

Our Savior Lutheran

Eleventh Sunday after Pentecost

Order of Holy Communion

In Nomine Jesu



Preservice Music

Ringling of the Bells

Prelude

Austria

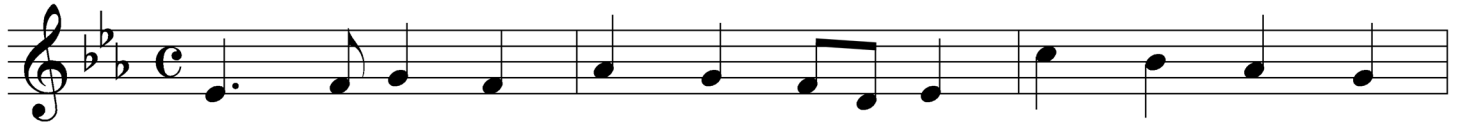
By J. Scott

Greetings & Announcements

Hymn of Invocation

Bold Elijah Hurled His Challenge

Text: L. L. White; Tune: Franz Joseph Haydn – “Austria”; Te Deum #59 © 2016 OS�



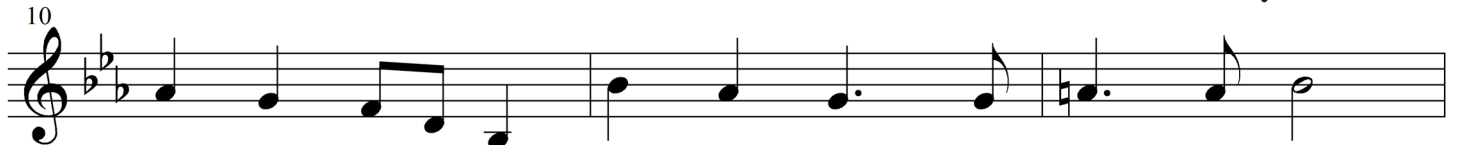
1. Bold E - li - jah hurled his chal - lenge; To a peo - ple
2. If the Lord is God then serve Him, Heed the faith - ful
3. Cast a - side the worth - less i - dols Which the world claims
4. Faith - ful - ness de - mands con - sis - tence, In your heart, through -



turned luke - warm; Claim - ing God and all His bless - ings
proph - et's cry Cease your fool - ish fear - ful limp - ing
as its own Gods which we our - selves con - coc - ted,
out your life. Love for Christ can - not be hid - den,



While to world - ly ways con - formed; Serv - ing Baal to
Serve the Lord who reigns on high; No man can o -
Then propped up up - on their thrones; Gods of greed and
To a - void man's scorn or strife. Heed the cry of



please their mon - arch; Yield - ing to the path of sin;
bey two mas - ters Baal or God, now take your stand,
lust and en - vy Gods of hate - ful - ness and strife;
bold E - li - jah, On the moun - tain's crest that day



Cling - ing to the false il - lu - sion They could still serve God with - in.
Stri - ding brave - ly, bold - ly for - ward, Serve your Lord with heart and hand.
Gods who can - not hear or an - swer Gods of death in - stead of life.
Let men see in word an ac - tion. Christ who is the Life, the Way.

(Stand)

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C *Amen.*

(Kneel)

Confession of Sins

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

P Let us then confess our sins to God our Father.
C *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

Pronouncement of Forgiveness

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the Son and of the Holy Spirit.
C *Amen.*

(Stand)

Introit

“Aperis Tu Manum Tuam”

(Intoned by Pastor with Congregation on Gloria Patri)

(Psalm 34:8–10; antiphon: Psalm 145:16)

You open | your hand;*

you satisfy the desire of every | living thing.

Oh, taste and see that the | LORD is good!*

Blessèd is the man who takes ref- | uge in him!

Oh, fear the LORD, | you his saints,*

for those who fear him | have no lack!

The young lions suffer want and | hunger;*

but those who seek the LORD lack | no good thing.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

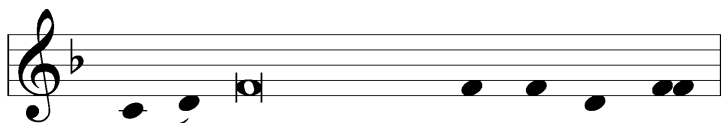
is now, and will be forever. | Amen.

You open | your hand;*

you satisfy the desire of every | living thing.

Kyrie

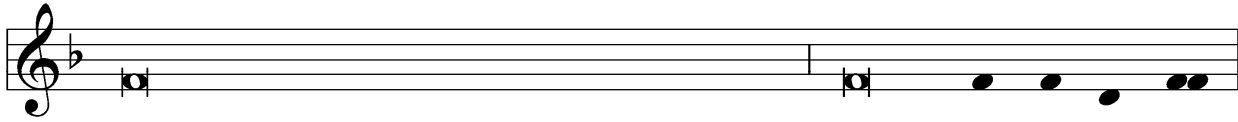
(Mark 10:47)



A In peace let us pray to the Lord.



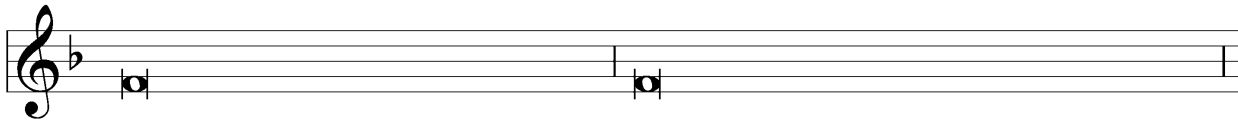
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



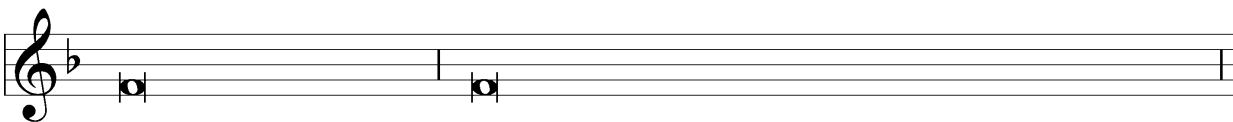
A For the peace of the whole world, for the well-being of the Church of God,



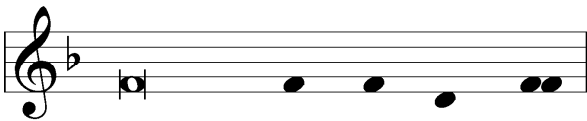
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



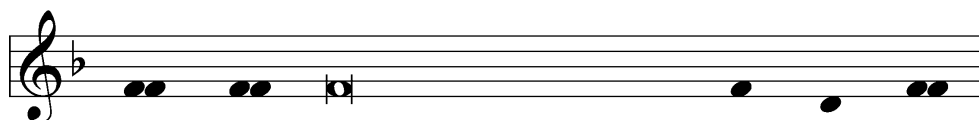
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

(Revelation 5:12-13; 19:5-9)



C This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. Wor - thy is



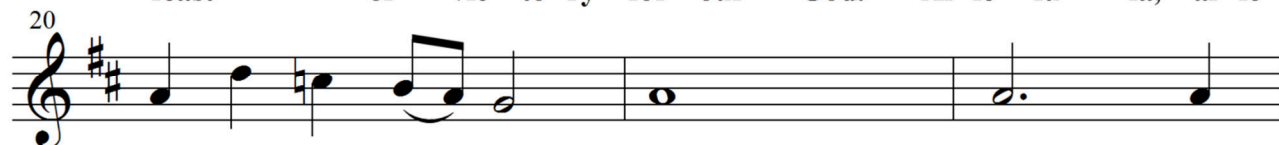
Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. This is the



feast of vic - to - ry for our God. Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia. Pow - er,



rich - es, wis - dom, and strength, and hon - or -

26
bless - ing and glo - ry are His. This is the

30
feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

34
lu - ia, al - le - lu - ia. Sing with

37
all the peo - ple of God, and join in the hymn of all cre -

41
a - - - tion: Bless - ing, hon - or glo - ry, and

45
might be to God and the Lamb for - ev - er. A - - -

49
men. This is the feast of vic - to - ry for our

53
God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

57



For the Lamb who was slain has be - gun His

61



reign. Al - le - lu - - - ia. This is the

65



feast of vic - to - ry for our God. Al - le - lu - ia, al - le -

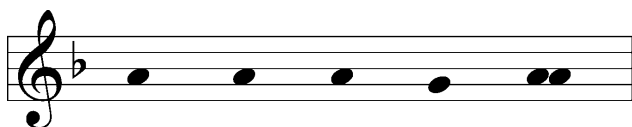
69



lu - ia, al - le lu - - - ia.

Collect of the Day

(2 Timothy 4:22)



P The Lord be with you.



C And al - so with you.

P Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

(Be Seated)

Ministry of Music

Cantate Jubilate!

By Jeff Reeves © 2016 Hal Leonard Corporation

Laudate Choir

*Cantate Jubilate! Let us sing for joy to the Lord! Cantate Jubilate! Let us worship the Lord with a song.
Sing a song of praise this special day, come kneel before the Lord.
With a mighty voice, let us rejoice, Cantate Jubilate!
Our Lord is strong and mighty. He hears us when we pray.
He fills our lives with goodness and cares for us each day. (Refrain)
Our Lord is kind and faithful. His love is ever true.
His glory fills the heavens and makes our lives brand new! Oh, sing!
Cantate Jubilate! Let us sing for joy to the Lord! Cantate Jubilate! Let us worship the Lord with a song.
Sing a song of praise this special day, come kneel before the Lord.
With a mighty voice, let us rejoice, Cantate Jubilate! Cantate Jubilate! Let us sing for joy to the Lord!
Cantate Jubilate! Let us worship the Lord with a song. Let us worship the Lord with a song.
Let us worship the Lord with a song. Cantate Jubilate!*

Old Testament Lesson

1 Kings 19:1–8

[1] Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. [2] Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow.” [3] Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. [4] But he himself went a day’s journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, “It is enough; now, O Lord, take away my life, for I am no better than my fathers.” [5] And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, “Arise and eat.” [6] And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. [7] And the angel of the Lord came again a second time and touched him and said, “Arise and eat, for the journey is too great for you.” [8] And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

Elijah was despondent. He had expended all his energy as God’s prophet to no avail. He prayed for death. The Lord had other plans. He revived Elijah’s tired body and spirit and sent him on his way for a brief respite before Elijah was to do even greater things for Israel.

P This is the Word of the Lord.

C *Thanks be to God.*

Gradual

(Intoned by Pastor; Psalm 34:9, 19, alt.)

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle Reading

Ephesians 4:17—5:2

[17] Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. [18] They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. [19] They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. [20] But that is not the way you learned Christ!— [21] assuming that you have heard about him and were taught in him, as the truth is in Jesus, [22] Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, [23] and to be renewed in the spirit of your minds, [24] and to put on the new self, created after the likeness of God in true righteousness and holiness. [25] Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. [26] Be angry and do not sin; do not let the sun go down on your anger, [27] and give no opportunity to the devil. [28] Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. [29] Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. [30] And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. [31] Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. [32] Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. [5:1] Therefore be imitators of God, as beloved children. [2] And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Like Israel of old, the new Israel was in danger of losing faith. Christians under social, economic and legal pressure in Ephesus could easily capitulate, abandon the faith, and revert to their old immoral behavior. The purpose in our being adopted as God's children is that we might be imitators of God in the fashion of Jesus Christ. Paul reminds the Ephesians (and us!) that this imitating calls for putting away attitudes that cause hostility, and taking on the mind of Christ which brings peace and reconciliation.

P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

Alleluia and Verse

(John 6:68)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the 6th chapter.



C Glo - ry to You, O Lord.

Gospel Reading

St. John 6:35–51

[35] Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

[36] But I said to you that you have seen me and yet do not believe.

[37] All that the Father gives me will come to me, and whoever comes to me I will never cast out. [38] For I have come down from heaven, not to do my own will but the will of him who sent me.

[39] And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

[40] For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.” [41] So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” [42] They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” [43] Jesus answered them, “Do not grumble among yourselves. [44] No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. [45] It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— [46] not that anyone has seen the Father except he who is from God; he

Jesus reminds those who would do the Father's will that they must feed on him. He has come for that reason – to give men and women real life. His own life, his body and blood, are bread for the world. Yet only those whom the Father draws to this truth perceive it.

has seen the Father. [47] Truly, truly, I say to you, whoever believes has eternal life. [48] I am the bread of life. [49] Your fathers ate the manna in the wilderness, and they died. [50] This is the bread that comes down from heaven, so that one may eat of it and not die. [51] I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

P This is the Gospel of the Lord.



Nicene Creed

*I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light, Very God of Very God, Begotten, not made,
Being of one substance with the Father, By whom all things were made;
Who for us men and for our salvation came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried;
And the third day He rose again according to the Scriptures;
And ascended into heaven, And sitteth on the right hand of the Father;
And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead,
And the life of the world to come. Amen.*

(Be Seated)

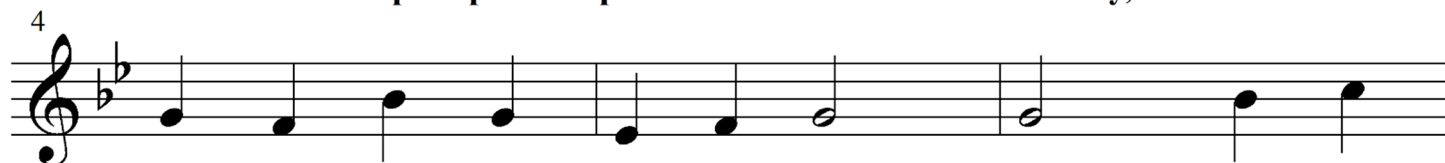
Sermon Hymn

Elijah Fled Alone and Worn

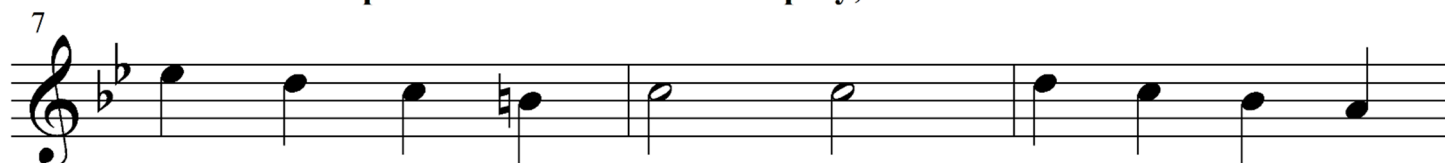
Text: L. L. White; Tune: Martin Luther – “Vater Unser”; OSL © 2021



1. E - li - jah fled a - lone and worn Down
2. The pro - phet's heart was seized with dread, He
3. Je - ho - vah heard His ser - vant's prayer God
4. The pro - phet's path shows us the way, When



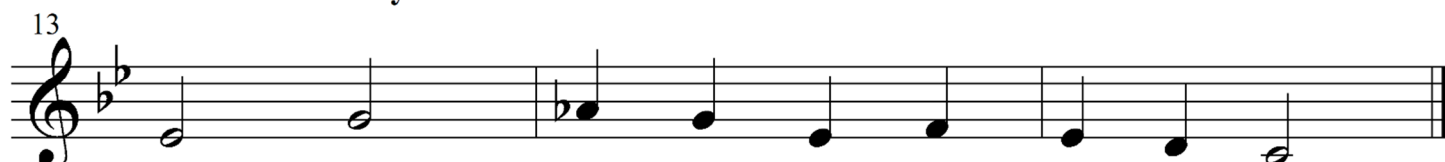
from Mount Car - mel's soar - ing crest, The Lord had
fled in - to the des - ert drear. He ran 'til
sent an an - gel to his aid Strength for the
dark des - pair and weak - ness prey; Trust in the



shown His pow'r div - ine; O'er A - hab, Baal and
he could run no more, Ex - haust - ed by his
jour - ney did pro - vide; His mer - cy and His
Lord, His pro - mise sure, God turns sin's dark - ness



all the rest. Yet Jez - e - bel in hell - ish
des - perate fear. E - li - jah prayed that he would
love dis - played God's an - gels guard and keep his
in - to day! He leads us to the moun - tain's



wrath Swore ven - geance dark in bit - ter - ness.
die, His ang - ry foes were draw - ing near.
own, When men are wan - d'ring and a - fraid.
peak! His love is strong when we grow weak.

(Stand for Text)

Sermon

Text: 1 Kings 19:1–8

“You Never Know”

(Stand)

Votum

Offertory

(Psalm 104:14-15; Is. 25:6; 1 Cor. 5:7)



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Offering Prayer

(Be Seated)

Offering

Voluntary

Vater Unser

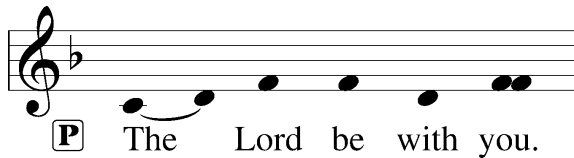
By Walther

(Stand)

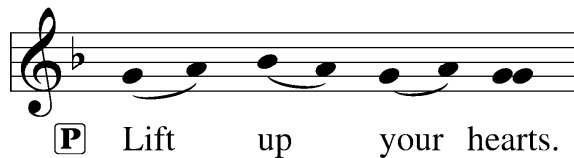
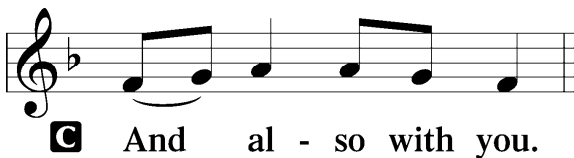
Intercessory Prayer

Preface

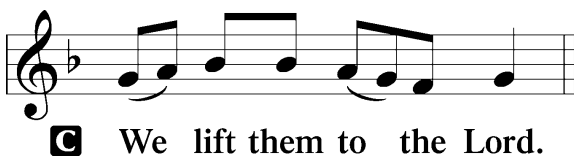
Worship Note: The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the pastor reads “therefore with angels and archangels....” the bells peal in festive celebration.

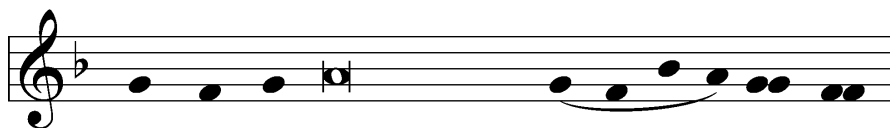


(2 Timothy 4:22)



(Colossians 3:1)





P Let us give thanks to the Lord our God.

(Psalm 136)



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

(Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Words of Institution

(Matthew 26:26-28)

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

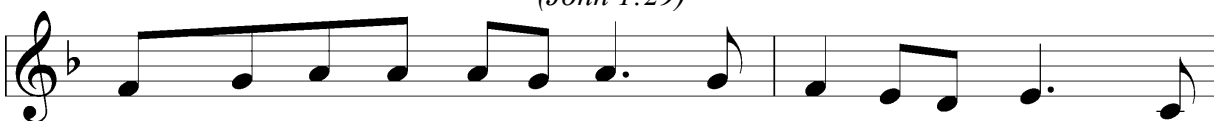
(John 20:19)

P The peace of the Lord be with you always.

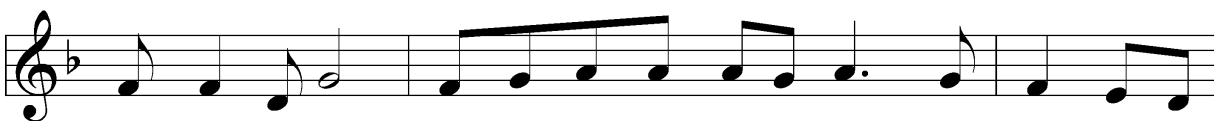
C *And also with you.*

Agnus Dei

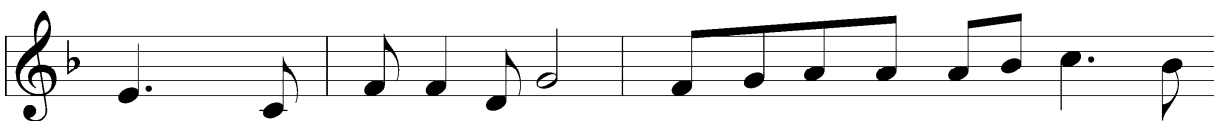
(John 1:29)



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Be Seated)

Distribution & Hymns

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

Elijah Stood There All Alone

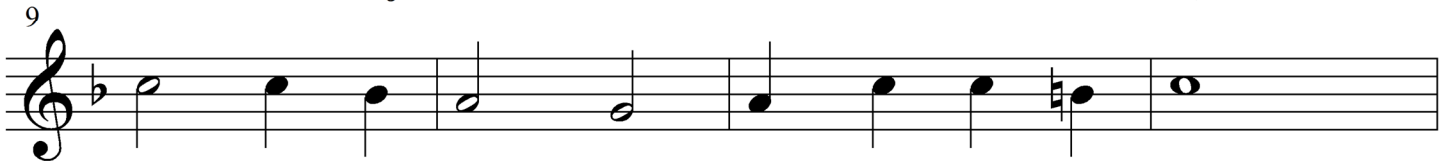
Text: L. L. White; Tune: "Old 124th"; Te Deum #86 © 2016 OSL



1. E - li - jah stood there all a - lone that day
2. Four hun - dred fif - ty false pro - phets of Baal,
3. "Wav - er no more!" God's stead - fast pro - phet cried.
4. Baal's host pre - pared the off - 'ring for their god:
5. Three times E - li - jah drenched his sac - ri - fice,
6. Jez - e - bel's ven - geance raged with - in her heart,



Up - on Mount Car - mel's rag - ged, rock - y crest;
 Four hun - dred more of Ash - er - ah, his bride;
 "Here on this moun - tain put them to the test.
 Al - tars were built and sac - ri - fi - ces brought;
 Poured down the al - tar like a wat - er - fall,
 E - li - jah fled in ter - ror for his life,



Or so it seemed to A - hab and his queen,
 A might - y host in pomp and pow'r ar - rayed,
 Baal or the Lord, you can - not serve them both.
 They danced and pranced; they prayed in ec - sta - sy,
 Then once he prayed, his voice ser - ene and still,
 Wea - ry and worn he hid in Si - nai's cave,



Blood - thir - sty Jez - e - bel had slain the rest.
 Proud on that moun - tain by their mon - arch's side.
 Call fire from heav - en, put this trial to rest."
 Their i - dol failed, their pleas were all for naught.
 God's fire from heav'n rained down and burned it all.
 Ang - ry that God had failed him in this strife.

7. God's still small voice restored His servant's strength,
 His wondrous voice still speaks to us today.
 Not through the pomp and power of this world.
 But through the cross of Christ, our strength and stay.

(continued)

8. Like old Elijah let us take our stand,
Firm in the faith that God stands by our side,
Stand firm for life and family in our land
Strong in God's Word forever to abide.



Ministry of Music

Break Now the Bread of Life

Text: Mary A. Lathbury; Tune: Gary James © 1990 Morning Star Music Publishers

Laudate Choir

*Break now the bread of life, Dear Lord, to me,
As once you broke the loaves Beside the sea.
Beyond the sacred page I seek you, Lord;
My spirit waits for you, O living Word.*

*Bless your own truth, dear Lord, Now unto me,
As when you blest the bread By Galilee.
Then shall all bondage cease, All fetters fall;
And I shall find my peace, My All in All!*

*You are the Bread of Life, O Lord, to me.
Your holy Word the truth That rescues me.
Give me to eat and live With you above;
Teach me to love your truth, For you are love.*

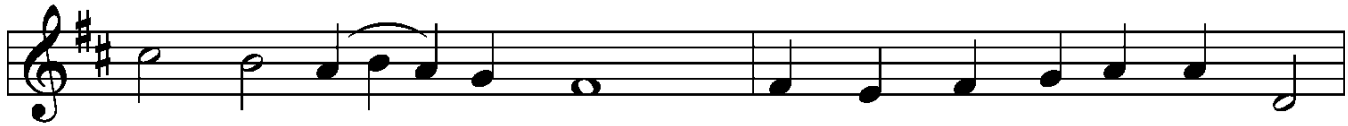
*Your Holy Spirit, Lord, Now send to me,
To touch my waking eyes That I may see.
Show me the truth concealed Within your Word,
And in your book revealed I see my Lord.*

At the Lamb's High Feast We Sing

Text: Latin, c. 5th-10th cent.; Tune: "Sonne Der Gerechtigkeit"; LSB #633 © 2006 CPH



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall;
 You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy;
 From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!
- 8 Father, who the crown shall give, Savior, by whose death we live,
 Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Public domain



(Stand)

Post-Communion Canticle

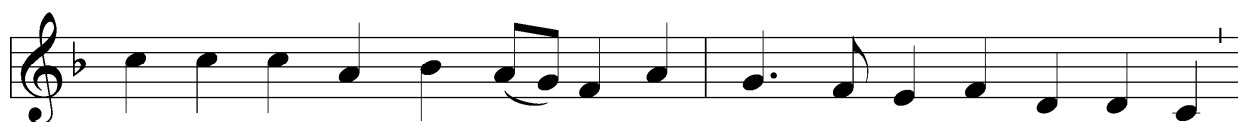
Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

Benediction

(Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

Sent Forth by God's Blessing

Text: Omer E. Westendorf; Tune: Welsh; setting: Leland B. Sateren – "The Ash Grove"; LSB #643 © 2006 CPH

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of our God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing

To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Dr. Laurence L. White, Senior Pastor
Rev. Kelly Krieg, Assistant Pastor
Jeff Armstrong, Minister of Music
Kate Thaelke, Principal
5000 W. Tidwell Rd, Houston, Texas 77091

Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Welcome

Volume LXXIV

August 8, 2021

Number 32

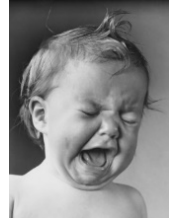
Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: O God of grace and infinite goodness, you nourish us with the bread of life and sustain us with the peace that sets our longing hearts at rest. You fill our cup with kindness; it overflows with the bounty of your all-encompassing care. You chose to dwell among us and in us through our Savior, Jesus Christ. We praise you and adore you, O God of us all. Amen.

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, August 22, at 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

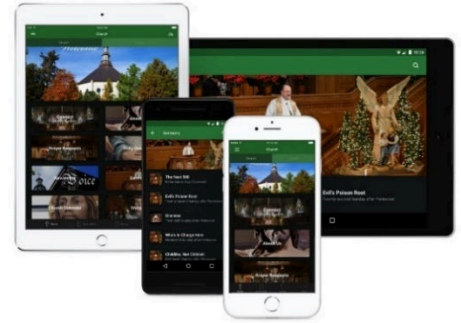
The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

Get Your Sermons on the OSL App...



Our Savior Lutheran

DOWNLOAD NOW



CDs of sermons are available for \$2 each. You may also request past sermons and special services. SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top).

Adult Bible Classes & Sunday School Options for All:

8:15 AM

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM

Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God: We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: "Proverbs" – The Bethel Class has now begun the study of the Book of Proverbs. Proverbs is a much-loved book of wisdom whose guidance has practical application to lives in every age. In our study of Proverbs, we will direct our attention to prerequisites to happiness. Good human relationships are indispensable to a happy life! What must we do then to be on amiable terms with those who live about us? It is to that question to which our study shall be addressed. (Herb Peterson, C102)

Women's Bible Study: We are diving into the first half of Nehemiah, using Donna Pyle's study *Perseverance* from CPH; we will be looking at the words of Scripture that guide us to persevere in the face of life's challenges. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

High School - Youth Room

8th Grade Confirmation – C105

6th - 7th Grade – C103

4th - 5th Grade – C113

3rd Grade – C116

1st - 2nd Grade – C115

Kindergarten – B107

3 & 4 yrs – B108

18 mos. – 3 yrs – B111



The flowers are given to the glory of God by the Pampell Family in honor of Nelda's birthday on the 6th; and by the Mushinski Family in celebration of Barbara's birthday on the 8th and Dean's birthday on the 11th.

The FLOWER CHART is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

WEEKLY MEN'S BIBLE STUDY – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE's WEDNESDAY MORNING BIBLE CLASS is from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

Dear Parents,

If your child will be in **6th, 7th, or 8th grade** this year and will be participating in our confirmation classes please mark your calendars. On **Aug. 15th, we will be having our Confirmation Kickoff** meeting in the school lunchroom after the service. This will give you a chance to learn a little more about what to expect this year in confirmation class. We ask that one or both parents attend with your child. I look forward to meeting you all.



In Christ's Service and Yours,
Pastor Krieg



Our Savior Lutheran School is looking for EXTENDED CARE WORKERS: This is for after-school hours. Must be 18 years of age and a high school graduate. Experience in childcare is desired but not required. If interested, please contact Lynette Cherington at lcherington@oslschool.org or contact the school office.

ANY JOB OPENINGS? John Thaelke (Principal Thaelke's husband) is on a job search in Houston. John is currently a Finance Director with extensive non-profit and government accounting experience for St. Charles County, Missouri. For the last 21 years he has overseen funding and grants to agencies that support individuals with developmental disabilities. If you know of any local leads

regarding John's search and resume, please contact **Norman Adams:** nadams@adamsins.com, (713) 826-1289, or **Ryan Petree:** rnpetree@gmail.com, (713) 202-2663, for more information. We pray someone in the OSL community has the right connection to open a door for John. Thank you!

JOB OPPORTUNITIES – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.





Houston Coalition for Life needs a part-time **BUS DRIVER**. Does anyone at OSL have a license for this, even if it's temporary? Their bus driver is in the hospital with Covid. Please call them at 713-395-1330, if you can help.

THE BIG BLUE BABY BUS is NOW taking donations to keep saving lives on the street. Your donations are really needed this year because so many people are not able to attend worship services and give us their check. **To contribute to OSL's sponsorship of the BLUE BUS, go online at <http://houstoncoalition.org> and click on the Run/Walk 2021 link, hit the GIVE button, and find the name of Our Savior Lutheran.** You can also call **Ethelene Marshall (713) 849-9266**. Give her your information and request "bill me." Houston Coalition for Life will send you an envelope for your contribution when you are able to give. This is a donation from your heart – over your tithe to OSL. *These saved babies thank you for their lives!*



GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Terry Tomchesson for information: 281-777-4879.

VOLUNTEERS NEEDED for audio-visual ministries: If you would like to learn from a "hands on" perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

Name Tags upon request. Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or dlazarine@osl.cc.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

RECYCLE Cans & Paper in east bins.

BOX TOPS for Education – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to Circle of Grace.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit [Smile.Amazon.com](https://www.amazon.com/smile), search "Our Savior Lutheran Church and School, Houston" and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at [Kroger.com](https://www.kroger.com), place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the "View Details" button under "I'm a Customer". Verify that the Organization Number is **XB926**. You should also see "You are contributing to Our Savior Lutheran School" at the bottom of your grocery receipt. We thank everyone for their continued support.

Don't forget to tithe!

Use Subsplash! It is free in the App Store. No monthly fee -No set up fee -No hidden fees –

Lowest processing rates that continue to drop as your giving increases.

All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents. There is also a "GIVE" link at the top of our website: www.OSL.cc



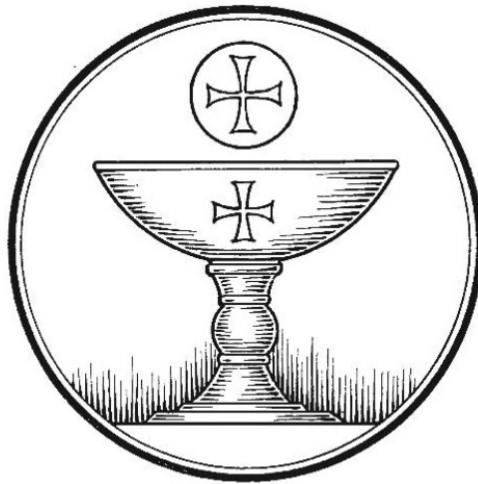
NEW

JUNIOR ALTAR GUILD

Have you ever wondered how the altar is maintained?

Would you like to see what goes on behind the scenes?

If you are a girl in middle school or high school, you are invited to take a tour of the sacristy to see where it all takes place!



It is the pleasure of the Ladies Altar Guild to welcome every girl at OSL to the high calling of serving God in caring for the altar vessels and linen.

It takes a kaleidoscope of talent to assist the pastors in services. Not every girl will be in Altar Guild when an adult woman. It's not everyone's calling. If you have never been involved, you will never know if it's where you belong.

Please join us during the Sunday school hour on Sunday, September 12th to see what Altar Guild is all about!

And if you're an adult who's interested in joining or if you're a current Altar Guild member and just want a refresher, we'd love to see you there!

MEASURE OF DEVOTION: Last Sunday, we had 231 people in attendance (last year 243), 1100 viewed our service online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 69,765.87
Tithes & Offerings to date – week 31	\$ 1,007,224.47
Tithes & Offerings needed each week	\$ 35,365.00
Tithes & Offerings needed to date – week 31	\$ 1,096,315.00
General Fund Income to date	\$ 1,999,058.91
Special Contributions to date	\$ 141,949.83

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

Those To Serve:

	Today, Sunday, August 8, at 9:30 AM	Next Sunday, August 15, at 9:30 AM
ELDERS:	Brad Whiting / Glenn Frazier / Ken Thompson	Brad Whiting / Glenn Frazier / Ken Thompson
USHERS:	Downie Team	Gobrogge Team
SOUND:	Whiting	Witt
CARTS:	Gavin Team	Gerard Team
ACOLYTES:	Heidi Nitsch / Olivia Washington	Trace Kucish / Anthony Cooper
ALTAR GLD:	Jeanene Lunsford Team	—
COMM.ASST:	Brad Whiting / Glenn Frazier / Ken Thompson	—
EVANGELISM:	Team 1 Lee	Team 2 Ken
MUSIC:	Laudate Choir	—
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White	

OSL at a Glance

Sunday, August 8, 2021

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 AM	Bible Class Room
Communion	9:30 AM	Church & online
Sunday School	10:45 AM	
Laudate	12:00 PM	School Music Room
Middle School Youth Meeting	4:30 PM	Youth Room

Monday, August 9, 2021

Joseph's Guild of Colors-LWML	9:00 AM	LWML
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Tuesday, August 10, 2021

<i>Braille</i>	<i>8:30 AM</i>	<i>Concordia LCMS</i>
Parish Ed mtg-YR	7:00 PM	Youth Room

Wednesday, August 11, 2021

Men's Bible Study-BC	6:30 AM	Bible Class Room
Bible Class-BC	10:00 AM	Bible Class Room
Bulletin Deadline	12:00 PM	Church office

Thursday, August 12, 2021

Prayer Request printing deadline	3:00 PM	Church office
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Friday, August 13, 2021

Joseph's Guild of Colors-LWML	9:00 AM	LWML
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Sunday, August 15, 2021

Newsletter Deadline		
Bible Class	8:15 AM	Bible Class Room
Matins	9:30 AM	Church & online
Sunday School	10:45 AM	
Exultae	12:00 PM	Church Music Room

Acknowledgments:

Divine Service, Setting One from Lutheran Service Book

All scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers.
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Mark your calendars for...

Fellowship And Study Together

F.A.S.T.



Wednesdays: Sep 8 – Oct 13

Supper in the cafeteria: 5:45 pm

Classes: 6:30 - 7:30 pm

Evening Prayer in the cafeteria: 7:35 - 8:00 pm

Here's a preview of just one of the classes being offered this season:

COMMUNITY - WE ARE NOT ALONE (Concordia Publishing House) – This is an easy and inspiring class for women that requires no weekly reading and no homework. Just show up and join us as we discuss Lutheran spirituality. *“Today, many people feel that no organized religion empowers them to be healthy, renewed, or growing human beings - or even Christians! To them, rituals and organizations found in churches are mere empty shells. This [series] will expound a Lutheran conviction that we do have abundant life given in the Church.”* Jesus says: *“I came that they may have life and have it abundantly.”* (John 10:10) Have you ever heard someone say, *“I’m a spiritual person, but I’m not religious”*? Using the Bible, Luther’s Catechism, and the Lutheran hymnal, Pastor Masaki shows us that joy *“is found in the Lord’s Church alone and the life that is lived there together as Christians in community.”* (Led by Amanda Crabtree)

Do YOU have a topic you would like to teach for 6 weeks?

Contact Pastor Krieg for more information: 713-290-9087 ext. 209, or kkrieg@osl.cc

Our Savior Lutheran Church • 5000 W. Tidwell Rd. Houston, TX 77091