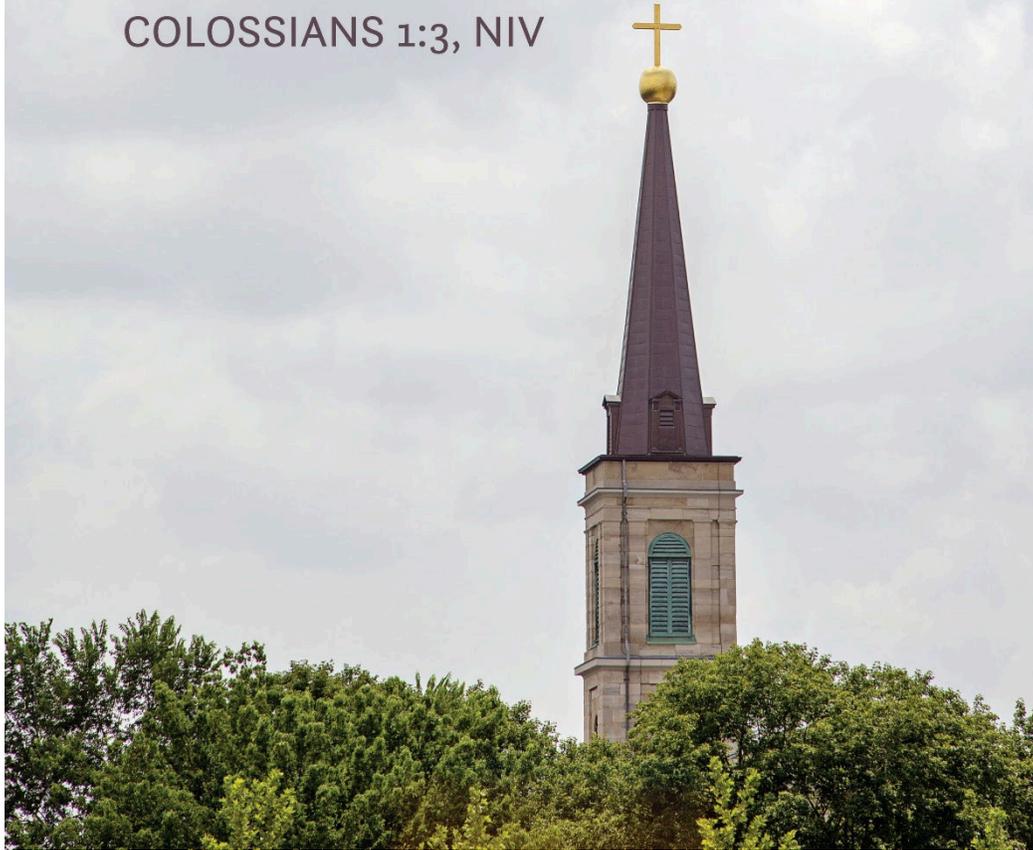


We always thank God,  
the Father  
of our Lord  
Jesus Christ,  
when we pray for you.

COLOSSIANS 1:3, NIV



*Our Savior Lutheran Church*

# *Fifth Sunday after Pentecost*

*Order of Holy Communion*

*In Nomine Jesu*



*Ringinq of the Bells*

*Prelude*

REJOICE, O PILGRIM THRONG

By C. Ore

*Greetings & Announcements*

# Hymn of Invocation

## REJOICE, O PILGRIM THRONG

Text: Edward H. Plumptre; Tune: Arthur H. Messiter – “Marion”; LSB #813 sts. 1-5, 7 © 2006 CPH



1 Re - joice, O pil - grim throng! Re - joice, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
4 Yet on and on - ward still, With hymn and  
5 Still lift your stan - dard high, Still march in



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the stur - dy  
saints on earth Pour out the strains of  
chant and song, Through gate and porch and  
firm ar - ray, As pil - grims through the



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
col - umned aisle The hal - lowed path - ways throng.  
dark - ness wend Till dawns the gold - en day.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

*(Stand)*

7 Praise Him who reigns on high, The Lord whom we adore:  
The Father, Son, and Holy Ghost, One God forevermore. *Refrain*

Public domain

*(Stand)*

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** *Amen.*

*(Kneel)*

## Confession of Sins

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*
- P** Let us then confess our sins to God our Father.
- C** *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

## Pronouncement of Forgiveness

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the Son and of the Holy Spirit.
- C** *Amen.*

*(Stand)*

## Introit

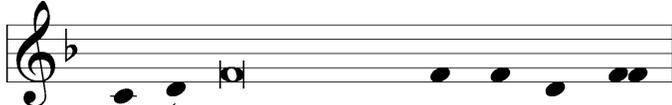
“CONFITEMINI DOMINO, QUONIAM BONUS”

*(Psalm 136:23–26; antiphon: Psalm 136:1)*

*(Intoned by Pastor with Congregation on Gloria Patri)*

Give thanks to the Lord, for | he is good,\*  
for his steadfast love endures for- | ever.  
It is he who remembered us in our | low estate,\*  
for his steadfast love endures for- | ever;  
and rescued us | from our foes,\*  
for his steadfast love endures for- | ever;  
he who gives food | to all flesh,\*  
for his steadfast love endures for- | ever.  
Give thanks to the God of | heaven,\*  
for his steadfast love endures for- | ever.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Give thanks to the Lord, for | he is good,\*  
for his steadfast love endures for- | ever.

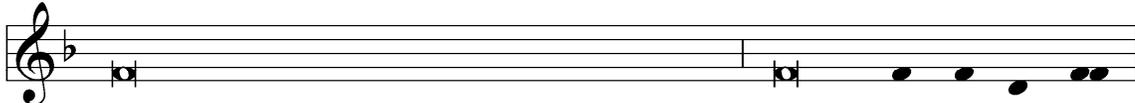
# Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



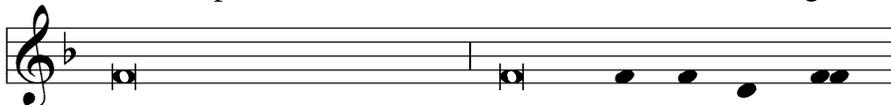
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



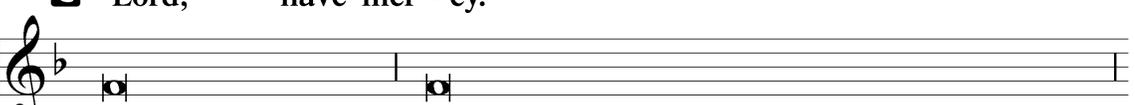
**A** For the peace of the whole world, for the well-being of the Church of God,



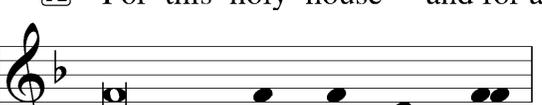
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



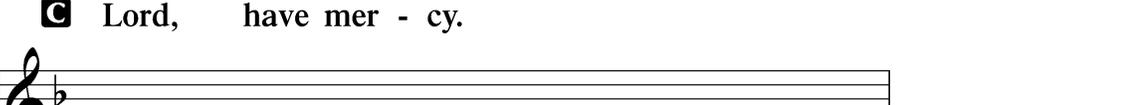
**A** For this holy house and for all who offer here their worship and praise



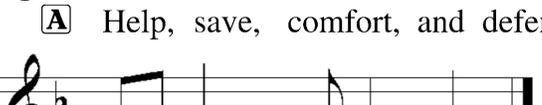
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# Hymn of Praise

(Revelation 5:12-13; 19:5-9)

1 This is the feast of vic-to-ry for our God. Al-le-

5 lu - ia, al-le - lu - ia, al - le - lu - ia. Wor - thy is

9 Christ, the Lamb who was slain, whose blood set us

12 free to be peo - ple of God. This is the

16 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

20 lu - ia, al - le - lu - ia. Pow - er,

23 rich - es, wis - dom, and strength, and hon - or -

26 bless - ing and glo - ry are His. This is the

30 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

34  
lu - ia, al - le - lu - ia. Sing with

37  
all the peo - ple of God, and join in the hymn of all cre -

41  
a - - - tion: Bless - ing, hon - or glo - ry, and

45  
might be to God and the Lamb for - ev - er. A - - -

49  
men. This is the feast of vic - to - ry for our

53  
God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57  
For the Lamb who was slain has be - gun His

61  
reign. Al - le - lu - - - ia. This is the

65  
feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

69  
lu - ia, al - le lu - - - ia.

# Collect of the Day

(2 Timothy 4:22)



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** *Amen.*

(Be Seated)

## Ministry of Music

### SHOUT TO THE LORD

By Berta Poorman and Sonja Poorman © 1990 Belwin Mills

Laudate Choir

*Shout to the Lord all the earth and come to Him with praise.*

*Shout to the Lord all the earth; Declare His mighty ways.*

*He alone is worthy of the praise we bring.*

*Lift your voice and gladly come and worship! Alleluia!*

*Clap your hands in praise! Come and worship! Alleluia!*

*He alone, yes, He alone will reign.*

*He is resplendent with light, more majestic than the mountains.*

*His glory shines on all the earth. We praise Him and we glorify His name.*

*(repeated)*

# Old Testament Lesson

## LEVITICUS 19:9–18

[9] “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. [10] And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God. [11] “You shall not steal; you shall not deal falsely; you shall not lie to one another. [12] You shall not swear by my name falsely, and so profane the name of your God: I am the Lord. [13] “You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. [14] You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. [15] “You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. [16] You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord. [17] “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. [18] You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.”

*In our contemporary world, we often come in contact with people in our workplaces and schools and churches who do not live on our street or in our immediate neighborhood. Leviticus 19 gives several specific ways in which to demonstrate love of neighbor. The law instructs us to leave gleanings as we harvest for the poor. We are not to harvest completely and leave nothing to waste; instead, we are to stop our harvesting before we reach the farthest boundaries of our fields so as to welcome the poor and stranger, who live at the margins, to take their share. Loving neighbor involves providing from our hard labor for those who do not have enough.*

**P** This is the Word of the Lord.

**C** *Thanks be to God.*

### Gradual

*(Romans 10:15b, 18b; Isaiah 52:7b, alt.)  
(Intoned by Pastor)*

How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.  
Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.

# *Epistle Reading*

## COLOSSIANS 1:1-14

[1] Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, [2] To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. [3] We always thank God, the Father of our Lord Jesus Christ, when we pray for you, [4] since we heard of your faith in Christ Jesus and of the love that you have for all the saints, [5] because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, [6] which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, [7] just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf [8] and has made known to us your love in the Spirit. [9] And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, [10] so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. [11] May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, [12] giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. [13] He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, [14] in whom we have redemption, the forgiveness of sins.

*The grace of God in the hearts of believers is the power of God; and there is glory in this power. The special use of this strength was for sufferings. Those who have the inheritance of sons, have the education of sons, and the disposition of sons. By faith in Christ they enjoyed this redemption, as the purchase of his atoning blood, whereby forgiveness of sins, and all other spiritual blessings were bestowed. Surely then we shall deem it a favour to be delivered from Satan's kingdom and brought into that of Christ, knowing that all trials will soon end, and that every believer will be found among those who come out of great tribulation.*

- P** This is the Word of the Lord.
- C** *Thanks be to God.*

(Stand)

### *Alleluia and Verse*

(John 6:68)

C Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry to You, O Lord.

## Gospel Reading ST. LUKE 10:25-37

[25] And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?”

[26] He said to him, “What is written in the Law? How do you read it?” [27] And he answered, “You shall love the

Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your

neighbor as yourself.” [28] And he said to him, “You have answered correctly; do this, and you will live.” [29] But he,

desiring to justify himself, said to Jesus, “And who is my neighbor?” [30] Jesus replied, “A man was going down

from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half

dead. [31] Now by chance a priest was going down that road, and when he saw him he passed by on the other side.

[32] So likewise a Levite, when he came to the place and saw him, passed by on the other side. [33] But a Samaritan,

as he journeyed, came to where he was, and when he saw him, he had compassion. [34] He went to him and bound

up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. [35] And the next day he took out two denarii and gave them to the

innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ [36] Which of these three, do you think, proved to be a neighbor to the man who fell

among the robbers?” [37] He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

*The parable is a beautiful explanation of the law of loving our neighbour as ourselves, without regard to nation, party, or any other distinction. It also sets forth the kindness and love of God our Savior toward sinful, miserable men. We were like this poor, distressed traveller. Satan, our enemy, has robbed us, and wounded us: such is the mischief sin has done us. The blessed Jesus had compassion on us. The believer considers that Jesus loved him, and gave his life for him, when an enemy and a rebel; and having shown him mercy, he bids him go and do likewise. It is the duty of us all, in our places, and according to our ability, to succour, help, and relieve all that are in distress and necessity.*

**P** This is the Gospel of the Lord.



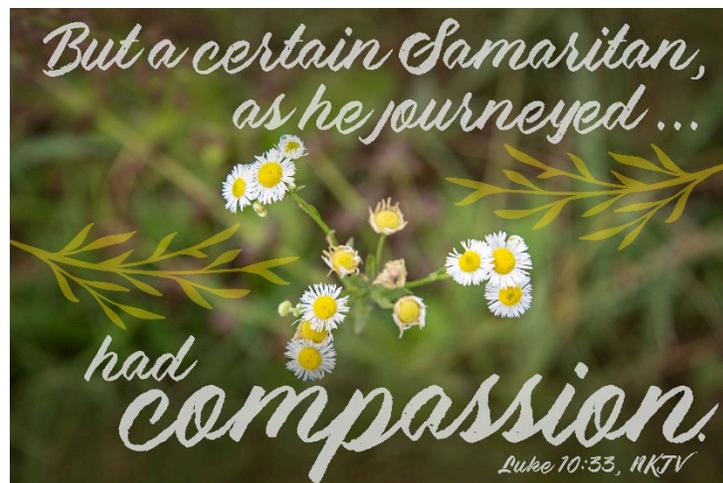
**C** Praise to You, O Christ.

# Nicene Creed

*I believe in one God, the Father Almighty,  
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of His Father before all worlds,  
God of God, Light of Light, Very God of Very God, Begotten, not made,  
Being of one substance with the Father, By whom all things were made;  
Who for us men and for our salvation came down from heaven  
And was incarnate by the Holy Ghost of the Virgin Mary  
And was made man; And was crucified also for us under Pontius Pilate.  
He suffered and was buried;  
And the third day He rose again according to the Scriptures;  
And ascended into heaven, And sitteth on the right hand of the Father;  
And He shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and Giver of Life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spake by the Prophets.  
And I believe one holy Christian and Apostolic Church.  
I acknowledge one Baptism for the remission of sins,  
And I look for the resurrection of the dead,  
And the life of the world to come. Amen.*



(Be Seated)

## Sermon Hymn

# FROM JERUSALEM TO JERICHO

Text: L. White; Tune: Traditional American Folk Song – “Holy Manna”; Te Deum #111 © 2016 OSL



1. From Jer - u - sa - lem to Jer - i - cho, Down a - long that  
2. From Jer - u - sa - lem to Jer - i - cho, Soon a cer - tain  
3. From Jer - u - sa - lem to Jer - i - cho, Next a Lev - ite  
4. From Jer - u - sa - lem to Jer - i - cho, As his life slipped  
5. Tell me then who is my neigh - bor Whom I love just  
6. Then re - mem - ber, faith - ful pil - grim, How your Sav - ior



lone - ly road, There a trav' - ler fell a - mong the thieves  
priest passed by And he heard the poor man cry - ing  
came a - long. He too heard the poor man cry - ing,  
fast a - way, A Sam - ar - i - tan next jour - neyed,  
like my - self? Tell me then who was his neigh - bor  
took you in. Stained with sin, de - spised, re - jec - ted,



Robbed of all his goods and gold Cruel they beat him  
Ly - ing, dy - ing on the ground. Tight he pulled his  
Heard his mourn - ful, suff' - ring song. But he would not  
Scorned, des - pised, or so they say; But it was this  
Kind - ly tend - ing to his health? From Jer - u - sa -  
Still He died your life to win; Show the gra - cious



and they stripped him And they left him there for dead Who then came a -  
robes a - round him, Quick - ly, hur - ried on his way, Who was it, up -  
pause to help him, Rush - ing as he passed him by, Who was it up -  
man who knelt there Him he car - ried to the inn Paid his fare and  
lem to Jeri - cho, Still we trav - el ev' - ry day, Ma - ny are the  
love of Je - sus, Throw a - way men's hate - ful pride By your care and



long to save him Washed and bathed the ach - ing head?  
on that road - way, Who showed forth God's love that day?  
on that road - way, Who res - pond - ed to his cry?  
told the keep - er, Watch and take good care of him.  
lost and fal - len Ly - ing there a - long our way.  
your com - pas - sion, Live the love for which Christ died.

(Stand for Text)

## Sermon

### TEXT: COLOSSIANS 1:1-14 "CHRIST CENTERED"

(Stand)

## Votum

## Offertory

(Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

# Offering Prayer

(Be Seated)

## Offering

### Voluntary

## HOLY MANNA

(Stand)

## Intercessory Prayer

### Preface

**Worship Note:** The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the pastor reads “therefore with angels and archangels....” the bells peal in festive celebration.



**P** The Lord be with you.

(2 Timothy 4:22)



**C** And al - so with you.

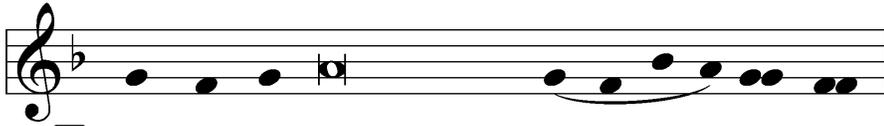


**P** Lift up your hearts.

(Colossians 3:1)



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*(Psalm 136)*



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### *Sanctus*

*(Isaiah 6:3; Matthew 21:9)*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### *Lord's Prayer*

*(Matthew 6:9-13)*

**C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

# Words of Institution

(Matthew 26:26-28)

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

(John 20:19)

**P** The peace of the Lord be with you always.

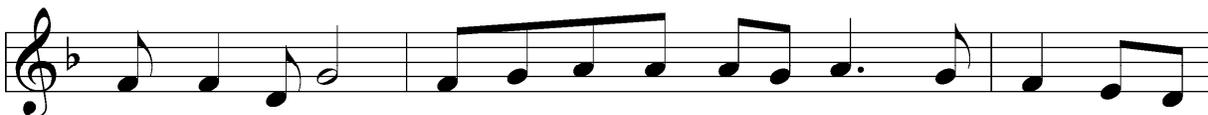
**C** *And also with you.*

## Agnus Dei

(John 1:29)



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Be Seated)

## Distribution

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

## Distribution Hymns

# LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

Text: Albert F. Bayly; Tune: Philadelphia, 1844; setting: Ronald A. Nelson – “Beach Spring”; LSB #848 © 2006 CPH



1 Lord, whose love through hum - ble ser - vice Bore the weight of  
2 Still Your chil - dren wan - der home - less; Still the hun - gry  
3 As we wor - ship, grant us vi - sion, Till Your love's re -  
4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,  
cry for bread; Still the cap - tives long for free - dom;  
veal - ing light In its height and depth and great - ness,  
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
Still in grief we mourn our dead. As, O Lord, Your deep com -  
Dawns up - on our quick - ened sight, Mak - ing known the needs and  
Love in liv - ing deeds to show; Hope and health, good - will and



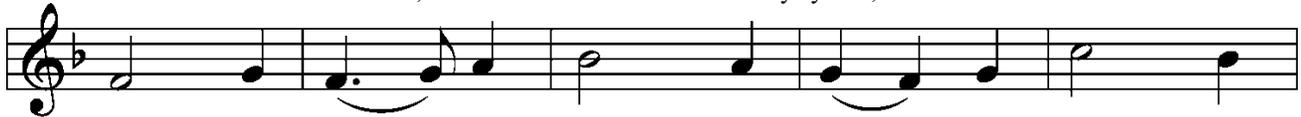
wor - ship Not of voice a - lone, but heart, Con - se -  
pas - sion Healed the sick and freed the soul, Use the  
bur - dens Your com - pas - sion bids us bear, Stir - ring  
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
love Your Spir - it kin - dles Still to save and make us whole.  
us to tire - less striv - ing, Your a - bun - dant life to share.  
ser - vants, Lord, in free - dom May Your mer - cy know and live.

# LORD OF GLORY, YOU HAVE BOUGHT US

Text: Eliza S. Alderson; Tune: Rowland H. Prichard – “Hyfrydol”; LSB #851 © 2006 CPH



1 Lord of glo - ry, You have bought us With Your  
2 Grant us hearts, dear Lord, to give You Glad - ly,  
3 Won - drous hon - or You have giv - en To our  
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
free - ly of Your own. With the sun - shine of Your  
hum - blest char - i - ty In Your own mys - te - rious  
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
good - ness Melt our thank - less hearts of stone  
sen - tence, “You have done it all to Me.”  
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
Till our cold and self - ish na - tures, Warmed by  
Can it be, O gra - cious Mas - ter, That You  
Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful  
You, at length be - lieve That more hap - py  
deign for alms to sue, Say - ing by Your  
stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.  
and more bless - ed 'Tis to give than to re - ceive.  
poor and need - y, “Give as I have giv'n to you”?  
all Your grac - es, With Your love our love re - new.

# LORD, HELP US WALK YOUR SERVANT WAY

Text: Herman G. Stuempfle, Jr.; Tune: "St. Flavian"; LSB #857 © 2006 CPH



1 Lord, help us walk Your ser - vant way Wher -  
2 You came to earth, O Christ, as Lord, But  
3 No gold - en scep - ter but a towel You  
4 You bid us bend our hu - man pride Nor  
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r You laid a - side. You lived Your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood; In low - li - ness You died.  
fol - low You And live by Your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

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(Stand)

## Post-Communion Canticle

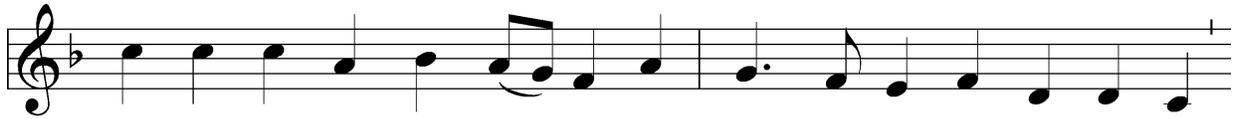
### THANK THE LORD



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** *Amen.*

## Benediction

(Numbers 6:24-26)

**P** The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Closing Hymn

## SON OF GOD, ETERNAL SAVIOR

Text: Somerset T. C. Lowry; Tune: "In Babilone"; LSB #842 © 2006 CPH



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

# Postlude

## SON OF GOD

By J. Scott

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book; All scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

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# Welcome!

**Volume LXXV**

**July 10, 2022**

**Number 28**

*Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.*

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

**PRAYER OF THE DAY:** O God of light and truth, lead us by your word to your holy hill and to your dwelling. Then we shall come to your altar with exceeding joy and praise you with the lyre, for you are God. The wind cannot contain you, nor the fire consume you; the earthquake fails to encompass your power, for you are God. Speak as you have spoken with your still small voice, and we shall hear and be your people. Amen

**ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue),** remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



**HOLY COMMUNION** will be celebrated next on Sunday, July 24 @ 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ.

This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

# Get the OSL App...



Our Savior Lutheran

DOWNLOAD NOW



**SERMON VIDEOS** are on our app or

website at [www.OSL.cc](http://www.OSL.cc) (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

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## *Adult Bible Classes & Sunday School Options for All:*

### **8:15 AM** –

**Genesis:** The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

### **10:45 AM** –

**Hebrews:** This document is profound in substance and rich in significance. It was the latest of the twenty-seven books to be formally recognized by the early church as a part of God's Word. Every book of the Bible is self-authenticating in that it speaks with the inherent authority and power of God. (Pastor White - Bible Class Room)

**Lutheran Confessions:** Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

**Bethel Bible Series:** We are proud to be Christians following in the footsteps of Martin Luther's teachings of Scripture alone, grace alone, and faith alone through Christ alone. Our focus is based solely on the Bible. It alone is our rule and guide. The Bethel class is now studying the Old Testament which serves as a foundation for studying the New Testament. If you have never studied the Bible or would like to sharpen or improve your overall knowledge level then please consider joining the Bethel Class. (Herb Peterson, C102)

**Women's Bible Study:** As a Christian, you face the pressure and stressors of the world daily. You look for rest at every turn—rest from your job, family drama, personal struggles—but the only true rest can come from Christ. Michelle Diercks invites you to find His promised rest by studying eight different names and characteristics of God. This study will feature a new name or characteristic of God along with its pronunciation and a biblical fact about it. Learn how you can, and should, cling to God's names during times of anxiety and hardship. (Family Room, Church)

**Applying Scripture to Current Events:** This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

**The Early Church:** The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

### **YOUTH SUNDAY SCHOOL MEETS AS LISTED –**

High School – Youth Room

4th - 5th Grade – C113

Kindergarten – B107

8th Grade Confirmation – C105

3rd Grade – C116

3 & 4 yrs – B108

6th - 7th Grade – C103

1st - 2nd Grade – C115

18 mos. – 3 yrs – B111

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The flowers are given to the glory of God by Lance & Jill Gerard in loving memory of Jill's Dad.

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The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a "W" if you want the flowers, or "S" to send them to the sick. Thank you!

**UPDATE YOUR CONTACT INFORMATION:** Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even add your own PHOTO. Call the church office if you need help: 713-290-9087.



**Life With God-New Member Classes:** Our adult information class covers the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. It should be particularly interesting for both member and non-member school parents

to familiarize yourself with what your kids are learning in class every day. **Class will continue through August, on Mondays from 7:00-8:30pm.** *Babysitting and refreshments are provided.*

**Young Adults—Mondays—7PM—OSL Youth Room:** Dear Young Adults of OSL!! As we rejoice in the good gifts that our God has given us, let's plan to meet together on a regular basis for Bible Study and Fellowship! This new group will be just young adults (both married and single). We will meet on Monday evenings at 7PM in the 4:12 Lounge (the Youth Room). We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!

**WEEKLY MEN'S BIBLE STUDY** –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at [channing@toddyblends.com](mailto:channing@toddyblends.com).

**PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS** meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule. Food and fellowship provided of course!

**ZOOM BIBLE STUDY THURSDAYS** – Join us for the Word on the Web as we study Matthew's Gospel on Thursdays at 6PM. Go to: <https://osl.cc/the-word-on-the-web> to join the study. You will need Zoom installed on your phone or computer to participate.



**OSL School is GROWING!** We are seeking certified teacher candidates for the 2022-2023 school year who have a passion for sharing Christ and would love to teach PreK or 4<sup>th</sup> Grade scholars in our classical school. LCMS members in good standing and desiring to be a part of our congregation should contact Principal Kate Thielke: [kthielke@oslschool.org](mailto:kthielke@oslschool.org).



**CART CREW DRIVERS NEEDED!** Please consider joining a Cart Crew Team! You must be 16 or older and have a valid driver's license. Please contact the church office to add your name to the list.

**GREETERS NEEDED to serve the Lord with gladness!** Get to know your fellow church family. Call Pastor Krieg for information: 713-290-9087, ext 209.

**VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a "hands on" perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

**JOBS** – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to [recruiter@toddyoaks.com](mailto:recruiter@toddyoaks.com), located at 20120 Franz Rd, Katy, TX 77449.



**STAMPS** – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

**RECYCLE** Paper in the bin which is now in the back parking lot to the north.

**Greeting Cards are available in the Bible Class Room.** Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

**AMAZON SMILE & OSL** – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search "Our Savior Lutheran Church and School, Houston" and select us as your preferred charity. Who knew supporting your school could be so easy?

**KROGER COMMUNITY REWARDS PROGRAM** — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the "View Details" button under "I'm a Customer". Verify that the Organization Number is **XB926**. You should also see "You are contributing to Our Savior Lutheran School" at the bottom of your grocery receipt.

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## Astros Fellowship Game!

Join your OSL family at Minute-Maid Park, **Friday, July 15**, for OSL's faith and family outing as we cheer on the Astros as they take on the Oakland Athletics. First pitch is at 7:10 pm. Cost is \$20 per ticket. Go to [www.osl.cc/astros](http://www.osl.cc/astros) for more information, to sign up, and to pay. See Pastor Cholak or Dean Mushinski for more information.



**MEASURE OF DEVOTION:** Last Sunday, we had 313 people in attendance (last year 355), 223 viewers online.

**Our Ministry Challenge**

Tithes & Offerings for last week .....	\$ 27,882.47
Tithes & Offerings to date – week 27 .....	\$ 872,072.23
Tithes & Offerings needed each week .....	\$ 35,365.00
Tithes & Offerings needed to date – week 27 .....	\$ 954,855.00
General Fund Income to date .....	\$ 2,091,218.07
Special Contributions to date .....	\$ 164,030.57

*“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10*

*Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!*

*Those To Serve:*

	<b>Today, July 10, at 9:30 AM</b>	<b>Next Sunday, July 17, at 9:30 AM</b>
<b>ELDERS:</b>	Alan Fritsche / Brian Nitsch / Mel Derong / Channing Wood	Alan Fritsche / Brian Nitsch / Mel Derong / Channing Wood
<b>USHERS:</b>	Lehr Team	Halbert Team
<b>SOUND:</b>	Blake	Whiting
<b>CARTS:</b>	Kriegel Team	Gavin Team
<b>ACOLYTES:</b>	Blake Farr / Nathan Russ	Colleen Crabtree / Abigail White
<b>ALTAR GLD:</b>	Amanda Crabtree Team	—
<b>COMM. ASST:</b>	Alan Fritsche / Mel Derong / James Kriegel / Brian Nitsch / Channing Wood	—
<b>EVANGELISM:</b>	Team 4 Karl	Team 5 Al
<b>GREETERS:</b>	Team 6	Team 7
<b>MUSIC:</b>	Laudate Choir	—
<b>VIDEO:</b>	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White	



***Don't Forget to Tithe!***

***Use the OSL app from Subsplash! It is free in the App Store.***

***No monthly fee -No set up fee -No hidden fees.***

***Lowest processing rates that drop as your giving increases.***

***All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.***

***All ACH donations are 1% with no cents. "GIVE" link at the top of our website: [www.OSL.cc](http://www.OSL.cc)***

# *OSL at a Glance*

## **Sunday, July 10, 2022**

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 am	Bible Class Room
<b>Communion</b>	<b>9:30 am</b>	<b>Church &amp; online</b>
Sunday School	10:45 am	

## **Monday, July 11, 2022**

Kidventure	8:00 am	
Joseph's Guild of Colors-LWML	9:00 am	LWML
Adult Information Class-BC	7:00 pm	Bible Class Room
Young Adults-YR	7:00 pm	Youth Room

## **Tuesday, July 12, 2022**

Kidventure	8:00 am	
Braille	8:30 am	Concordia LCMS
Parish Ed mtg-YR	7:00 pm	Youth Room

## **Wednesday, July 13, 2022**

Men's Bible Study-BC	6:30 am	Bible Class Room
Kidventure	8:00 am	
Bible Class-BC	10:00 am	Bible Class Room
Bulletin Deadline	12:00 pm	Church Office

## **Thursday, July 14, 2022**

Kidventure	8:00 am	
Prayer Request printing deadline	3:00 pm	Church office

## **Friday, July 15, 2022**

Newsletter Deadline		
Kidventure	8:00 am	
Young at Heart-BC	12:00 pm	Bible Class Room
<i>Fellowship-Astros Game</i>	<i>7:00 pm</i>	<i>MinuteMaid Park</i>

## **Sunday, July 17, 2022**

<i>Higher Things Youth Gathering Bozeman MT</i>		
Bible Class	8:15 am	Bible Class Room
<b>Matins - Baptism</b>	<b>9:30 am</b>	<b>Church &amp; online</b>
Sunday School	10:45 am	

