

Our Savior Lutheran Church

Twenty-First Sunday after Pentecost

Order of Matins

In Nomine Jesu



Preservice Music

Ringinq of the Bells

Prelude

Concerto for 2 Cellos

First Movement by Antonio Vivaldi

Nathan Russ and Emily Thaelke, cellos • Julia Russ, piano

Greetings & Announcements

Hymn of Invocation

Thy Strong Word

Text: Martin H. Franzmann; Tune: Thomas J. Williams – “Ebenezer”; LSB #578 © 2006 CPH



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us, Mouths to speak Thy holy name.
 Alleluia, alleluia! May the light which Thou dost send
 Fill our songs with alleluias, Alleluias without end!

(continued...)

(Stand)

6

God the Father, light-creator, To Thee laud and honor be.
To Thee, Light of Light begotten, Praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory be to Thee.
Mortals, angels, now and ever Praise the holy Trinity!

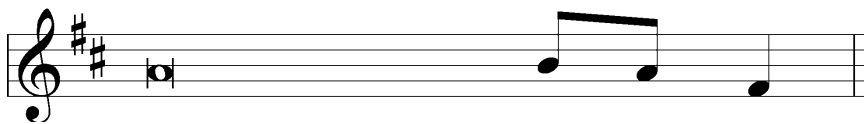
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(Stand)

Versicles

P O Lord, open thou my lips,

(Psalm 51:15)



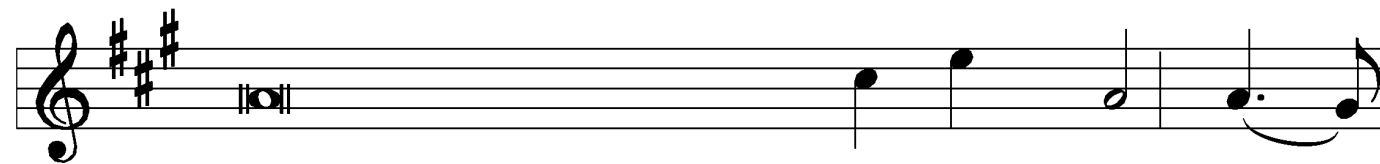
C And my mouth shall show forth thy praise.

P Make haste, O God, to deliver me;

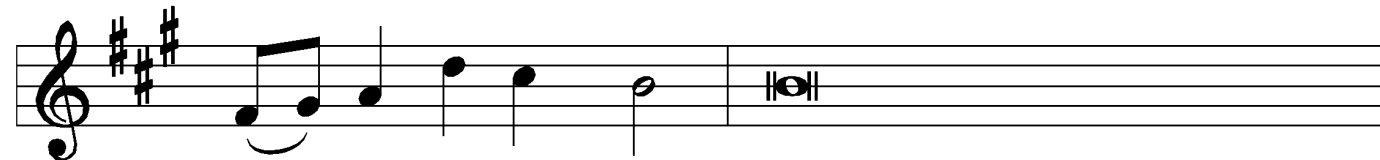
(Psalm 70:1)



C make haste to help me, O Lord.



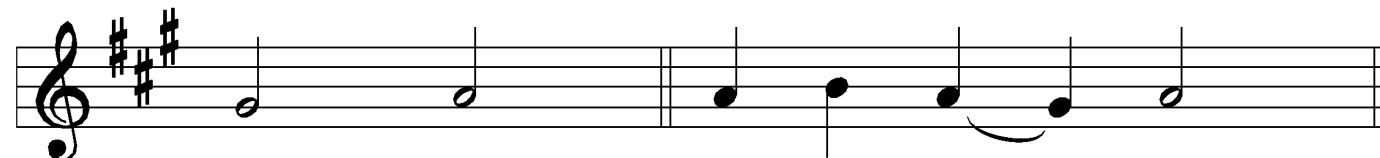
Glory be to the Father and to the Son and



to the Ho-ly Ghost; as it was in the beginning, is



now, and ev-er shall be, world with-out end.



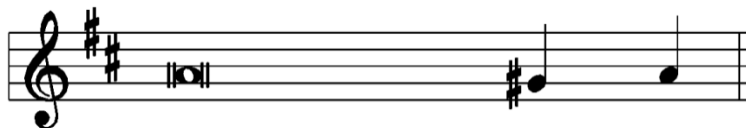
A - men.

Al - le - lu - ia!

Invitatory

P Oh, come, let us worship the Lord:

(Psalm 95:6)



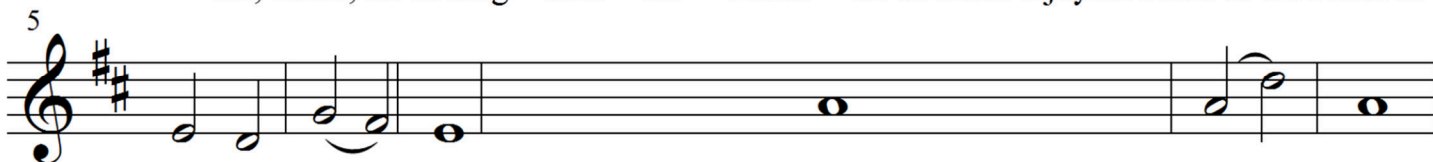
C For He is our Mak - er.

Venite Exultemus Domino

(Psalm 95:1-7)



Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



our sal - va - tion. Let us come before His presence with thanks - giv - ing:



and make a joyful noise unto Him with psalms. For the Lord is a great God:



and a great King a - bove all gods. In His hand are the deep places of the earth:



the strength of the hills is His al - so. The sea is His, and He made it:

32
and His hands formed the dry land. Oh, come, let us worship and bow down:

39
let us kneel before the Lord, our Mak - er. For He is our God:

46
and we are people of His pasture and the sheep of His hand.

50
Glory be to the Father and to the Son: and to the Ho - ly Ghost;

57
As it was in the beginning, is now, and ever shall be, world with-out end. A - men.



Psalmody

“Prope Est Dominus Super Contritos Corde”

(Psalm 34:1– 4, 17; antiphon: Psalm 34:18)

- P** The LORD is near to the broken-hearted and saves the crushed in spirit.
C *I will bless the LORD at all times; his praise shall continually be in my mouth.*
P My soul makes its boast in the LORD;
C *let the humble hear and be glad.*
P Oh, magnify the LORD with me, and let us exalt his name together!
C *I sought the LORD, and he answered me and delivered me from all my fears.*
P When the righteous cry for help, the LORD hears and delivers them out of all their troubles.
C *Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.*
P The LORD is near to the broken-hearted and saves the crushed in spirit.

(Be Seated)

Office Hymn

Take My Life and Let It Be

Text: Frances R. Havergal; Tune: William H. Havergal – “Patmos”; LSB #783 © 2006 CPH



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine, It shall be no longer mine;
Take my heart, it is Thine own, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store;
Take myself, and I will be Ever, only, all for Thee.

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Old Testament Reading

Ecclesiastes 5:10–20

[10] He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. [11] When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? [12] Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. [13] There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, [14] and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. [15] As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. [16] This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? [17] Moreover, all his days he eats in darkness in much vexation and sickness and anger. [18] Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. [19] Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. [20] For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A cheerful spirit is a great blessing; it makes employments easy, and afflictions light. Having made a proper use of riches, a man will remember the days of his past life with pleasure. The manner in which Solomon refers to God as the Giver, both of life and its enjoyments, shows they ought to be received and to be used, consistently with his will, and to his glory.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

Ministry of Music

Now Let the Heavens Be Joyful

By Harriet Ziegenhals © 1984 Hope Publishing Company

Laudate Choir

Now let the heav'ns be joyful, let earth her song begin, Our voices raised triumphant, with flute and violin.

Singing praises! Singing praises! Gratefully sing thy praises, with joy that hath no end.

Each flower in the woodland, every bird up in the sky, are works of thy creation, thy name to glorify.

Singing praises! Singing praises! Gratefully sing thy praises, with joy that hath no end.

We lift our hearts and voices, our notes of gladness blend. To fill the air with music, and joy that hath no end.

Alleluia! Alleluia! Alleluia, Amen, with joy that hath no end!

Epistle Reading

Hebrews 4:1–16

[1] Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. [2] For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. [3] For we who have believed enter that rest, as he has said, “As I swore in my wrath, ‘They shall not enter my rest,’” although his works were finished from the foundation of the world. [4] For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” [5] And again in this passage he said, “They shall not enter my rest.” [6] Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, [7] again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” [8] For if Joshua had given them rest, God would not have spoken of another day later on. [9] So then, there remains a Sabbath rest for the people of God, [10] for whoever has entered God’s rest has also rested from his works as God did from his. [11] Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. [12] For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. [13] And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. [14] Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. [15] For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. [16] Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

There is a “rest” for God’s people – a time and place of peace, free of all danger. But entering that rest requires inner struggle with all manner of outward temptation and conflict. Jesus, who has experienced it all and who overcame, helps in our time of need. He is the refuge that protects and strengthens us.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.



(Stand)

Gospel Reading

St. Mark 10:23–31

[23] Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” [24] And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! [25] It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” [26] And they were exceedingly astonished, and said to him, “Then who can be saved?” [27] Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” [28] Peter began to say to him, “See, we have left everything and followed you.” [29] Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, [30] who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. [31] But many who are first will be last, and the last first.”

How to lay hold of eternal life – or as many of our contemporaries might put it, how to find peace, satisfaction, fulfillment – that is the question. Jesus’ answer is: “For mortals it is impossible, but not for God.” Other forms of security are to no avail. In fact, they often get in the way and sabotage the quest – as the rich man sadly learned.

P But Thou, O Lord, have mercy upon us.



(Be Seated)

Baptism Hymn

See This Wonder in the Making

Text: Jaroslav J. Vajda; Tune: Sweden, 1873 – “Tryggare Kan Ingen Vara”; LSB #593 © 2006 CPH

1 See this won - der in the mak - ing: God Him -
2 Mir - a - cle each time it hap - pens As the
3 Far more ten - der than a moth - er, Far more
4 Here we bring a child of na - ture; Home we

self this child is tak - ing As a lamb safe in His
door to heav-en o - pens And the Fa - ther beams, “Be -
car - ing than a fa - ther, God, in - to Your arms we
take a new-born crea - ture, Now God’s pre - cious son or

keep - ing, His to be, a - wake or sleep - ing.
lov - ed, Heir of gifts a king would cov - et!”
place him, With Your love and peace em - brace him.
daugh - ter, Born a - gain by Word and wa - ter.

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Sacrament of Holy Baptism for
Archer Abel Cheng



Sermon Hymn

Lord, Keep Us Steadfast in Your Word

Text: Martin Luther; Tune: Wittenberg, 1543 – “Erhalt Uns, Herr”; LSB #655 © 2006 CPH

1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we strife And May sing Your praise e - ter - nal - ly.
And lead us out of death to life.

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(Stand for Text)

Sermon

Text: Psalm 119:9–16
“Life from the Word”



(Stand)

Votum

Offertory

(Psalm 51:10-12)

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering Prayer

(Be Seated)

Offering

Voluntary

Freuet euch, ihr Christen

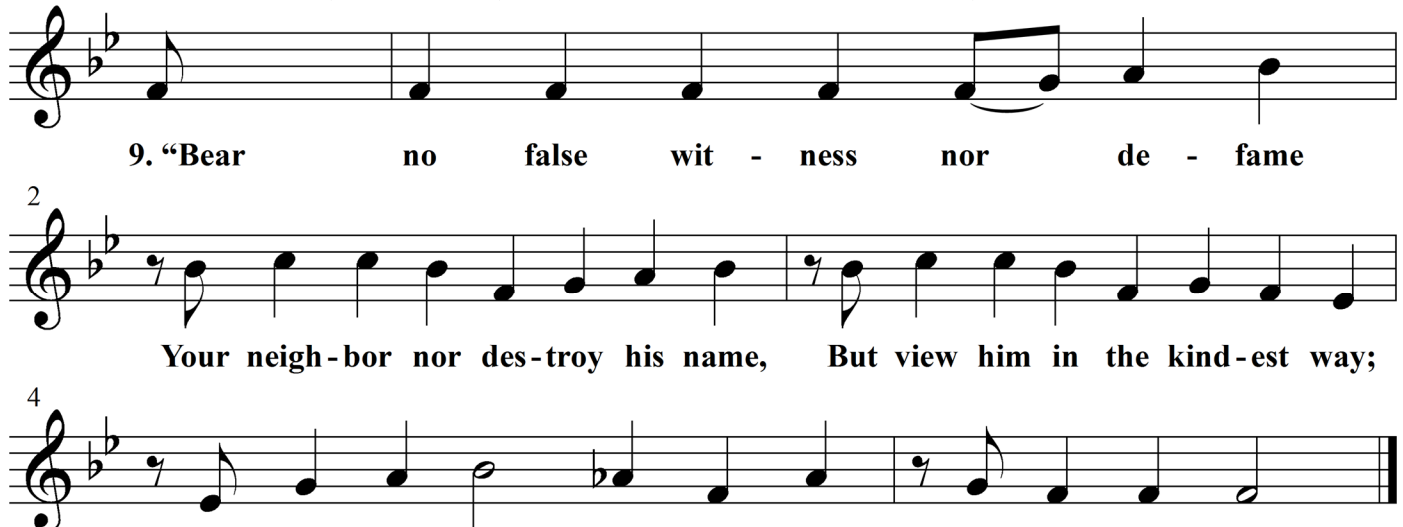
By J.S. Bach, arranged by Kenneth Abeling

Exultae Ensemble

Catechism Hymn

These Are the Holy Ten Commands

Text: Martin Luther; Tune: German, 13th cent. – “In Gottes Namen Fahren Wir”; LSB #581 st. 9 © 2006 CPH



9. “Bear no false wit - ness nor de - fame

2

Your neigh - bor nor des - troy his name, But view him in the kind - est way;

4

Speak truth in all that you say.” Have mer - cy, Lord!

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The weekly recitation of the scripture and catechism lessons in the Divine Service helps to link us together with the children of our congregation and school who work weekly on the memorization of these texts. In the Divine Service we gather and recall the words of our youth, the words of our confirmation, the words of eternal life. The Catechism is more than a text book. The Catechism is a prayer book which is used throughout our life. The Catechism as a prayer book speaks to all our needs, giving us God's promises so that we might learn to “ask Him as dear children ask their dear Father.” The Catechism even gives us the very words with which to pray.

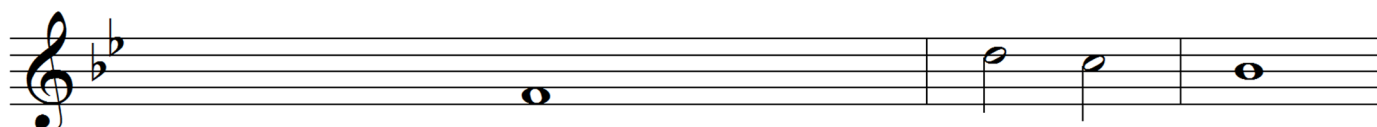
Catechism Lesson

- P** A lesson from Ephesians 4:25 –
- C** *Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.*
- P** What is the Eighth Commandment?
- C** *You shall not give false testimony against your neighbor.*
- P** What does this mean?
- C** *We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.*

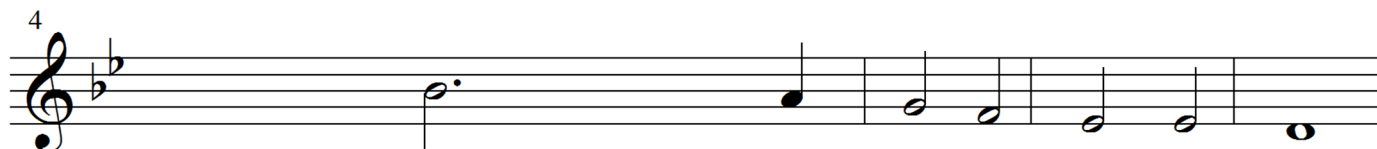
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Canticle

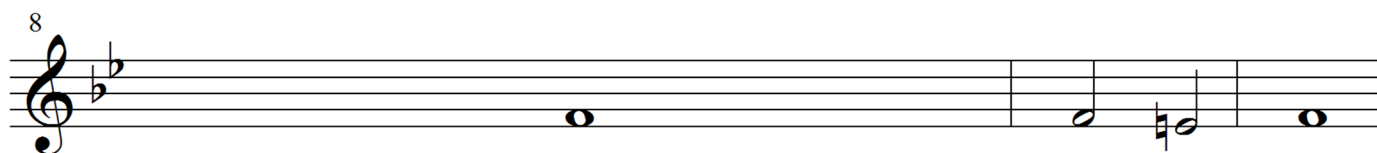
Te Deum Laudamus



1. We praise Thee, O God; we acknowledge Thee to be the Lord.
3. Holy, holy, holy, Lord God of Sab - a - oth;
5. The noble army of martyrs praise Thee;



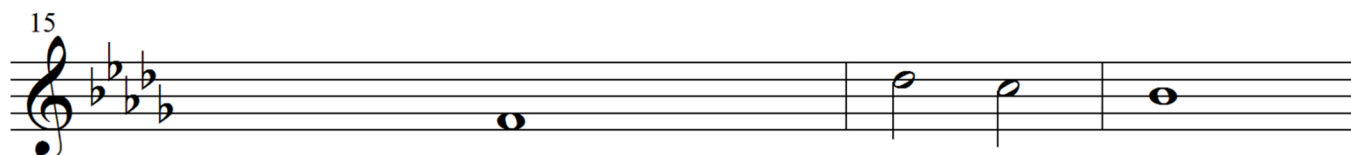
1. All the earth doth worship Thee, the Fa - ther ev - er - last - ing.
3. Heaven and earth are full of the majes - ty of Thy glo - ry.
5. The holy Church throughout all the world doth ac - knowl-edge Thee:



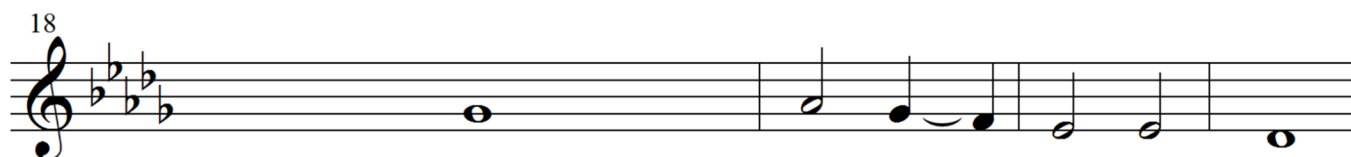
2. To Thee all angels cry aloud, the heavens and all the powers there - in;
4. The glorious company of the Apostles praise Thee;
6. The Father of an infinite majesty; Thine adorable true and on - ly Son,
7. Thou art the King of Glory, O Christ.



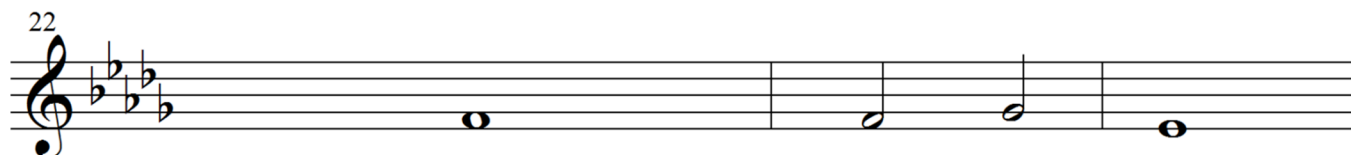
2. To Thee cherubim and seraphim con - tin - ual - ly do cry:
4. The goodly fellowship of the proph - ets praise Thee;
6. also the Holy Ghost, the Com - fort - er.
7. Thou art the everlasting Son of the Fa - ther.



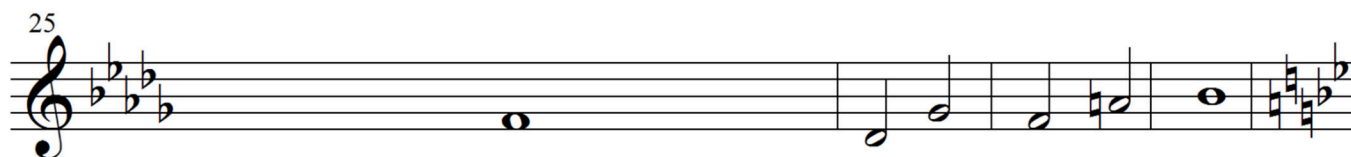
8. When Thou tookest upon Thee to de - liv - er - man,
 10. Thou sittest at the right hand of God
 12. We therefore pray Thee, help Thy ser - vants,



8. Thou didst humble Thyself to be born of a vir - gin.
 10. in the glory of the Fa - ther.
 12. whom Thou hast redeemed with Thy pre - cious blood.

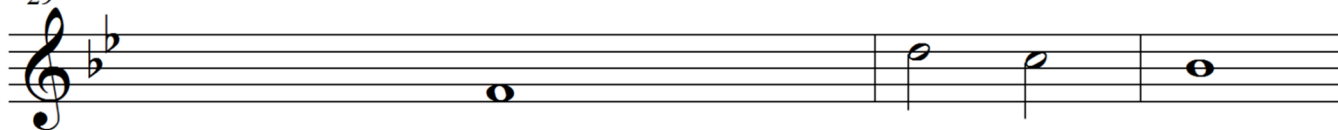


9. When Thou hadst overcome the sharpness of death,
 11. We believe that Thou shalt come
 13. Make them to be numbered with Thy saints



9. Thou didst open the kingdom of heaven to all be - liev - ers.
 11. to be our Judge.
 13. in glory ev - er - last - ing.

29



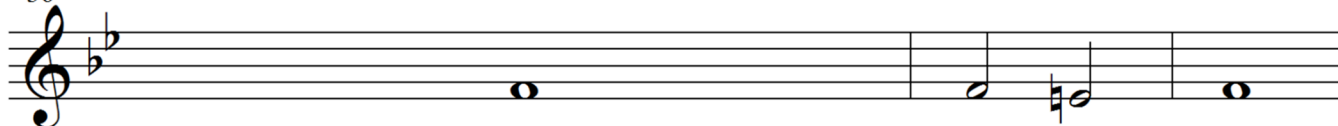
14. O Lord, save Thy people and bless Thine her - i - tage.
 16. Vouchsafe, O Lord, to keep us this day with - out sin.

32



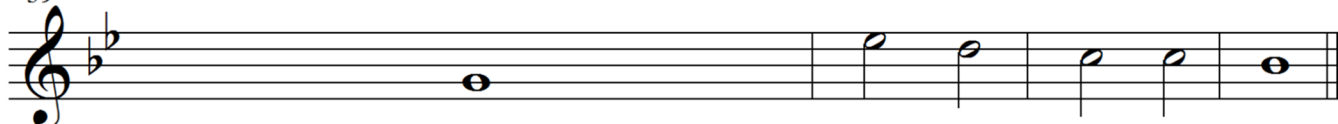
14. Govern them and lift them up for - ev - - er.
 16. O Lord, have mercy upon us, have mer - cy up - on us.

36



15. Day by day we magni - fy Thee.
 17. O Lord, let Thy mercy be upon us, as our trust is in Thee.

39



15. And we worship Thy name ever, world with - out end.
 17. O Lord, in Thee have I trusted; let me never be con - found - ed.

Kyrie

(Mark 10:47)



C Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.

Lord's Prayer

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Salutation

(2 Timothy 4:22)

P The Lord be with you.



C And with thy spir - it.

Intercessory Prayer

The end of each individual petition shall conclude with:

P Lord, in Your mercy,

C *hear our prayer.*

Benedicamus

(Psalm 103:1)

P Let us bless the Lord.



C Thanks be to God.

Benediction

(2 Corinthians 13:14)

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



C A - men.

Closing Hymn

Faith and Truth and Life Bestowing

Text: Timothy Dudley-Smith; Tune: Cincinnati, 1825 – “Holy Manna”; LSB #584 © 2006 CPH

1 Faith and truth and life be - stow - ing, O - pen now the
2 May the Spir - it's pow'r un - ceas - ing Bring to life the

Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,
hid - den grain, Dai - ly in our hearts in - creas - ing,

Scat - tered on the wind a - broad. Let not hearts, Your
Bear - ing fruit that shall re - main. So in Scrip - ture,

Word re - ceiv - ing, Like a bar - ren field be found, Choked with
song, and sto - ry, Sav - ior, may Your voice be heard. Till our

thorns and un - be - liev - ing, Shal - low earth or ston - y ground.
eyes be - hold Your glo - ry Give us ears to hear Your Word.

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Postlude

Holy Manna

+ + +

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Welcome!

Volume LXXIV

October 17, 2021

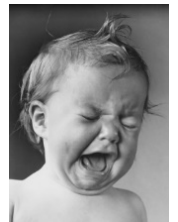
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Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

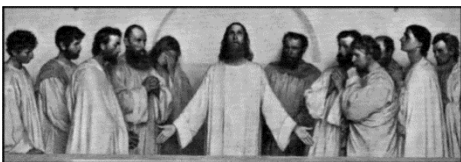
It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: Eternal God, you have been our resting place through the ages. Generations come and pass away, but you abide forever. We praise you for your presence among us. You bring us comfort amid our trials, clarity where confusion persists, peace in the midst of conflict, and hope of eternal life. Hear us now as we pay you our tribute, in glad adoration that you are God of our lives. Amen.

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!



- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, October 24, at 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

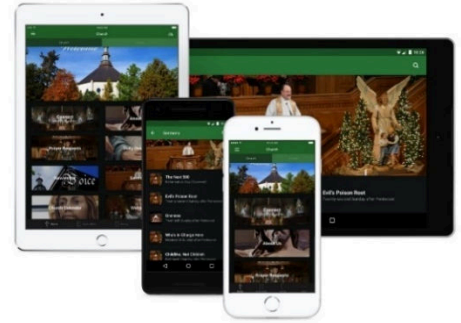
The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get Your Sermons on the OSL App...



Our Savior Lutheran

DOWNLOAD NOW



CDs of sermons are available for \$2 each. You may also request past sermons and special services. SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top).

Adult Bible Classes & Sunday School Options for All:

8:15 AM

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM

Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God: We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: "Proverbs" – The Bethel Class has now begun the study of the Book of Proverbs. Proverbs is a much-loved book of wisdom whose guidance has practical application to lives in every age. In our study of Proverbs, we will direct our attention to prerequisites to happiness. Good human relationships are indispensable to a happy life! What must we do then to be on amiable terms with those who live about us? It is to that question to which our study shall be addressed. (Herb Peterson, C102)

Women's Bible Study: We are diving into the first half of Nehemiah, using Donna Pyle's study *Perseverance* from CPH; we will be looking at the words of Scripture that guide us to persevere in the face of life's challenges. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

High School - Youth Room

8th Grade Confirmation – C105

6th - 7th Grade – C103

4th - 5th Grade – C113

3rd Grade – C116

1st - 2nd Grade – C115

Kindergarten – B107

3 & 4 yrs – B108

18 mos. – 3 yrs – B111



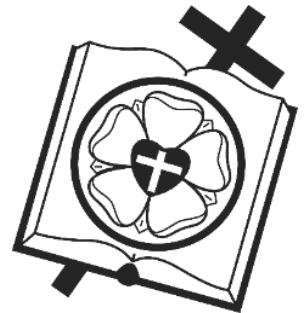
The flowers are given to the glory of God by Adam & Diane White in birthday celebration for Adam 10/15 & Christian 10/16; and by Gene & Debbie Lazarine in honor of their 40th wedding anniversary today, 10/17.

The FLOWER CHART is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

Monday Evening Adult Information Class – BACK TO THE BASICS!

Adult Information Class is on **Mondays @ 7:00 PM**. The class will cover the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. It should be particularly interesting for both member and non-member school parents to familiarize yourself with what your kids are learning in class every day. The class meets from 7:00 - 8:30 PM, on Monday evenings, and continues for twelve weeks. Babysitting and refreshments are provided. Join us on Mondays to go “BACK TO THE BASICS.”



WEEKLY MEN’S BIBLE STUDY – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.



CHURCH OFFICE STAFF

PASTOR WHITE’S WEDNESDAY MORNING BIBLE CLASS is from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

CHURCH OFFICE POSITION OPEN: I am sad to announce that Debbie Lazarine will be retiring as Church Office Manager at the end of 2021. Debbie has served her Lord in this position admirably and well. If you are interested in being considered for this position, please submit a resume at your earliest convenience to Pastor White: lwhite@osl.cc.

ANY JOB OPENINGS? John Thaelke (Principal Thaelke’s husband) is on a job search in Houston. John is currently a Finance Director with extensive non-profit and government accounting experience for St. Charles County, Missouri. For the last 21 years he has overseen funding and grants to agencies that support individuals with developmental disabilities. If you know of any local leads regarding John’s search and resume, please contact **Norman Adams**: nadams@adamsins.com, (713) 826-1289, or **Ryan Petree**: rnpetree@gmail.com, (713) 202-2663, for more information. We pray someone in the OSL community has the right connection to open a door for John. Thank you!

JOB OPPORTUNITIES – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.



GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Terry Tomchesson for information: 281-777-4879. **VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a “hands on” perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

Name Tags upon request. Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or dlazarine@osl.cc.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White’s Bible Class Room. – Sandi Hall, Human Care Chairman.

RECYCLE Cans & Paper in bins which are now in the back parking lot to the north.

BOX TOPS for Education – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt. We thank everyone for their continued support.



Don't forget to tithe!

Use Subsplash! It is free in the App Store.

No monthly fee -No set up fee -No hidden fees

Lowest processing rates that continue to drop as your giving increases.

All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents.

There is also a “GIVE” link at the top of our website: www.OSL.cc

FRIDAY 11-12-2021

SAVE THE DATE

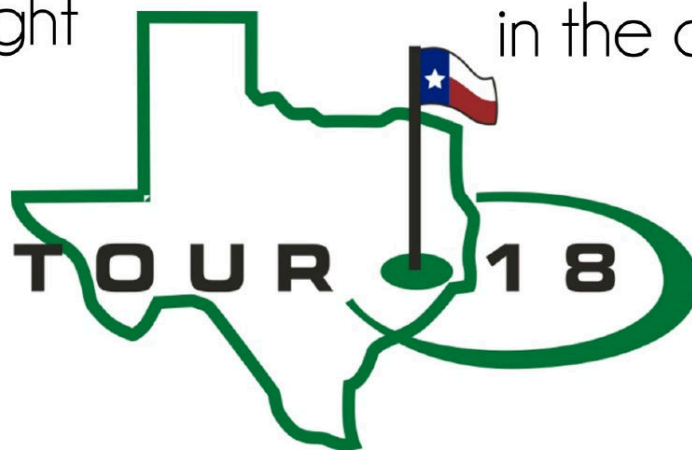
OSL MEN ALIVE

18TH Annual Charity Golf Tournament

3 PM START • Modified Callaway Scoring

Play 9 holes
in the daylight

Play 9 holes
in the dark



3118 FM 1960 E.
Humble, TX 77338

For More Information Call:
Channing Wood (281)236-8105

MEASURE OF DEVOTION: Last Sunday, we had 355 people in attendance (last year 332), 1000 viewed our service online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 49,359.00
Tithes & Offerings to date – week 41	\$ 1,305,486.55
Tithes & Offerings needed each week	\$ 35,365.00
Tithes & Offerings needed to date – week 41	\$ 1,449,965.00
General Fund Income to date	\$ 2,771,295.95
Special Contributions to date	\$ 198,063.74

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

Those To Serve:

	Today, Sunday, October 17, at 9:30 AM	Next Sunday, October 24, at 9:30 AM
ELDERS:	Bruce Blake / Bo Guevara / Aaron White	Bruce Blake / Bo Guevara / Aaron White
USHERS:	Lehr Team	Hall Team
SOUND:	Blake	T. Wilbanks
CARTS:	Pampell Team	Kriegel Team
ACOLYTES:	Alexia Gonzales / Lorenzo Gonzales	Aiden Kleb / Jude Morgan
ALTAR GLD:	—	Diana Stephens Team
COMM.ASST:	—	Bruce Blake / Bo Guevara / Brad Whiting / Aaron White
EVANGELISM:	Team 1 Lee	Team 2 Ken
GREETERS:	James & Sharon Rankin	Deanie Stephens / Nell Bitner
MUSIC:	Nathan & Julia Russ, Emily Thoeke / Laudate Choir / Exultae Ensemble	—
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White	



OSL at a Glance

Sunday, October 17, 2021

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 AM	Bible Class Room
Honey Sunday	9:00 AM	Narthex
Matins-Baptism	9:30 AM	Church & online
Sunday School	10:45 AM	
Exultae	12:00 PM	Church Music Room

Monday, October 18, 2021

Adult Information Class-BC	7:00 PM	Bible Class Room
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Tuesday, October 19, 2021

Trustees	6:30 PM	
Elders mtg-BC	7:00 PM	Bible Class Room
Night Circle-FR	7:00 PM	Family Room

Wednesday, October 20, 2021

Men's Bible Study-BC	6:30 AM	Bible Class Room
School Chapel	9:45 AM	Sanctuary
Bible Class-BC	10:00 AM	Bible Class Room
Bulletin Deadline	12:00 PM	Church Office

Thursday, October 21, 2021

Sanctuary Tour	1:15 PM	
Prayer Request printing deadline	3:00 PM	Church office
Evangelism Meeting - BC	6:00 PM	Bible Class Room
Carillon Ringers	6:15 PM	Choir Loft
Jubilate Choir	7:00 PM	Choir Loft
Lutheran Confessions Bible Study Group	7:00 PM	Bible Class Room

Sunday, October 24, 2021

Bible Class	8:15 AM	Bible Class Room
Honey Sunday	9:00 AM	Narthex
Communion	9:30 AM	Church & online
Sunday School	10:45 AM	
Laudate	12:00 PM	School Music Room

"95 pieces" trunk or treat!

For Reformation, Oct 31st, we are asking the various church groups of our congregation to decorate a car, and from the car's trunk provide treats for the kids! Individuals are welcome to submit a car and treats as well!

Sign up and view Guidelines on our website: <https://osl.cc/trunk-or-treat-signup>





\$5

OSL PTL PRESENTS
**RAFFLE
TICKETS**

Contest

September 21st - October 19th

1st PRIZE

\$1000 VISA Gift Card

2nd PRIZE

\$750 Apple Gift Card

3rd PRIZE

\$300 Amazon Gift Card

1. Visit <https://qtogo.net/qmlink/oslraffle2021>
2. Share the link or QR code with your friends via social media



SCAN ME!

Student Rewards-Sell Raffle Tickets and Win Prizes!

- Individual Student Incentives (to be eligible, sell 30 tickets or 40 for families with two or more students)
- Schoolwide Incentives
- Top Grade Level Incentives
- House Points

See reverse side for full raffle details.

Please help us reach our \$20,000 goal!

Funds raised will go towards enhancing OSL's outdoor learning environment!

Grand Prize Drawing Wednesday, October 20, 2021

Our Savior Lutheran Church & School
REFORMATION

Fall Festival

October 31

Worship Service • 9:30 am

in the Sanctuary with Choir & Brass

Sunday School • 10:45 am

Outdoor Presentation on the Pavilion

followed by Lutherfest...

Delicious Lunch • 12:00 pm

The Holy Smokers will be cooking up a special feast of German favorites and Hot Dogs for the kids!

- Kid's FUN & Games in the Gym
- Face Painting
- Bouncy Houses Outside
- Hayrides

Plus...

Live Entertainment by Das Ist Lustig with German Dancing! and...

"95 Pieces" Trunk or Treat!

We are asking the various church groups of our congregation to decorate a car and provide treats for the kids!

Individuals are welcome to submit a car and treats as well! Guidelines and Entry Form are on our website: www.osl.cc

Bring your family and friends, young and old, and fun for all!

5000 W. Tidwell Rd.
Houston TX 77091
713-290-9087

Fun, Family-Friendly Costumes are welcome!

