



Our Savior Lutheran Church

Third Sunday after Pentecost

Order of Holy Communion

In Nomine Jesu



Ringinq of the Bells

Prelude

FOUNDATION

By J. Scott

Greetings & Announcements

Hymn of Invocation

HOW FIRM A FOUNDATION

Text: London, 1787; Tune: Winchester, 1832 – “Foundation”; LSB #728 © 2006 CPH



1 How firm a foun - da - tion, O saints of the Lord,
2 “Fear not! I am with you, O be not dis - mayed,
3 “The soul that on Je - sus has leaned for re - pose
4 “When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.

5 “Throughout all their lifetime My people will prove
My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn,
Like lambs they will still in My bosom be borne.”

Public domain

(Stand)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

(Kneel)

Confession of Sins

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*
- P** Let us then confess our sins to God our Father.
C *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

Pronouncement of Forgiveness

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the ☩ Son and of the Holy Spirit.
- C** *Amen.*

(Stand)

Introit

“MISERICORDIAM TUAM, DOMINE, NOBIS OSTENDE”

(Intoned by Laetare with Congregation on Gloria Patri; Psalm 85:8–10, 13; antiphon: Psalm 85:7)

Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

Let me hear what God the | LORD will speak,*
for he will speak peace to his people, to his saints; but let them not turn back to | folly.

Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.

Steadfast love and faith- | fulness meet;*
righteousness and peace kiss each | other.

Righteousness will go be- | fore him*
and make his foot- | steps a way.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

Kyrie

(St. Mark 10:47)

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.



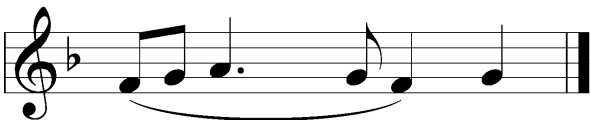
C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise
let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Hymn of Praise

(Revelation 5:12-13; 19:5-9)

C This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. Wor - thy is

Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. This is the

feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Pow - er,

rich - es, wis - dom, and strength, and hon - or -

bless - ing and glo - ry are His. This is the

feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

34
lu - ia, al - le - lu - ia. Sing with

37
all the peo - ple of God, and join in the hymn of all cre -

41
a - - - tion: Bless - ing, hon - or glo - ry, and

45
might be to God and the Lamb for - ev - er. A - - -

49
men. This is the feast of vic - to - ry for our

53
God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57
For the Lamb who was slain has be - gun His

61
reign. Al - le - lu - - - ia. This is the

65
feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

69
lu - ia, al - le lu - - - ia.

Collect of the Day

(2 Timothy 4:22)

P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

(Be Seated)

Ministry of Music

THANK YOU FOR THE VALLEYS

By Cindy Berry © 2008 GlorySound

Jubilate Choir

*Sometimes I'm lifted to the mountaintop, where I soar on eagle's wings.
Joy overflows and I give You praise as You make my spirit sing.
But there are times when the road ahead leads through the valley of despair.
Then You take my hand, saying, "Follow me, my child. You are in my care."
So I thank You for the valleys; in the valleys my faith can grow.
In the darkest times, I can trust in You, and more of Your love I can know.
In the valleys, You will carry me, and give me strength anew.
So I thank You for the valleys, Lord; they draw me closer to You.*

*Even though I walk through the valley, I know that Your way is best.
And, as You lead me through the darkness, in Your arms I can safely rest.
So I thank You for the valleys; in the valleys my faith can grow.
In the darkest times, I can trust in You, and more of Your love I can know.
In the valleys, You will carry me, and give me strength anew.
So I thank You for the valleys, Lord; they draw me closer to You.
So I thank You for the valleys, Lord; they draw me closer to You.*

Old Testament Reading

1 KINGS 19:9B-21

[9] There he came to a cave and lodged in it. And behold, the word of the Lord came to him, and he said to him, “What are you doing here, Elijah?” [10] He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” [11] And he said, “Go out and stand on the mount before the Lord.” And behold, the Lord passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the Lord, but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. [12] And after the earthquake a fire, but the Lord was not in the fire. And after the fire the sound of a low whisper. [13] And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?”

[14] He said, “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” [15] And the Lord said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. [16] And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. [17] And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. [18] Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” [19] So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. [20] And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” [21] And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

As God's people wait, we find all kinds of unfaithfulness and disobedience, even among those who identify with Christ and his Church. Should we give up? Should we think our lives don't matter? Should we wonder what God is up to? No. Just as God appointed Hazael, Jehu, and Elisha to take care of things, so he has appointed Jesus as Lord to deal with all things. His plan is unfolding in a way that may seem slow, but Christians should trust in God, believing in his promises, especially in the face of threats and troubles, and living according to the offices to which he called each of us.

P This is the Word of the Lord.

C *Thanks be to God.*

Gradual

(Intoned by Laetare; Romans 10:15b, 18b; Isaiah 52:7b, alt.)

How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle Reading GALATIANS 5:1, 13–25

[1] For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. [13] For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. [14] For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” [15] But if you bite and devour one another, watch out that you are not consumed by one another. [16] But I say, walk by the Spirit, and you will not gratify the desires of the flesh. [17] For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. [18] But if you are led by the Spirit, you are not under the law. [19] Now the works of the flesh are evident: sexual immorality, impurity, sensuality, [20] idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, [21] envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. [22] But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, [23] gentleness, self-control; against such things there is no law. [24] And those who belong to Christ Jesus have crucified the flesh with its passions and desires. [25] If we live by the Spirit, let us also walk by the Spirit.

When we live according to the flesh, only seeking to satisfy our own desires, we are not much good to others. We get into fights and conflicts, because we are always seeking after self, me, what I can get out of life. But when the Spirit leads us in the walk of love, then we are fruitful and beneficial to others. And that's exactly where God wants us to be. Loving and serving. With a joyful heart. Not out of compulsion, but from a free and willing spirit. Which the Holy Spirit gives us.

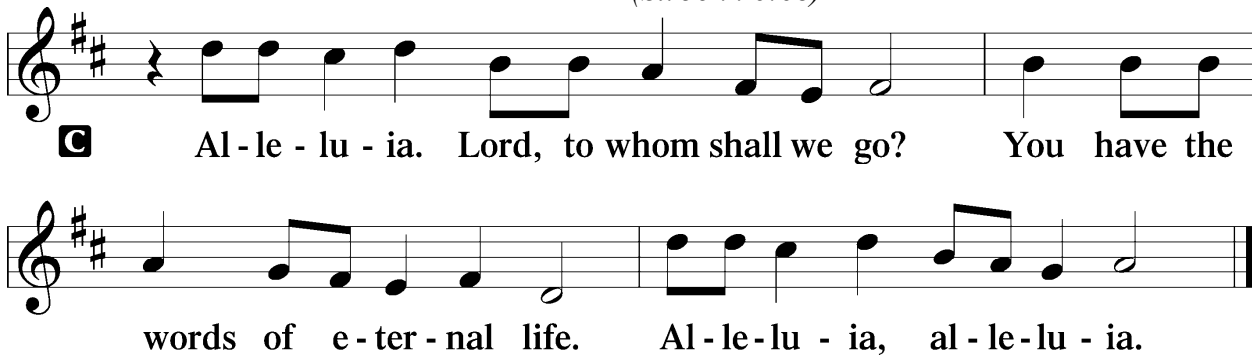
P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

Alleluia and Verse

(St. John 6:68)



Holy Gospel

P The Holy Gospel according to St. Luke, the 9th chapter.



Gospel Reading

ST. LUKE 9:51-62

[51] When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. [52] And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. [53] But the people did not receive him, because his face was set toward Jerusalem. [54] And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" [55] But he turned and rebuked them. [56] And they went on to another village. [57] As they were going along the road, someone said to him, "I will follow you wherever you go." [58] And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." [59] To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." [60] And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." [61] Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." [62] Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

If we mean to follow Christ, we must lay aside the thoughts of great things in the world. Religion teaches us to be kind and good, to show piety at home, and to requite our parents; but we must not make these an excuse for neglecting our duty to God. No one can do any business in a proper manner if he is attending to other things. Those who begin with the work of God, must resolve to go on, or they will make nothing of it. Looking back, leads to drawing back, and drawing back is to perdition. He only that endures to the end shall be saved.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

*I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, Very God of Very God,
Begotten, not made, Being of one substance with the Father,
By whom all things were made;
Who for us men and for our salvation came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sitteth on the right hand of the Father;
And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead,
And the life of the world to come. Amen.*

(Be Seated)

Sermon Hymn

FRUITFUL TREES, THE SPIRIT'S SOWING

Text: Timothy Dudley-Smith; Tune: Ralph C. Schultz – “Dorothy”; LSB #691 © 2006 CPH



- 1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en
- 2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er
- 3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern
- 4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,
loves to bless; Here is fruit that grows by shar - ing,
and our goal, Teach us, as the years fly fast - er,
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.
Pa - tience, kind - ness, gen - tle - ness.
Good - ness, faith, and self - con - trol.
Heav - en's love and joy and peace.

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(Stand for Text)

Sermon

(Stand)

Votum

Offertory

(Psalm 104:14-15; Isaiah 25:6; 1 Corinthians 5:7)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

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Offering Prayer

(Be Seated)

Offering

Voluntary

O WALY WALY

arr. Luigi Zaninelli

Jackie Lowery, flute / Ashlyn Lowery, viola / Jeff Armstrong, harp / Ethel Hikal, piano

(Stand)

Intercessory Prayer

The end of each individual petition shall conclude with:

P Lord, in Your mercy,
C *hear our prayer.*

Preface

Worship Note: The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the Pastor reads “therefore with angels and archangels....” the bells peal in festive celebration.

P The Lord be with you.

(2 Timothy 4:22)



C And al - so with you.

P Lift up your hearts.

(Colossians 3:1)



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

(Psalm 136)



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

(Isaiah 6:3; St. Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

(St. Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Words of Institution

(St. Matthew 26:26-28)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

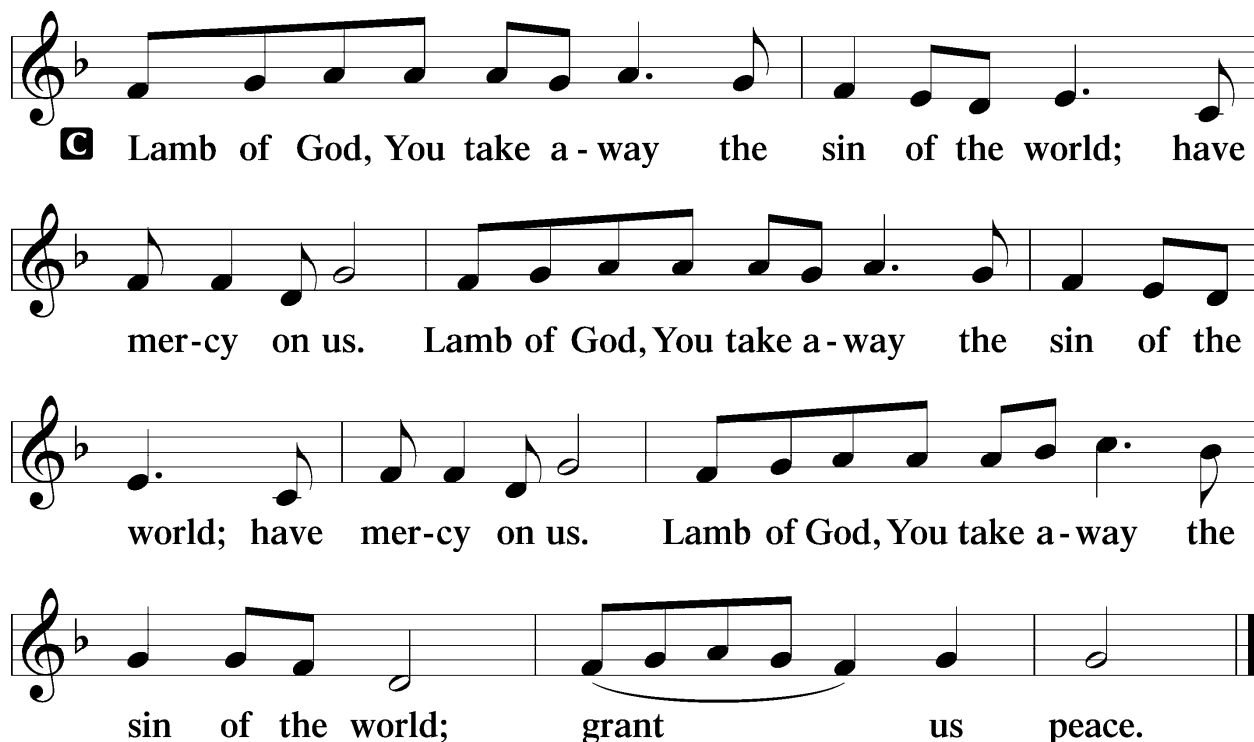
(St. John 20:19)

P The peace of the Lord be with you always.

C *And also with you.*

Agnus Dei

(St. John 1:29)



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(Be Seated)

Distribution Hymns

(This congregation observes the Biblical practice of "Closed Communion," outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

O BLESSED SPRING

Text: Susan Palo Cherwien; Tune: English – “O Waly Waly”; LSB #595 © 2006 CPH



1 O bless-ed spring, where Word and sign Em - brace us
 2 Through sum-mer heat of youth-ful years, Un - cer - tain
 3 When au-tumn cools and youth is cold, When limbs their
 4 As win - ter comes, as win - ters must, We breathe our
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, Be praised for



in - to Christ the Vine: Here Christ en - joins each one to
 faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, Then through us, warm, the Christ will
 last, re - turn to dust; Still held in Christ, our souls take
 this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.
 rain, The boughs will shout for joy a - gain.
 move With gifts of beau - ty, wis - dom, love.
 wing And trust the prom - ise of the spring.
 vive And join us to Your Tree of Life.

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Ministry of Music

SEEK THE LORD

By John Carter

Jubilate Choir

Seek the Lord while he may be found, call upon him, while he is near;

Seek the Lord while he may be found, call upon him while he is near.

Let the wicked forsake his way, and the unrighteous man his thoughts;

let him return to the Lord, that he may have mercy on him,

and to our God, for he will abundantly pardon.

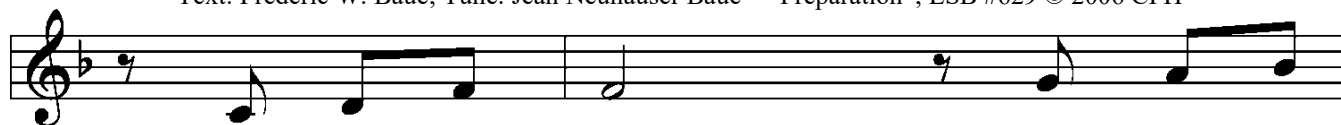
Seek the Lord while he may be found, call upon him while he is near;

Seek the Lord while he may be found, call upon him, call upon him, call upon him while he is near,

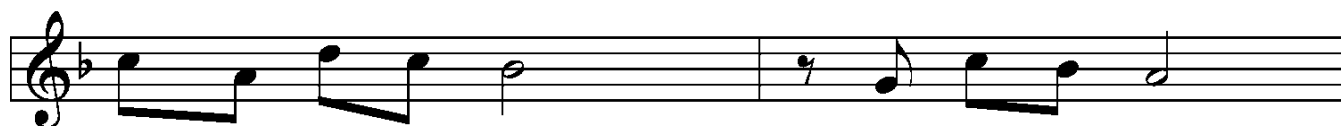
Seek the Lord, seek the Lord.

WHAT IS THIS BREAD

Text: Frederic W. Baue; Tune: Jean Neuhauser Baue – “Preparation”; LSB #629 © 2006 CPH



1 What is this bread?	Christ's bod - y
2 What is this wine?	The blood of
3 So who am I,	That I should
4 Yet is God here?	Oh, yes! By
5 Is this for me?	I am for -



ris - en from the dead:	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve

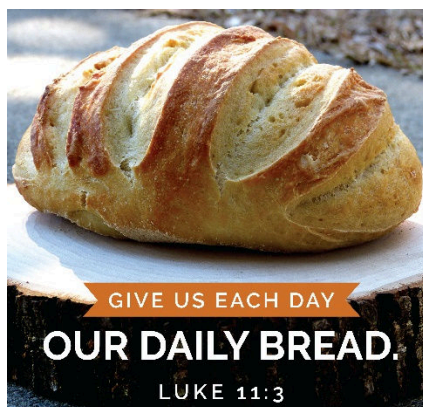


This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

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O LORD, WE PRAISE THEE

Text: Martin Luther; Tune: Wittenberg – “Gott Sei Gelobet Und Gebenedeiet”; LSB #617 © 2006 CPH



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

(Stand)

Post-Communion Canticle

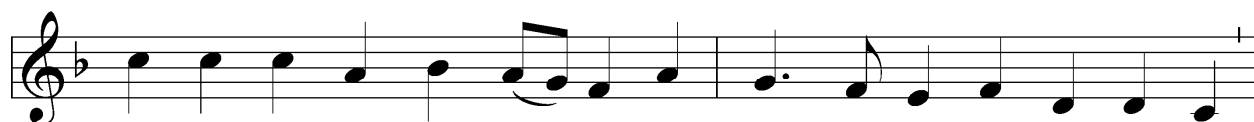
THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

Benediction

(Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up his countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Acknowledgments:

Divine Service, Setting One from Lutheran Service Book; Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Closing Hymn

SENT FORTH BY GOD'S BLESSING

Text: Omer E. Westendorf; Tune: Welsh – "The Ash Grove"; LSB #643 © 2006 CPH



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of our God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Dr. Laurence L. White, Senior Pastor
Rev. Kelly Krieg, Assistant Pastor
Rev. Steven Cholak, Assistant Pastor
Jeff Armstrong, Minister of Music
Kate Thaelke, Principal
5000 W. Tidwell Rd, Houston, Texas 77091

Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Welcome!

Volume LXXV

June 26, 2022

Number 26

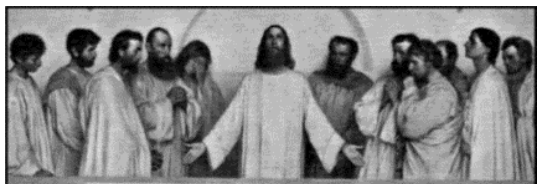
Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: Who is likened unto you, O God; with whom can you be compared? You are seated on high and look far down upon the heavens and the earth. You raise the poor from the earth, and the needy you lift from the heap of ashes. You visit calamity's child with the gift of new life, promised in Jesus our Christ and Savior. For all the mercy you shower upon us, we give you glory and sing you our praises. Amen

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, July 10 @ 9:30 AM. "Let a man examine himself before he eats of the bread and drinks of the cup." *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ.

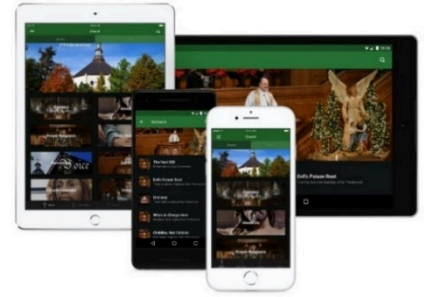
This precious gift of God's grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ's Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ's Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God's Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord's Supper.

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SERMON VIDEOS are on our app or

website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

Adult Bible Classes & Sunday School Options for All:

8:15 AM –

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM –

Hebrews: This document is profound in substance and rich in significance. It was the latest of the twenty-seven books to be formally recognized by the early church as a part of God's Word. Every book of the Bible is self-authenticating in that it speaks with the inherent authority and power of God. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: We are proud to be Christians following in the footsteps of Martin Luther's teachings of Scripture alone, grace alone, and faith alone through Christ alone. Our focus is based solely on the Bible. It alone is our rule and guide. The Bethel class is now studying the Old Testament which serves as a foundation for studying the New Testament. If you have never studied the Bible or would like to sharpen or improve your overall knowledge level then please consider joining the Bethel Class. (Herb Peterson, C102)

Women's Bible Study: As a Christian, you face the pressure and stressors of the world daily. You look for rest at every turn—rest from your job, family drama, personal struggles—but the only true rest can come from Christ. Michelle Diercks invites you to find His promised rest by studying eight different names and characteristics of God. This study will feature a new name or characteristic of God along with its pronunciation and a biblical fact about it. Learn how you can, and should, cling to God's names during times of anxiety and hardship. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

Determining What Matters Most: *"If you only had one month to live how would your life change?"* What to do when there's nothing you can do. What's to learn from Paul's example in Acts 16:25-34? (Garry Stuhr, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

High School - Youth Room	4th - 5th Grade – C113	Kindergarten – B107
8th Grade Confirmation – C105	3rd Grade – C116	3 & 4 yrs – B108
6th - 7th Grade – C103	1st - 2nd Grade – C115	18 mos. – 3 yrs – B111



The flowers are given to the glory of God by Shawn & Wendy Fulton in honor of their anniversary; and by Adam, Diane & Christian White in celebration of Diane's birthday on 6/30.

The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

Young Adults—Mondays—7PM—OSL Youth Room: Dear Young Adults of OSL!! As we rejoice in the good gifts that our God has given us, let's plan to meet together on a regular basis for Bible Study and Fellowship! This new group will be just young adults (both married and single). We will meet on Monday evenings at 7PM in the 4:12 Lounge (the Youth Room). We'll have snacks and refreshments as we gather to study and visit. Please tell your friends!



WEEKLY MEN'S BIBLE STUDY –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE's WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule. Food and fellowship provided of course!



OSL School is growing! We are seeking certified teacher candidates for the 2022-2023 school year who have a passion for sharing Christ and would love to teach Early Childhood scholars in our classical school. LCMS members in good standing and desiring to be a part of our congregation should contact Principal Kate Thaelke: kthaelke@oslschool.org.

CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! We need more drivers. You must be 16 or older and have a valid driver's license. Please contact the church office to add your name to the list. **GREETERS NEEDED to serve the Lord with gladness!** Get to know your fellow church family. Call Pastor Krieg for information: 713-290-9087, ext 209. **VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a “hands on” perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

JOBS – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.



STAMPS – Cheerful Helpers are collecting stamps trimmed to 1/4". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

RECYCLE Paper in the bin which is now in the back parking lot to the north.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

MEASURE OF DEVOTION: Last Sunday, we had 327 people in attendance (last year 388), 280 viewers online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 76,826.31
Tithes & Offerings to date – week 25	\$ 821,999.97
Tithes & Offerings needed each week	\$ 35,365.00
Tithes & Offerings needed to date – week 25	\$ 884,125.00
General Fund Income to date	\$ 1,985,761.22
Special Contributions to date	\$ 160,642.29

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

Those To Serve:

	Today, June 26, at 9:30 AM	Next Sunday, July 03, at 9:30 AM ~ Patriotic
ELDERS:	Brad Whiting/ Brad Synnott/ Glenn Frazier/ Ken Thompson	Alan Fritsche / Brian Nitsch / Mel Derong / Channing Wood
USHERS:	Downie Team	Gobrogge Team
SOUND:	Wilbanks/Blake	Greenwood
CARTS:	Pampell Team	Downie Team
ACOLYTES:	Isabella Farley / Abigale Halbert	Patrick Downie / Summer Morrissey
ALTAR GLD:	Lorie Moehlman Team	—
COMM. ASST:	Brad Whiting / Brad Synnott / Glenn Frazier / Ken Thompson / Brian Nitsch	—
EVANGELISM:	Team 2 Ken	Team 3 James
GREETERS:	Team 4	Team 5
MUSIC:	Jubilate Choir / Jackie & Ashlyn Lowery, Ethel Hikali	Jubilate Choir
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White	



Baby Bottle Boomerang

The Baby Bottle Boomerang has officially ended, and we’ve collected \$2,185 so far! Also, you can still turn in your bottles! There will be a basket in the Narthex for Baby Bottle Return (*whether there is anything in your bottle or not*). We are so grateful to our OSL family for donating to the worthy cause of the Big Blue Bus. Thank you!

LWML Night Circle

Don’t Forget to Tithe!

Use the OSL app from Subsplash! It is free in the App Store. No monthly fee -No set up fee -No hidden fees.

Lowest processing rates that drop as your giving increases.

All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents.

“GIVE” link at the top of our website: www.OSL.cc



AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit [Smile.Amazon.com](https://www.smile.amazon.com), search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at [Kroger.com](https://www.kroger.com), place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt.



Life With God-New Member Classes

Our adult information class covers the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. It should be particularly interesting for both

member and non-member school parents to familiarize yourself with what your kids are learning in class every day. **Class will continue through August, on Mondays from 7:00-8:30pm. Babysitting and refreshments are provided.**

Online Zoom Bible Study! We are gathering information on a possible midweek Zoom Bible study that would be hosted online. Participants would be able to join the study from anywhere! If you would be interested in participating in this Bible study, please email Pastor Cholak at scholak@osl.cc.



Freedom Festival Service

July 3 @ 9:30 am

Sunday School @ 10:45

**Holy Smokers Lunch,
Pat Gavin & Buckaroo Band @ noon
Kids' Water Slide & Moonwalk sponsored
by Men Alive!
(Bring your swimsuit & towel)**

*Live as people who are free, not
using your freedom as a cover-up for
evil, but living as servants of God.*

1 Peter 2:16 ESV



OSQ at a Glance

Sunday, June 26, 2022

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15am	Bible Class Room
Communion	9:30am	Church & online
Sunday School	10:45am	
Laudate	12:00pm	School Music Room
Jr Youth Fusion-A101	4:30pm	Cafeteria A101

Monday, June 27, 2022

Kidventure	8:00am	
Adult Information Class-BC	7:00pm	Bible Class Room
Young Adults-YR	7:00pm	Youth Room

Tuesday, June 28, 2022

Kidventure	8:00am	
Parochial Ed-A102E	7:00pm	

Wednesday, June 29, 2022

Men's Bible Study-BC	6:30am	Bible Class Room
Kidventure	8:00am	
Bible Class-BC	10:00am	Bible Class Room
Bulletin Deadline	12:00pm	Church Office

Thursday, June 30, 2022

Kidventure	8:00am	
Prayer Request printing deadline	3:00pm	Church office
Jubilate Choir	7:00pm	Choir Loft

Friday, July 1, 2022

Kidventure	8:00am	
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Saturday, July 2, 2022

Men Alive-A101	8:30am	cafeteria
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Sunday, July 3, 2022

Bible Class	8:15am	Bible Class Room
Festival Matins	9:30am	Church & online
Sunday School	10:45am	
Freedom Festival- Food, Music, Fun!	12:00pm	Cafeteria/Pavilion
Sr Youth Meeting	4:12pm	Youth Room

