



Our Savior Lutheran

Sixth Sunday of Easter

Order of Holy Communion

In Nomine Jesu



Preservice Music

Ringing of the Bells

Prelude

HOW GREAT THOU ART
Ethel Hikal and Jeff Armstrong duet

Greetings & Announcements

Hymn of Invocation

OUR FATHER GOD IN HEAVEN

Text: Timothy Dudley-Smith; Tune: Samuel S. Wesley – “Aurelia”



1. Our Fath - er God in heav - en on whom our world de - pends, to
2. What wealth of God's be - stow - ing for all the world to share! what
3. How well we know the sto - ry that tells of Je - sus' birth, the
4. Our Fath - er God in heav - en, to you we lift our prayer, that



you let praise be giv - en for fam - il - ies and friends; for
strength of heart out - go - ing to child - ren ev' - ry - where! Our
Lord of heav - en's glo - ry be - come a child of earth; a
ev' - ry child be giv - en such ten - der - ness and care, where



pa - rents, sis - ters, broth - ers, a home where love be - longs, but
deep - est joys and sor - rows a moth - er's path must trace, and
help - less in - fant sleep - ing, yet King of realms a - bove, to
life is all for oth - ers, where love your love dis - plays: for



on this day for moth - ers we bring our thank - ful songs.
earth's un - known to - mor - rows are held in her em - brace.
find in Ma - ry's keep - ing the warmth of hu - man love.
God's good gift of moth - ers let earth u - nite in praise!

(Stand)

Invocation

P In the name of the Father and of the † Son and of the Holy Spirit.
C *Amen.*

(Kneel)

Confession of Sins

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C *But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

P Let us then confess our sins to God our Father.
C *O almighty God, merciful Father, I, a poor miserable sinner, confess to you all my sins and iniquities with which I have ever offended you and justly deserve your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray you of your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. Forgive me all of my sins and grant me the power of your Holy Spirit that I may amend my sinful life.*

Pronouncement of Forgiveness

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all of your sins in the Name of the Father and of the † Son and of the Holy Spirit.
C *Amen.*

(Stand)

Introit

“IN TE PROIECTUS SUM EX UTERO IN VENTRE MATRIS
MEAE DEUS MEUS ES TU”

(Intoned by Laetare with Congregation on Gloria Patri) (Psalm 22:9-11, 23)

From birth I was cast upon you. Alle- | luia.*

From my mother’s womb you have been my God! Alle- | luia.

You brought me out | of the womb;*

You made me trust in you even at my | mother’s breast.

Do not be | far from me,*

for trouble is near and there is no | one to help.

You who fear the Lord, | praise Him;*

All you descendants of Jacob, | honor Him.

Revere Him, all you descendants of | Israel,*

For He has not despised or disdained the suffering of the af- | flicted one!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

From birth I was cast upon you. Alle- | luia.*

From my mother’s womb you have been my God! Alle- | luia.

Collect of the Day

(2 Timothy 4:22)

P The Lord be with you.



C And al - so with you.

P Let us pray.

Gracious God our Father, in your compassionate love, you established the family so that from the love of man and woman new life might be conceived and children be reared in the nurture and admonition of the Lord. Bless the parents of our congregation that we may experience your blessing as we live in accordance with your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

(Be Seated)

Ministry of Music

LET THE PRAISE GO 'ROUND

Canon by William Boyce; Arranged by Hal Hopson © 1977 Belwin-Mills Publishing Corp.

Jubilate Choir

Hallelujah. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Hallelujah.
Sing and rejoice. Praise the Lord. Praise him, Let the sound go 'round, Let our praise abound,
Singing ever more Hallelujah.

Hallelujah. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Hallelujah.
Sing and rejoice. Praise the Lord. Praise him, Let the sound go 'round, Let our praise abound,
Singing ever more Hallelujah.

Rejoice and sing, Rejoice and sing,
Hallelujah, Hallelujah!

Old Testament Lesson

PROVERBS 31:10–31

[10] An excellent wife who can find? She is far more precious than jewels. [11] The heart of her husband trusts in her, and he will have no lack of gain. [12] She does him good, and not harm, all the days of her life. [13] She seeks wool and flax, and works with willing hands. [14] She is like the ships of the merchant; she brings her food from afar. [15] She rises while it is yet night and provides food for her household and portions for her maidens. [16] She considers a field and buys it; with the fruit of her hands she plants a vineyard. [17] She dresses herself with strength and makes her arms strong. [18] She perceives that her merchandise is profitable. Her lamp does not go out at night. [19] She puts her hands to the distaff, and her hands hold the spindle. [20] She opens her hand to the poor and reaches out her hands to the needy. [21] She is not afraid of snow for her household, for all her household are clothed in scarlet. [22] She makes bed coverings for herself; her clothing is fine linen and purple. [23] Her husband is known in the gates when he sits among the elders of the land. [24] She makes linen garments and sells them; she delivers sashes to the merchant. [25] Strength and dignity are her clothing, and she laughs at the time to come. [26] She opens her mouth with wisdom, and the teaching of kindness is on her tongue. [27] She looks well to the ways of her household and does not eat the bread of idleness. [28] Her children rise up and call her blessed; her husband also, and he praises her: [29] “Many women have done excellently, but you surpass them all.” [30] Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. [31] Give her of the fruit of her hands, and let her works praise her in the gates.

King Solomon offers a classic description of the selfless love of a wife and mother for her family. In her willingness to put the needs of her beloved before her own, and by her tireless efforts on behalf of her husband and children, the godly model provides a poignant model of the love of God for His own. The wise king calls upon society to recognize and honor the crucial role which Christian wives and mothers play within every society. Without that intense self-sacrificing love marriage and family cannot survive and without marriage and family it is impossible to maintain a stable society which effectively conveys its values from one generation to the next.

P This is the Word of the Lord.
C *Thanks be to God.*

Gradual

(Adapted. from Matt. 28:7; Heb. 2:7; Ps. 8:5-6)
(Intoned by Laetare)

Christ has risen | from the dead.*

God the Father has crowned him with glory and | honor.

He has made him ruler over the works | of his hands;*

He has put everything un- | der his feet.

Epistle Reading

EPHESIANS 5:22–6:3

[22] Wives, submit to your own husbands, as to the Lord. [23] For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. [24] Now as the church submits to Christ, so also wives should submit in everything to their husbands. [25] Husbands, love your wives, as Christ loved the church and gave himself up for her, [26] that he might sanctify her, having cleansed her by the washing of water with the word, [27] so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. [28] In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. [29] For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, [30] because we are members of his body. [31] “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” [32] This mystery is profound, and I am saying that it refers to Christ and the church. [33] However, let each one of you love his wife as himself, and let the wife see that she respects her husband. [6:1] Children, obey your parents in the Lord, for this is right. [2] “Honor your father and mother” (this is the first commandment with a promise), [3] “that it may go well with you and that you may live long in the land.”

The apostle Paul re-affirms marriage as the foundational expression of the image of God in which humankind was created in the beginning. Our capacity and need for love reflects our likeness to God who is love. In His wisdom and His love God created male and female each with unique characteristics and capacities to enable them to complement one another as they are bonded together in loving commitment to one another. A culture which foolishly contradicts the will of the Creator and denies the unique identities of male and female forfeits the blessings which God graciously intended in the pattern of creation. Neither marriage nor family can successfully function to create new life and rear children in the nurture and admonition of the Lord apart from the divine design.

P This is the Word of the Lord.
C *Thanks be to God.*

(Stand)

Alleluia and Verse

(John 6:68)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the 19th chapter.



Glo - ry to You, O Lord.

Gospel Reading

ST. JOHN 19:25-27

[25] But standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. [26] When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" [27] Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

P This is the Gospel of the Lord.



Praise to You, O Christ.

The image of Christ's mother Mary, standing broken-hearted at the foot of the cross, is one of the most poignant and powerful examples of the unbreakable bond of a mother's love in Holy Scripture. All of the others, the disciples and followers of Jesus, had abandoned Him and fled in fear as He was led away to die. Only His mother and her companions loved Him enough to stand by Him to the end. No matter what the risk, no matter how great the pain, Mary was there for her Son. Such is the love of a mother – the most intense form of love in the human experience. Yet, even at Calvary, Mary does not question or challenge the will of God. In the beginning the maiden of Galilee had humbly replied to Gabriel, "May it be to me as you have said." The faith sustained Jesus' mother to the end.

(Be Seated)

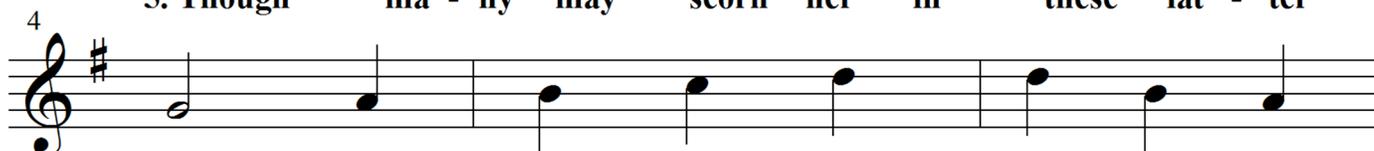
Sermon Hymn

THE LOVE OF A MOTHER

Text: L. L. White; Tune: Bernhard Schumacher – “Firm Foundation”; Te Deum #330 © OSL



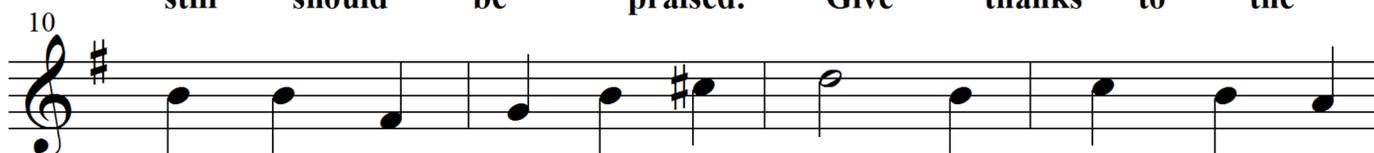
1. The love of a moth - er is God's prec - ious
2. Cre - a - ted in wis - dom as lov - er and
3. To live for her fam - 'ly, her cal - ling and
4. All beau - ty is fleet - ing and charm is a
5. Though ma - ny may scorn her in these lat - ter



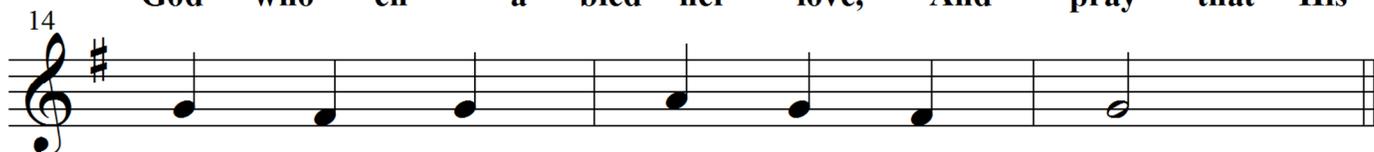
gift It an - chors each fam - 'ly in
wife She bears in her bo - dy the
care Like Christ in her love, ev - 'ry
lie A life lived for self nev - er
days, A wo - man who fears the Lord



this world a - drift. More prec - ious than
se - cret of life And though sin has
bur - den to bear. Though all of life's
can sat - is - fy But joy and ful -
still should be praised: Give thanks to the



ru - bies, a trea - sure di - vine, The heart of her
come with its tri - als and pain The Seed of the
prob - lems would tear us a - part The love of a
fill - ment can al - ways be found In homes where the
God who en - a - bled her love, And pray that His



house - hold by God's own de - sign.
wo - man has brought life a - gain.
moth - er is each fam - 'ly's heart.
love of Christ ev - er a - bounds.
bless - ing de - scend from a - bove.

(Stand for Text)

Sermon

TEXT: PROVERBS 31
"MORE PRECIOUS THAN JEWELS"

(Stand)

Votum

Offertory

(Psalm 104:14-15; Is. 25:6; 1 Cor. 5:7)

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

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Offering Prayer

(Be Seated)

Offering

Voluntary

HOW GREAT THOU ART

By C. Blevins

Cantate

(Stand)

Intercessory Prayer

The end of each individual petition shall conclude with:

- P** let us pray to the Lord
C *Lord, have mercy.*

Lord's Prayer

(Matthew 6:9-13)

- C** *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Words of Institution

(Matthew 26:26-28)

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

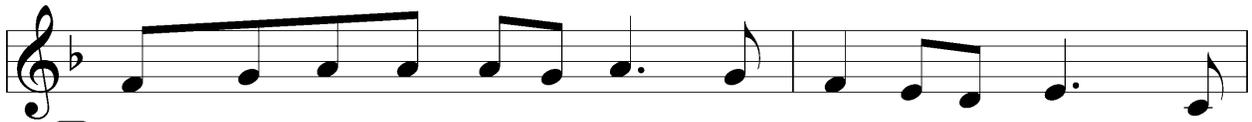
Pax Domini

(John 20:19)

- P** The peace of the Lord be with you always.
C *And also with you.*

Agnus Dei

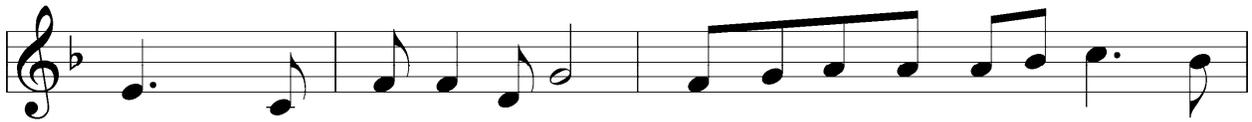
(John 1:29)



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

(Be Seated)

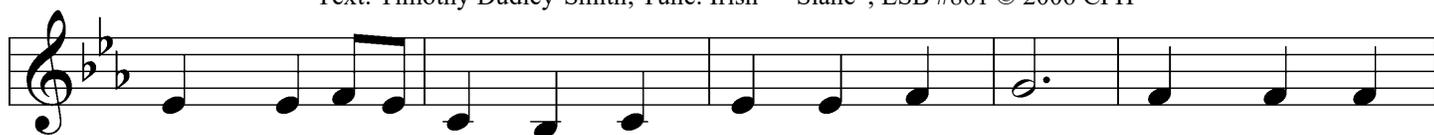
Distribution

(This congregation observes the Biblical practice of “Closed Communion,” outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

Distribution Hymns

CHRIST BE MY LEADER

Text: Timothy Dudley-Smith; Tune: Irish – “Slane”; LSB #861 © 2006 CPH



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

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Ministry of Music

COME, LET US EAT

Text: Billema Kwillia sts. 1-3; Tr. By Margaret Miller; Gilbert E. Doan st. 4; Tune: Billema Kwillia; Arr.: Craig Carnahan

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Jubilate Choir

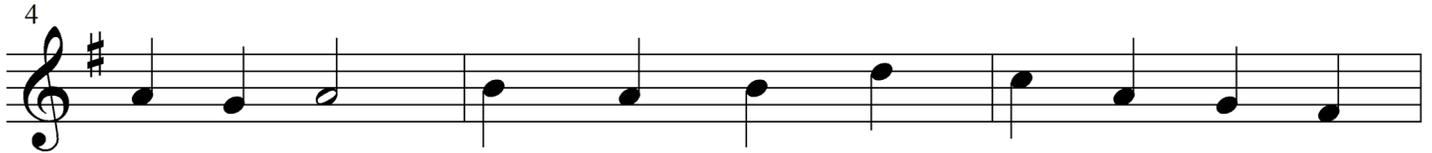
*Come, let us eat, for now the feast is spread, Come, let us eat, for now the feast is spread.
Our Lord's body let us take together, Our Lord's body let us take together.
Come, let us drink, for now the wine is poured, Come, let us drink, for now the wine poured.
Jesus' blood poured let us drink together, Jesus' blood poured let us drink together.
In his presence now we meet and rest, In his presence now we meet and rest.
In the presence of our Lord we gather, In the presence of our Lord we gather.
Rise, then, to spread abroad God's mighty Word, Rise, then, to spread abroad God's mighty Word.
Jesus risen will bring in the Kingdom, Jesus risen will bring in the Kingdom.
Come, let us eat, for now the feast is spread. Come, let us eat, for now the feast is spread.
Rise, then; rise then; rise then, spread God's mighty Word.*

PRAISE THE GOD WHO FORMED THE FAMILY

Text: L. White; Tune: Joseph Barnby – “Galilean”; Te Deum #260 © 2016 OSL



1. Praise our God Who formed the fam' - ly, Blessed us with His
2. Praise our God Who gave us mar - riage, For a hus - band
3. Praise our God Who gives us child - ren, Life from love since
4. Praise our God Who formed the fam' - ly That with - in its



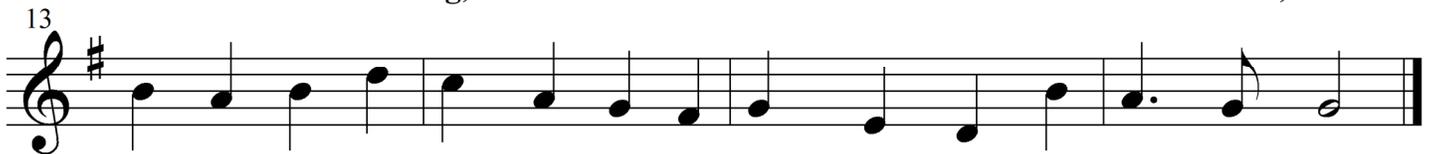
gift of love. Formed us in His sac - red im - age,
and a wife. Pledge their lives to one an - oth - er,
time be - gan; God Him - self pro - vides the mod - el,
lov - ing care; Faith and truth, hon - or and val - ues,



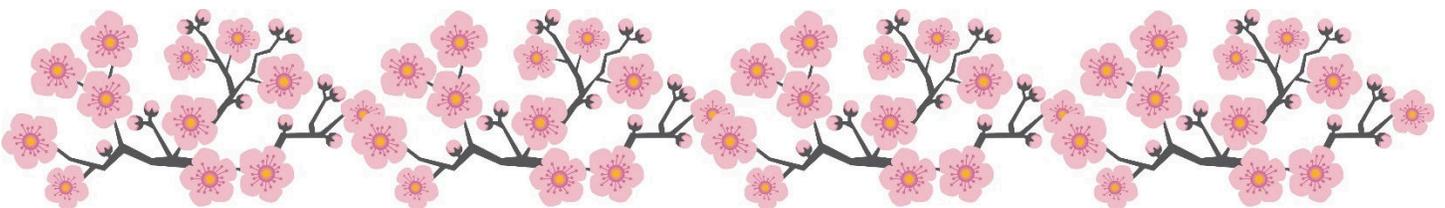
Our Cre - a - tor from a - bove. Made man - kind as
In the good times and the strife, Head and heart, this
Of a fath - er's faith - ful care. Moth - er's bear with -
Could be taught and shown and shared. Each new gen - er -



man and wom - an, That to - geth - er they might live,
man and wom - an, Each com - plete their chos - en spouse
in their bod - ies, That most pre - cious, won - drous child;
a - tion learn - ing, From all those who came be - fore,



Two as one with one an - oth - er, From their love new life to give.
In their self - less love and car - ing, Je - sus dwells with - in their house.
As did Ma - ry, bear our Sav - ior, Vir - gin moth - er, meek and mild.
Of the God who made us fam' - ly Whom we wor - ship and a - dore.





ALONE HIS MOTHER STANDING

Text: L.L. White; Tune: William J. Kirkpatrick – “Cradle Song”



1. A - lone His moth-er stand - ing, gaz - ing up at Her
 2. The Sav - ior sent from heav - en, man-kind's ran - som to
 3. The love of a ____ moth - er, none more pre - cious or
 4. “Son, now be - hold your moth - er,” Je - sus said as He



Son, In the cross - 's grim shad - ow saw what had to be
 pay, “You shall call His Name Je - sus,” did bright Ga - bri - el
 pure, De - spite death's sad do - min - ion yet still firm and se -
 died, “Now ____ John is your fam - 'ly, he will care and pro -



done; God's on - ly be - got - ten, as ____ she knew full
 say; Ful - fill - ment of the prom - ise made in E - den that
 cure; Now glow - ing, al - though dim - ly, in the dark - ness of
 vide.” Lord Je - sus, bless all moth - ers as we thank You this



well; To gain sin - ners' sal - va - tion, to de - feat death and hell.
 day; The ____ wo - man's De - scend - ant to re - store heav - en's way.
 sin Mar-y's Son, yet her Sav - ior, light and life came to win.
 day, Send your an - gels to watch o'er and pro - tect them we pray.

(Stand)

Post-Communion Canticle

THANK THE LORD



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C *Amen.*

Benediction

(Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up his countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn

NOW THANK WE ALL OUR GOD

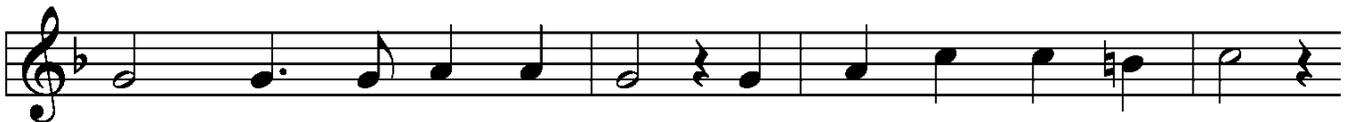
Text: Martin Rinckart; Tune: Johann Crüger – “Nun Danket Alle Gott”; LSB #895 © 2006 CPH



1 Now thank we all our God With hearts and hands and voic - es,
2 Oh, may this boun-teous God Through all our life be near us,
3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;
With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way
And keep us in His grace And guide us when per - plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

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Postlude

NUN DANKET ALLE GOTT

By J. Scott

+ + +

Soli Deo Gloria

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Welcome!

Volume LXXIV

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Number 19

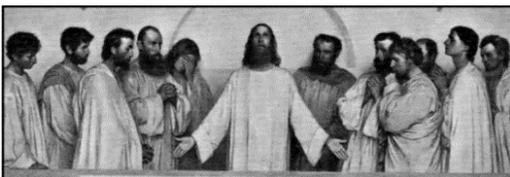
Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: To meditate upon your law, O God, is to learn of your love and know of your righteousness. You are a God of tender mercy, whose benevolent care protects your children and all creation. We gather to worship you as creatures of righteousness, made whole by the redeeming love of Jesus the Christ. Open our hearts to sing of your goodness, our minds to explore your wisdom, and our lips to give you praise. Amen

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you are in need of this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, May 23, at 9:30 a.m. “Let a man examine himself before he eats of the bread and drinks of the cup.” 1 Corinthians 11:28

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ.

This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

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ADULT BIBLE CLASSES & SUNDAY SCHOOL OPTIONS:

8:15 AM

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM

Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God: We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: "Proverbs" – The Bethel Class will now begin the study of the Book of Proverbs. Proverbs is a much-loved book of wisdom whose guidance has practical application to lives in every age. In our study of Proverbs, we will direct our attention to prerequisites to happiness. Good human relationships are indispensable to a happy life! What must we do then to be on amiable terms with those who live about us? It is to that question to which our study shall be addressed. (Herb Peterson, C102)

Women's Bible Study: We are diving into the first half of Nehemiah, using Donna Pyle's study *Perseverance* from CPH; we will be looking at the words of Scripture that guide us to persevere in the face of life's challenges. (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

High School - Youth Room

8th Grade Confirmation – C105

6th - 7th Grade – C103

4th - 5th Grade – C113

3rd Grade – C116

1st - 2nd Grade – C115

Kindergarten – B107

3 & 4 yrs – B108

18 mos. – 3 yrs – B111

The flowers are given to the glory of God by the Armstrong Family in celebration of Brandon's birthday on May 13th; and by Dean & Barbara Mushinski in loving memory of our mothers, Virginia Mushinski and Viola Hobratsch.



The FLOWER CHART is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.



WEEKLY MEN'S BIBLE STUDY – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS is from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

We are seeking to fill some part time teaching positions in our Early Childhood program. We would prefer these individuals be Lutheran with teaching degrees in early childhood education; however, we make exceptions for qualified individuals. If interested, please contact Lynette Cherington at lcherington@oslschool.org or 713-290-8277.

Any Job Openings? John Thaelke (Principal Thaelke's husband) is starting a job search for when they move to Houston. John is currently a Finance Director with extensive non-profit and government accounting experience for St. Charles County, Missouri. For the last 21 years he has overseen funding and grants to agencies that support individuals with developmental disabilities. If you know of any local leads regarding John's search and resume, please contact **Norman Adams:** nadams@adamsins.com, (713) 826-1289, or **Ryan Petree:** rnpetree@gmail.com, (713) 202-2663, for more information. We pray someone in the OSL community has the right connection to open a door for John. Thank you!



Baby Bottle Boomerang is Back! LWML Night Circle is sponsoring a Baby Bottle Boomerang from Mothers Day to Fathers Day this year, with your contributions to the Big Blue Bus Project. Help save babies from abortions as the Big Blue Bus helps mothers in need from our community by collecting your spare change for our Baby Bottle Boomerang. Prepared bottles will be in the narthex beginning May 9 thru June 20th. Checks made out to OSL are also welcome with “OSL Night Circle” in the memo. Thanks for your support!



Calling All Graduates! Any graduates in your household? In our June newsletter it is tradition to celebrate our high school and college graduates. Information to include would be: graduate's name, school's name, type of college degree, awards, special accomplishments, and future plans (accepted to a college, joining the military, hired by a company, etc.) Send your information to Barbara in the church office at: bmushinski@osl.cc. **Deadline is Monday, May 17.**



LOOKING for an older, reliable, low-milage CAR or TRUCK for SALE. Contact Karen Swannie at 281-979-4600. Thanks!



VOLUNTEERS NEEDED - The audio-visual ministries are looking for operators. If you would like to learn from a “hands on” perspective, call 713-290-9087, and leave your name and number, and we will contact you. No experience needed.

Name Tags upon request. Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or dlazarine@osl.cc.

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White’s Bible Class Room. – Sandi Hall, Human Care Chairman.

RECYCLE Cans & Paper in east bins.

BOX TOPS for Education – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to Circle of Grace.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt. We thank everyone for their continued support.

MEASURE OF DEVOTION: Last Sunday, we had 326 people in attendance (last year covid), 1000 viewed our service online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 31,607.30
Tithes & Offerings to date – week 18	\$ 588,830.63
Tithes & Offerings needed each week	\$ 35,365.00
Tithes & Offerings needed to date – week 18	\$ 636,570.00
General Fund Income to date	\$ 1,293,036.51
Special Contributions to date	\$ 53,378.08

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

DON'T FORGET TO TITHE! Want to contribute with your phone or computer? Use Subsplash! It is free in the App Store. No monthly fee -No set up fee -No hidden fees -Lowest processing rates that continue to drop as your giving increases. All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction. All ACH donations are 1% with no cents. There is also a “GIVE” link at the top of our website: www.OSL.cc



Those To Serve:

Today, Sunday, May 09, at 9:30 AM~ Mother's Day
ELDERS: Bruce Blake / John Wilbanks / Bo Guevara / Aaron White
USHERS: Hall Team
SOUND: Blake
CARTS: Kriegel Team
ACOLYTES: Jack Gobrogge / Kaden Resendez

ALTAR GLD: Glenda Cochran Team
COMM. ASST: Bruce Blake / John Wilbanks / Bo Guevara / Brad Whiting / Aaron White

EVANGELISM: Team 3 James

MUSIC: Ethel Hikal / Jubilate Choir / Cantate

VIDEO: Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White / Christian White

Next Sunday, May 16, at 9:30 AM ~ Ascension Day
Bruce Blake / John Wilbanks / Bo Guevara / Aaron White
Downie Team
Whiting
Gavin Team
Nathan Russ / Solomon Waiser / Mathew O'Neill / Heidi Nitsch / Ava Symcox

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Team 4 Karl
Jubilate Choir / Carillon Ringers

Fellowship Family Fiesta!



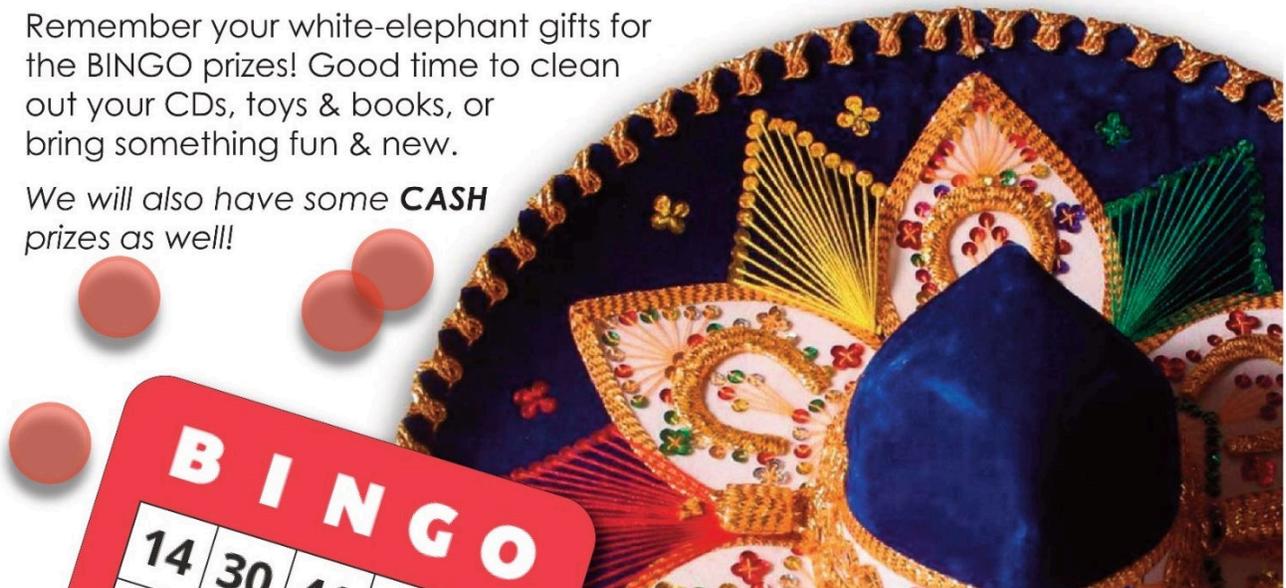
Saturday, May 22 @ 6:00pm in the Cafeteria

Join Us for a Fellowship **FIESTA Pot-Luck & BINGO Party**, Saturday, May 22, at 6:00pm, in the OSL School Cafeteria.

Bring your favorite Mexican dish to share, and we will provide the Piñata and drinks!

Remember your white-elephant gifts for the BINGO prizes! Good time to clean out your CDs, toys & books, or bring something fun & new.

We will also have some **CASH** prizes as well!



OSL at a Glance

Sunday, May 9, 2021

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 AM	Bible Class Room
Communion	9:30 AM	Church & online
Sunday School	10:45 AM	
Laudate Choir	12:00 PM	School Music Room
Middle School Youth Meeting	4:30 PM	Youth Room

Monday, May 10, 2021

Joseph's Guild of Colors-LWML	9:00 AM	LWML
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Tuesday, May 11, 2021

Braille	8:30 AM	Concordia LCMS
Parish Ed mtg-YR	7:00 PM	Youth Room

Wednesday, May 12, 2021

Men's Bible Study-BC	6:30 AM	Bible Class Room
Bible Class-BC	10:00 AM	Bible Class Room
Bulletin Deadline	12:00 PM	

Thursday, May 13, 2021

Prayer Request printing deadline	3:00 PM	Church office
Carillon Ringers	6:15 PM	Choir Loft
Jubilate Choir	7:00 PM	Choir Loft

Friday, May 14, 2021

Joseph's Guild of Colors-LWML	9:00 AM	LWML
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Saturday, May 15, 2021

Newsletter Deadline		
Harp Workshop-BC	1:00 PM	Bible Class Room

Sunday, May 16, 2021

Bible Class	8:15 AM	Bible Class Room
Matins	9:30 AM	Church & online
Sunday School	10:45 AM	
Lance Gerard Retirement Reception	11:00 AM	School Cafeteria
Cantate Practice-Choir Room	12:00 PM	Music Room



Be sure to pick up the special gift in the narthex from the Altar Guild, to honor all women today!



We are collecting a Love Offering for our principal, Mr. Gerard, in honor of his retirement. Please send your Love Offering to either the school office or church office, or place it in the offering plate. Make sure to designate your offering for Mr. Gerard. Thank you for your support of this endeavor as we honor Mr. Gerard's many years of service at Our Savior.