



LORD GOD, Thou hast made me a pastor and teacher in the Church. Thou seest how unfit I am to administer rightly this great and responsible Office, and had I been without Thy aid and counsel I would surely have ruined it all long ago. Therefore do I invoke Thee. **N**ow gladly do I desire to yield and consecrate my heart and mouth to this ministry. I desire to teach the congregation. I too desire ever to learn and to keep Thy Word my constant companion and to meditate there upon earnestly. ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠ ✠

Use me as Thy instrument in Thy service. Only do not Thou forsake me for if I am left to myself, I will certainly bring it all to destruction. Amen. ✠ ✠ ✠

Our Savior Lutheran

Second Sunday in Lent

Order of Holy Communion

In Nomine Jesu



Preservice Music

Ringing of the Bells

Prelude

Lobe Den Herren

By J. Blerch
Musicorum

Greetings & Announcements

Hymn of Invocation

Praise to the Lord, the Almighty

Text: Joachim Neander; Tune: "Lobe Den Herren"; LSB #790 © 2006 CPH



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.

5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen Sound from His people again; Gladly forever adore Him!

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(Stand)

Invocation

P In the name of the Father and of the Son and of the Holy Ghost.



C A - men

(Matthew 28:19b; [18:20])

(Kneel)

Confession of Sins

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
(Hebrews 10:22)

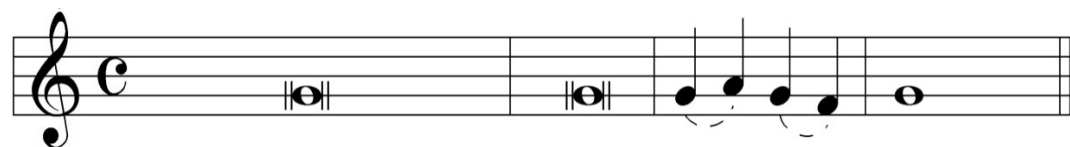
P Our help is in the Name of the Lord,



C Who made heav'n and earth.

(Psalm 124:8)

P I said, I will confess my transgressions unto the Lord,



C And Thou forgavest the iniquity of my sin.

(Psalm 32:5)

C *O Almighty God, merciful Father, I, a poor miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserve Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.*

Absolution

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the Son and of the Holy Ghost.



C A - men.

(John 20:19-23)

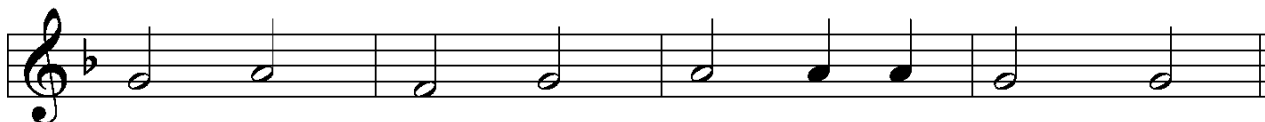
(Stand)

Kyrie

(St. Mark 10:47)



■ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

(2 Timothy 4:22)

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Be Seated)

Ministry of Music

O Bless The Lord

By Joseph M. Martin © 1992 Alfred Publishing Co.

Jubilate Choir

*O bless the Lord, O my soul. O bless the Lord, O my soul, and all that's within me. Come bless His name.
O bless the Lord, sing O my soul. O bless the Lord, O my soul. Come and lift your voices, loud anthems to raise.
Give Him glory and honor and praise. Praise the Lord, all ye heavens rejoice. Lift up your voice.
Make a joyful noise. Bless the Lord, O my soul. (Repeat)
Bless the Lord! Bless the Lord, O my soul. Come and praise the Lord all ye heavens rejoice. Lift up your voice.
Bless the Lord. O my soul, bless the Lord! Bless the Lord! Bless the Lord!*

Old Testament Reading

Jeremiah 26:8–15

[8] And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! [9] Why have you prophesied in the name of the Lord, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the Lord. [10] When the officials of Judah heard these things, they came up from the king’s house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. [11] Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.” [12] Then Jeremiah spoke to all the officials and all the people, saying, “The Lord sent me to prophesy against this house and this city all the words you have heard. [13] Now therefore mend your ways and your deeds, and obey the voice of the Lord your God, and the Lord will relent of the disaster that he has pronounced against you. [14] But as for me, behold, I am in your hands. Do with me as seems good and right to you. [15] Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.”

Jeremiah felt his people’s wrath when he criticized them for trusting in armies and alliances rather than in God, a message of judgment the people did not want to hear. The leaders of the people wanted him sentenced to death. Jeremiah courageously replies that he cannot preach anything else than what God had commissioned him to preach. In condemning him they condemn an innocent man and oppose the Lord himself.

P This is the Word of the Lord.

C *Thanks be to God.*

Gradual

(Intoned by Laetare; Hebrews 12:2)

[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle Reading

Philippians 3:17–4:1

[17] Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. [18] For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. [19] Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. [20] But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, [21] who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. [4:1] Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Following Jesus calls for a different style of life, a life style that sets its focus on moral values, on the hope that comes from God, the expectation that God will one day make all things new. Many who follow Christ adhere to that kind of life style. Others do not, but live as the enemies of the cross of Christ and cannot expect more than the destruction of that which they worship and themselves along with it.

P This is the Word of the Lord.

C *Thanks be to God.*

(Stand)

Holy Gospel

P The Holy Gospel according to St. Luke, the 13th chapter.



C Glo - ry to You, O Lord.

Gospel Reading

St. Luke 13:31–35

[31] At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” [32] And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. [33] Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ [34] O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! [35] Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

God’s own Son was not spared the same treatment the prophets received. Like Jeremiah and others, Jesus also faced fierce opposition from some of the most powerful in Israel. As some inhabitants of Jerusalem once stoned the prophets, so some would crucify the Lord who came to gather them to himself. Jesus grieves over this and the inevitable consequence of such a crime.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

*I believe in one God, the Father Almighty,
Maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light, Very God of Very God, Begotten, not made,
Being of one substance with the Father, By whom all things were made;
Who for us men and for our salvation came down from heaven
And was incarnate by the Holy Ghost of the Virgin Mary
And was made man; And was crucified also for us under Pontius Pilate.
He suffered and was buried; And the third day He rose again according to the Scriptures;
And ascended into heaven, And sitteth on the right hand of the Father;
And He shall come again with glory to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord and Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spake by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the resurrection of the dead, And the life of the world to come. Amen.*

(Be Seated)

Sermon Hymn

Send, O Lord, Your Holy Spirit

Text: tr. Frederick W. Herzberger; Tune: Johann Schop – “Werde Munter”; LSB #681 © 2006 CPH



1 Send, O Lord, Your Ho - ly Spir - it On Your ser - vant
2 You, O Lord, Your - self have called him For Your pre - cious
3 Help, Lord Je - sus, help him nour - ish All our chil - dren



now, we pray; Let him prove a faith - ful shep - herd
lambs to care; But to pros - per in his call - ing,
with Your Word That in fer - vent love they serve You



That no lamb be led a - stray. Your pure teach - ing to pro -
He the Spir - it's gifts must share. Give him wis - dom from a -
Till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, To ex - tol Your ho - ly name, And to feed Your
bove, Fill his heart with ho - ly love; In his weak - ness,
stow On his faith - ful toil be - low Till by grace to



lambs, dear Sav - ior, Make his aim and sole en - deav - or.
Lord, be near him, In his prayers, Good Shep - herd, hear him.
him be giv - en His re - ward, the crown of heav - en.

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(Stand for Text)

Sermon

Text: Philippians 3:17–4:1

“Imitate Me”

(Stand)

Votum

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering Prayer

(Be Seated)

Offering

Voluntary

O God, O Lord of Heaven and Earth

Blake and Colleen Crabtree, brass duet

Installation Hymn

Praise the Source of Faith and Learning

Text: Thomas H. Troeger; Tune: "In Babilone"



1. Praise the Source of faith and learn - ing Who has sparked and
2. God of wis - dom, we ac - know - ledge that our sci - ence
3. May our faith re - deem the blun - der of be - liev - ing
4. As two cur - rents in a ri - ver fight each oth - er's



stoked the mind with a pas - sion for dis - cern - ing
and our art and the breadth of hu - man know - ledge
that our thought has dis - placed the grounds for won - der
un - der - tow, till con - ver - ging, they de - li - ver



how God's world has been de - signed. Let the sense of
on - ly par - tial truth im - part. Far be - yond our
which the an - cient proph - ets taught. May our faith dir -
one co - her - ent stead - y flow, blend, O God, our



won - der flow - ing from the won - ders we sur - vey keep our faith for -
cal - cu - la - tion lies a depth we can - not sound where Your pur - pose
ect our learn - ing, shaped and guid - ed by God's Word, sav - ing love in
faith and learn - ing till they carve a sin - gle course, till they join as



ev - er grow - ing and re - new our need to pray.
for cre - a - tion and the pulse of life are found.
Christ dis - cern - ing that His Gos - pel may be heard.
one, re - turn - ing praise and thanks to You, their Source.

Installation of Steven Cholak

Assistant Pastor of Our Savior Lutheran Church

(Stand)
Words of Institution

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

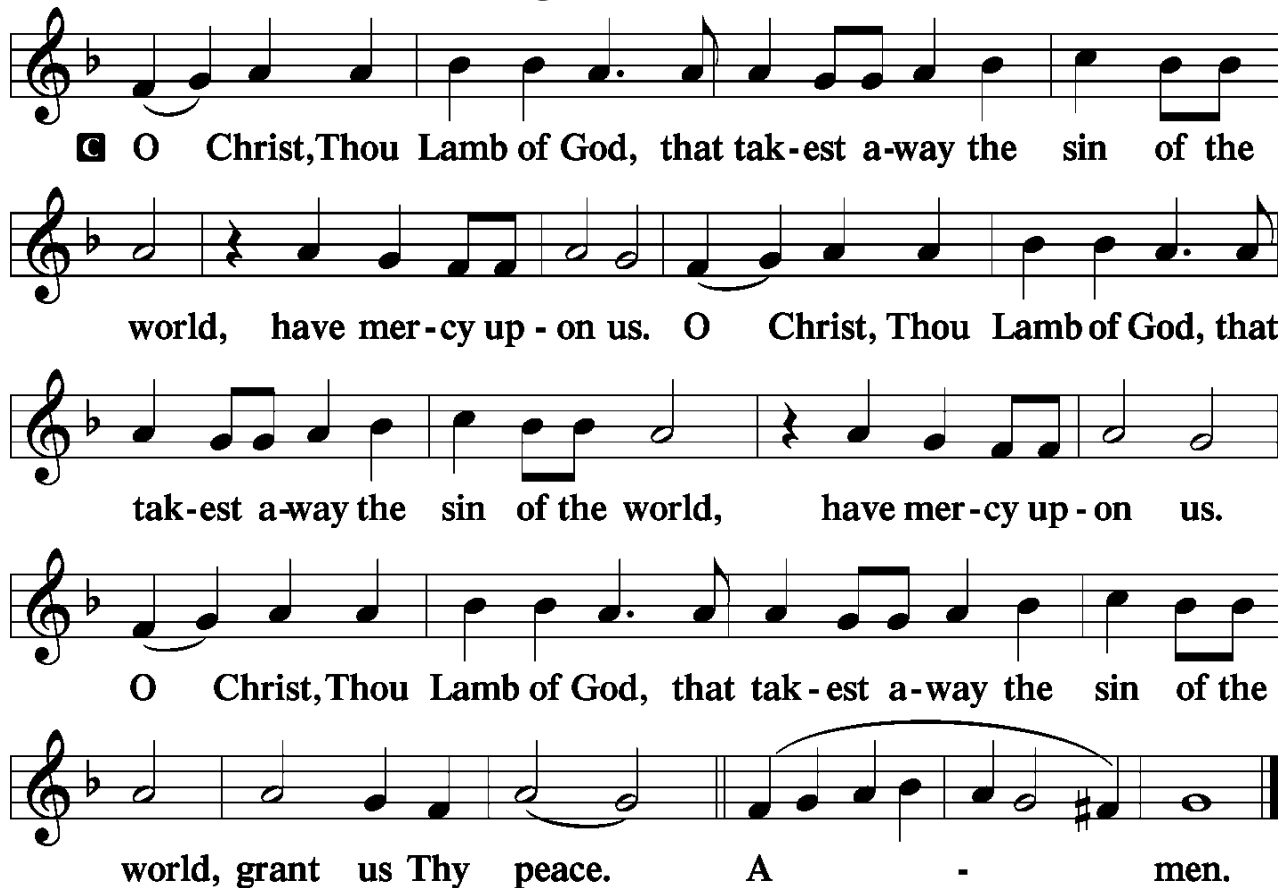
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C *And also with you.*

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

(Be Seated)

Distribution

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

O Lord, We Praise Thee

Text: Martin Luther; Tune: Wittenberg, 1524 – “Gott Sei Gelobet und Gebenedeiet”; LSB #617 © 2006 CPH



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



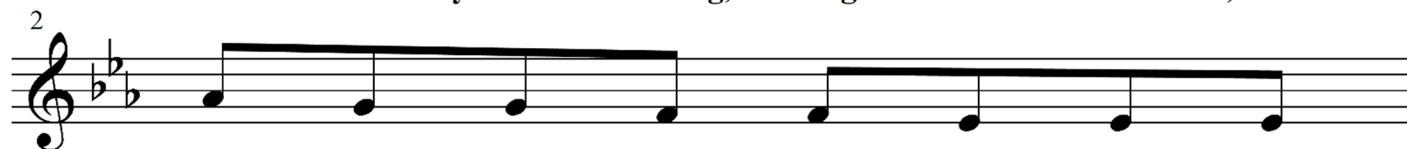
In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

I AM Forever Who I AM

By Kurt Von Kampen



1. Though moun - tains slide in - to the sea, and
 2. We buy and sell, we lose or gain; Our
 3. Our lust for pow - er, wealth, and land Di -
 4. Like shep - herds watch - ing for the light, A -
 5. Each gen - er - a - tion looks for truth, and
 6. Some days seem long, though life is brief, And



wa - ters rush where fields should be, though
 for - tunes shift like sun and rain. Sus -
 min - ish - es like the earth You planned. Pre -
 ware of dan - gers in the or a night, We
 doubt can trou - ble age or youth. If
 death is wait - ing like a thief. When



mon - u - ments and na - tions fall, Your
 tain - our - lives, re - ward fu - our tile toil With
 vent our crimes, and - ward fu - our tile wars; Con -
 hear the an - gel: "Do not fear, Con
 oth - er gods would take Your place, The
 vis - ion fades and dreams go dry, We



ho - ly cit - y stands through all. When
 bread and hon - ey, wine and oil. Save
 vince us that of all the things are is oil. We
 Sav - ior that of all the things are is oil. We
 mem - ber on us with seen world love things and is near. We
 will on un - seen things re - ly. Our



noth - ing seems to stay the same, You
 us and oth - ers from our greed; You
 rage and burn - ers kill and steal; You
 run, we see, and we touch, laugh, But
 claim us if we we go, tray, You
 stor - ies take up but a page, But

6

teach us Your e - ter - nal name. I
 al - ways give us - what - we need.
 You re - deem, re - store, and heal.
 came to the earth on our Life, be half.
 are the goes Truth, the age the Way.
 Yours

7

AM for - ev - er - WHO I AM. A -

9

bove you, be - neath you, A - round you and with - in you. Be

11

still and know that I am God.

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Ministry of Music

Remember Me

By Robert Lau © 1991 Harold Flammer Music
 Jubilate Choir

Take this bread, take this wine, remember me.

Eat this bread, drink this wine, remember me.

This is my body, broken for you; this is the blood I shed.

Take them, eat them, and feed on me in your heart. Feed on me, and remember me.

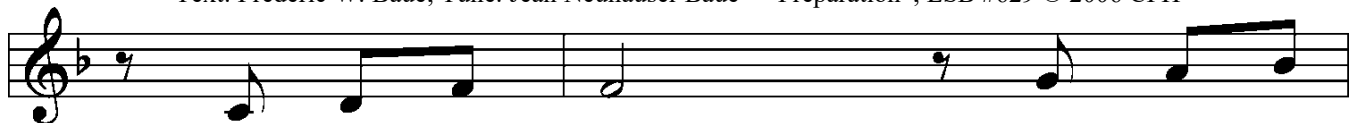
*Take this bread (Christ has died), take this wine (Christ is risen),
 remember me (Christ will come again).*

Eat this bread (take His body), drink this wine (take His blood), remember me.

Remember me. Remember me.

What Is This Bread

Text: Frederic W. Baue; Tune: Jean Neuhauser Baue – “Preparation”; LSB #629 © 2006 CPH



1 What	is	this	bread?	Christ's	bod - y
2 What	is	this	wine?	The	blood of
3 So	who	am	I,	That	I should
4 Yet	is	God	here?	Oh,	yes! By
5 Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

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(Stand)

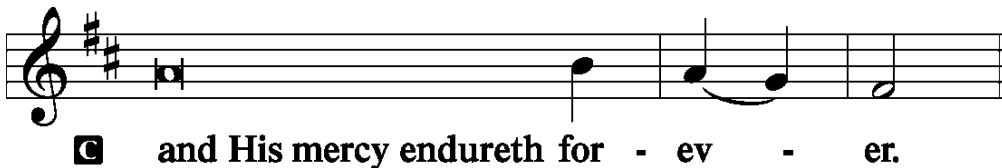
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

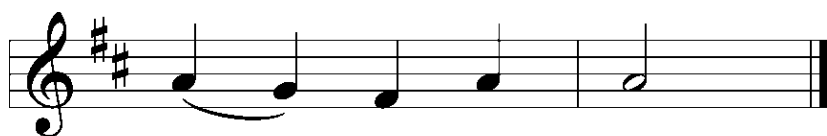
P The Lord be with you.



C And with thy spir - it.

Benedicamus

P Bless we the Lord.



C Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Closing Hymn

Thine the Amen, Thine the Praise

Text: Herbert F. Brokering; Tune: Carl F. Schalk – “Thine”; LSB #680 © 2006 CPH

1 Thine the a - men Thine the praise Al - le -
2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the
4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head
prom - ise let there be Thine the vi - sion Thine the tree
ta - ble we the guest Thine the mer - cy all from Thee
won - der full sur - prise Thine the ban - quet then the praise
dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the
All the earth on bend - ed knee Gone the nail - ing gone the
Thine the glo - ry yet to be Then the ring - ing and the
Then the jus - tice of Thy ways Thine the glo - ry Thine the
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the
rail - ing Gone the plead - ing gone the cry Gone the
sing - ing Then the end of all the war Thine the
sto - ry Then the wel - come to the least Then the
ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine - yard then the cup is lift - ed up lift - ed up.
sigh - ing gone the dy - ing what was loss lift - ed high.
liv - ing Thine the lov - ing ev - er - more ev - er - more.
won - der all in - creas - ing at Thy feast at Thy feast.
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Welcome!

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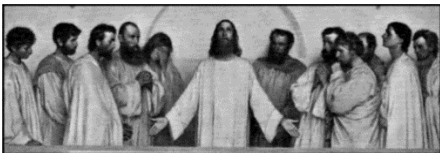
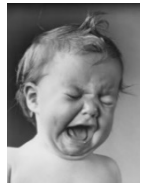
Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: God of the heavenly commonwealth, we praise you for Jesus, who came as your servant; he opened the gates for us to enter your realm. We laud you for the prophets who proclaimed your vision; through them we see clearly what your covenant involves. We give you all honor for what the disciples delivered to us; they taught us to worship you, and to that end we now lift our voices. Amen

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, March 27 at 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

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Our Savior Lutheran

DOWNLOAD NOW



SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

Adult Bible Classes & Sunday School Options for All:

8:15 AM

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM – *RESUMING NEXT WEEK for Pastor Cholak's reception TODAY.*

Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God: We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: We call ourselves Lutherans. We are proud to be Christians following in the footsteps of Martin Luther's teachings of Scripture alone, grace alone, and faith alone through Christ alone. Our focus is based solely on the Bible. It alone is our rule and guide. The Bethel class is now studying the Old Testament which serves as a foundation for studying the New Testament. If you have never studied the Bible or would like to sharpen or improve your overall knowledge level then please consider joining the Bethel Class. (Herb Peterson, C102)

Women's Bible Study: We are studying the book of James; we'll see what he was inspired to write about God's goodness, grace, and truth as revealed in Jesus. Come for time in the Word and in fellowship with your sisters in Christ! (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

RESUMING NEXT WEEK for Pastor Cholak's reception TODAY.

High School - Youth Room	4th - 5th Grade – C113	Kindergarten – B107
8th Grade Confirmation – C105	3rd Grade – C116	3 & 4 yrs – B108
6th - 7th Grade – C103	1st - 2nd Grade – C115	18 mos. – 3 yrs – B111



The flowers are given to the glory of God by the Mushinski Family in celebration of Kirstie Cheng's birthday on March 18th; and by Deanie Stephens in loving memory of Bill's earthly birthday, March 12th.

The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a "W" if you want the flowers, or "S" to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

WEEKLY MEN'S BIBLE STUDY –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

BUS DRIVER! Our school needs a backup bus driver who would be able to drive for some field trips this spring. If you know of someone who has their CDL license and would be willing to occasionally drive for our school, please let Mrs. Cherington know at lcherington@oslschool.org



Our Early Childhood students plant a garden each spring. We are looking for some church volunteers to help with this endeavor. Tasks would include cleaning up our fall garden and readying the soil to plant, planning with Mrs. Cherington what to plant in the spring garden, assisting the students in planting, and follow up with weeding and upkeep. If you have a green thumb and love working with children, this is a great opportunity to bless our school and students. Interested volunteers email Mrs. Cherington at lcherington@oslschool.org or call the school office at 713-290-8277.



CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! We need more drivers. You must be 16 or older and have a valid driver's license. Please contact the church office to add your name to the list.

GREETERS NEEDED to serve the Lord with gladness! Get to know your fellow church family. Call Terry Tomchesson for information: 281-777-4879. **VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a "hands on" perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

JOB OPPORTUNITIES – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Front Office Manager, Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.



STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

RECYCLE Paper in the bin which is now in the back parking lot to the north.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

Quiz Night!

Saturday, March 26

6:00 - 9:00pm

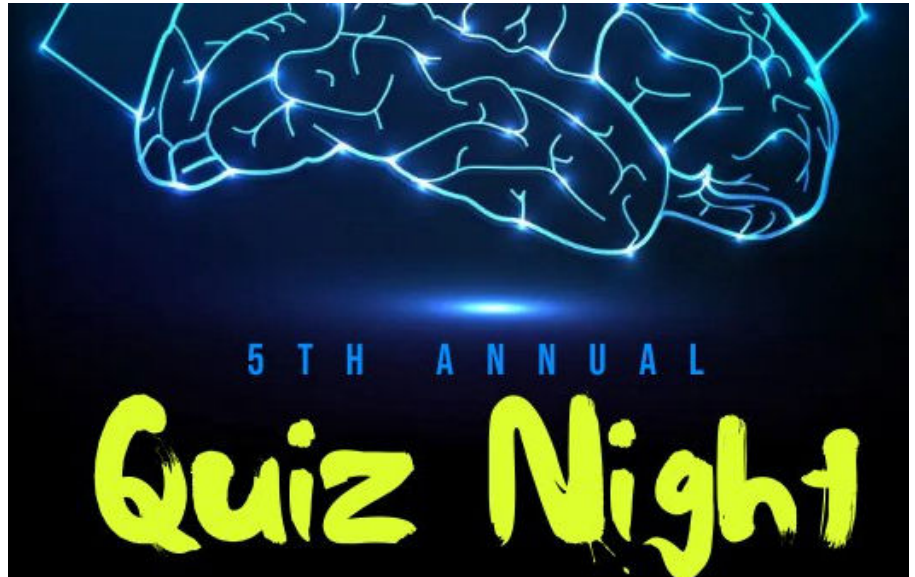
Question: *What's an Awesome Way to Spend an Evening?*

Answer: *Quiz Night at OSL!*

Your high school youth group, the 4:12, invites you to the 5th Annual Quiz Night on Saturday, March 26, at the OSL school cafeteria. The night begins at 6 pm and ends at 9pm.

Will the two-time winners, No Eye Deer, remain on top? Or will a new champion be crowned? Sign up to find out!

The evening, apart from being great fun, raises money for the 4:12 Higher Things Youth Conference this July in Montana. Quiz teams consist of 6 people at a cost of \$20 per person (which can be paid the night of). A light supper and snacks will be available for purchase. There are excellent prizes up for grabs throughout the night and for the winning teams. We would love it if you could enter a team in the quiz, or if you cannot please consider sponsoring a round. Child care will also be available for the evening. Please RSVP by March 24th. For questions or to RSVP, contact Pastor Krieg at kkrieg@osl.cc. Let's find out who the smartest members of the OSL community are!



AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit [Smile.Amazon.com](https://www.amazon.com/smile), search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at [Kroger.com](https://www.kroger.com), place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt.



Use Your THRIVENT Dollars to Support OSL!

People with Thrivent insurance can designate where their CHOICE dollars go – You can designate OSL! Go online at www.thrivent.com, or call 800-847-4836.

Deadline is the end of March.



DON'T FORGET TO TITHE!

Use the OSL app from Subsplash! It is free in the App Store. No monthly fee -No set up fee -No hidden fees - Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc

MEASURE OF DEVOTION: Last Sunday, we had 407 people in attendance (last year 304), no livestream; for Ash Wednesday we had 295 (last year 0, due to freeze), 551 online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 31,530.70
Tithes & Offerings to date – week 10	\$ 284,881.84
Tithes & Offerings needed each week	\$ 35,365.00
Tithes & Offerings needed to date – week 10	\$ 355,650.00
General Fund Income to date	\$ 789,896.53
Special Contributions to date	\$ 36,299.18

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

Those To Serve:

	Today, March 13, at 9:30 AM	Next Sunday, March 20, at 9:30 AM
ELDERS:	Bruce Blake / John Wilbanks / Bo Guevara / Aaron White	Bruce Blake / John Wilbanks / Bo Guevara / Aaron White
USHERS:	Downie Team	Gobrogge Team
SOUND:	Witt	Greenwood
CARTS:	Kriegel Team	Downie Team
ACOLYTES:	Heidi Nitsch / Ava Symcox	Alexia Gonzales / Lorenzo Gonzales
ALTAR GLD:	Amanda Crabtree Team	—
COMM. ASST:	Bruce Blake / John Wilbanks / Bo Guevara / Brad Whiting / Aaron White	—
EVANGELISM:	Team 2 Ken	Team 3 James
MUSIC:	Musicorum / Jubilate Choir / Blake & Colleen Crabtree	Exultae
VIDEO:	Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White	

	Lent Wednesday, March 16, at 7:00 PM
ELDERS:	Bruce Blake / John Wilbanks / Bo Guevara / Aaron White
USHERS:	Downie Team
SOUND:	Wilbanks/Blake
CARTS:	Kriegel Team
ACOLYTES:	Kaden Resendez / Aryana Reyes / Emma Witt
EVANGELISM:	Team 2 Ken
MUSIC:	Laudate Choir
VIDEO:	Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White



OSL at a Glance

Sunday, March 13, 2022

Bible Class	8:15 AM	Bible Class Room
Communion-Cholak Installation	9:30 AM	Church & online
Cholak Reception	10:45 AM	Cafeteria
Middle School Youth Meeting	4:30 PM	Youth Room

Monday, March 14, 2022

OSL School - Spring Break		
Joseph's Guild of Colors-LWML	9:00 AM	LWML

Tuesday, March 15, 2022

Newsletter Deadline		
Trustees	6:30 PM	
Elders mtg-BC	7:00 PM	Bible Class Room
Night Circle-FR	7:00 PM	Family Room

Wednesday, March 16, 2022

Men's Bible Study-BC	6:30 AM	Bible Class Room
Bible Class-BC	10:00 AM	Bible Class Room
Bulletin Deadline	12:00 PM	Church Office
Lenten Meal-A101	5:30 PM	School Cafeteria
Lenten Service	7:00 PM	Church & online

Thursday, March 17, 2022

Prayer Request printing deadline	3:00 PM	Church office
Evangelism Meeting - BC	6:00 PM Bible	Class Room
Carillon Ringers	6:15 PM	Choir Loft
Jubilate Choir	7:00 PM	Choir Loft
Lutheran Confessions Bible Study Group	7:00 PM	Bible Class Room

Friday, March 18, 2022

Young at Heart-BC	12:00 PM	Bible Class Room
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Sunday, March 20, 2022

Bible Class	8:15 AM	Bible Class Room
Matins	9:30 AM	Church & online
Sunday School	10:45 AM	
Exultae	12:00 PM	Church Music Room

Cello Recital!

Nathan Russ is excited to present his second cello recital here at OSL in the sanctuary on **Friday, March 25th, at 7:00 PM**. He will be joined this year by several other youth musicians, including OSL's very own **Thoelke sisters!** Join us for this **free** recital!





LENTEN MEALS

Wednesday

5:30 – 6:30 PM

in the cafeteria

The Holy Smokers will be cooking up all the meals this Lenten Season, which are served in the School Cafeteria, from 5:30-6:30 pm. We thank all our groups who volunteered to serve and provide cookies/dessert for these meals. Join us each week as a wonderful way for fellowship with your church family.

This Wednesday, March 16, **LWML Cheerful Helpers** will serve Jambalaya.

ARE YOU FOR LIFE? WOULD YOU LIKE TO LEARN MORE ABOUT LIFE ISSUES AND HOW TO ADDRESS THEM FROM A GOSPEL-MOTIVATED PERSPECTIVE?

IF SO, JOIN Y4LIFE FOR A ONE-DAY CONFERENCE AT FAITH LUTHERAN CHURCH AND SCHOOL IN PLANO, TEXAS.

OPEN TO ALL HIGH SCHOOL STUDENTS, COLLEGE STUDENTS, AND YOUNG ADULTS, THIS ONE-DAY CONFERENCE IS FREE THANKS TO THE ROY D. AND INGABORG G. RANDOLPH MEMORIAL ENDOWMENT FUND.

SPACE IS LIMITED! REGISTER AT CHURCH@FAITHPLANO.ORG OR CALL 972-423-7447 BY MARCH 28!

FROM FERTILIZATION TO FOREVER

8:00-8:45 REGISTRATION
8:45-9:30 MORNING PRAYER
9:30-9:45 BREAK
9:45-10:45 SESSION 1: A GOSPEL-MOTIVATED APPROACH TO LIFE
10:45-11:00 BREAK
11:00-12:00 SESSION 2: ALL ABOUT ABORTION
12:00-1:00 LUNCH
1:00-2:00 SESSION 3: LOVE AND MARRIAGE (AND WHAT TO LOOK FOR IN A SPOUSE . . .)
2:00-2:15 BREAK
2:15-3:00 BREAKOUT SESSIONS
3:00-3:15 BREAK
3:15-4:00 SESSION 4: END OF LIFE AND SUFFERING
4:15-5:00 VESPERS



Lenten Season



Lenten Wednesdays

March 16, 23, 30, April 6 @ 7:00 PM

Palm Sunday

With Confirmation
April 10 @ 9:30 AM

Maundy Thursday

With Holy Communion
April 14 @ 7:00 PM

Good Friday Tenebrae

April 15 @ 7:00 PM



Easter Sunday

April 17 @ 9:30 AM



Order Easter Flowers

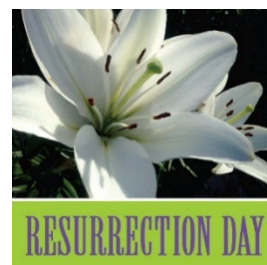
Help celebrate the joy of our risen Christ with flowers in memory of, or in celebration of loved ones, or a special occasion. Your dedication will be printed in the Easter service bulletin. Fill out this form and turn it in to the church office (mail, offering plate, email: jhester@osl.cc). Each lily or mum is \$10.00. Checks are to be made out to OSL. Flowers may be picked up after the Easter Service, or from the church office Tuesday–Friday, April 19 – 22.

Dedication deadline for the bulletin is Palm Sunday, April 10.

Yes, I would like _____ plant(s) @ \$10.00 each = _____ enclosed.

Name: _____

Dedication: _____





Welcome the Cholaks!

Our new assistant Pastor, Rev. Steven Cholak and his bride Stephanie will be arriving in Houston shortly. Pastor Cholak will be formally installed as a pastor of our congregation on March 13, in the morning service, with a reception in honor of the Cholaks to be held in the school cafeteria, directly after the service.

It is a longstanding tradition among our churches that we welcome a new pastor with what is called a “POUNDING.” (That is not as ominous as it sounds. It simply meant that the congregation would stock the cupboards with a pound of flour, sugar, coffee, etc. to welcome them to town.) These days, since most people don’t use their kitchens, gift cards and good old cash have most often replaced the groceries.

We will present the proceeds of the POUNDING to the Cholaks at the reception. If you want to give groceries there will be a large receptacle in the narthex labeled for that purpose. (No perishable items please! Beverages Lutheran and otherwise are accepted.) If you wish to give a gift card or check just put it in the offering labeled (POUNDING THE CHOLAKS) and we will gather them together to be presented.



Thank you. Let’s have a good turnout!