OUR SAVIOR LUTHERAN

+ + +

With Confirmation

Palm SUNDAY

Introduction

Palm Sunday, the gateway to Holy Week, is the first memorial to our Lord's entrance into Jerusalem. This festive parade was His wedding march as He proceeded to seal with blood His Bridegroom's love for the human family.

It is, furthermore, a feast in honor of Christ the King. This is the first time during His earthly life that He allowed royal homage to be paid Him. On the basis of His kingship He was convicted and sentenced to die. He was a martyr to His royal title.

But Palm Sunday brings us face to face with suffering, for it introduces us to Christ's sacred Passion. We are to share our Master's burden. The liturgy therefore is quite "dramatic." Christ is in our midst, and by our actions we proclaim ourselves His disciples. We accompany Him along the road from Mount Olivet to the city gate, into the Holy City to stand with Him before His executioners, and finally outside the city walls to Golgotha to watch Him die.

This service has been carefully constructed to achieve these historic and traditional Palm Sunday themes. At the beginning there are songs of praise. There is the Palm Sunday message for this day in the proclaimed Word. Finally, there is the consecration of the palms and the blessings of those who carry them.

The service ends with "The Procession," in which the worshipers, carrying palms, follow out of the church into the world. The symbolism is this: as soldiers and martyrs of Christ, we accompany the Lord and King of martyrs into the strife (herein lies the real significance of the palms). This is a procession to honor the Conqueror over death and hell as He proceeds to the battlefield. Christians are marching with Christ, a train of heroes and conquerors!

The palms traditionally are taken home and placed where they can be a quiet reminder of the assurance of God's grace and of our commitment to Him.

palm sunday

in nomine jesu

+ + +

ringing of the bells

festival prelude

Triumphant Acclamation

Arranged by Dan Edwards

Carillon Ringers

greetings & announcements

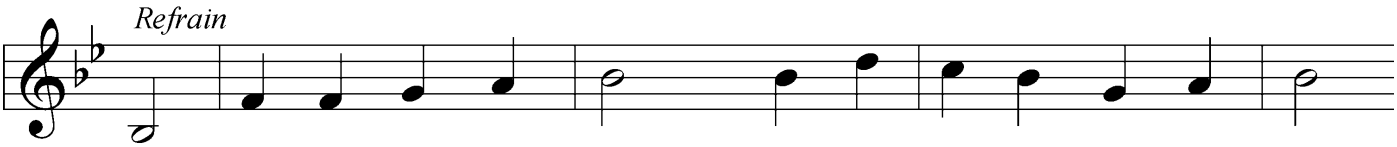
(Stand)

processional hymn

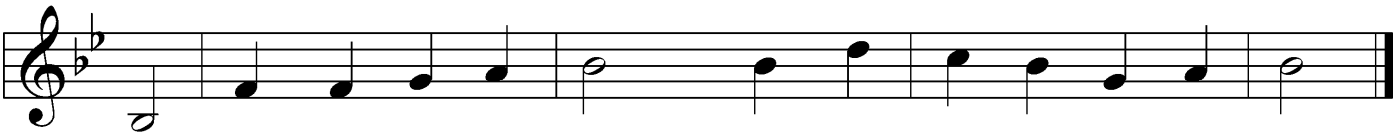
All Glory, Laud, and Honor

Text: Theodulf of Orléans; Tune: Melchior Teschner – "Valet Will Ich Dir Geben"; LSB #442 © 2006 CPH

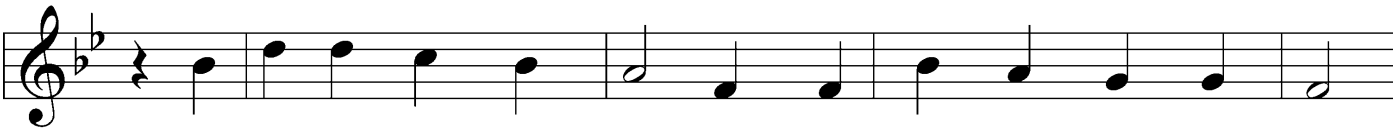
Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,

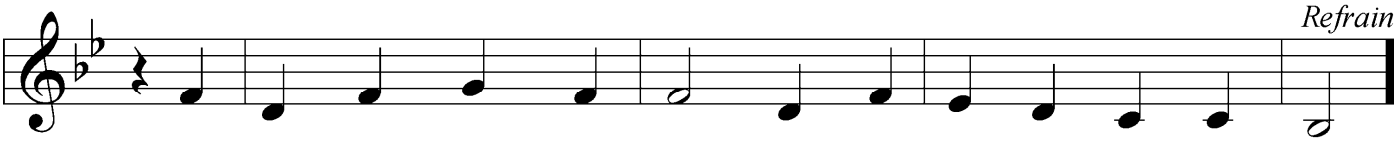


To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Public domain

"Christ's Entry into Jerusalem" by Felix Louis Leullier

call to worship

Pastor: Hosanna! Blessed is He who comes in the name of the Lord.
People: ***Hosanna! Hosanna! See the King enter the gates of the city.***

Pastor: Let all creation shout words of praise to Him.
People: ***Hosanna! Blessed is He who comes in the name of the Lord! Hosanna!***

Pastor: Let praise resound throughout the world. Let His name be heard, let His praises shake the foundations of creation.
People: ***Hosanna! Blessed is He who comes in the name of the Lord! Hosanna!***

Pastor: At the name of Jesus every knee shall bow in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord!
People: ***Hosanna! Blessed is He who comes in the name of the Lord! Hosanna!***

(Be Seated)

ministry of music

Hosanna Unto the King

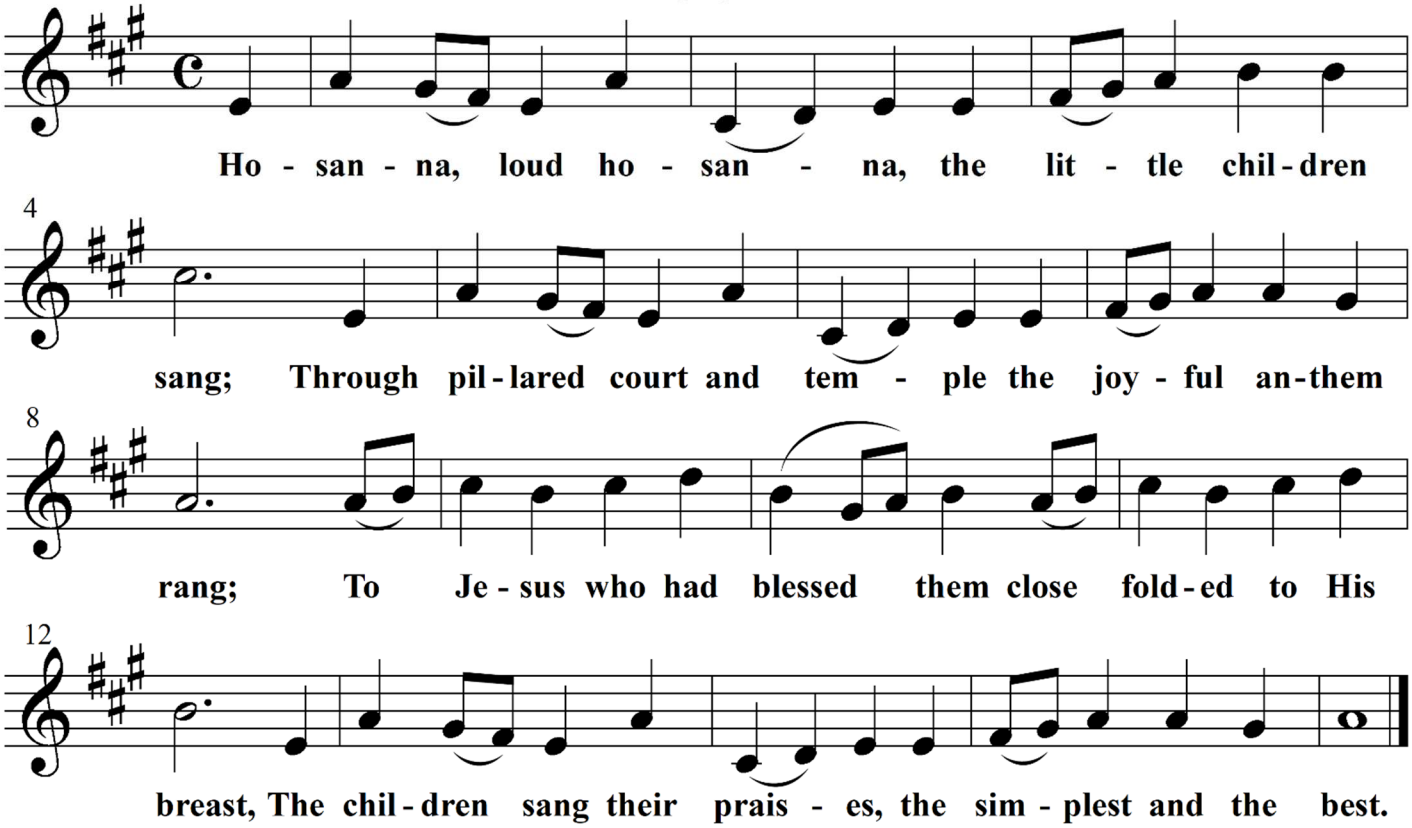
By Mark Patterson © 2003 Harold Flammer Music

Jubilate Choir with Congregation

(Choir)

Hosanna unto the King. Lift up your voice and let us sing Hosanna unto the King, unto the King of kings.
Hosanna unto the King. Lift up your voice and let us sing Hosanna unto the King, unto the King of kings.
Blessed is He who comes in the name of the Lord. Blessed is He who comes in the name of the Lord.
Blessed is He who comes. Blessed is He who comes.
Riding through Jerusalem He comes. Riding through Jerusalem He comes. Sing Hosanna! Hosanna!

(Congregation)



(Choir)

The simplest and the best. Come sing hosanna, come sing hosanna, come sing hosanna to the King!

old testament lesson

Zechariah 9:9–12

[9] Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. [10] I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. [11] As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. [12] Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The prophet sees the Deliverer coming, meek and humble but triumphant and victorious. He knows the end is near, that God will bring peace, and restore his people. We who worship Christ the Lord, the humble King, have ample cause to rejoice as well.

Pastor: This is the Word of the Lord.
People: ***Hosanna! Blessed be the name of the Lord.***

epistle lesson

Philippians 2:5–11

[5] Have this mind among yourselves, which is yours in Christ Jesus, [6] who, though he was in the form of God, did not count equality with God a thing to be grasped, [7] but made himself nothing, taking the form of a servant, being born in the likeness of men. [8] And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. [9] Therefore God has highly exalted him and bestowed on him the name that is above every name, [10] so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, [11] and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

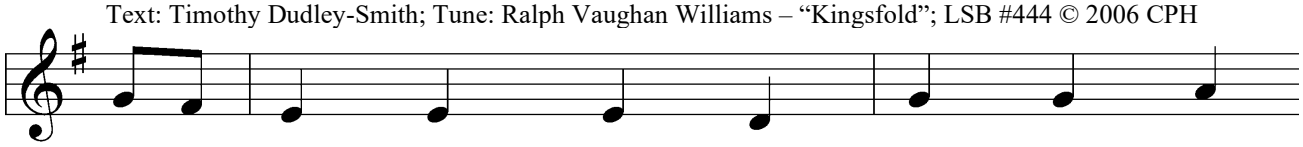
Jesus chose to humble himself and to be humiliated. Contrary to what most expected, this choice became the way to glory. Easter stands at the end of Holy Week. Jesus' suffering was painful and hard to bear. But now it is finished and he is glorified. "Have this mind [of Christ] among yourselves." "Become a servant and share his glory," is what he tells us now.

Pastor: This is the Word of the Lord.
People: ***Hosanna! Blessed be the name of the Lord.***

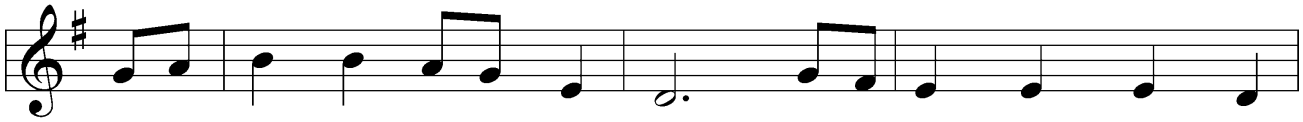
hymn of the day

No Tramp of Soldiers' Marching Feet

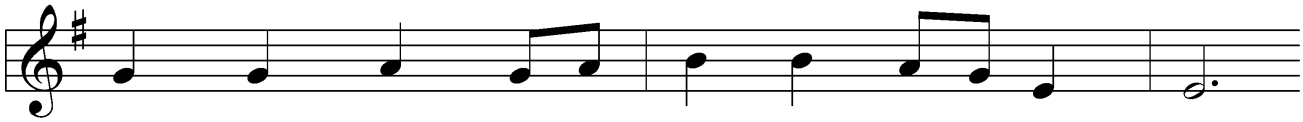
Text: Timothy Dudley-Smith; Tune: Ralph Vaughan Williams – "Kingsfold"; LSB #444 © 2006 CPH



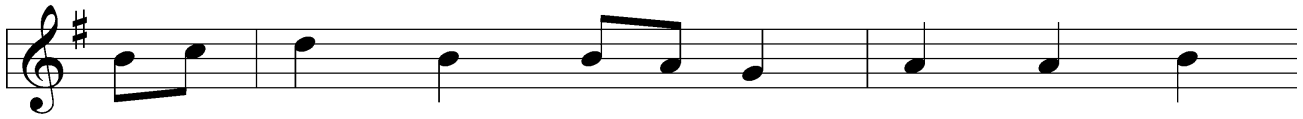
1 No tramp of sol - diers' march - ing feet
2 And yet He comes. The chil - dren cheer;
3 What fad - ing flow'rs His road a - dorn;
4 Now He who bore for mor - tals' sake



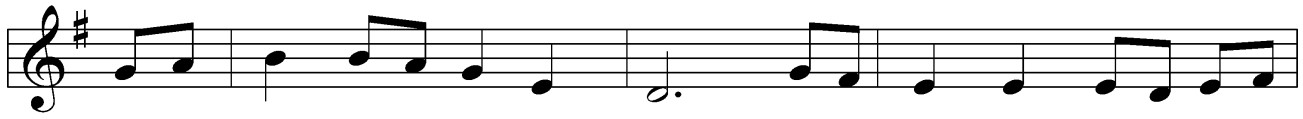
With ban - ners and with drums, No sound of mu - sic's
With palms His path is strown. With ev - 'ry step the
The palms, how soon laid down! No bloom or leaf but
The cross and all its pains And chose a ser - vant's



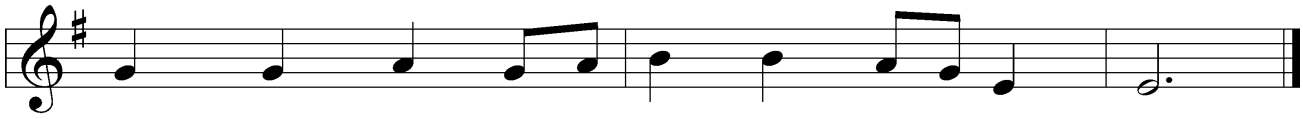
mar - tial beat: "The King of glo - ry comes!"
cross draws near: The King of glo - ry's throne.
on - ly thorn The King of glo - ry's crown.
form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
A - stride a colt He pass - es by
The sol - diers mock, the rab - ble cries,
Ho - san - na to the Sav - ior's name



No bells in tri-umph ring, No cit - y gates swing
As loud ho - san-nas ring, Or else the ver - y
The streets with tu-mult ring, As Pi - late to the
Till heav - en's raf-ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
stones would cry "Be - hold, be - hold your King!"
mob re - plies, "Be - hold, be - hold your King!"
host pro - claim "Be - hold, be - hold your King!"

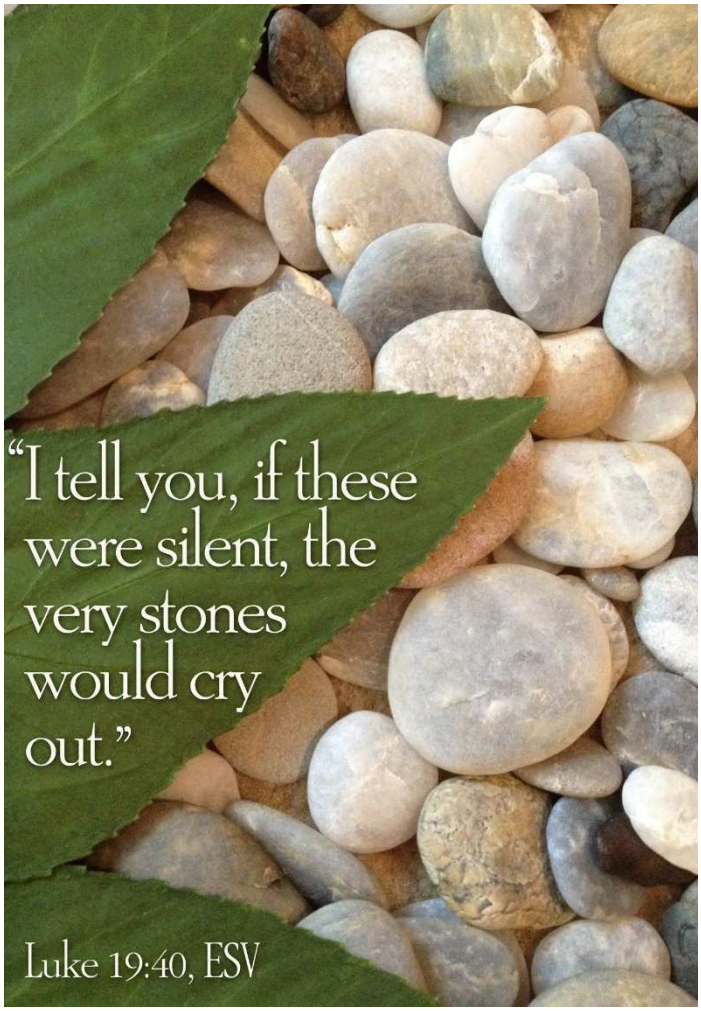
© 1984 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100011008. Public domain

(Stand)

Gospel for palm sunday

St. Luke 19:28–44

[28] When he had said these things, he went on ahead, going up to Jerusalem. [29] When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, [30] saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. [31] If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" [32] So those who were sent went away and found it just as he had told them. [33] And as they were untying the colt, its owners said to them, "Why are you untying the colt?" [34] And they said, "The Lord has need of it." [35] And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. [36] And as he rode along, they spread their cloaks on the road. [37] As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, [38] saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" [39] And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." [40] He answered, "I tell you, if these were silent, the very stones would cry out."



[41] When [Jesus] drew near and saw the city, he wept over it, [42] saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. [43] For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side [44] and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

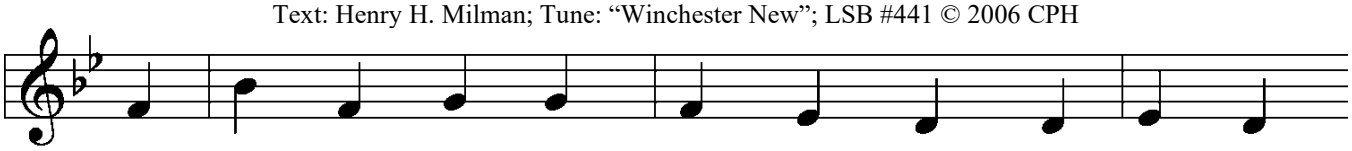
Pastor: This is the Word of the Lord.
People: ***Hosanna! Blessed be the name of the Lord.***

(Be Seated)

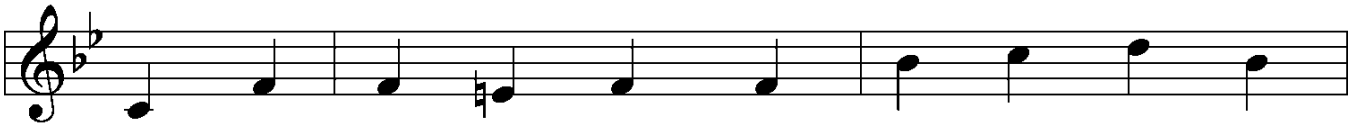
sermon hymn

Ride On, Ride On in Majesty

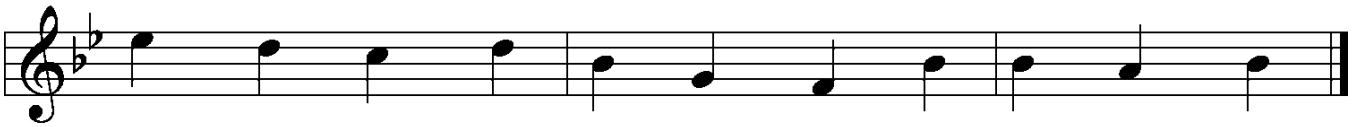
Text: Henry H. Milman; Tune: "Winchester New"; LSB #441 © 2006 CPH



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Public domain

(Stand for Reading of the Text)

sermon

Text: St. Luke 19:28–44

"Forced March"

(Stand)

votum

offering prayer

(Be Seated)

offering

voluntary

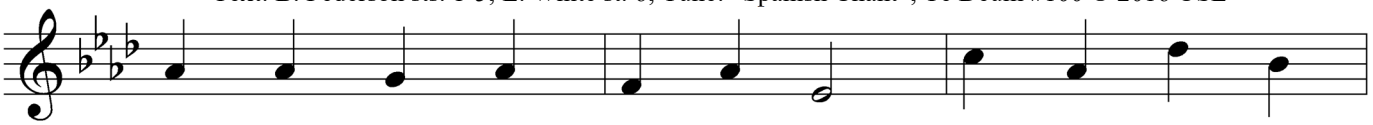
Valet Will Ich Geben

By M. Burkhardt

confirmation hymn

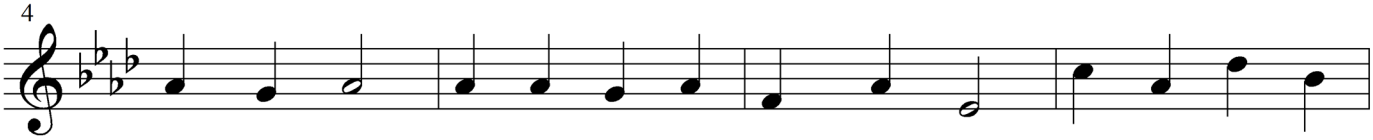
Fear and Love Thy God and Lord

Text: B. Pederson sts. 1-5; L. White st. 6; Tune: "Spanish Chant"; Te Deum #100 © 2016 OSL



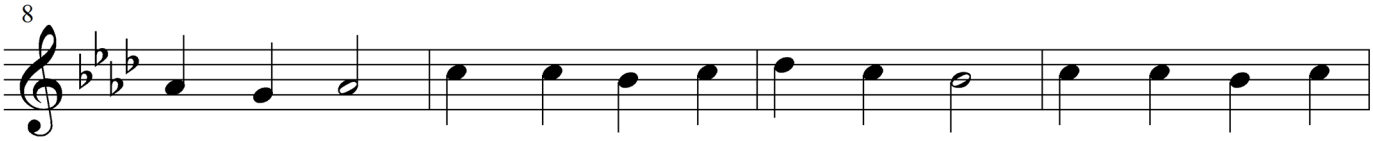
1. Fear and love Thy God and Lord, And re - vere His
2. In the Fa - ther I be - lieve, Who to all did
3. Fa - ther, throned in heav'n a - bove, Hal - lowed by Thy
4. God the Fa - ther, God the Son, God the Spir - it,
5. Je - sus, let my soul be fed, With Thy - self, the
6. O - pen heav - en's door to me, Thine own blood the

4



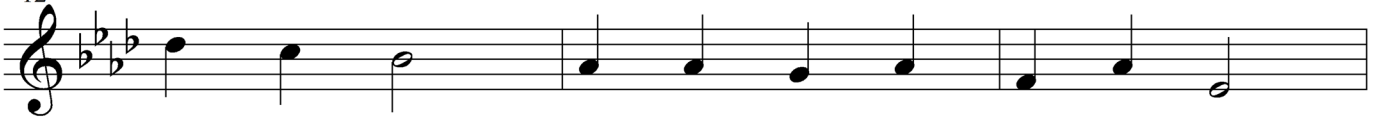
name and Word, Ho - ly keep the Sab - bath day, Hon - or to thy
be - ing give, And in Je - sus Christ, His Son, Who for all re -
name in love; Let Thy king-dom come, we pray, And Thy will be
Three in One, I, bap-tized in - to Thy name, As Thy child Thy
liv - ing Bread. For Thy flesh is meat in - deed, And Thy clean-sing
on - ly key. May Thy pas - tor here pro - claim Full for - give - ness

8



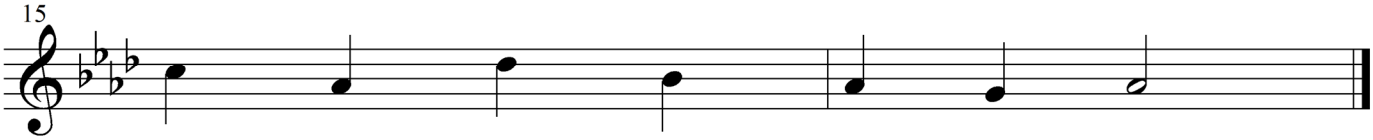
par - ents pay, Kill not, shun a - dul - ter - y, Steal not, lies and
demp-tion won; And my faith I al - so place In the Ho - ly
done al - way; Give us food, for - give - ness send, In temp - ta - tions
bless - ing claim; Grant that by Thy prom-ised grace I my trust in
blood I need; Let it free from sin and shame, Keep me from all
in Thy Name. Hum - ble and re - pen - tent - ly, Low we bow on

12



slan - der flee, Keep from cov - et - ous - ness free.
Ghost, whose grace Sanc - ti - fies our souls and ways,
aid ex - tend, Save us, Lord, when comes our end!
Thee may place, All my sins with peace re - place
harm and blame, That Thy death I may pro - claim,
bend - ed knee. In Thy mer - cy set us free,

15



Help me, Lord, I trust in Thee!
Grant me faith through all my days!
A - men! Lord, Thy Church de - fend!
Till in heav'n I see Thy face.
And for - ev - er bless Thy Name.
Now and in e - ter - ni - ty.

the rite of confirmation for

Bauer Salome Burttschell

Emily Ann Bynum

Hayley Grace Clothier

Cameron Robert Erickson

Jack Ryan Gobrogge

Reagan Presley Morrissey

Timothy Alexander Witt

(Stand)

prayers

consecration of the palms

Pastor: Blessed is the King who comes in the name of the Lord.
People: ***Hosanna to the Son of David.***

Pastor: The Lord be with you.
People: ***And also with you.***

Pastor: Let us give thanks to the Lord our God.
People: ***It is right to give Him thanks and praise.***

Pastor: I set these palm branches apart as a reminder of the triumphant entry of our Lord into Jerusalem. May they serve as a memorial to the kingship of Christ. I set these palm branches apart as a sign of the victory of Christ over sin, death and the power of the devil. May they be a remembrance among us of the sacrifice that he was willing to offer to make that victory possible for us. I set these palm branches apart as a symbol among us, each to the other, and before God, of our commitment to Christ, who redeemed us. May we who carry them understand that which they represent, giving honor and praise to the king of kings who has called us to follow him. Let us pray together.

People: ***It is right to praise You Almighty God for the acts of love by which You have redeemed us, through your son, Jesus Christ our Lord. We recall how he entered the Holy City of Jerusalem in triumph, and was proclaimed as king by those who scattered their garments and palm branches in his path. Let these branches be for us signs of His victory, and grant that we who bear them in His name may ever hail him as our King, and follow Him in the way that leads to eternal life; as He lives and reigns in glory with you and the Holy Spirit, now and forever. Amen.***

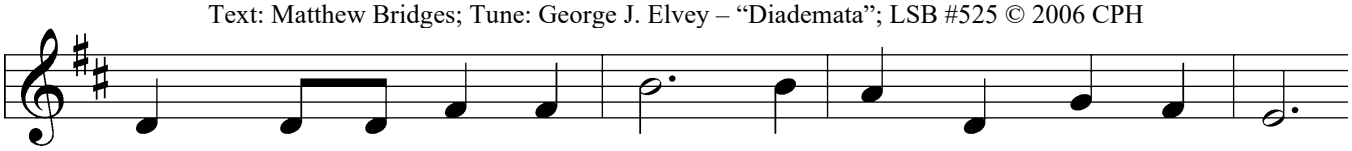
Pastor: Blessed is he who comes in the name of the Lord.
People: ***Hosanna in the highest.***

(The congregation will be ushered from the front pews. At the altar steps they will receive a palm and join in the procession down the center aisle.)

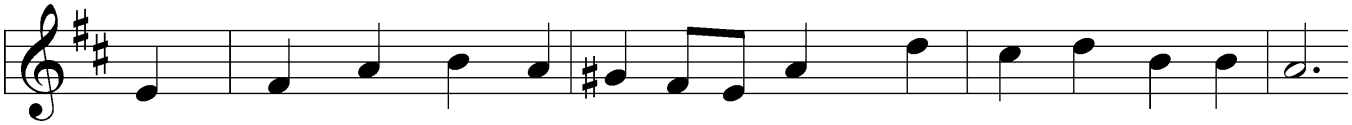
Recessional hymn

Crown Him with Many Crowns

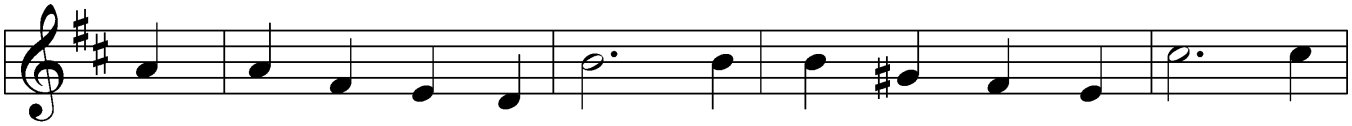
Text: Matthew Bridges; Tune: George J. Elvey – "Diademata"; LSB #525 © 2006 CPH



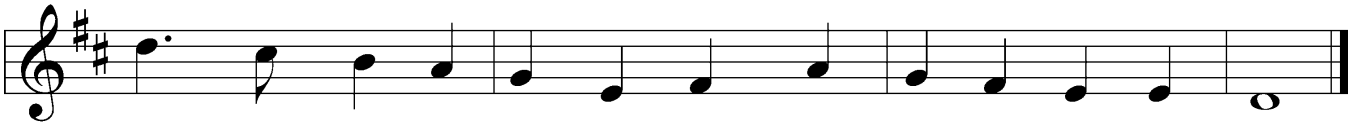
1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won-d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.

5 Crown Him the Lord of heav'n, Enthroned in worlds above,
Crown Him the king to whom is giv'n The wondrous name of Love.
Crown Him with many crowns As thrones before Him fall;
Crown Him, ye kings, with many crowns, For He is king of all.

postlude

Diademata

By M. Burkhardt

2021 confirmands

Bauer Salome Burttschell

Born: October 27, 2006, in Houston, Texas
Parents: Heath Alan Burttschell and Bernadette Alice-Antonia Rangel Burttschell
Reborn through Baptism: May 20, 2007, Our Savior Lutheran Church by Dr. Laurence L. White
Sponsors: Jennifer Gonzalez Aguilar and Ruben Valencia.
Family joined OSL: 1945

Isaiah 40:31 – But they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Emily Ann Bynum

Born: August 31, 2006, in Corpus Christi, Texas
Parents: Mark Ryan and Amy Campbell Ryan
Reborn through Baptism: June 25, 2017, Our Savior Lutheran Church by Dr. Laurence L. White
Sponsor: Debbie Grosskopf
Family joined OSL: 2016

Leviticus 19:2 – You shall be holy, for I the LORD your God am holy.

Hayley Grace Clothier

Born: December 28, 2006, in Houston, Texas
Parents: Kevin Douglas Clothier and Laurie Ann Lovedahl Clothier
Reborn through Baptism: March 4, 2007, Our Savior Lutheran Church by Dr. Laurence L. White
Sponsors: Will & Deanna Zugheri
Family joined OSL: 2001

James 1:17 – Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

Cameron Robert Erickson

Born: December 15, 2006, in Houston, Texas
Parents: James David Erickson and Cheryl Dawn Bumgarner Erickson
Reborn through Baptism: March 20, 2011, Our Savior Lutheran Church by Dr. Laurence L. White
Sponsors: Robert & Lea Sanford
Family joined OSL: 2012

Isaiah 41:10 – Fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand.

Jack Ryan Gobrogge

Born: July 25, 2007, in Ann Arbor, Michigan
Parents: Timothy David Gobrogge and Cindy Sue Spangler Gobrogge
Reborn through Baptism: October 7, 2007, St. Paul Lutheran Church, Ann Arbor, Michigan, by Rev. Michael Wentzel
Sponsors: Nate & Lisa Roehrig and Dennis & Jenny Spangler
Family joined OSL: 2014

1 Samuel 12:24 – Fear the LORD and serve Him faithfully with all your heart. For consider what great things He has done for you.

Reagan Presley Morrissey

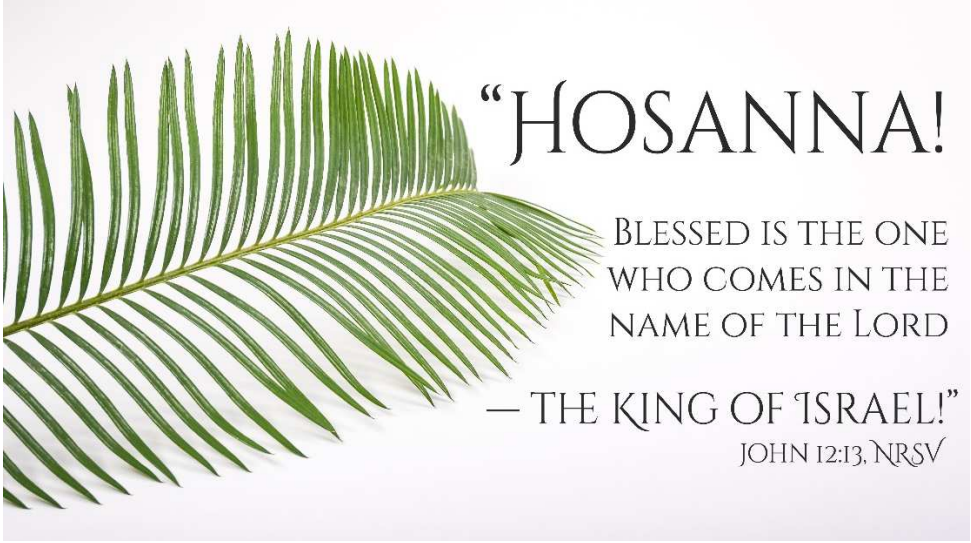
Born: November 15, 2006, in Houston, Texas
Parents: Erik Scott and Sarah Renae Morrissey; Amy McNutt Morrissey
Reborn through Baptism: March 18, 2007, Our Savior Lutheran Church by Dr. Laurence L. White
Sponsors: David & Jennifer Hentzen and Lila Morrissey Kahmann.
Family joined OSL: 1990

Hebrews 12:1–2 – Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith.

Timothy Alexander Witt

Born: February 23, 2007, in Houston, Texas
Parents: Edward William Witt and Mary Elizabeth Conner Witt
Reborn through Baptism: April 29, 2007, Church of the Holy Trinity by Rev. Rusty Ellisor
Sponsors: William and Rachel Crowe
Family joined OSL: 2010

Psalm 31:14 – I trust in You, O LORD; I say, "You are my God."



Dr. Laurence L. White, Senior Pastor
Rev. Kelly Krieg, Assistant Pastor
Jeff Armstrong, Minister of Music
Lance Gerard, Principal
5000 W. Tidwell Rd, Houston, Texas 77091
Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Welcome!

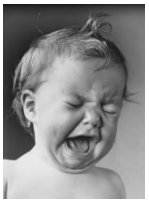
Volume LXXIV **March 28, 2021** **Number 13**

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

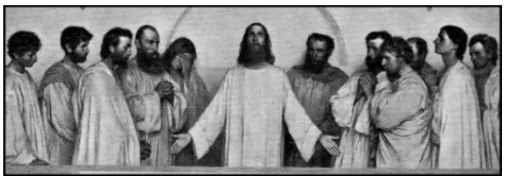
It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: We praise you, O God, for your faithfulness through the ages. You are with us as we greet the dawn of a new day. Your word guides us as we seek to be obedient. You comfort us during times of distress, and judge us according to your righteousness. As you sent Jesus to fulfill your promise, now fill us with your Spirit and bless our worship in Christ's name Amen.

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!



- ***The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.***
- ***Hearing devices are available from the ushers if you need this assistance.***



HOLY COMMUNION will be celebrated next on Maundy Thursday, April 1 at 7:00 PM, and Easter Sunday, April 4, at 9:30 AM. *"Let a man examine himself before he eats of the bread and drinks of the cup." 1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God's grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ's Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ's Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God's Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord's Supper.

Get Your Sermons on the OSL App…

CDs of sermons are available for $2 each. You may also request past sermons and special services. SERMON VIDEOS are on our app or website at ***www.OSL.cc*** (click the SERMONS button).

Adult Bible Classes & Sunday School Options, resuming April 11:

8:15 AM

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM

Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God: We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: New Testament Lesson #20 – "Revelation" – John, the apostle, the son of Zebedee (Mt. 10:2), writes to encourage the faithful to resist staunchly the demands of emperor worship. He informs his readers that the final showdown between God and Satan is imminent. Satan will increase his persecution of believers, but they must stand fast even to death. They are sealed against any spiritual harm and will soon be vindicated when Christ returns, when the wicked are forever destroyed, and when God's people enter an eternity of glory and blessedness. (Herb Peterson, C102)

Women's Bible Study: We are diving into the first half of Nehemiah, using Donna Pyle's study *Perseverance* from CPH; we will be looking at the words of Scripture that guide us to persevere in the face of life's challenges. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED, ***resuming April 11*** –

High School - Youth Room
8th Grade Confirmation – C105
6th - 7th Grade – C103
4th - 5th Grade – C113
3rd Grade – C116
1st - 2nd Grade – C115
Kindergarten – B107
3 & 4 yrs – B108
18 mos. – 3 yrs – B111

The flowers are given to the glory of God by Deanie Stephens, and The Confirmation Class of 2021.

The FLOWER CHART is available to sponsor the church flowers for your special occasions! Each flower arrangement is $45. You will find the flower clipboard on the hutch in the narthex. Remember to write a "**W**" if you want the flowers, or "**S**" to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. Call the church office if you need help: 713-290-9087.

WEEKLY MEN'S BIBLE STUDY – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE's WEDNESDAY MORNING BIBLE CLASS will NOT MEET this Holy Week. We are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

NO Monday Evening Adult Information Class THIS HOLY WEEK! Adult Information Class is on **Mondays at 7:00 PM.** The class covers the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. The class meets from 7:00 - 8:30 PM, on Mondays, **resuming April 12**, and continues for twelve weeks. Babysitting and refreshments are provided. Join us on Mondays to go "BACK TO THE BASICS."

REMEMBER – ALL Thrivent Policy Holders, please designate your choice dollars to OSL. This has to be done in March or the money is lost. **Just call 800-847-4836.** Doesn't take but a few minutes on the phone, and you don't need any information before you call. They can look up everything. Thank You!

Name Tags upon request. Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or dlazarine@osl.cc.

Join the OSL Bereavement Meal Ministry! We provide the meal after funerals and memorial services for our members and their family and friends at this much needed time. ***Anyone*** can be a part of this ministry as we welcome those who can provide food (baking, cooking, or grabbing items to help complete the meal at your local grocery store), to those who can assist with set up, serving, and clean up after the meal. Additionally, we have four teams that rotate throughout the year to share the commitment. We are excited to grow this ministry and pray you will join us! Please contact Cindy Blake for more information.

VOLUNTEERS NEEDED - The audio-visual ministries are looking for operators. If you would like to learn from a "hands on" perspective, call 713-290-9087, and leave your name and number, and we will contact you. No experience needed.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

Have a Rental Available?

Our new principal, Kate Thoelke, is interested in a short-term rental for when they relocate in May. Contact the church office if you can help: 713-290-9087. ***Thanks!***

RECYCLE Cans & Paper in east bins.

BOX TOPS for Education – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

Greeting Cards are available in the Bible Class Room. Each box is $6 or $7. Make checks payable to Circle of Grace.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search "Our Savior Lutheran Church and School, Houston" and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the "View Details" button under "I'm a Customer". Verify that the Organization Number is **XB926**. You should also see "You are contributing to Our Savior Lutheran School" at the bottom of your grocery receipt. We thank everyone for their continued support.

MEASURE OF DEVOTION: Last Sunday, we had 336 people in attendance (last year covid), 1000 people watched our service online. For Lenten Wed 5, we had 84 (last year covid closed), 500 online.

Our Ministry Challenge

Tithes & Offerings for last week	$ 32,851.84
Tithes & Offerings to date – week 12	$ 366,298.78
Tithes & Offerings needed each week	$ 35,365.00
Tithes & Offerings needed to date – week 12	$ 424,380.00
General Fund Income to date	$ 814,633.29
Special Contributions to date	$ 26,634.74

"Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it." Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

Those To Serve for Holy Week:

	Today, Palm Sunday, March 28, at 9:30 AM	**Next Easter Sunday, April 4, at 9:30 AM**
ELDERS:	Brad Whiting / Bruce Blake / Glenn Frazier / Ken Thompson	Alan Fritsche / Brian Nitsch / Mel Derong / Channing Wood
USHERS:	Lehr Team	Hall Team
SOUND:	J. Wilbanks	T. Wilbanks
CARTS:	Kemnitz Team	Gavin Team
ACOLYTES:	Jacob Pampell / Ethan Ginn / Heidi Nitsch / Isabella Farley / Alexia Gonzales	Anthony Cooper / Kaden Resendez / Lance Holman / Reagan Morrissey / Summer Morrissey
ALTAR GLD:	_	Lorie Moehlman Team / Pat Smithson Team
COMM. ASST:	_	Alan Fritsche / Mel Derong / James Kriegel / Brian Nitsch / Channing Wood
EVANGELISM:	Team 2 Ken	Team 3 James
MUSIC:	Jubilate Choir / Carillon Ringers	Jubilate Choir / Carillon Ringers / OSL Orchestra
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White	

	Maundy Thurs, April 1 at 7:00 PM	**Good Friday, April 2 at 7:00 PM**
ELDERS:	Alan Fritsche / Brian Nitsch / Mel Derong / Channing Wood	Alan Fritsche / Brian Nitsch / Mel Derong / Channing Wood
USHERS:	Lehr Team	Hall Team
SOUND:	Greenwood	Blake
CARTS:	Pampell Team	Kriegel Team
ACOLYTES:	Emma Guevera / Olivia Washington	Bauer Burttschell / Timothy Witt
ALTAR GLD:	Jeanene Lunsford Team	_
COMM. ASST:	Alan Fritsche / Mel Derong / James Kriegel / Brian Nitsch / Channing Wood	
EVANGELISM:	Team 2 Ken	Team 2 Ken
MUSIC:	Jubilate Choir / Carillon Ringers / Cantate	Jubilate Choir
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White	

OSL at a Glance

Sunday, March 28, 2021		
Event	*Time*	*Location*
Palm Sunday - Confirmation	**9:30 AM**	**Church & online**
OSL Orchestra	12:00 PM	School Music Room
Monday, March 29, 2021		
Bulletin Deadline	12:00 PM	Church office
Tuesday, March 30, 2021		
Prayer Request printing deadline	3:00 PM	Church office
Wednesday, March 31, 2021		
Men's Bible Study-BC	6:30 AM	Bible Class Room
No Bible Class	~~10:00 AM~~	~~Bible Class Room~~
Carillon Ringers	6:15 PM	Choir Loft
Jubilate Choir	7:00 PM	Choir Loft
Thursday, April 1, 2021		
Maundy Thursday Communion	**7:00 PM**	**Church & online**
Friday, April 2, 2021		
Church & School Offices Closed		
Good Friday Tenebrae Service	**7:00 PM**	**Church & online**
Saturday, April 3, 2021		
Men Alive-A101	8:30 AM	Cafeteria
Altar Guild	9:30 AM	Church
Choir Practice	10:00 AM	Choir Loft
Sunday, April 4, 2021		
Easter Festival Communion	**9:30 AM**	**Church & online**

Don't forget to tithe!

Want to contribute with your phone or computer? Use Subsplash! It is free in the App Store.

No monthly fee -**No** set up fee -**No** hidden fees -Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

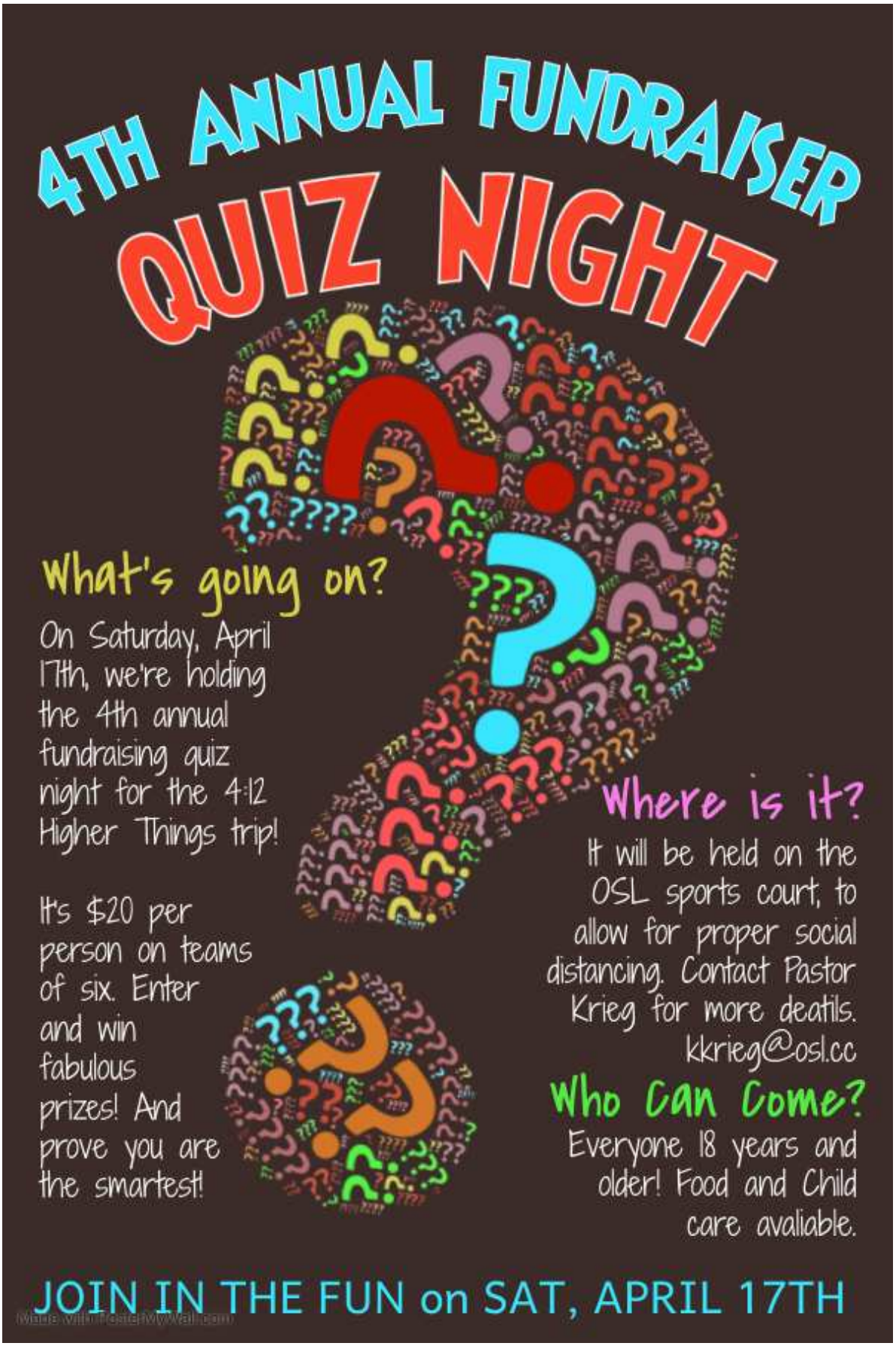
All ACH donations are 1% with no cents. There is also a "DONATE" button at the bottom of our website: www.OSL.cc

OSL Artisan &

Come to the Artisan & Farmer's Market at OSL!
Sunday, April 11th • 12:00 PM to 3:00 PM

Our Savior Lutheran will host *Eleanora's Market*: a delightful outdoor market offering farming, artisan, and food producing vendors. The market will be located adjacent to the soccer field beneath the pavilion parking.

Please stop by the market after Church and Sunday School. If you have never visited OSL for Sunday worship service this would be a wonderful time to do just that! Our worship begins at 9:30 AM each Sunday, with Sunday School for all ages immediately following worship. Afterwards, please stay and support local vendors and enjoy Eleanora's Market!



OSL School Sports Court, 6:00 pm – 9:00 pm

– Last Chance –

ORDER EASTER FLOWERS

Celebrate the joy of our risen Christ with flowers in celebration of loved ones, or special occasion. Your dedication will be printed in the Easter service bulletin. Fill out this form and turn it in to the church office (mail, offering plate, email: dlazarine@osl.cc). Each lily or mum is $10.00. Checks are to be made out to OSL. Flowers may be picked up after the Easter Service, or from the church office Tuesday–Friday, April 6 – 9.

Dedication deadline for bulletin is TODAY, March 28.

Yes, I would like ____ plant(s) @ $10.00 each = $_____.

Name: _____

Dedication: _____

_____

_____

_____

_____

Our Savior Lutheran Church

Invite your family & friends to join us for

holy week

Maundy Thursday

Jesus gives us the New Covenant in His Body & Blood

April 1 @ 7:00 PM

With Holy Communion

Good Friday Tenebrae

Service of Darkness and Meditation at the Stations of Christ's Cross

April 2 @ 7:00 PM

Easter Sunday

Christ Is Risen, He Is Risen, Indeed! Alleluia!

April 4 @ 9:30 AM

With Holy Communion

We regret there will be no dramas or breakfast this year due to circumstances from the pandemic & freeze.