



*“Expulsion of Adam” by Benjamin West*

# Our Savior Lutheran Church

# First Sunday in Lent

Order of Matins

In Nomine Jesu



Preservice Music

Ringling of the Bells

Prelude

**Ein Feste Burg**

By W. Held

Greetings & Announcements

(Stand)

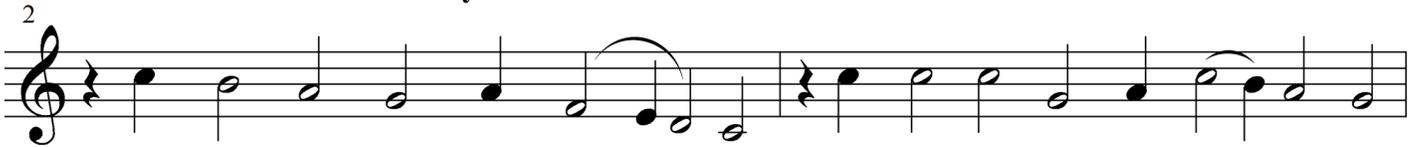
# Hymn of Invocation

## A Mighty Fortress

Text & Tune: Martin Luther – “Ein Feste Burg”



1. A might - y For - tress is our God,  
2. With might of ours can naught be done,  
3. Tho' dev - ils all the world should fill,  
4. The Word they still shall let re - main



A trust - y Shield and Weap - on; He helps us free from ev - 'ry need  
Soon were our loss ef - fect - ed; But for us fights the Val - iant One,  
All ea - ger to de - vour us, We trem - ble not, we fear no ill,  
Nor an - y thanks have for it; He's by our side up - on the plain



That hath us now o'er - tak - en. The old e - vil Foe  
Whom God Him - self e - lect - ed. Ask ye, Who is this?  
They shall not o - ver - pow'r us. This world's prince may still  
With His good gifts and Spir - it. And take they our life,



Now means dead - ly woe; Deep guile and great might  
Je - sus Christ it is, Of Sab - a - oth Lord,  
Scowl fierce as he will, He can harm us none,  
Goods, fame, child, and wife, Let these all be gone,



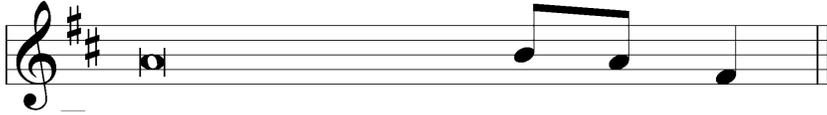
Are his dread arms in fight; On earth is not his e - qual.  
And there's none oth - er God; He holds the field for - ev - er.  
He's judged; the deed is done; One lit - tle word can fell him.  
They yet have noth - ing won; The King - dom ours re - main - eth.

(Stand)

# Versicles

**P** O Lord, open thou my lips,

(Psalm 51:15)



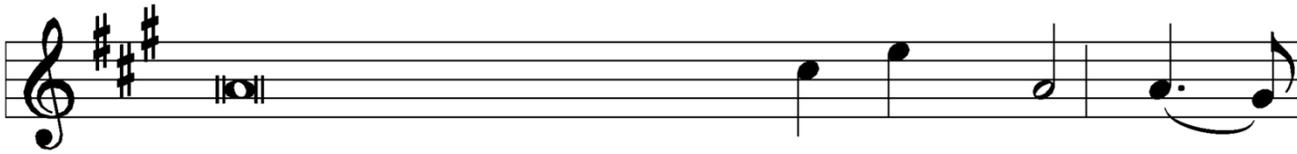
**C** And my mouth shall show forth thy praise.

**P** Make haste, O God, to deliver me;

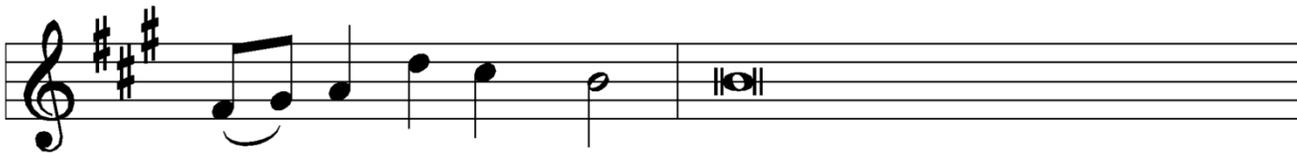
(Psalm 70:1)



**C** Make haste to help me, O Lord.



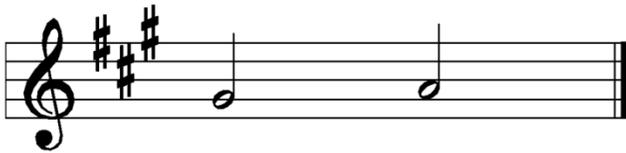
Glory be to the Father and to the Son and



to the Ho-ly Ghost; as it was in the beginning, is



now, and ev-er shall be, world with-out end.



A - men.

# Invitatory

**P** Oh, come, let us worship the Lord:

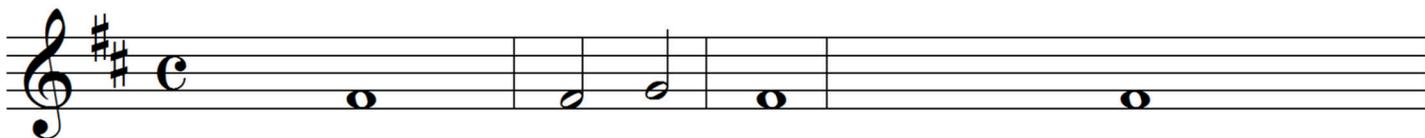
*(Psalm 95:6)*



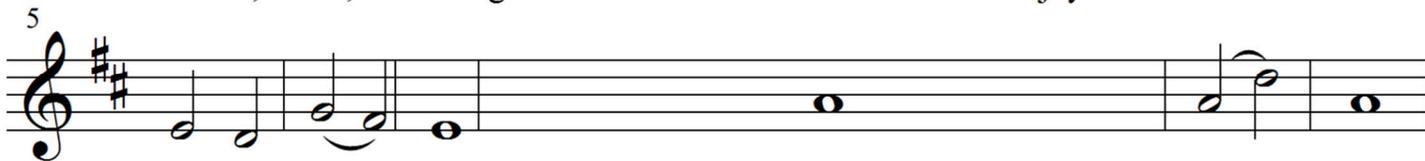
**C** For He is our Mak - er.

## Venite Exultemus Domino

*(Psalm 95:1-7)*



Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of



our sal - va - tion. Let us come before His presence with thanks - giv - ing:



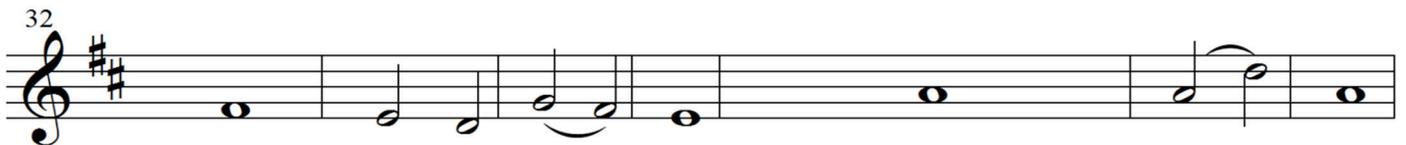
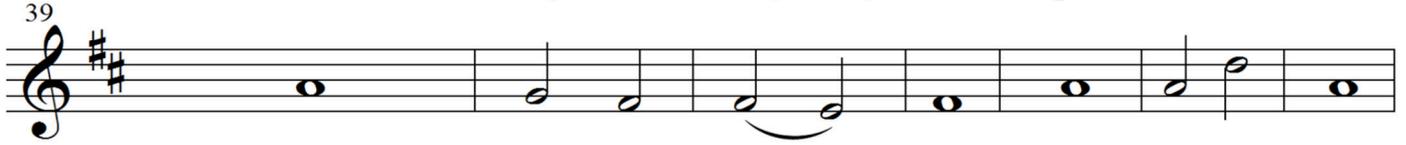
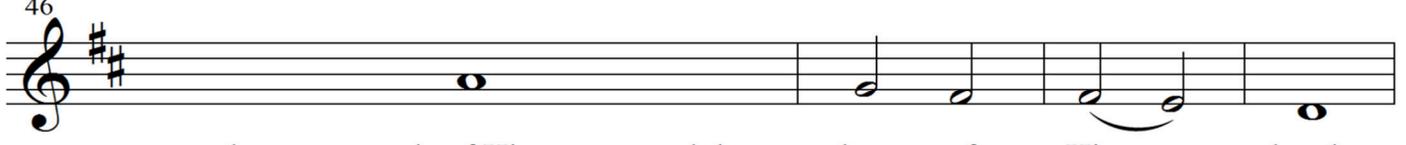
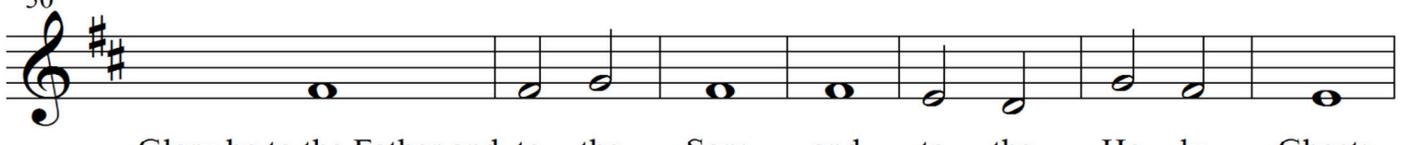
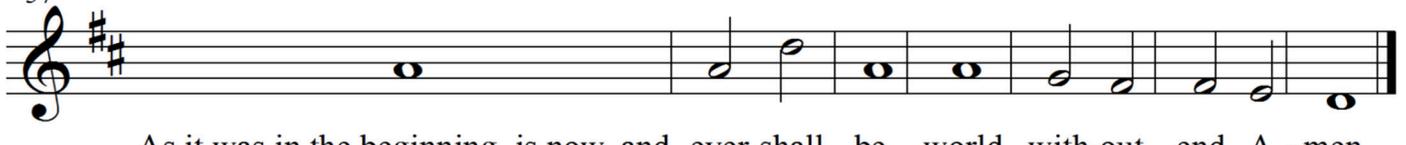
and make a joyful noise unto Him with psalms. For the Lord is a great God:



and a great King a - bove all gods. In His hand are the deep places of the earth:



the strength of the hills is His al - so. The sea is His, and He made it:

32  
  
 and His hands formed the dry land. Oh, come, let us worship and bow down:  
 39  
  
 let us kneel before the Lord, our Mak - er. For He is our God:  
 46  
  
 and we are people of His pasture and the sheep of His hand.  
 50  
  
 Glory be to the Father and to the Son: and to the Ho - ly Ghost;  
 57  
  
 As it was in the beginning, is now, and ever shall be, world with-out end. A - men.

## Psalmody

### “Clamabit Ad Me Et Exaudiam Eum”

(Psalm 91:15–16, 9–13)

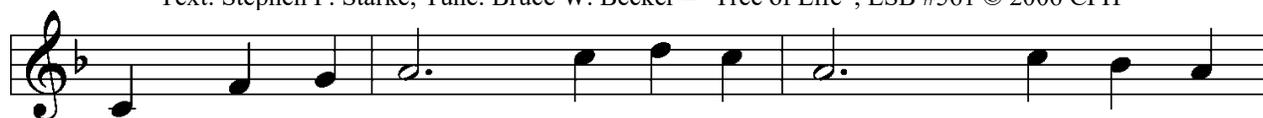
- Pastor: When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.
- People: *With long life I will satisfy him and show him my salvation.*
- Pastor: Because you have made the LORD your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent.
- People: *For he will command his angels concerning you to guard you in all your ways.*
- Pastor: On their hands they will bear you up, lest you strike your foot against a stone.
- People: *You will tread on the lion and the adder;*
- Pastor: the young lion and the serpent you will trample underfoot.
- People: *Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.*
- Pastor: When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.
- People: *With long life I will satisfy him and show him my salvation.*

(Be Seated)

# Hymn of the Day

## The Tree of Life

Text: Stephen P. Starke; Tune: Bruce W. Becker – “Tree of Life”; LSB #561 © 2006 CPH



1 The tree of life with ev - 'ry good In E - den's  
2 The still - ness of that sa - cred grove Was bro - ken,  
3 What mer - cy God showed to our race, A plan of  
4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and  
as the ser - pent strove With tempt - ing voice Eve to be -  
res - cue by His grace: In send - ing One from wom - an's  
ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
guile And Ad - am too by sin de - file. O day of  
seed, The One to fill our great - est need— For on a  
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
sad - ness when the breath Of fear and dark - ness, doubt and  
tree up - lift - ed high His on - ly Son for sin would  
fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -  
death, Its aw - ful poi - son first dis -  
die, Would drink the cup of scorn and  
eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.  
played With - in the world so new - ly made.  
dread To crush the an - cient ser - pent's head!  
wood The tree of life with ev - 'ry good.

© 1993 Stephen P. Starke

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# Old Testament Lesson

## Genesis 3:1–24

[1] Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” [2] And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, [3] but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” [4] But the serpent said to the woman, “You will not surely die. [5] For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” [6] So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. [7] Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

[8] And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. [9] But the LORD God called to the man and said to him, “Where are you?” [10] And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” [11] He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” [12] The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” [13] Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

[14] The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. [15] I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” [16] To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.” [17] And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; [18] thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. [19] By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

[20] The man called his wife’s name Eve, because she was the mother of all living. [21] And the LORD God made for Adam and for his wife garments of skins and clothed them. [22] Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” [23] therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. [24] He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

**P** But Thou, O Lord, have mercy upon us.



**C** Thanks be to Thee, O Lord.

## Ministry of Music

### Only by Grace

By Karen Maio © 2007; Published by Northwestern Publishing House © 2009

Laudate Choir

1. *It's only by grace that I believe and only through faith that I receive from God above a gift of his love, so that I can be saved by grace.*

*Only by grace pure and free, God's Son has died for me. Now heaven's my home to be, and it's only by grace!*

2. *It's only by grace I'm set apart and only through faith within my heart.*

*I'll follow your ways and sing you my praise out of thanks for your gift of grace. (Refrain)*

3. *It's only by grace that I'm forgiv'n and only through faith will I see heav'n.*

*It's where I will be for eternity 'cause I know I am saved by grace! (Refrain)*

4. *I deserved death, but Jesus took my place. Now I have eternal life, and it's only by grace! (Refrain)*

*It's only by grace!*

## Epistle Reading

### James 1:12-18

[12] Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

[13] Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. [14] But each person is tempted when he is lured and enticed by his own desire. [15] Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. [16] Do not be deceived, my beloved brothers. [17] Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

[18] Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

*God does not tempt us to sin. Sin comes from our choices and those of others conflicting on ours. God seeks that we avoid them and thereby grow in maturity. James is making the point that we need to be responsible with temptations and avoid them— not to blame God or others. We have to realize we are responsible for our welfare, the choices we make, and the consequences from such choices. God will get us through them even when we mess up; this is His love and grace for us.*

**P** But Thou, O Lord, have mercy upon us.



**C** Thanks be to Thee, O Lord.

*(Stand)*

## Gospel Reading

### St. Mark 1:9–15

[9] In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. [10] And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. [11] And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” [12] The Spirit immediately drove him out into the wilderness. [13] And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. [14] Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, [15] and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

*God did not spare his Son. The first thing the Son experienced was the temptation— a battle with the forces of evil. He came through that ordeal with strength, victorious, proclaiming Good News for all. But the forces of evil returned when he hung alone on Calvary. They left him dead. Yet even this worked to God’s glory to bring blessing to many. In that we rejoice today.*

**P** But Thou, O Lord, have mercy upon us.



**C** Thanks be to Thee, O Lord.



*“The Temptation on the Mount” by Duccio di Buoninsegna*

(Be Seated)

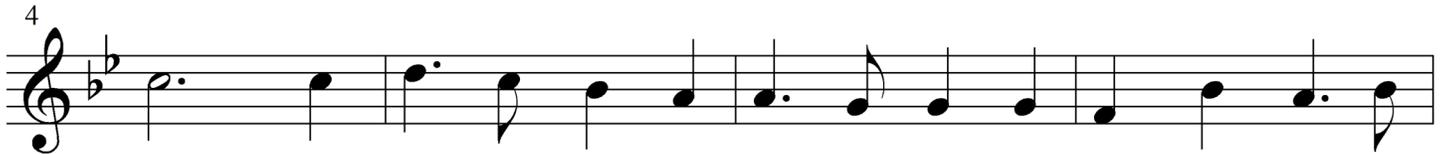
# Sermon Hymn

## “You Shall Not Die,” the Tempter’s Lie

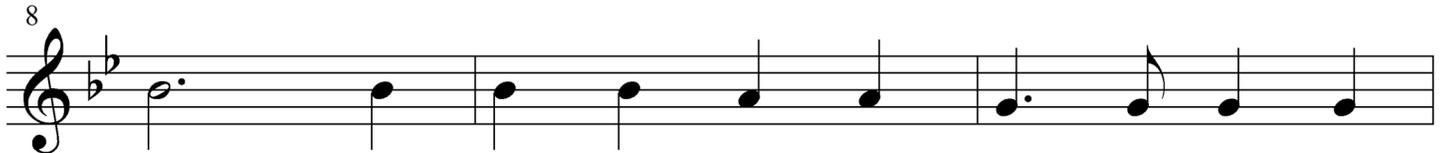
Text: Laurence White; Tune: Henry S. Cutler – “All Saints New”; Te Deum #393 © 2016 OS�



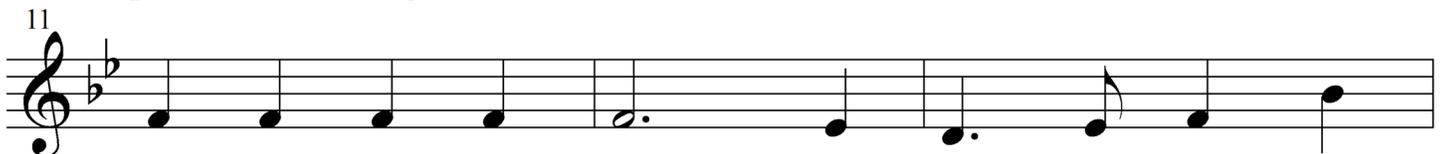
1. "You shall not die," the Temp - ter's lie is hissed a - round us  
2. In fran - tic flight they fled God's sight, and hid them-selves a -  
3. But God a - bove, our Lord of Love, though ho - ly is His  
4. The ser - pent's head is crushed and dead be - neath the Sav - ior's



still: "But dis - o - bey for that's the way; just fol - low your own  
way. As God drew near, their fu - tile fear now drove them to dis -  
way. Was not con - tent man-kind be sent dam - na - tion's wage to  
heel. The wom - an's Seed hath met our need, Sin's curse He did re -



will. You'll live in free - dom like a god with -  
may. Un - clothed and bare they cow - ered there, be -  
pay. A - mid the ru - in of His world a  
peal. Though bruised and bat - tered on the cross our



out re - straint or rules." The lie re - sounds, its  
fore the right - eous Lord. In guilt and shame they  
prom - ise sweet He made: His own dear Son would  
ran - som price to pay. The deed is done, our



lur - ing sound, the dead - ly song of fools.  
passed the blame and wait - ed for His Word.  
be the One through whom the price was paid.  
vic - t'ry won, and brok - en is death's sway.

*(Stand for Text)*

## Sermon

**Text: Genesis 3 – “All Fall Down”**

*(Stand)*

## Votum

## Offertory

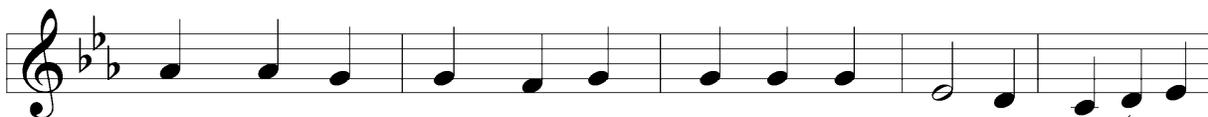
*(Psalm 51:10-12)*



**C** Cre - ate in me a clean heart, O God, and re -



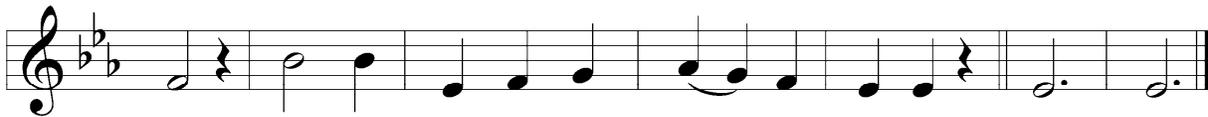
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

## Offering Prayer

*(Be Seated)*

## Offering

## Voluntary

**O Du Liebe Meiner Liebe**

(Stand)

# Canticle

## Now Our Hearts Are All and Only

Text: German; translated by: Laurence White



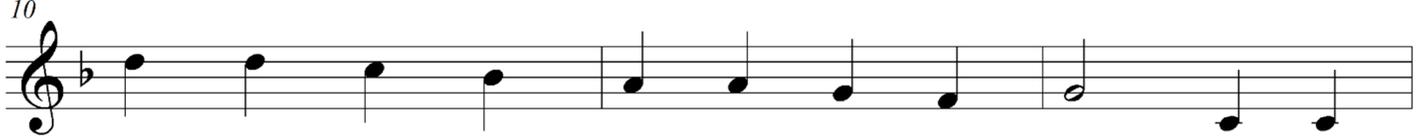
1. Now our hearts are all and on - ly, for the Man of Gol - go -  
2. Now in ho - ly awe and si - lence, on grim Gol - go - tha we  
3. Now ful - filled the an - cient prom - ise, just as God in E - den  
4. As the deep - est depths of dark - ness, Shroud grim Gol - go - tha in  
5. Let the hordes of Hell be si - lent, "It is fin - ished!" Christ has



tha, Who in death's most bit - ter an - guish, bore God's  
stand. Kneel - ing down in deep - est rev - 'rence heads bowed  
said From our moth - er Eve de - scend - ed, Christ has  
night; And the might of Hell's de - cep - tion, Tri - umphs  
won! Let His ran - somed con - gre - ga - tion raise glad



just an - a - the - ma. Saw the mys - ter - y of  
low with fold - ed hands, As the Free Man takes our  
crushed the Ser - pent's head. Lash - ing out in fu - tile  
o - ver truth and right Still Christ Je - sus as our  
an - thems All is done! Lord, we thank You for Your



judge - ment o - ver all the guilt of man; Saw new  
bond - age, Might - y Lord to low - ly thrall; As for  
fur - y Sa - tan strikes His heel in - stead. Here be -  
Cham - pion Break - ing down the hell - ish gate; Comes to  
suff - 'ring! Lord, we praise You, Faith - ful True! Lord our



light from God the Fa - ther, end - less love since time be - gan.  
sin - ful men the Right - eous, En - ters in - to Death's dark Hall.  
neath sin's dread - ful bur - den God's be - lov - ed Son is dead.  
res - cue A - dam's off - spring from the death which was their fate.  
hearts we pledge in ser - vice! By Your death all things made new!

# Kyrie

(Mark 10:47)



**C** Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.



# Lord's Prayer

(Matthew 6:9-13)

**C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

# Salutation

(2 Timothy 4:22)

**P** The Lord be with you.



**C** And with thy spir - it.

# Intercessory Prayer

**P** Lord, in Your mercy,

**C** *hear our prayer.*

# Benedicamus

(Psalm 103:1)

**P** Let us bless the Lord.



**C** Thanks be to God.

# Benediction

(2 Corinthians 13:14)

**P** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all.



**C** A - men.

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# Closing Hymn

## From the Dust of Earth God Formed Him

Text: Laurence White; Tune: "Divinum Mysterium"; Te Deum #112 © 2016 OSL



1. From the dust of earth God formed him,  
2. Fool - ish Ad - am was de - lu - - - ded,  
3. God the Fath - er was not will - ing,  
4. Res - cued by our Fath - er's mer - cy;  
5. Hymns of praise and ad - or - a - - - tion,



With a fath - er's lov - ing care. Breathed the breath of life with-in him,  
By the hate - ful Temp - ter's lies, Spurned the love of God his Fath - er,  
To for - sake His way - ward child Gave His Son to be his Sav - ior;  
Saved by Je - sus Christ His Son; Christ be - came the Sec - ond Ad - am;  
All through earth and heav - en ring; To the God who is our Fath - er;



Fash - ioned in God's im - - - age there  
Lost his place in Par - - - a - - - dise.  
In Christ Je - sus rec - - - on - - - ciled,  
And o'er death our vic - - - t'ry won;  
Of His grace and mer - - - cy sing.



That the man like God his Fath - - - - - er;  
Cursed by guilt, he fled his Fath - - - - - er,  
Of the Fath - er's love be - got - - - - - ten,  
By His won - drous in - car - na - - - - - tion,  
For our Fath - er's kind com - pas - - - - - sion;



In the gift of love might share, In the gift of love might share.  
Doomed to pay sin's fa - tal price, Doomed to pay sin's fa - tal price.  
In the Vir - gin meek and mild, In the Vir - gin meek and mild.  
God and man were joined as one, God and man were joined as one.  
Send - ing Christ, our Sav - ior King, Send - ing Christ, our Sav - ior King.

## Postlude

### Ein Feste Burg

By J. Bender

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# Welcome!

**Volume LXXIV**

**February 21, 2021**

**Number 8**

*Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.*

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

**PRAYER OF THE DAY:** Your paths are straight and true, O God; they guide all who seek the way of salvation. By your mercy you instruct your children how to pursue steadfast love and faithfulness. Upheld by your covenant and enlightened by your testimony, we live securely in your goodness and truth. Hear us now as we lift our souls in praise to you. Accept our glad adoration, and teach us your will. Amen

**ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family.** Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



**HOLY COMMUNION** will be celebrated next on Sunday, February 28, at 9:30 a.m. “Let a man examine himself before he eats of the bread and drinks of the cup.” 1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

***Bible Class will follow the service today, online in the Sanctuary,  
by Pastor White.***

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Our Savior Lutheran

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CDs of sermons are available for \$2 each. You may also request past sermons and special services. SERMON VIDEOS are on our app or website at [www.OSL.cc](http://www.OSL.cc) (click the SERMONS button).

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**CELLO RECITAL:** Friday, March 5th, Nathan Russ will be performing a classical cello recital here at OSL at 7 PM. Come enjoy this free recital and hear music including Bach suites, a Kabalevsky cello concerto, and Luther's A Mighty Fortress!

## Don't forget to tithe!

Want to contribute with your phone or computer? Use Subsplash! It is in the App Store.

*What does it cost?* -No monthly fee -No set up fee -No hidden fees

-Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.

All ACH donations are 1% with no cents. There is also a "DONATE" button at the bottom of our website: [www.OSL.cc](http://www.OSL.cc)

## Order Easter Flowers

Help celebrate the joy of our risen Christ with flowers in memory of, or in celebration of loved ones, or a special occasion. Your dedication will be printed in the Easter service bulletin. Fill out this form and turn it in to the church office (mail, offering plate, email: [dlazarine@osl.cc](mailto:dlazarine@osl.cc)). Each lily or mum is \$10.00. Checks are to be made out to OSL. Flowers may be picked up after the Easter Service, or from the church office Tuesday–Friday, April 6-9.

***Dedication deadline for the bulletin is Sunday, March 28.***

Yes, I would like \_\_\_\_\_ plant(s) @ \$10.00 each = \_\_\_\_\_ enclosed.

Name: \_\_\_\_\_

Dedication: \_\_\_\_\_

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RESURRECTION DAY



OUR SAVIOR LUTHERAN  
CHURCH

5000 W. TIDWELL RD · HOUSTON TX 77091  
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# Lenten Season



## Lenten Wednesdays

February 24, March 3, 10, 17, & 24  
7:00 PM

## Palm Sunday

With Confirmation  
March 28 @ 9:30 AM

## Maundy Thursday

With Holy Communion  
April 1 @ 7:00 PM

## Good Friday

### Tenebrae

April 2 @ 7:00 PM



# Easter Sunday

April 4 @ 9:30 AM

# Lenten Wednesday



**If This Week Goes Well...**

## **February 24**

**Worship @ 7:00 pm, online**  
*(and maybe in the Sanctuary)*

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“... for you are dust, and to dust you shall return.” GENESIS 3:19

*NOTE: There will be NO meals this Lenten Season as a COVID-19 precaution.*

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 **40 DAYS FOR LIFE™ – HOUSTON**

***Our Savior Day: Tuesday, February 23, 7:00 a.m. – 7:00 p.m.***  
***Can you give an hour or two?***

February 17th to March 28th is the 40 Days for Life campaign. If you can give one or two hours to stand or sit in a lawn chair on the sidewalk of Planned Parenthood silently and read your Bible or pray, please consider participating. You don't need special training, just a willing heart. Unborn children aren't safe. We have work to do! Let us not weary of doing good! Please contact **Cindy** at 832-398-5303 or [cindyablake@yahoo.com](mailto:cindyablake@yahoo.com) if you would like to participate.

