

E Z E K I E L 1 7 : 2 4

AND ALL THE TREES OF THE
FIELD SHALL KNOW THAT
I AM THE LORD.



Our Savior Lutheran

Third Sunday after Pentecost

Order of Holy Communion

In Nomine Jesu



Preservice Music

Ringling of the Bells

Prelude

ST. ANNE

By J. Scott

Greetings & Announcements

Hymn of Invocation

O GOD, OUR HELP IN AGES PAST

Text: Isaac Watts; Tune: William Croft – “St. Anne”; LSB #733 © 2006 CPH



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad-ow of Thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou-sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

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(Stand)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

(Kneel)

Confession of Sins

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

P Let us then confess our sins to God our Father.
C *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

Pronouncement of Forgiveness

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

(Stand)

Introit

“QUOD SIT BONUM REDDERE VOTA IN DOMUM DOMINI”

(Intoned by Laetare with Congregation on Gloria Patri)

(Psalm 92:12–15; antiphon: Psalm 92:1)

It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.
The righteous flourish like the | palm tree*
and grow like a cedar in | Lebanon.
They are planted in the house | of the LORD;*
they flourish in the courts | of our God.
They still bear fruit in | old age;*
they are ever full of | sap and green,
to declare that the LORD is | upright;*
he is my rock, and there is no unrighteousness | in him.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High.



Kyrie

(Mark 10:47)

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise
let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Hymn of Praise

(Revelation 5:12-13; 19:5-9)

C This is the feast of vic-to-ry for our God. Al-le-

5 lu - ia, al-le - lu - ia, al - le - lu - ia. Wor - thy is

9 Christ, the Lamb who was slain, whose blood set us

12 free to be peo - ple of God. This is the

16 feast of vic-to-ry for our God. Al-le - lu - ia, al-le -

20 lu - ia, al - le - lu - ia. Pow - er,

23 rich - es, wis - dom, and strength, and hon - or -

26

 bless - ing and glo - ry are His. This is the

30

 feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

34

 lu - ia, al - le - lu - ia. Sing with

37

 all the peo - ple of God, and join in the hymn of all cre -

41

 a - - - tion: Bless - ing, hon - or glo - ry, and

45

 might be to God and the Lamb for - ev - er. A - - -

49

 men. This is the feast of vic - to - ry for our

53

 God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57

For the Lamb who was slain has be - gun His

61

reign. Al - le - lu - - - ia. This is the

65

feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

69

lu - ia, al - le lu - - - ia.

Collect of the Day

(2 Timothy 4:22)

P The Lord be with you.



C And al - so with you.

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

(Be Seated)

Old Testament Reading

EZEKIEL 17:22-24

[22] Thus says the Lord God: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. [23] On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. [24] And all the trees of the field shall know that I am the Lord; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the Lord; I have spoken, and I will do it."

In the Scriptures the majestic cedar serves as a symbol of powerful kingdoms. Here the Lord tells Ezekiel he will take a sprig from the top of the cedar and plant it in Israel. The tree that grows from that sprig will become great and noble, full of grace and blessing. We Christians hear echoes of the proclamation of the establishment of the Kingdom of God in Jesus Christ.

P This is the Word of the Lord.

C *Thanks be to God.*

Gradual

(Intoned by Laetare; Psalm 145:3, 5b, 6b)

Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.





Epistle Reading

2 CORINTHIANS 5:1–10

[1] For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. [2] For in this tent we groan, longing to put on our heavenly dwelling, [3] if indeed by putting it on we may not be found naked. [4] For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. [5] He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. [6] So we are always of good courage. We know that while we are at home in the body we are away from the Lord, [7] for we walk by faith, not by sight. [8] Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. [9] So whether we are at home or away, we make it our aim to please him. [10] For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

St. Paul viewed his body as a tent for his being. Filled with faith in the resurrection, he longed to take off the old tent and put on the new. Yet the time for that had not yet come. Waiting sometimes was difficult, but the prospect of putting on that heavenly tent filled Paul with courage and hope; he could wait with patience. So can we when we keep our eye on what lies before us.

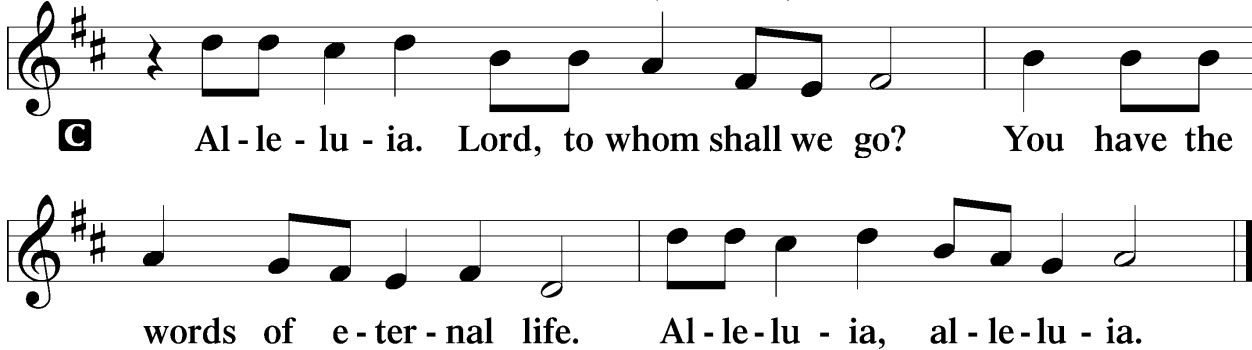
P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

Alleluia and Verse

(John 6:68)



Holy Gospel

P The Holy Gospel according to St. Mark, the 4th chapter.



Gospel Reading

ST. MARK 4:26–34

[26] And he said, “The kingdom of God is as if a man should scatter seed on the ground. [27] He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. [28] The earth produces by itself, first the blade, then the ear, then the full grain in the ear. [29] But when the grain is ripe, at once he puts in the sickle, because the harvest has come.” [30] And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? [31] It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, [32] yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade.” [33] With many such parables he spoke the word to them, as they were able to hear it. [34] He did not speak to them without a parable, but privately to his own disciples he explained everything.

Two parables illustrate how the Kingdom grows. It is not like the mighty cedar, glorious and majestic, but more like the mustard bush which becomes large enough to afford the birds protection, but is still quite unimpressive, even hidden. In respect to majesty and glory the Kingdom of God cannot be compared to the powerful “trees” around it. In respect to offering rest, grace, and protection it has no equal.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

*I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, Very God of Very God,
Begotten, not made, Being of one substance with the Father, By whom all things were made;
Who for us men and for our salvation came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven,
And sitteth on the right hand of the Father;
And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.*

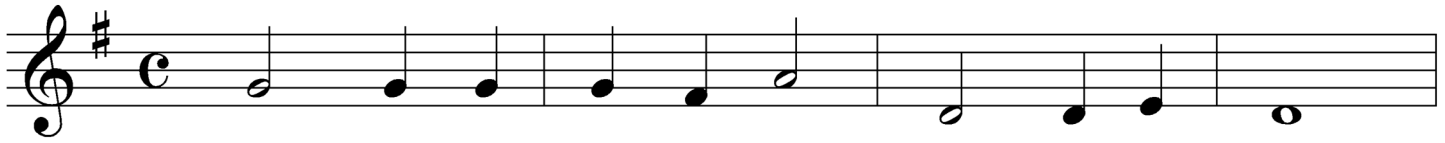
*And I believe in the Holy Ghost, The Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead,
And the life of the world to come. Amen.*

(Be Seated)

Sermon Hymn

I'M BUT A STRANGER HERE

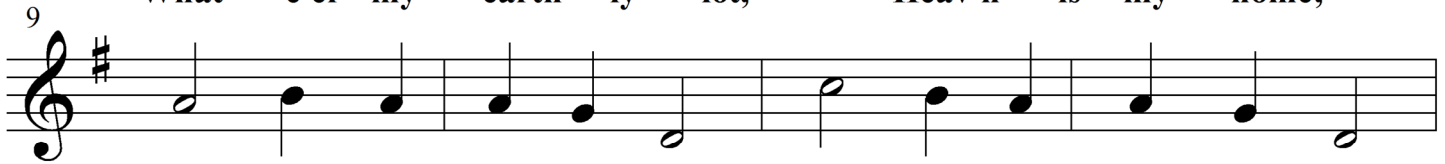
Text: Thomas R. Taylor; Tune: Arthur S. Sullivan – “Heaven Is My Home”; TLH #660 © 1941 CPH



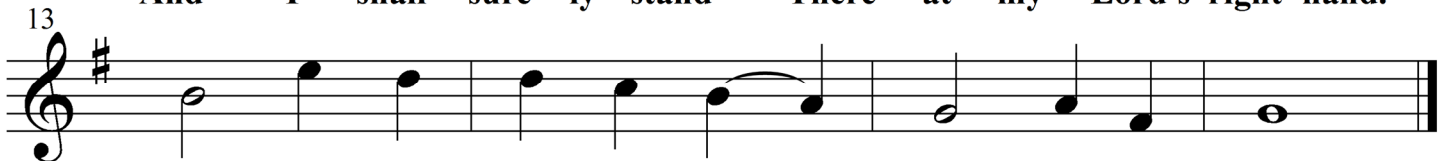
1. I'm but a stran - ger here, Heav'n is my home;
2. What though the tem - pest rage, Heav'n is my home;
3. There at my Sav - ior's side Heav'n is my home;
4. There - fore I mur - mur not, Heav'n is my home;



Earth is a des - ert drear, Heav'n is my home.
Short is my pil - grim - age, Heav'n is my home;
I shall be glo - ri - fied, Heav'n is my home.
What - e'er my earth - ly lot, Heav'n is my home;



Dan - ger and sor - row stand Round me on ev - 'ry hand;
And time's wild win - try blast Soon shall be o - ver - past;
There are the good and blest, Those I love most and best;
And I shall sure - ly stand There at my Lord's right hand.



Heav'n is my fa - ther - land, Heav'n is my home.
I shall reach home at last, Heav'n is my home.
And there I, too, shall rest, Heav'n is my home.
Heav'n is my fa - ther - land, Heav'n is my home.

(Stand for Text)

Sermon

TEXT: 2 CORINTHIANS 5:1–10

“HOME AT LAST”

(Stand)

Votum

Offertory

(Psalm 104:14-15; Is. 25:6; 1 Cor. 5:7)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

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Offering Prayer

(Be Seated)

Offering

Voluntary

THE WATER IS WIDE

Scottish tune, adapted from Luigi Zaninelli arrangement

Jackie Lowery, flute; Ashlyn Lowery, viola; Jeff Armstrong, harp; Ethel Hikal, piano

(Stand)

Intercessory Prayer

P let us pray to the Lord.

C *Lord, have mercy.*

Preface

Worship Note: The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the Pastor reads “therefore with angels and archangels....” the bells peal in festive celebration.

P The Lord be with you.

(2 Timothy 4:22)



C And al - so with you.

P Lift up your hearts.

(Colossians 3:1)



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

(Psalm 136)

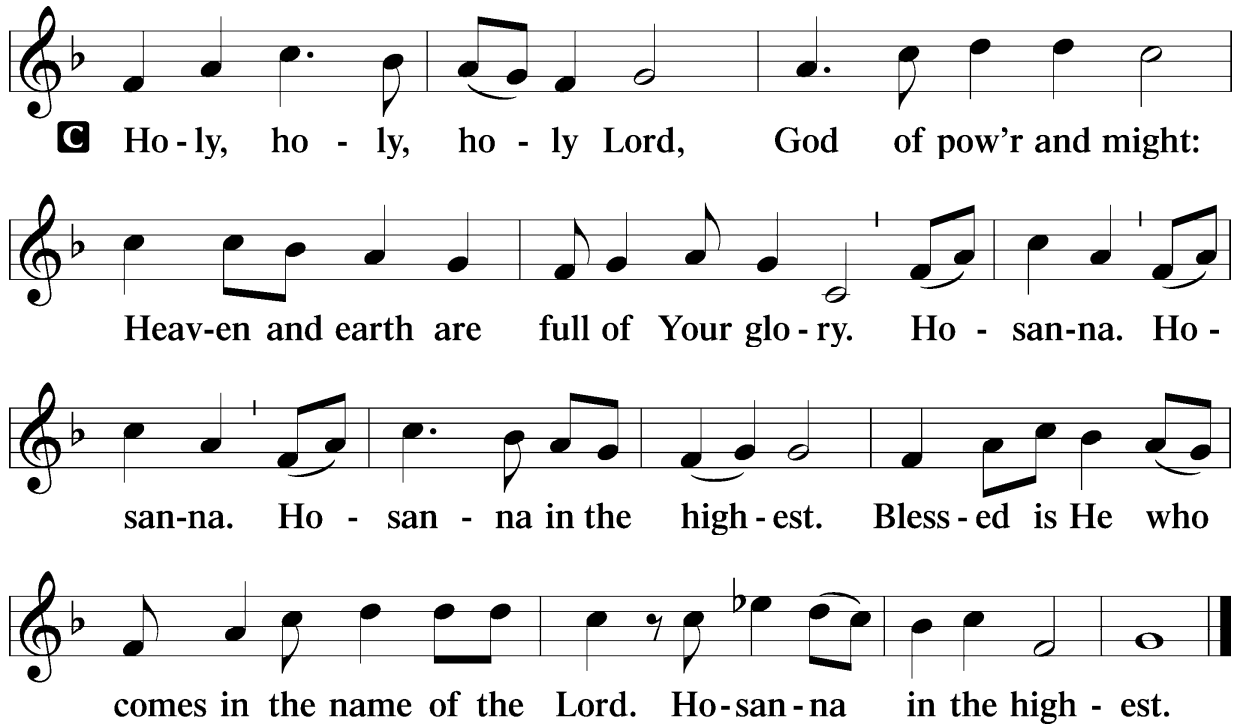


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Words of Institution

(Matthew 26:26-28)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

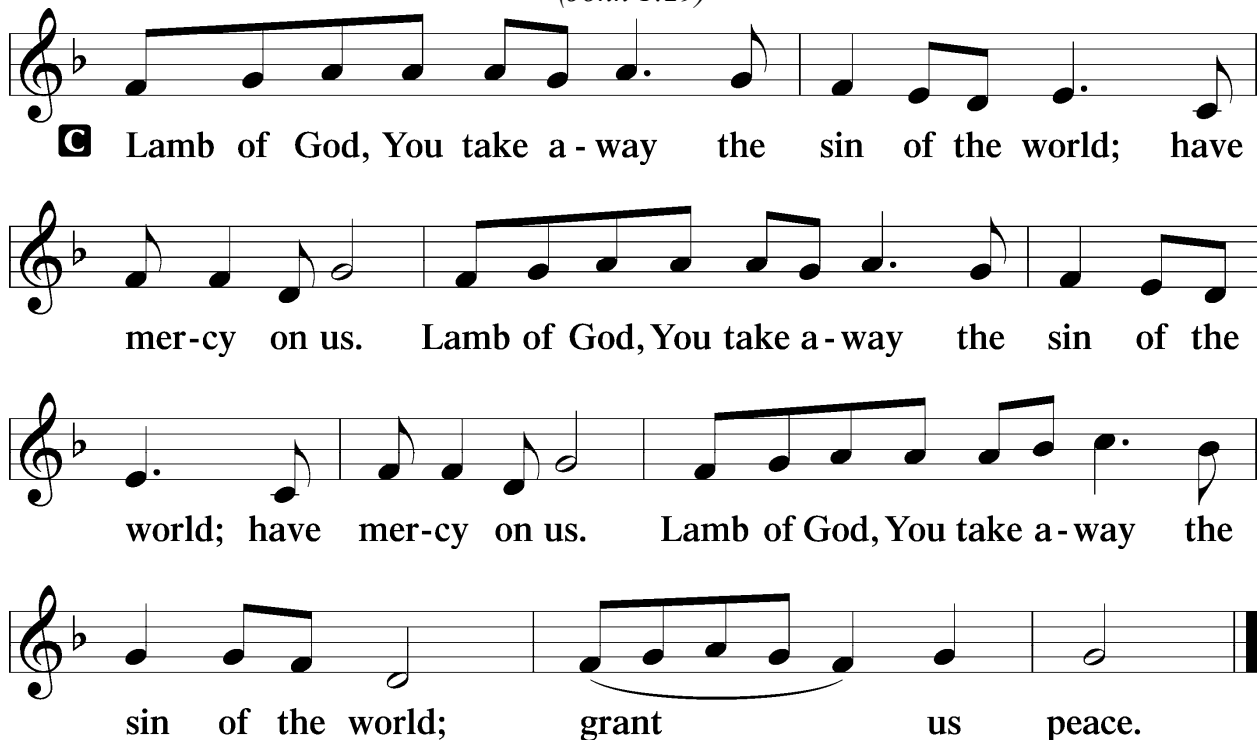
Pax Domini

(John 20:19)

P The peace of the Lord be with you always.
C *And also with you.*

Agnus Dei

(John 1:29)



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(Be Seated)

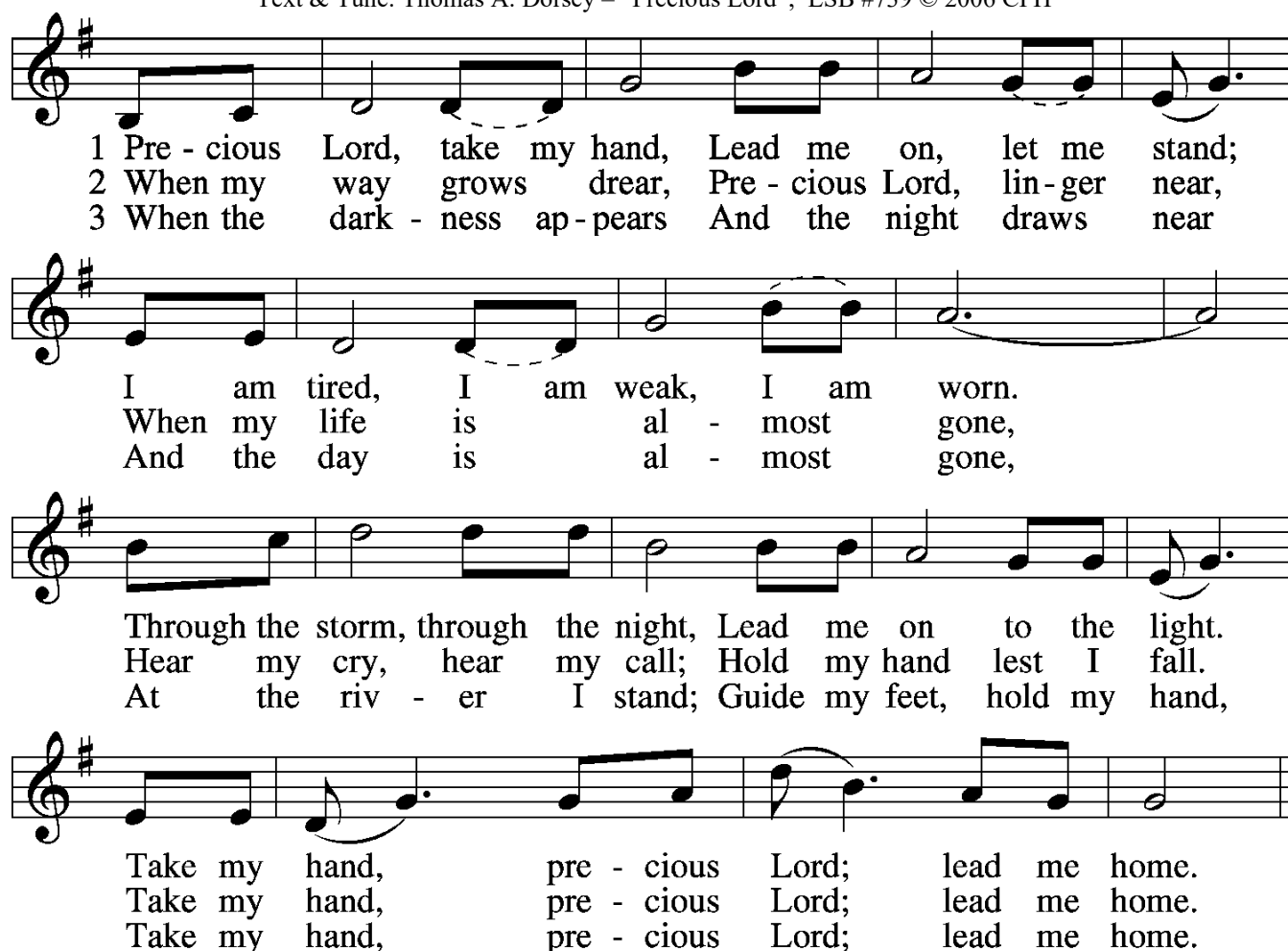
Distribution

(This congregation observes the Biblical practice of "Closed Communion," outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

Distribution Hymns

PRECIOUS LORD, TAKE MY HAND

Text & Tune: Thomas A. Dorsey – "Precious Lord"; LSB #739 © 2006 CPH



1 Pre - cious Lord, take my hand, Lead me on, let me stand;
2 When my way grows drear, Pre - cious Lord, lin - ger near,
3 When the dark - ness ap - pears And the night draws near

I am tired, I am weak, I am worn.
When my life is al - most gone,
And the day is al - most gone,

Through the storm, through the night, Lead me on to the light.
Hear my cry, hear my call; Hold my hand lest I fall.
At the riv - er I stand; Guide my feet, hold my hand,

Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.

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Ministry of Music

GIVE ME JESUS

Words: Fanny J. Crosby; Music: John R. Sweney; Arrangement: Tom Fettke; © 2002 by Majestic Eagle Publishing Co.

Jubilate Choir

In the morning when I rise, in the morning when I rise, in the morning when I rise, give me Jesus.

Give me Jesus, give me Jesus. You can have all this world, but give me Jesus.

O when I am alone, O when I am alone, O when I am alone, give me Jesus.

From depths of sin I cry, from depths of sin I cry, from depths of sin I cry, give me Jesus.

O, when I come to die, O when I come to die, O when I come to die give me Jesus.

Give me Jesus, give me Jesus. You can have all this world, but give me Jesus.

Give me Jesus, give me Jesus. You can have all this world, give me Jesus, give me Jesus.

You can have all this world, but give me Jesus.

LORD OF ALL HOPEFULNESS

Text: Jan Struther; Tune: Irish – “Slane”; LSB #738 © 2006 CPH



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
Whose strong hands were skilled at the plane and the lathe:
Your hands swift to wel - come, Your arms to em - brace:
Whose voice is con - tent - ment, whose pres - ence is balm:



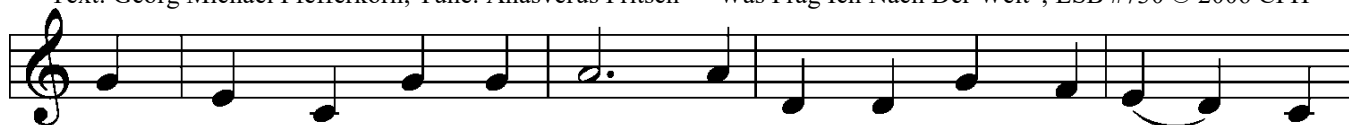
Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

WHAT IS THE WORLD TO ME

Text: Georg Michael Pfefferkorn; Tune: Ahasverus Fritsch – “Was Frag Ich Nach Der Welt”; LSB #730 © 2006 CPH



1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

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(Stand)

Post-Communion Canticle

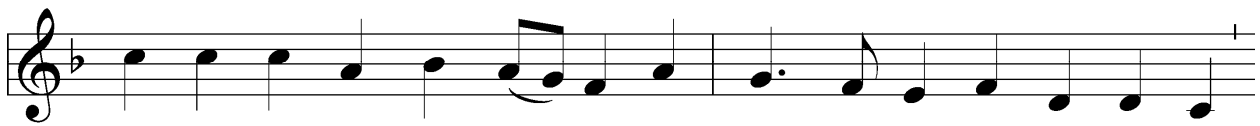
THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

Benediction

(Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up his countenance upon you and ✠ give you peace.

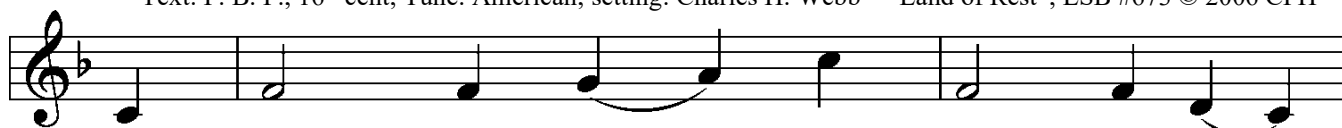


C A-men, a-men, a - men.

Closing Hymn

JERUSALEM, MY HAPPY HOME

Text: F. B. P., 16th cent; Tune: American; setting: Charles H. Webb – “Land of Rest”; LSB #673 © 2006 CPH



1 Je - ru - sa - lem, my hap - py home,
2 O hap - py har - bor of the saints,
3 Thy gar - dens and thy gal - lant walks
4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows
O sweet and pleas - ant soil! In thee no sor - row
Con - tin - ual - ly are green; There grow such sweet and
And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?
may be found, No grief, no care, no toil.
pleas - ant flow'rs As no - where else are seen.
an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

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Postlude

OH, THAT I HAD A THOUSAND VOICES

By J. Scott

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Welcome

Volume LXXIV

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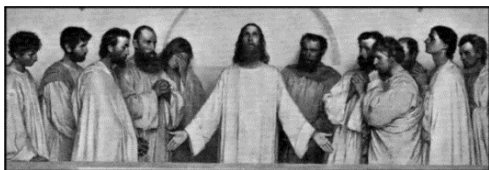
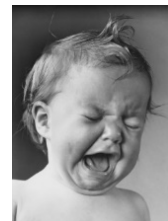
Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: Our souls awake, O God, to the thrill of your splendor; with our voices we praise you from dawn unto dusk. We greet the new day warmed by your love for us; we rest secure in the night, comforted by the light of your Spirit. Each hour you give us is a moment of blessing, a time to rejoice and abound with new life. "Be exalted, O God, above the heavens! Let thy glory be over all the earth!" Amen.

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, June 27, at 9:30 AM. "Let a man examine himself before he eats of the bread and drinks of the cup." *1 Corinthians 11:28*

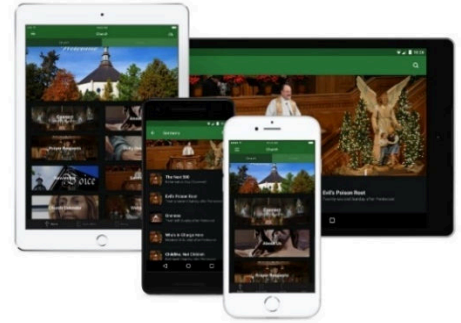
The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God's grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ's Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ's Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God's Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord's Supper.

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Our Savior Lutheran

DOWNLOAD NOW



CDs of sermons are available for \$2 each. You may also request past sermons and special services. SERMON VIDEOS are on our app or website at www.OSL.cc (click the SERMONS button).

Adult Bible Classes & Sunday School Options for All:

8:15 AM

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM

Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God: We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: "Proverbs" – The Bethel Class has now begun the study of the Book of Proverbs. Proverbs is a much-loved book of wisdom whose guidance has practical application to lives in every age. In our study of Proverbs, we will direct our attention to prerequisites to happiness. Good human relationships are indispensable to a happy life! What must we do then to be on amiable terms with those who live about us? It is to that question to which our study shall be addressed. (Herb Peterson, C102)

Women's Bible Study: We are diving into the first half of Nehemiah, using Donna Pyle's study *Perseverance* from CPH; we will be looking at the words of Scripture that guide us to persevere in the face of life's challenges. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

High School - Youth Room

8th Grade Confirmation – C105

6th - 7th Grade – C103

4th - 5th Grade – C113

3rd Grade – C116

1st - 2nd Grade – C115

Kindergarten – B107

3 & 4 yrs – B108

18 mos. – 3 yrs – B111



The flowers are given to the glory of God by Terry & Ken Tomchesson in celebration of their 37th wedding anniversary on the 16th; and by Bob & Pat Wottrich in honor of Pat's 80th birthday on the 12th.

The FLOWER CHART is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

WEEKLY MEN'S BIBLE STUDY – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE's WEDNESDAY MORNING BIBLE CLASS is from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

We are seeking to fill some PART TIME TEACHING POSITIONS in our EARLY CHILDHOOD program. We would prefer these individuals be Lutheran with teaching degrees in early childhood education; however, we make exceptions for qualified individuals. If interested, please contact Lynette Cherington at lcherington@oslschool.org or 713-290-8277.



Any Job Openings? John Thaelke (Principal Thaelke's husband) is starting a job search for when they move to Houston. John is currently a Finance Director with extensive non-profit and government accounting experience for St. Charles County, Missouri. For the last 21 years he has overseen funding and grants to agencies that support individuals with developmental disabilities. If you know of any local leads regarding John's search and resume, please contact **Norman Adams:** nadams@adamsins.com, (713) 826-1289, or **Ryan Petree:** rnpetree@gmail.com, (713) 202-2663, for more information. We pray someone in the OSL community has the right connection to open a door for John. Thank you!



JOB OPPORTUNITIES – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.

Baby Bottle Boomerang!

LWML Night Circle is sponsoring a Baby Bottle Boomerang from Mothers Day to Fathers Day this year, with your contributions to the Big Blue Bus Project. Help save babies from abortions as the Big Blue Bus helps mothers in need from our community by collecting your spare change for our Baby Bottle Boomerang. Prepared bottles will be in the narthex beginning May 9 thru June 20th. Checks made out to OSL are also welcome with “OSL Night Circle” in the memo. Thanks for your support!





OSL SUMMER BASKETBALL – Anyone interested in playing in the OSL Summer Basketball League should contact Jimmy Eifert at jeifert@oslschool.org. Games are on **WEDNESDAY NIGHTS** and the league runs from the beginning of June to mid-August. Anyone high school age or older is eligible.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Terry Tomchesson for information: 281-777-4879.

VOLUNTEERS NEEDED for audio-visual ministries: If you would like to learn from a “hands on” perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

“MY PILLOW” almost new, KING-SIZE TOPPER has been donated by members who no longer need this one. Please call the church office if you are interested, 713-290-9087, or church@osl.cc.



Name Tags upon request. Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or dlazarine@osl.cc.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White’s Bible Class Room. – Sandi Hall, Human Care Chairman.

RECYCLE Cans & Paper in east bins.

BOX TOPS for Education – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to Circle of Grace.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit [Smile.Amazon.com](https://www.smile.amazon.com), search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at [Kroger.com](https://www.kroger.com), place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt. We thank everyone for their continued support.

Don't forget to tithe!

Use Subsplash! It is free in the App Store.

No monthly fee -No set up fee -No hidden fees –

Lowest processing rates that continue to drop as your giving increases.

All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents.

There is also a "GIVE" link at the top of our website: www.OSL.cc



MEASURE OF DEVOTION: Last Sunday, we had 329 people in attendance (last year 310), 950 viewed our service online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 31,171.95
Tithes & Offerings to date – week 23.....	\$ 730,797.25
Tithes & Offerings needed each week	\$ 35,365.00
Tithes & Offerings needed to date – week 23	\$ 813,395.00
General Fund Income to date	\$ 1,600,992.35
Special Contributions to date	\$ 71,980.45

"Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it." Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

Those To Serve:

	Today, Sunday, June 13, at 9:30 AM	Next Sunday, June 20, at 9:30 AM ~ Father's Day
ELDERS:	James Kriegel / Alvin Fritsche / Ken Wright / Jeff Musgrove	James Kriegel / Alvin Fritsche / Ken Wright / Jeff Musgrove
USHERS:	Downie Team	Gobrogge Team
SOUND:	Blake	T. Wilbanks
CARTS:	Pampell Team	Kriegel Team
ACOLYTES:	Emily Bynum / Hayley Clothier	Cameron Erickson / Timothy Witt
ALTAR GLD:	Lorie Moehlman Team	—
COMM.ASST:	James Kriegel / Alvin Fritsche / Ken Wright / Jeff Musgrove / Dennis Mueller	—
EVANGELISM:	Team 3 James	Team 4 Karl
MUSIC:	Laetare / Jubilate Choir	Jubilate Choir / Cantate
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White	

OSL at a Glance

Sunday, June 13, 2021

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 AM	Bible Class Room
Communion	9:30 AM	Church & online
Sunday School	10:45 AM	
Laudate Choir	12:00 PM	School Music Room
Middle School Youth Meeting	4:30 PM	Youth Room

Monday, June 14, 2021

Joseph's Guild of Colors-LWML	9:00 AM	LWML
VBS-Lion of Judah	5:30 PM	Pavilion

Tuesday, June 15, 2021

Newsletter Deadline		
VBS-Lion of Judah	5:30 PM	Pavilion
Night Circle-FR	7:00 PM	Family Room



Wednesday, June 16, 2021

Men's Bible Study-BC	6:30 AM	Bible Class Room
Bible Class-BC	10:00 AM	Bible Class Room
Bulletin Deadline	12:00 PM	Church Office
VBS-Lion of Judah	5:30 PM	Pavilion

Thursday, June 17, 2021

Prayer Request printing deadline	3:00 PM	Church office
Evangelism Meeting - BC	6:00 PM	Bible Classroom
Carillon Ringers	6:15 PM	Choir Loft
Jubilate Choir	7:00 PM	Choir Loft
Lutheran Confessions Group	7:00 PM	Bible Classroom

Friday, June 18, 2021

Young at Heart-BC	12:00 PM	Bible Class Room
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Saturday, June 19, 2021

Sunday, June 20, 2021

Bible Class	8:15 AM	Bible Class Room
Matins	9:30 AM	Church & online
Sunday School	10:45 AM	



An OSL VBS Experience for all ages!

Join us for 3 Summer nights of faith, family, & fun exploring King David!

Mon, June 14 - Wed, June 16

5:30 PM - 8:30 PM

Register: www.OSL.cc or on facebook/oursaviorlutheranchurch

Celebrate THE FOURTH

Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

1 Peter 2:16 ESV

July 4th Church Festival Worship @ 9:30

Sunday School @ 10:45

Lunch, Music & Fellowship Fun @ noon

Water Slide & Moonwalk
sponsored by Men Alive!

