Bible Class Room.** Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

**AMAZON SMILE & OSL** – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

**KROGER COMMUNITY REWARDS PROGRAM** — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt.

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## ***“Beauty and the Beast Jr”***

***at Lutheran High North***

***July 29 & 30***

***Friday and Saturday nights, July 29 & 30, at 7:00 pm.***

***Wine and cheese receptions at 6:00 pm.***



Adults pay just \$5.00 for seats and students attend FREE. Plenty of good seats available. Donations for wine and cheese greatly appreciated. No reservations necessary. ***Just come!***

21 very talented middle school students will rehearse for 90 hours to prepare this junior version of the much-loved Disney classic. Contact [paul.stuenkel@leahnorth.org](mailto:paul.stuenkel@leahnorth.org) for more information.

Our Savior students Livy Adams, David and Max Berry, Bennet Collins, Allie DeFoster, Lily Luna, Phoenix and Remington Sjolund, and Maja Stephens will star in the show. ***Don't miss it!***

**MEASURE OF DEVOTION:** Last Sunday, we had 375 people in attendance (last year 343), 387 viewers online.

**Our Ministry Challenge**

Tithes & Offerings for last week .....	\$ 89,078.31
Tithes & Offerings to date – week 29 .....	\$ 985,613.28
Tithes & Offerings needed each week .....	\$ 35,365.00
Tithes & Offerings needed to date – week 29 .....	\$ 1,025,585.00
General Fund Income to date .....	\$ 2,235,413.91
Special Contributions to date .....	\$ 347,161.32

*“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10*

*Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!*

*Those To Serve:*

	<b>Today, July 24, at 9:30 AM</b>	<b>Next Sunday, July 31, at 9:30 AM</b>
<b>ELDERS:</b>	Alan Fritsche / Brian Nitsch / Mel Derong / Channing Wood	Alan Fritsche / Brian Nitsch / Mel Derong / Channing Wood
<b>USHERS:</b>	Downie Team	Gobrogge Team
<b>SOUND:</b>	Wilbanks/Whiting	Greenwood
<b>CARTS:</b>	Gerard Team	Adams Team
<b>ACOLYTES:</b>	Anthony Cooper / Jude Morgan	Katherine Johnson / Mary Johnson
<b>ALTAR GLD:</b>	Clarissa Worthing Team	—
<b>COMM. ASST:</b>	Mel Derong / James Kriegel / Brian Nitsch / Channing Wood	—
<b>EVANGELISM:</b>	Team 1 Garry	Team 2 Ken
<b>GREETERS:</b>	Team 8	Team 9
<b>MUSIC:</b>	—	—
<b>VIDEO:</b>	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White	



***Don't Forget to Tithe!***

***Use the OSL app from Subsplash! It is free in the App Store.***

***No monthly fee -No set up fee -No hidden fees.***

***Lowest processing rates that drop as your giving increases.***

***All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.***

***All ACH donations are 1% with no cents. "GIVE" link at the top of our website: www.OSL.cc***

# *OSI at a Glance*

## **Sunday, July 24, 2022**

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 am	Bible Class Room
<b>Communion</b>	<b>9:30 am</b>	<b>Church &amp; online</b>
Sunday School	10:45 am	
Jr Youth Fusion-A101	4:30 pm	Cafeteria A101

## **Monday, July 25, 2022**

Adult Information Class-BC	7:00 pm	Bible Class Room
Young Adults-YR	7:00 pm	Youth Room

## **Tuesday, July 26, 2022**

Parochial Ed-A102E 7:00pm

## **Wednesday, July 27, 2022**

Men's Bible Study-BC	6:30 am	Bible Class Room
Bible Class-BC	10:00 am	Bible Class Room
Bulletin Deadline	12:00 pm	Church Office

## **Thursday, July 28, 2022**

Prayer Request printing deadline	3:00 pm	Church office
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## **Friday, July 29, 2022**

## **Sunday, July 31, 2022**

Bible Class	8:15 am	Bible Class Room
<b>Matins-Baptism</b>	<b>9:30 am</b>	<b>Church &amp; online</b>
Sunday School	10:45 am	