



*Our Savior Lutheran Church*

# Fifth Sunday in Lent

Order of Matins

In Nomine Jesu



Preservice Music

Ringling of the Bells

Prelude

*Let Us Ever Walk With Jesus*

By J. Scott

Greetings & Announcements

# Hymn of Invocation

## Let Us Ever Walk with Jesus

Text: Sigismund von Birken; Tune: Georg G. Boltze, 18<sup>th</sup> cent. –“Lasset Uns Mit Jesu Ziehen”; LSB #685 © 2006 CPH



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



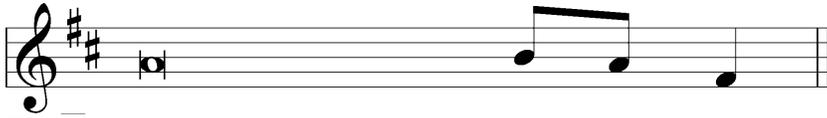
Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

(Stand)

# Versicles

**P** O Lord, open thou my lips,

(Psalm 51:15)



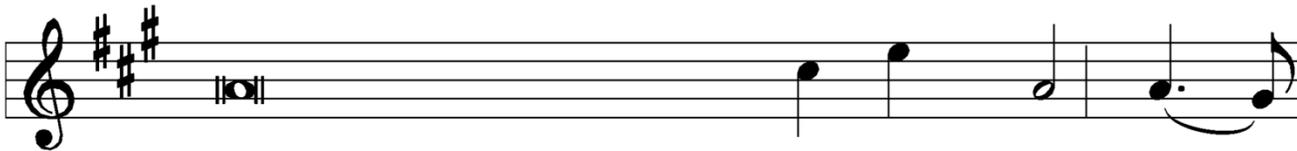
**C** And my mouth shall show forth thy praise.

**P** Make haste, O God, to deliver me;

(Psalm 70:1)



**C** Make haste to help me, O Lord.



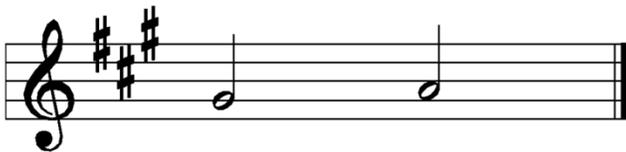
Glory be to the Father and to the Son and



to the Ho-ly Ghost; as it was in the beginning, is



now, and ev-er shall be, world with-out end.



A - men.

# Invitatory

**P** Oh, come, let us worship the Lord:

*(Psalm 95:6)*



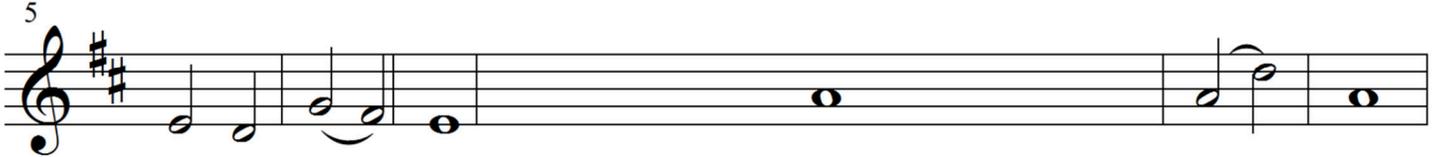
**C** For He is our Mak - er.

## Venite Exultemus Domino

*(Psalm 95:1-7)*



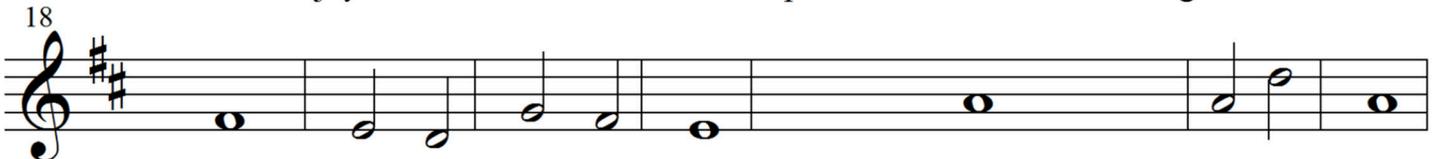
Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



our sal - va - tion. Let us come before His presence with thanks - giv - ing:



and make a joyful noise unto Him with psalms. For the Lord is a great God:



and a great King a - bove all gods. In His hand are the deep places of the earth:



the strength of the hills is His al - so. The sea is His, and He made it:

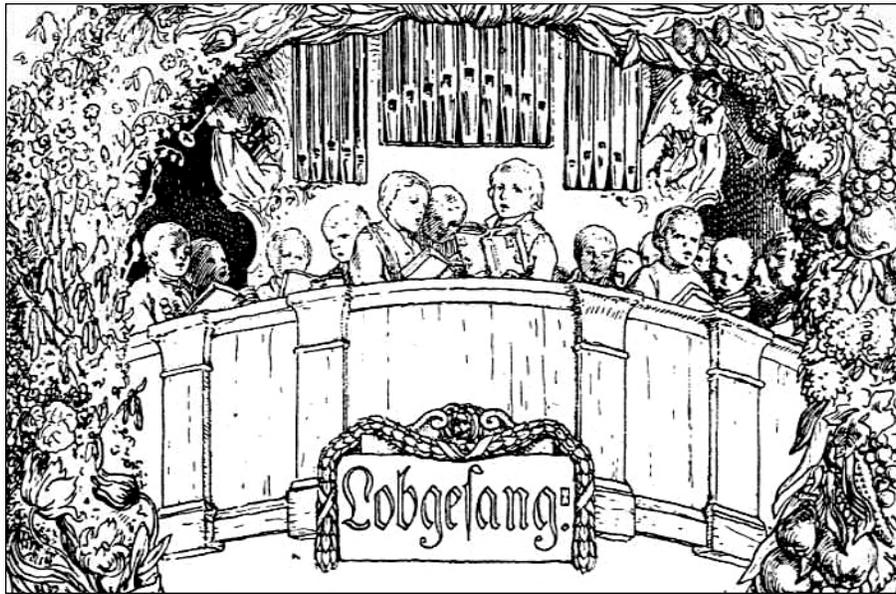
32  
and His hands formed the dry land. Oh, come, let us worship and bow down:

39  
let us kneel before the Lord, our Mak - er. For He is our God:

46  
and we are people of His pasture and the sheep of His hand.

50  
Glory be to the Father and to the Son: and to the Ho - ly Ghost;

57  
As it was in the beginning, is now, and ever shall be, world with-out end. A - men.





## Psalmody

### **“Judica Me Domine Deus”**

*(Psalm 116:1– 4, 8; antiphon: Ps. 43:1)*

- Pastor: Vindicate me, O God, and defend my cause against an ungodly people,  
People: ***from the deceitful and unjust man deliver me!***
- Pastor: I love the Lord, because he has heard my voice and my pleas for mercy.  
People: ***Because he inclined his ear to me, therefore I will call on him as long as I live.***
- Pastor: The snares of death encompassed me;  
People: ***the pangs of Sheol laid hold on me;***
- Pastor: I suffered distress and anguish.  
People: ***Then I called on the name of the Lord:***
- Pastor: “O Lord, I pray, deliver my soul!”  
People: ***For you have delivered my soul from death,***
- Pastor: my eyes from tears, my feet from stumbling.  
People: ***Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.***
- Pastor: Vindicate me, O God, and defend my cause against an ungodly people,  
People: ***from the deceitful and unjust man deliver me!***

(Be Seated)

# Hymn of the Day

## God Loves Me Dearly

Text: August Rische; Tune: German – “Gott Ist Die Liebe”; LSB #392 © 2006 CPH



1 God loves me dear - ly, Grants me sal -  
2 I was in slav - 'ry, Sin, death, and  
3 He sent forth Je - sus, My dear Re -  
4 Je - sus, my Sav - ior, Him - self did  
5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.  
dark - ness; God's love was work - ing To make me free.  
deem - er, He sent forth Je - sus And set me free.  
of - fer; Je - sus, my Sav - ior, Paid all I owed.  
ter - nal; Now I will praise You All my life long.



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

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# Old Testament Lesson

## Jeremiah 31:31–34

[31] “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, [32] not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. [33] But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. [34] And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

*At Sinai the Lord made an agreement with Israel: he would be their God; they would be his people. Israel broke the agreement. The old covenant could not keep God and Israel together. God promised a new covenant – this time not written on stone, but in people’s hearts. Jeremiah foretells this covenant of a new relationship between God and his people: God would forgive them, and help them know him in their hearts. The coming of Christ marks the beginning of that new agreement.*

**P** But Thou, O Lord, have mercy upon us.



**C** Thanks be to Thee, O Lord.

## Ministry of Music

### *Ten Thousand Angels*

By Ray Overholt © 1985 Lillenas Publishing Co.

Laudate Choir

1. *They bound the hands of Jesus in the garden where He prayed. They led Him through the streets in shame. They spat upon the Savior, so pure and free from sin. They said, “Crucify Him! He’s to blame.” He could have called ten thousand angels To destroy the world and set Him free. He could have called ten thousand angels, But He died alone for you and me.*
2. *Upon His precious head they placed a crown of thorns; They laughed and said, “Behold, the king.” They struck Him and they cursed Him, and mocked His holy name. All alone He suffered ev’rything. (Refrain)*
3. *To the howling mob He yielded; He did not for mercy cry. The cross of shame He took alone. And when He cried, “It’s finished,” He gave himself to die. Salvation’s wondrous plan was done. (Refrain)*

# Epistle Reading

## Hebrews 5:1–10

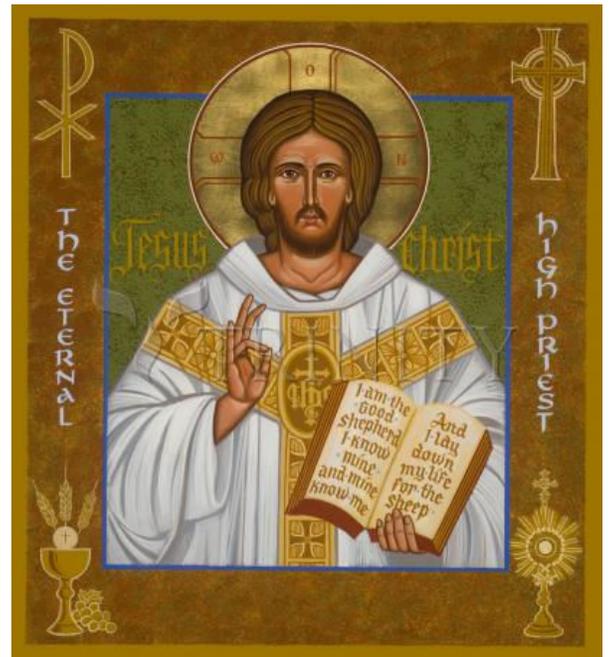
[1] For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. [2] He can deal gently with the ignorant and wayward, since he himself is beset with weakness. [3] Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. [4] And no one takes this honor for himself, but only when called by God, just as Aaron was. [5] So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; [6] as he says also in another place, “You are a priest forever, after the order of Melchizedek.” [7] In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. [8] Although he was a son, he learned obedience through what he suffered. [9] And being made perfect, he became the source of eternal salvation to all who obey him, [10] being designated by God a high priest after the order of Melchizedek.

*Maintaining a close relationship with God requires obedience. Even the Son of God had to learn what that means. In his case it meant being obedient even in suffering. Because he obeyed, God saved his Son from death and made him the source of life for all who follow the Son. The author of Hebrews would have us know that obedience leads to life, but that obedience also is no simple thing.*

**P** But Thou, O Lord, have mercy upon us.



**C** Thanks be to Thee, O Lord.



(Stand)

# Gospel Reading

## St. Mark 10:35–45

[35] And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.” [36] And he said to them, “What do you want me to do for you?” [37] And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” [38] Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” [39] And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, [40] but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” [41] And when the ten heard it, they began to be indignant at James and John. [42] And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. [43] But it shall not be so among you. But whoever would be great among you must be your servant, [44] and whoever would be first among you must be slave of all. [45] For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

*Knowing God and being obedient to him meant death for Jesus. It also meant life for him. In the Gospel he tells us his disciples can expect to experience the same. Yet there is a difference. No one stood by Jesus’s side in his suffering. Yet he stands by ours and strengthens us for obedience by drawing us to himself.*

**P** But Thou, O Lord, have mercy upon us.



**C** Thanks be to Thee, O Lord.

(Be Seated)

# Sermon Hymn

## *The Lord unto His Christ Has Said*

Tune: "All Saints New"; Psalter Hymnal © 1987



1. The LORD un - to my Lord has said, "Sit here at my right  
2. Your peo - ple will be glad - ly yours when you a - rise in  
3. You shall sub-due the kings of earth, with God at your right



4 hand Un - til I make your en - e - mies Sub - mit to your com-  
might, like dawn - ing day, like hope - ful youth, with ho - ly beau - ty  
hand; the na - tions you shall rule in might and judge in ev - 'ry



8 mand." A scep - ter pros - pered by the LORD your migh - ty hand shall  
bright. The priest-hood of Mel - chiz - e - dek the LORD has giv - en  
land. The Lord, re - freshed by liv - ing streams, shall nei - ther faint nor



12 wield; from Zi - on you shall rule the world, and all your foes shall yield.  
you; it shall re - main for - ev - er - more; God's word is al - ways true.  
fall, and he shall be the glor - ious head, ex - alt - ed o - ver all.

(Stand for Text)

# Sermon

*Text: Hebrews 5:1–10*

*"Melchizedek?"*

(Stand)

# Votum

# Offertory

*(Psalm 51:10-12)*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

# Offering Prayer

*(Be Seated)*

## Offering

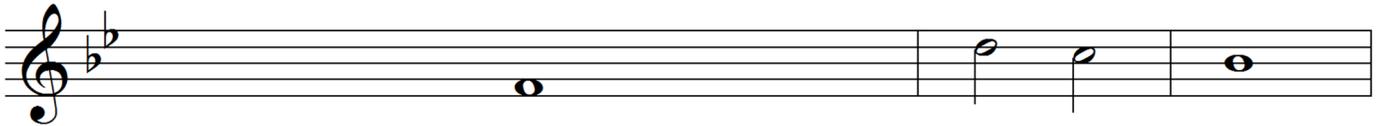
## Voluntary

*All Saints New*

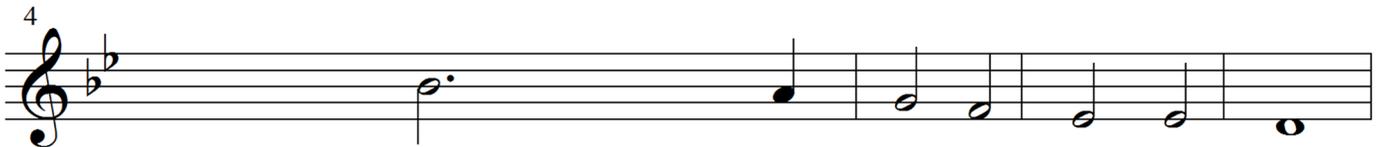
(Stand)

# Canticle - Te Deum Laudamus

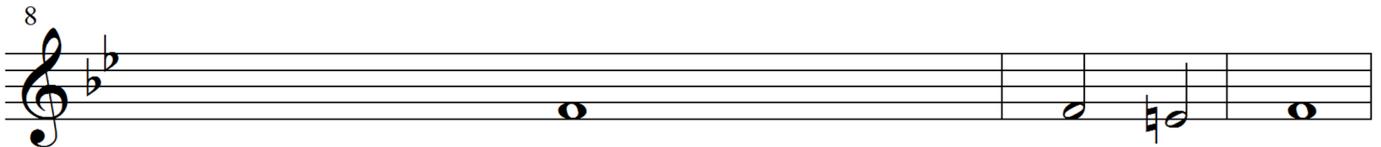
("We Praise Thee O Lord" is one of the most ancient and glorious hymns of the Church. Tradition indicates that it was composed by Ambrose of Milan on the occasion of the baptism of St. Augustine in A.D. 387. The "Te Deum" is an exalted song of praise and thanksgiving to God the Father and God the Son, based upon the outline of the Apostle's Creed. Martin Luther thought so highly of this great hymn that he suggested it be included among the basic creedal statements of Christendom. This morning we are blessed to add our voices to a grand chorus of saints and angels across the centuries in singing the praises of our wondrous God.)



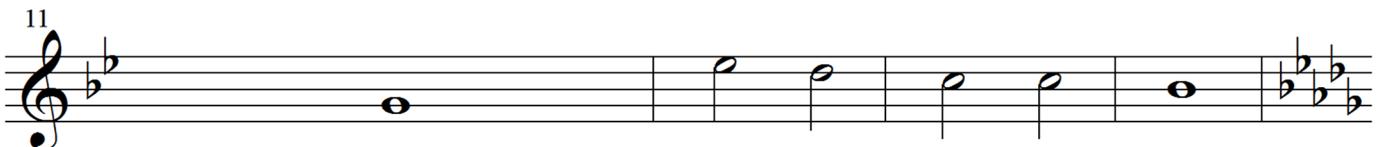
1. We praise Thee, O God; we acknowledge Thee to be the Lord.  
3. Holy, holy, holy, Lord God of Sab - a - oth;  
5. The noble army of martyrs praise Thee;



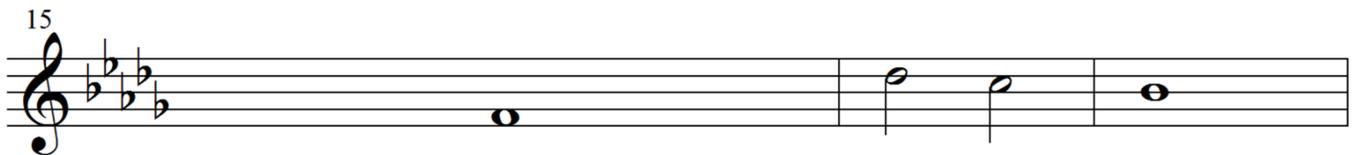
1. All the earth doth worship Thee, the Fa - ther ev - er - last - ing.  
3. Heaven and earth are full of the majes - ty of Thy glo - ry.  
5. The holy Church throughout all the world doth ac - knowl-edge Thee:



2. To Thee all angels cry aloud, the heavens and all the powers there - in;  
4. The glorious company of the Apostles praise Thee;  
6. The Father of an infinite majesty; Thine adorable true and on - ly Son,  
7. Thou art the King of Glory, O Christ.



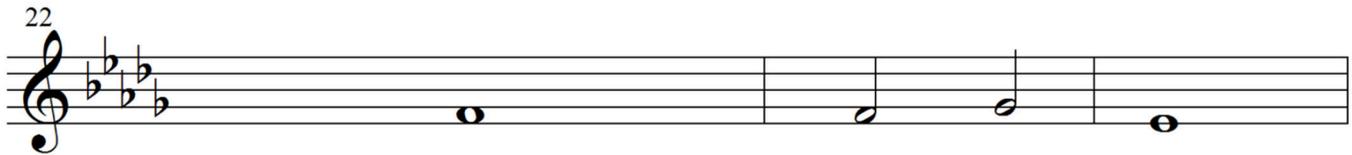
2. To Thee cherubim and seraphim con - tin - ual - ly do cry:  
4. The goodly fellowship of the proph - ets praise Thee;  
6. also the Holy Ghost, the Com - fort - er.  
7. Thou art the everlasting Son of the Fa - ther.



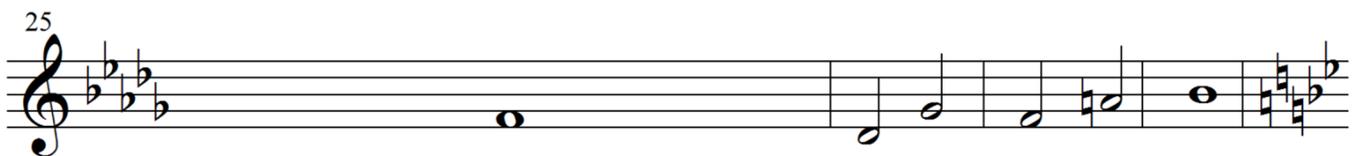
8. When Thou tookest upon Thee to de - liv - er - man,  
 10. Thou sittest at the right hand of God  
 12. We therefore pray Thee, help Thy ser - vants,



8. Thou didst humble Thyself to be born of a vir - gin.  
 10. in the glory of the Fa - ther.  
 12. whom Thou hast redeemed with Thy pre - cious blood.

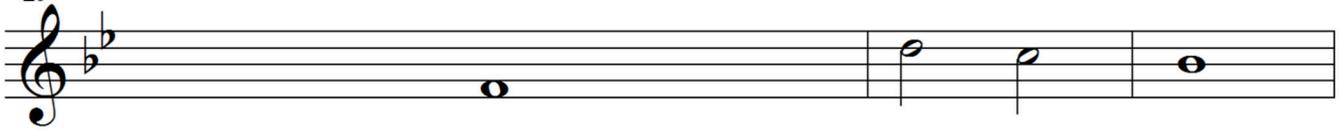


9. When Thou hadst overcome the sharpness of death,  
 11. We believe that Thou shalt come  
 13. Make them to be numbered with Thy saints



9. Thou didst open the kingdom of heaven to all be - liev - ers.  
 11. to be our Judge.  
 13. in glory ev - er - last - ing.

29



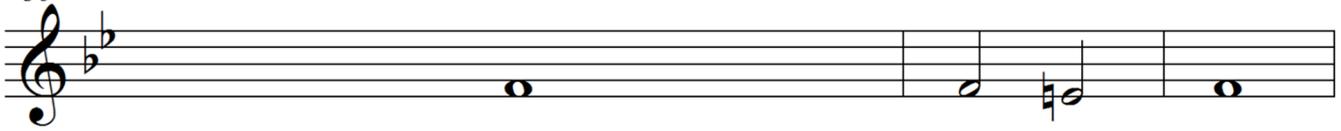
14. O Lord, save Thy people and bless Thine her - i - tage.  
16. Vouchsafe, O Lord, to keep us this day with - out sin.

32



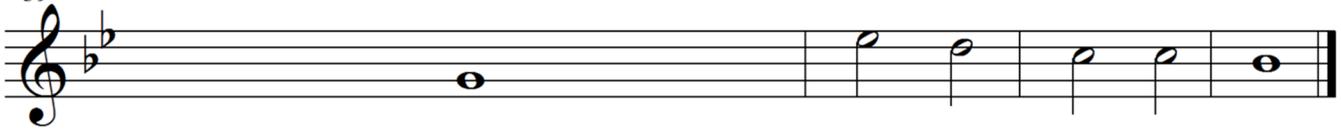
14. Govern them and lift them up for - ev - - er.  
16. O Lord, have mercy upon us, have mer - cy up - on us.

36



15. Day by day we magni - fy Thee.  
17. O Lord, let Thy mercy be upon us, as our trust is in Thee.

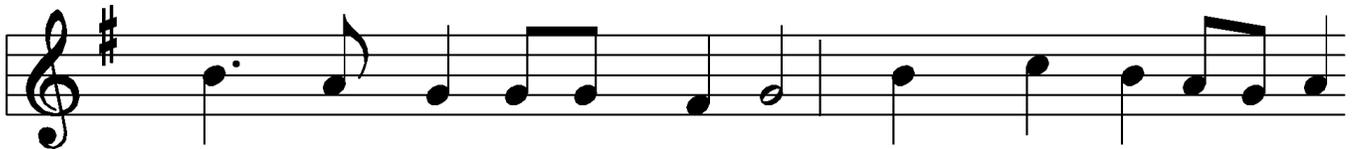
39



15. And we worship Thy name ever, world with - out end.  
17. O Lord, in Thee have I trusted; let me never be con - found - ed.

# Kyrie

(Mark 10:47)



Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.

# Lord's Prayer

(Matthew 6:9-13)

- C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

## Salutation

(2 Timothy 4:22)

- P** The Lord be with you.



- C** And with thy spir - it.

## Intercessory Prayer

*The end of each individual petition shall conclude with:*

- P** Lord, in Your mercy,  
**C** *hear our prayer.*

## Benedicamus

(Psalm 103:1)

- P** Let us bless the Lord.



- C** Thanks be to God.

## Benediction

(2 Corinthians 13:14)

- P** The grace of our Lord ✠ Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.



- C** A - men.

# Closing Hymn

## *God's Own Child, I Gladly Say It*

Text: Erdmann Neumeister; Tune: Johann Caspar Bachofen – “Bachofen”; LSB #594 © 2006 CPH



1 God's own child, I glad - ly say it: I am bap - tized  
2 Sin, dis - turb my soul no long - er: I am bap - tized  
3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
4 Death, you can - not end my glad - ness: I am bap - tized  
5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
in - to Christ! I have com - fort e - ven strong - er:  
in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
in - to Christ! When I die, I leave all sad - ness  
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
I am not so soon en - ticed. Now that to the  
To in - her - it par - a - dise! Though I lie in  
E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
con - science seize me Since my Bap - tism  
font I've trav - eled, All your might has  
dust and ash - es Faith's as - sur - ance  
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

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## Postlude

### *God's Own Child*

+ + +

# Soli Deo Gloria!

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# Welcome!

**Volume LXXIV**

**March 21, 2021**

**Number 12**

*Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.*

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

**PRAYER OF THE DAY:** O God, who fashioned the covenant and sealed it with the promise of life everlasting, we praise you for mercies that are boundless and sure. Your ways are just, your grace is unending. Fill us now with your Spirit, as we gather before you; and teach us your way, for we seek to be faithful. Amen

**ATTENDANCE CARDS - MEMBERS & VISITORS, remember to fill out an attendance card listing all in attendance for your family.** Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you are in need of this assistance.*



**HOLY COMMUNION** will be celebrated next on Maundy Thursday, April 1, at 7:00 p.m. “Let a man examine himself before he eats of the bread and drinks of the cup.” 1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

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## *Adult Bible Classes & Sunday School Options:*

### **8:15 AM**

**Genesis: The Beginning of All Things** – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

### **10:45 AM**

**Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God:** We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

**Lutheran Confessions:** Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

**Bethel Bible Series:** New Testament Lesson #20 – “Revelation” – John, the apostle, the son of Zebedee (Mt. 10:2), writes to encourage the faithful to resist staunchly the demands of emperor worship. He informs his readers that the final showdown between God and Satan is imminent. Satan will increase his persecution of believers, but they must stand fast even to death. They are sealed against any spiritual harm and will soon be vindicated when Christ returns, when the wicked are forever destroyed, and when God’s people enter an eternity of glory and blessedness. (Herb Peterson, C102)

**Women’s Bible Study:** We are diving into the first half of Nehemiah, using Donna Pyle’s study *Perseverance* from CPH; we will be looking at the words of Scripture that guide us to persevere in the face of life’s challenges. (Family Room, Church)

**Applying Scripture to Current Events:** This class for young adults will focus on today’s headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

**The Early Church:** The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

### **YOUTH SUNDAY SCHOOL MEETS AS LISTED –**

High School - Youth Room

4<sup>th</sup> - 5<sup>th</sup> Grade – C113

Kindergarten – B107

8<sup>th</sup> Grade Confirmation – C105

3<sup>rd</sup> Grade – C116

3 & 4 yrs – B108

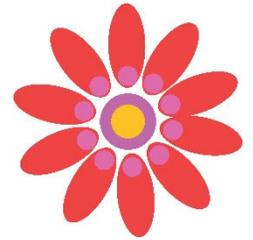
6<sup>th</sup> - 7<sup>th</sup> Grade – C103

1<sup>st</sup> - 2<sup>nd</sup> Grade – C115

18 mos. – 3 yrs – B111

The flowers are given to the glory of God by Bruce & Cindy Blake in celebration of Betty Downie's birthday 3/20.

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**The FLOWER CHART is available to sponsor the church flowers for your special occasions!** Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

**UPDATE YOUR CONTACT INFORMATION:** Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. Call the church office if you need help: 713-290-9087.

**breeze**

**WEEKLY MEN'S BIBLE STUDY** – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at [channing@toddyblends.com](mailto:channing@toddyblends.com).

**PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS** is from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

**Monday Evening Adult Information Class – BACK TO THE BASICS!** Adult Information Class is on **Mondays at 7:00 PM**. The class covers the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. The class meets from 7:00 - 8:30 PM, on Monday evenings, and continues for twelve weeks. Babysitting and refreshments are provided. Join us on Mondays to go “BACK TO THE BASICS.”



**THRIVENT  
FINANCIAL®**

**REMEMBER – ALL Thrivent Policy Holders,** please designate your choice dollars to OSL. This has to be done in March or the money is lost. **Just call 800-847-4836.** Doesn't take but a few minutes on the

phone, and you don't need any information before you call. They can look up everything. Thank You!

**Name Tags upon request.** Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or [dlazarine@osl.cc](mailto:dlazarine@osl.cc).

**Join the OSL Bereavement Meal Ministry!** We provide the meal after funerals and memorial services for our members and their family and friends at this much needed time. *Anyone* can be a part of this ministry as we welcome those who can provide food (baking, cooking, or grabbing items to help complete the meal at your local grocery store), to those who can assist with set up, serving, and clean up after the meal. Additionally, we have four teams that rotate throughout the year to share the commitment. We are excited to grow this ministry and pray you will join us! Please contact Cindy Blake for more information.

**VOLUNTEERS NEEDED** - The audio-visual ministries are looking for operators. If you would like to learn from a “hands on” perspective, call 713-290-9087, and leave your name and number, and we will contact you. No experience needed.

**STAMPS** – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.



**LUTHERAN HIGH NORTH**

**2021-2022 APPLICATIONS NOW OPEN**

[lutheranhighnorth.org/apply](http://lutheranhighnorth.org/apply)



**LUTHERAN HIGH NORTH**

**SUMMER CAMPS!**

**JUNE 7-11**  
**JUNE 14-18**  
**JUNE 21-25**

**Baseball, Basketball, Coding, Drama, Football, Soccer, Strength & Conditioning, Volleyball**

1130 W 34TH ST, HOUSTON, TX 77018

Registration Details  
[WWW.LUTHERANHIGNORTH.ORG](http://WWW.LUTHERANHIGNORTH.ORG)



**Have a Rental Available?**

Our new principal, Kate Thoelke, is interested in a short-term rental for when they relocate in May. Contact the church office if you can help: 713-290-9087.

**Thanks!**



**RECYCLE** Cans & Paper in east bins.

**BOX TOPS for Education** – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

**Greeting Cards are available in the Bible Class Room.** Each box is \$6 or \$7. Make checks payable to Circle of Grace.

**AMAZON SMILE & OSL** – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit [Smile.Amazon.com](http://Smile.Amazon.com), search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

**KROGER COMMUNITY REWARDS PROGRAM** — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at [Kroger.com](http://Kroger.com), place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt. We thank everyone for their continued support.

**MEASURE OF DEVOTION:** Last Sunday, we had 228 people in attendance (last year 335), 1100 people watched our service online. For Lenten Wed 4, we had 88 (last year covid closed), 741 online.

**Our Ministry Challenge**

Tithes & Offerings for last week .....	\$ 34,416.98
Tithes & Offerings to date – week 11 .....	\$ 333,446.94
Tithes & Offerings needed each week .....	\$ 35,365.00
Tithes & Offerings needed to date – week 11 .....	\$ 389,015.00
General Fund Income to date .....	\$ 720,121.97
Special Contributions to date .....	\$ 22,557.74

*“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10*

***Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!***

**Those To Serve:**

	<b>Today, March 21, at 9:30 AM</b>	<b>Next Palm Sunday, March 28, at 9:30 AM</b>
<b>ELDERS:</b>	Brad Whiting / Bruce Blake / Glenn Frazier / Ken Thompson	Brad Whiting / Bruce Blake / Glenn Frazier / Ken Thompson
<b>USHERS:</b>	Gobrogge Team	Lehr Team
<b>SOUND:</b>	Witt	J. Wilbanks
<b>CARTS:</b>	Adams Team	Kemnitz Team
<b>ACOLYTES:</b>	Ava Symcox / Abigail White	Jacob Pampell / Ethan Ginn / Heidi Nitsch / Isabella Farley / Alexia Gonzales
<b>ALTAR GLD:</b>	—	—
<b>COMM. ASST:</b>	—	—
<b>EVANGELISM:</b>	Team 1 Lee	Team 2 Ken
<b>MUSIC:</b>	Laudate Choir / Laetare	Jubilate Choir / Carillon Ringers
<b>VIDEO:</b>	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White	

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	<b>Lent Wednesday, March 24, at 7:00 PM</b>
<b>ELDERS:</b>	Brad Whiting / Bruce Blake / Glenn Frazier / Ken Thompson
<b>USHERS:</b>	Gobrogge Team
<b>SOUND:</b>	Witt
<b>CARTS:</b>	Adams Team
<b>ACOLYTES:</b>	Corban Boyles / Maja Stephens / Toni Willis
<b>EVANGELISM:</b>	Team 1 Lee
<b>MUSIC:</b>	Laudate Choir / Laetare
<b>VIDEO:</b>	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White



***Don't forget to tithe!***

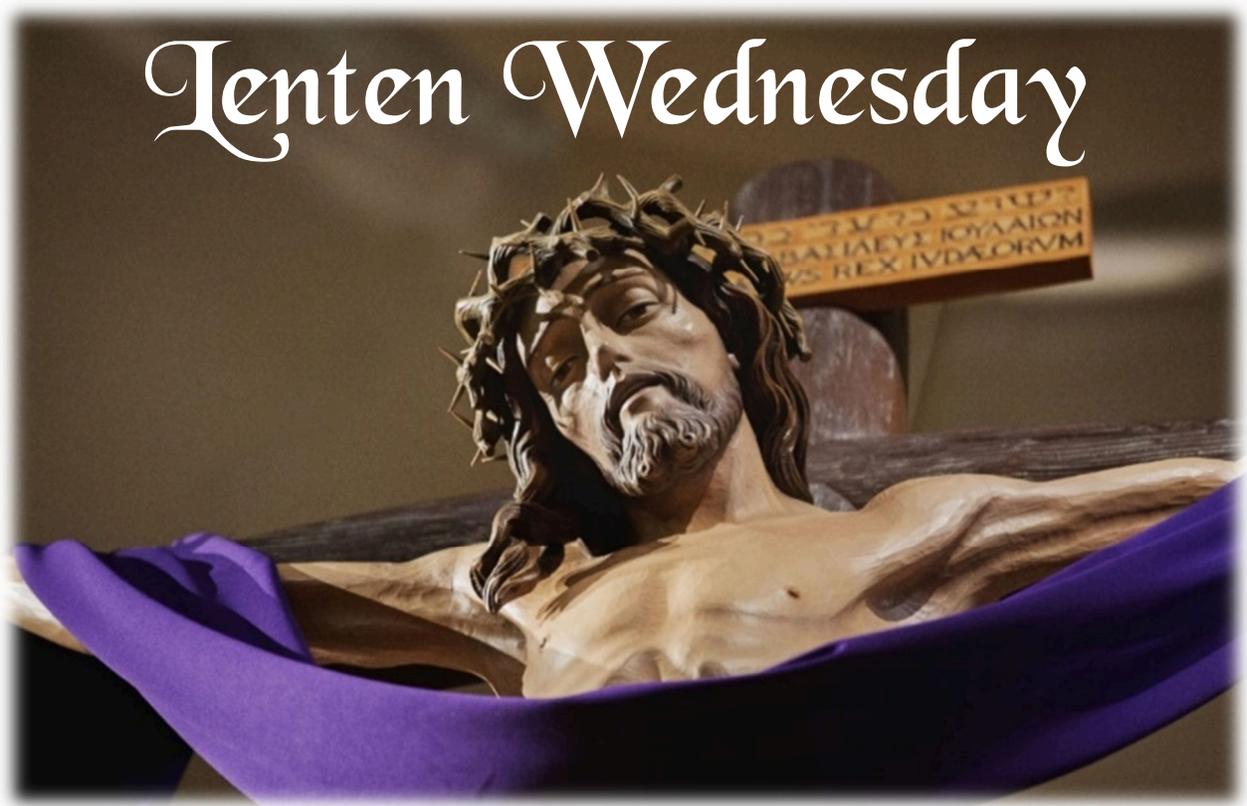
Want to contribute with your phone or computer? Use Subsplash! It is free in the App Store.

**No** monthly fee -**No** set up fee -**No** hidden fees -Lowest processing rates that continue to drop as your giving increases.

All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents. There is also a "DONATE" button at the bottom of our website: [www.OSL.cc](http://www.OSL.cc)





*In Our Sanctuary & Online:*

***March 24***

***Worship @ 7:00 pm***

GENESIS 3:19 – “... *for you are dust, and to dust you shall return.*”

***NOTE: There will be NO meals this Lenten Season as a COVID-19 precaution.***

# OSL at a Glance

## Sunday, March 21, 2021

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 AM	Bible Class Room
<b>Matins</b>	<b>9:30 AM</b>	<b>Church &amp; online</b>
Sunday School	10:45 AM	
Cantate Practice-Choir Room	12:00 PM	Music Room
Shower-FR	1:00 PM	Family Room
<b>LHN Choir Concert</b>	<b>3:00 PM</b>	<b>Church</b>

## Monday, March 22, 2021

Adult Information -BC	7:00 PM	Bible Class Room
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## Tuesday, March 23, 2021

Parochial Ed-A102E	7:00 PM	
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## Wednesday, March 24, 2021

Men's Bible Study-BC	6:30 AM	Bible Class Room
Bible Class-BC	10:00 AM	Bible Class Room
Bulletin Deadline	12:00 PM	Church Office
<b>Lenten Service</b>	<b>7:00 PM</b>	<b>Church &amp; online</b>

## Thursday, March 25, 2021

OSL school movie-BC	10:00 AM	Bible Class Room
Prayer Request printing deadline	3:00 PM	Church office
Carillon Ringers	6:15 PM	Choir Loft
Jubilate Choir	7:00 PM	Choir Loft

## Friday, March 26, 2021

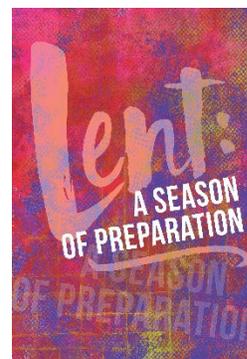
<b>Confirmation Questioning</b>	<b>7:00 PM</b>	<b>Church</b>
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## Saturday, March 27, 2021

Confirmation Rehearsal & Pictures	10:00 AM	Church
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## Sunday, March 28, 2021

Bible Class	8:15 AM	Bible Class Room
<b>Palm Sunday - Confirmation</b>	<b>9:30 AM</b>	<b>Church &amp; online</b>
Sunday School	10:45 AM	
Laudate Choir	12:00 PM	School Music Room



# Order Easter Flowers



Celebrate the joy of our risen Christ with flowers in celebration of loved ones, or special occasion. Your dedication will be printed in the Easter service bulletin. Fill out this form and turn it in to the church office (mail, offering plate, email: [dlazarine@osl.cc](mailto:dlazarine@osl.cc)). Each lily or mum is \$10.00. Checks are to be made out to OSL. Flowers may be picked up after the Easter Service, or from the church office Tuesday–Friday, April 6 – 9.

***Dedication deadline for bulletin is Sunday, March 28.***

Yes, I would like \_\_\_\_ plant(s) @ \$10.00 each = \$\_\_\_\_\_.

Name: \_\_\_\_\_

Dedication: \_\_\_\_\_

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# Lenten Season & Holy Week



## *Lenten Wednesday*

March 24

7:00 PM



## *Palm Sunday*

**With Confirmation**

March 28 @ 9:30 AM



## *Maundy Thursday*

**With Holy Communion**

April 1 @ 7:00 PM



## *Good Friday Tenebrae*

April 2 @ 7:00 PM



## *Easter Sunday*

**With Holy Communion**

April 4 @ 9:30 AM