

Our Savior Lutheran

Third Sunday of Easter

Order of Matins

In Nomine Jesu



Preservice Music

Ringling of the Bells

Prelude

LASST UNS ERFREUEN

By J. Scott

Greetings & Announcements

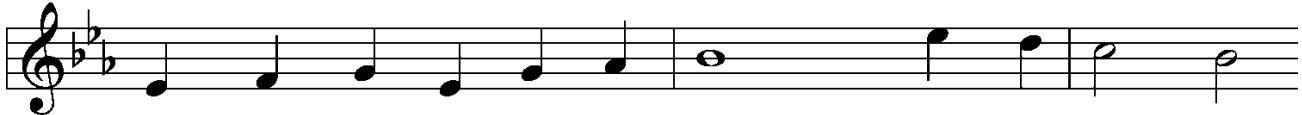
Hymn of Invocation

NOW ALL THE VAULT OF HEAVEN RESOUNDS

Text: Paul Z. Strodach; Tune: "Lasst Uns Erfreuen"; LSB #465 © 2006 CPH



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
(Stand) 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -
strife. Christ has tri - umphed! He is liv - ing! Al - le -
say: "Christ has tri - umphed! He is liv - ing!" Al - le -
God, All the glo - ry, nev - er end - ing! Al - le -



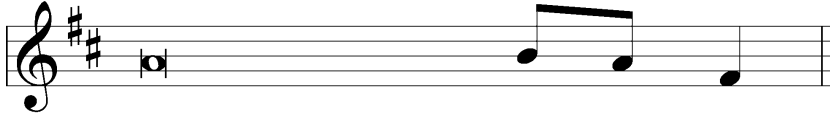
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

(Stand)

Versicles

P O Lord, open thou my lips,

(Psalm 51:15)



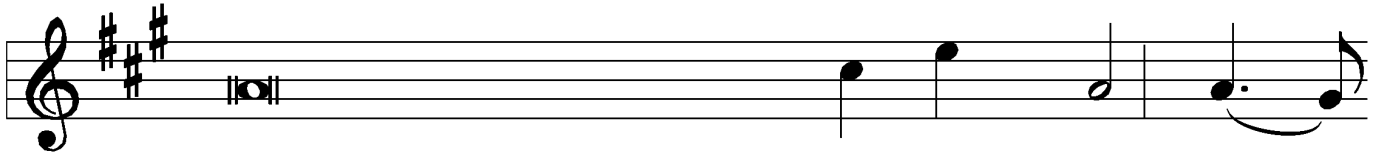
C And my mouth shall show forth thy praise.

P Make haste, O God, to deliver me;

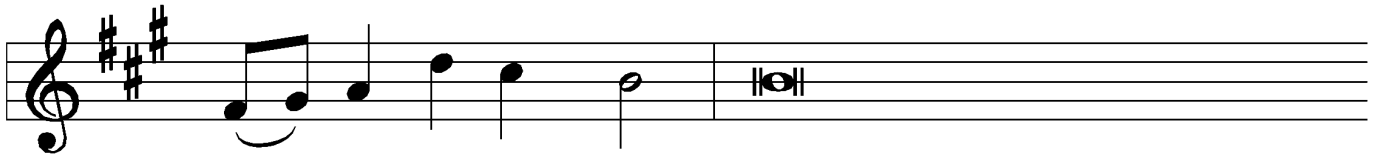
(Psalm 70:1)



C Make haste to help me, O Lord.



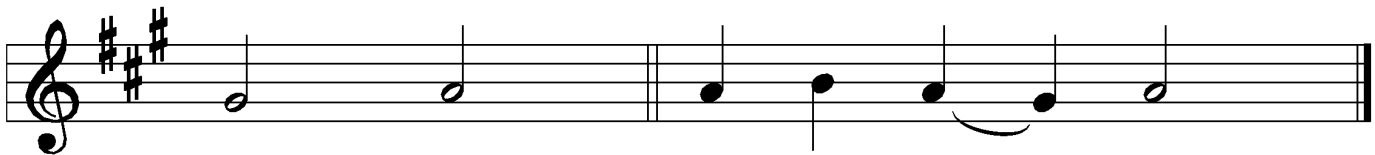
Glory be to the Father and to the Son and



to the Ho - ly Ghost; as it was in the beginning, is



now, and ev - er shall be, world with - out end.



A - men.

Al - le - lu - ia!

Invitatory

P Oh, come, let us worship the Lord:

(Psalm 95:6)



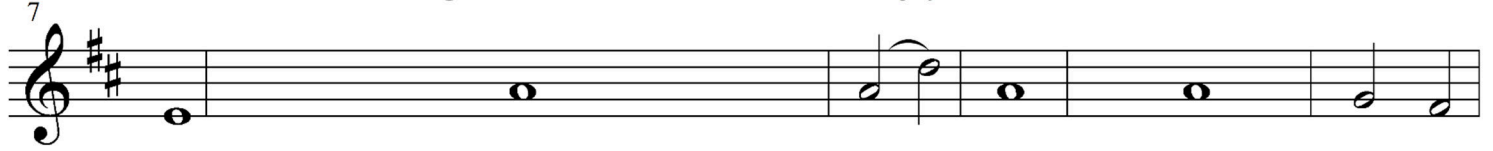
C For He is our Mak - er.

Venite Exultemus Domino

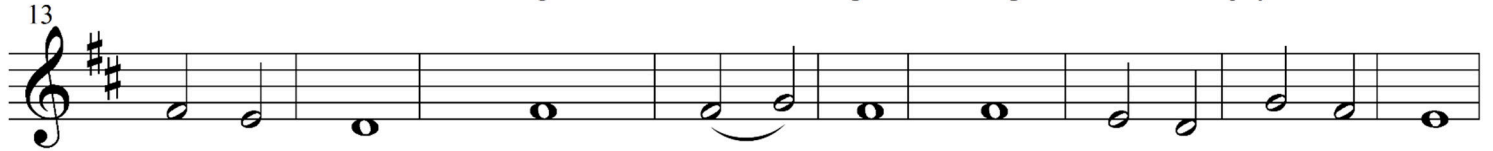
(Psalm 95:1-7)



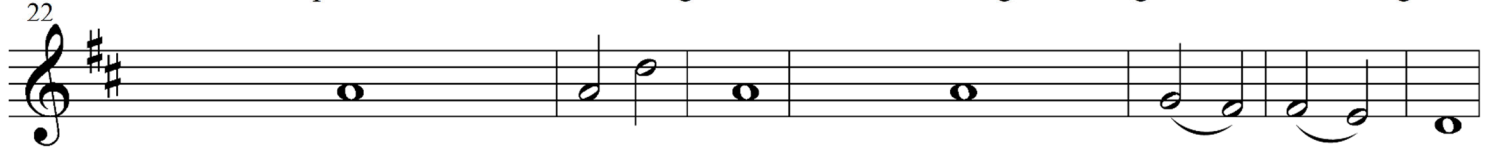
Oh, come, let us sing unto the Lord: let us make a joyful noise to the Rock of our sal - va -



tion. Let us come before His presence with thanks - giv ing: and make a joyful noise unto



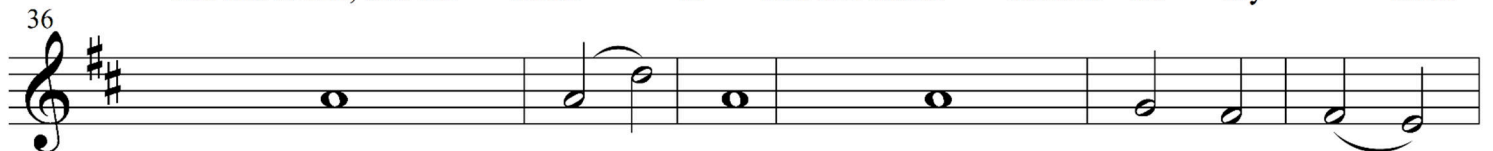
Him with psalms. For the Lord is a great God: and a great King a - bove all gods.



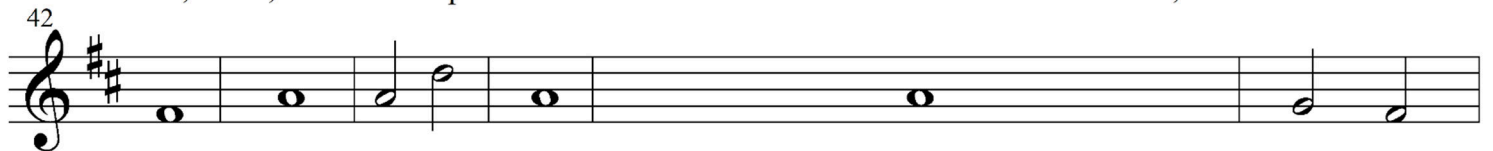
In His hand are the deep places of the earth: the strength of the hills is His al - so.



The sea is His, and He made it: and His hands formed the dry land.



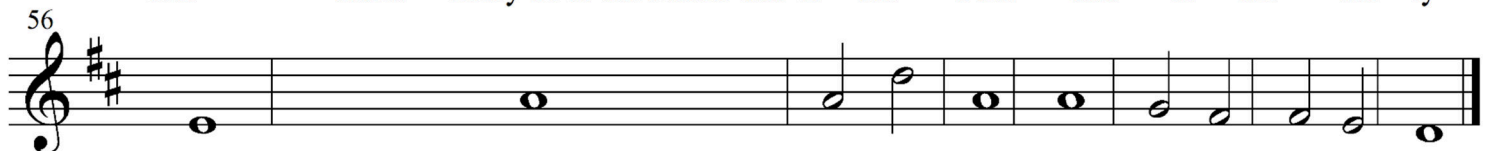
Oh, come, let us worship and bow down: let us kneel before the Lord, our Mak -



er. For He is our God: and we are people of His pasture and the sheep of



His hand. Glory be to the Father and to the Son: and to the Ho - ly



Ghost; As it was in the beginning, is now, and ever shall be, world with-out end. A - men.

Psalmody

“ET OMNIA OPERA TUA, GRATIAS AGO TIBI, DOMINE”

(Intoned by Pastor with Congregation on Gloria Patri; Psalm 145:4–7, 9; antiphon: Psalm 145:10)

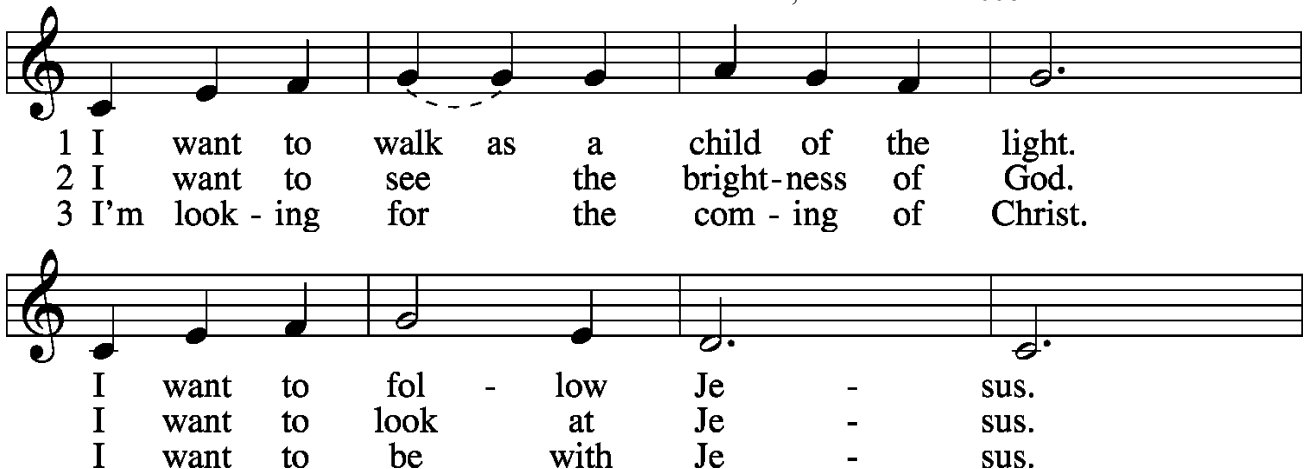
All your works shall give thanks to you, | O Lord,*
and all your saints shall | bless you!
One generation shall commend your works to an- | other,*
and shall declare your | mighty acts.
On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.
They shall speak of the might of your | awesome deeds,*
and I will declare your | greatness.
They shall pour forth the fame of your abundant | goodness*
and shall sing aloud of your | righteousness.
The Lord is | good to all,*
and his mercy is over all that | he has made.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
All your works shall give thanks to you, | O Lord,*
and all your saints shall | bless you!

(Be Seated)

Hymn of the Day

I WANT TO WALK AS A CHILD OF THE LIGHT

Text & Tune: Kathleen Thomerson – “Houston”; LSB #411 © 2006 CPH



1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
 Clear Sun of Righteousness, shine on my path,
 When we have run with patience the race,

The star of my life is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain

In Him there is no dark - ness at all.
 The night and the day are both a - like.
 The Lamb is the light of the cit - y of God.
 Shine in my heart, Lord Je - sus.

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First Reading

ACTS 9:1-22

[1] But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest [2] and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. [3] Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. [4] And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" [5] And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. [6] But rise and enter the city,

and you will be told what you are to do." [7] The men who were traveling with him stood speechless, hearing the voice but seeing no one. [8] Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. [9] And for three days he

The dramatic conversion of St. Paul was a miracle of God that has influenced the Church to the present day. Here Luke describes the drama, the doubt, and finally the deliverance which that conversion effected.

was without sight, and neither ate nor drank. [10] Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” [11] And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, [12] and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” [13] But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. [14] And here he has authority from the chief priests to bind all who call on your name.” [15] But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. [16] For I will show him how much he must suffer for the sake of my name.” [17] So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” [18] And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; [19] and taking food, he was strengthened. For some days he was with the disciples at Damascus. [20] And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” [21] And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” [22] But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

Epistle Reading

REVELATION 5:8–14

[8] And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. [9] And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, [10] and you have made them a kingdom and priests to our God, and they shall reign on the earth.” [11] Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, [12] saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” [13] And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” [14] And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Using the imagery of apocalyptic literature, St. John describes the joy and celebration of heaven and earth over the victory of Jesus Christ who was powerfully designated as Lord over all through his resurrection. Every service of worship of the saints on earth is a foretaste of that celestial celebration. We today also worship the Lamb who was slain and is exalted at the right hand of God.

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

(Stand)

Gospel Reading

ST. JOHN 21:1–19

[1] After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. [2] Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. [3] Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. [4] Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. [5] Jesus said to them, “Children, do you have any fish?” They answered him, “No.” [6] He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. [7] That disciple whom Jesus loved therefore said to Peter, “It

This quiet scene by the Sea of Tiberias (Galilee) during the early morning while the mist was still on the waters impresses us with the gentleness of Christ. He has power over death and is Lord over nature – yet he calls his disciples his “children” and prepares a meal for them. Even in victory the Lord of all displays a humble gentleness that continues to draw men and women to him.

is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. [8] The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. [9] When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. [10] Jesus said to them, “Bring some of the fish that you have just caught.” [11] So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. [12] Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. [13] Jesus came and took the bread and gave it to them, and so with the fish. [14] This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. [15] When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” [16] He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” [17] He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. [18] Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” [19] (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P But Thou, O Lord, have mercy upon us.



C Thanks be to Thee, O Lord.

(Be Seated; the Children May Gather In Front of the Altar at This Time)

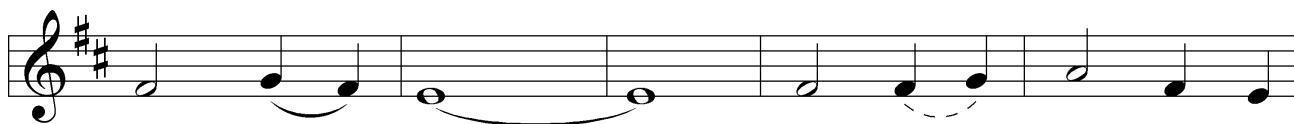
Children's Hymn

SEEK YE FIRST

Text & Tune: Karen Lafferty – “Seek Ye First”; LSB #712 © 2006 CPH



1 Seek ye first the king - dom of God, And His
2 Ask and it shall be giv - en un - to you, Seek and
3 Man does not live by bread a - lone, But by



righ - teous - ness. And all these things shall be
ye shall find, Knock and the door shall be
ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!
o - pened un - to you, Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!

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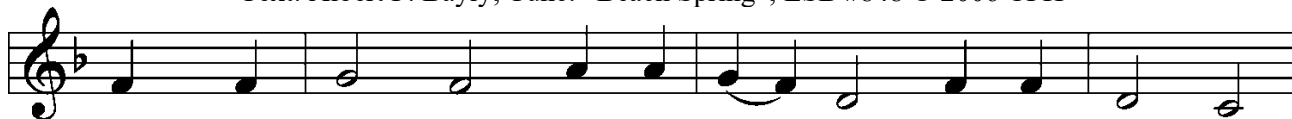
Children's Sermon



Sermon Hymn

LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

Text: Albert F. Bayly; Tune: "Beach Spring"; LSB #848 © 2006 CPH



1 Lord, whose love through hum - ble ser - vice Bore the weight of
2 Still Your chil - dren wan - der home - less; Still the hun - gry
3 As we wor - ship, grant us vi - sion, Till Your love's re -
4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com -
Dawns up - on our quick - ened sight, Mak - ing known the needs and
Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
pas - sion Healed the sick and freed the soul, Use the
bur - dens Your com - pas - sion bids us bear, Stir - ring
com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
love Your Spir - it kin - dles Still to save and make us whole.
us to tire - less striv - ing, Your a - bun - dant life to share.
ser - vants, Lord, in free - dom May Your mer - cy know and live.

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(Stand for Text)

Sermon

TEXT: ST. JOHN 21:1-4, 15-19; "IT IS THE LORD"

(Stand)

Votum

Offertory

(Psalm 51:10-12)

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering Prayer

(Be Seated)

Offering

Voluntary

PRELUDE IN G MAJOR

By J. S. Bach

Catechism Hymn

O LORD, WE PRAISE THEE

Text: German, 14th cent.; Tune: "Gott Sei Gelobet Und Gebenedeiet"; LSB #617 st. 1 © 2006 CPH



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!
May Thy bod - y, Lord, born of Mar - y, That our
sins and sor - rows did car - ry, And Thy blood for us plead
In all tri - al, fear, and need: O Lord, have mer - cy!

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Catechism Lesson

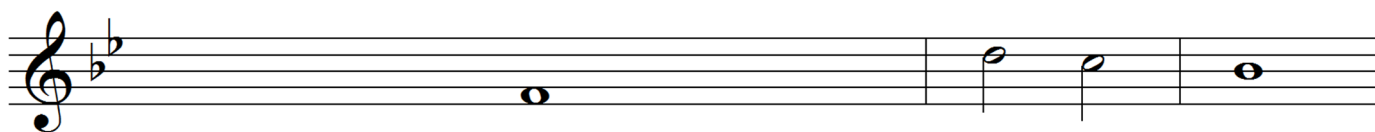
- P** A lesson from 1 Corinthians 10:16 –
- C** *The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?*
- P** What is the Sacrament of the Altar?
- C** *It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.*
- P** Where is this written?

C *The holy Evangelists Matthew, Mark, Luke and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you, this cup is the new testament of My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

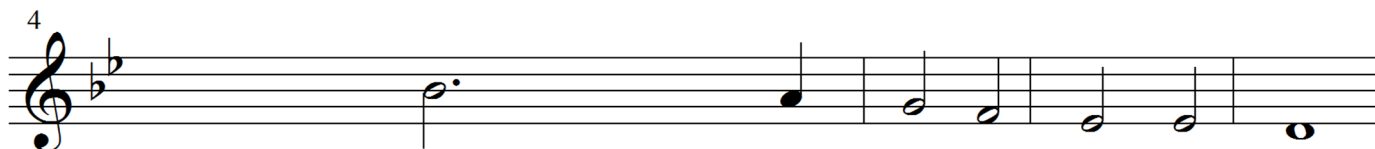
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Canticle - Te Deum Laudamus

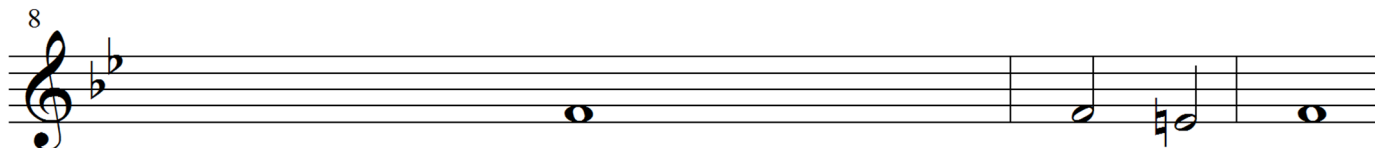
("We Praise Thee O Lord" is one of the most ancient and glorious hymns of the Church. Tradition indicates that it was composed by Ambrose of Milan on the occasion of the baptism of St. Augustine in A.D. 387. The "Te Deum" is an exalted song of praise and thanksgiving to God the Father and God the Son, based upon the outline of the Apostle's Creed. Martin Luther thought so highly of this great hymn that he suggested it be included among the basic creedal statements of Christendom. This morning we are blessed to add our voices to a grand chorus of saints and angels across the centuries in singing the praises of our wondrous God.)



1. We praise Thee, O God; we acknowledge Thee to be the Lord.
 3. Holy, holy, holy, Lord God of Sab - a - oth;
 5. The noble army of martyrs praise Thee;



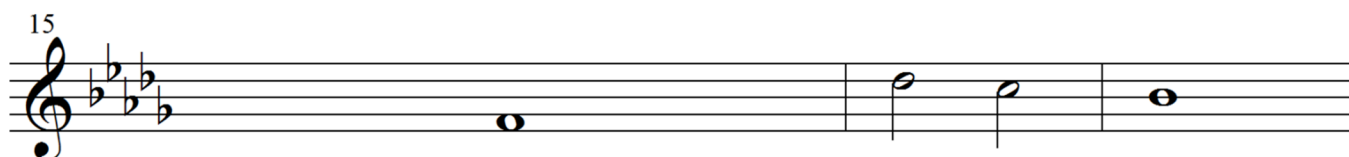
1. All the earth doth worship Thee, the Fa - ther ev - er - last - ing.
 3. Heaven and earth are full of the majes - ty of Thy glo - ry.
 5. The holy Church throughout all the world doth ac - knowl-edge Thee:



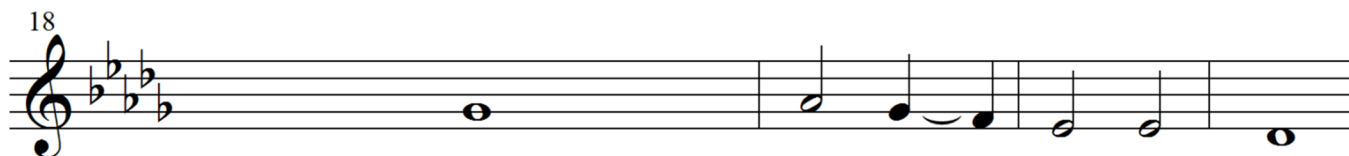
2. To Thee all angels cry aloud, the heavens and all the powers there - in;
 4. The glorious company of the Apostles praise Thee;
 6. The Father of an infinite majesty; Thine adorable true and on - ly Son,
 7. Thou art the King of Glory, O Christ.



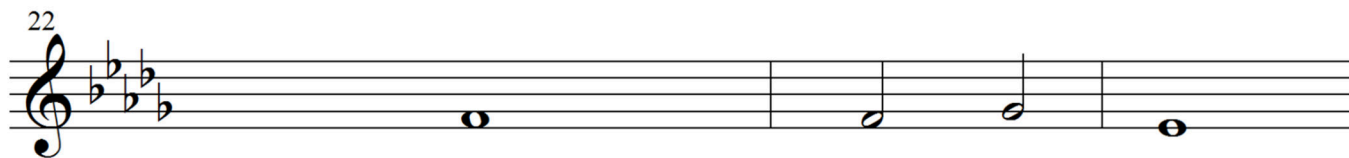
2. To Thee cherubim and seraphim con - tin - ual - ly do cry:
 4. The goodly fellowship of the proph - ets praise Thee;
 6. also the Holy Ghost, the Com - fort - er.
 7. Thou art the everlasting Son of the Fa - ther.



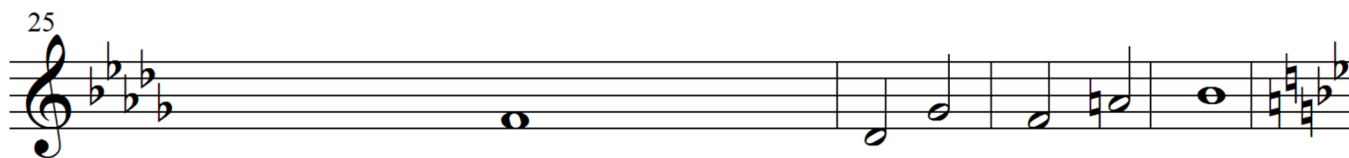
8. When Thou tookest upon Thee to de - liv - er - man,
 10. Thou sittest at the right hand of God
 12. We therefore pray Thee, help Thy ser - vants,



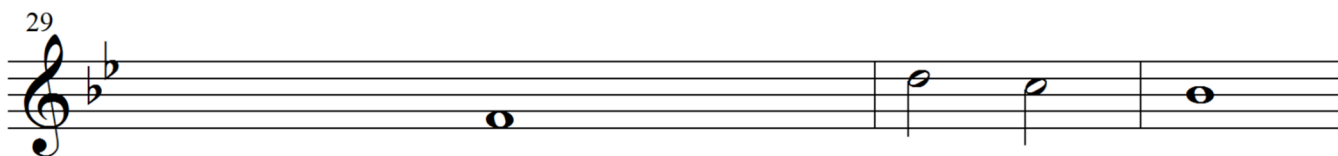
8. Thou didst humble Thyself to be born of a vir - gin.
 10. in the glory of the Fa - ther.
 12. whom Thou hast redeemed with Thy pre - cious blood.



9. When Thou hadst overcome the sharpness of death,
 11. We believe that Thou shalt come
 13. Make them to be numbered with Thy saints



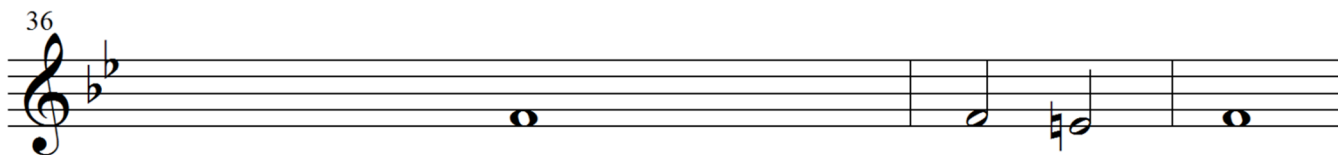
9. Thou didst open the kingdom of heaven to all be - liev - ers.
 11. to be our Judge.
 13. in glory ev - er - last - ing.



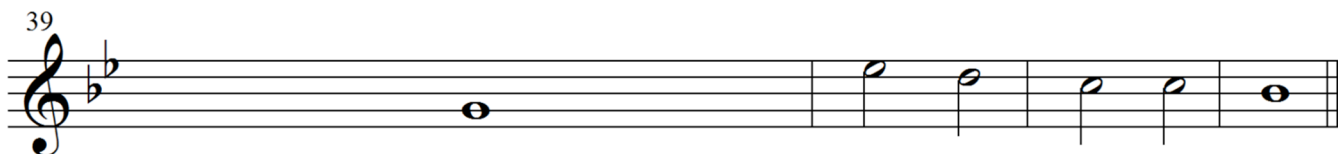
14. O Lord, save Thy people and bless Thine her - i - tage.
 16. Vouchsafe, O Lord, to keep us this day with - out sin.



14. Govern them and lift them up for - ev - - er.
 16. O Lord, have mercy upon us, have mer - cy up - on us.



15. Day by day we magni - fy Thee.
 17. O Lord, let Thy mercy be upon us, as our trust is in Thee.



15. And we worship Thy name ever, world with - out end.
 17. O Lord, in Thee have I trusted; let me never be con - found - ed.

Ryrie

(St. Mark 10:47)



C Lord, have mer - cy up - on us. Christ, have mer cy up-on



us. Lord, have mer - cy up - on us.

Lord's Prayer

(St. Matthew 6:9-13)

C *Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom And the power and the glory, Forever and ever. Amen*

Salutation

(2 Timothy 4:22)

P The Lord be with you.



C And with thy spir - it.

Intercessory Prayer

Benedicamus

(Psalm 103:1)

P Let us bless the Lord.



C Thanks be to God.

Benediction

(2 Corinthians 13:14)

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



C A - men.

Closing Hymn

IN THEE IS GLADNESS

Text: Johann Lindemann; Tune: Giovanni Giacomo Gastoldi – “In Dir Ist Freude”; LSB #818 © 2006 CPH

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Postlude

IN DIR IST FREUDE

By J. Scott

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Dr. Laurence L. White, Senior Pastor
Rev. Kelly Krieg, Assistant Pastor
Rev. Steven Cholak, Assistant Pastor
Jeff Armstrong, Minister of Music
Kate Thaelke, Principal
5000 W. Tidwell Rd, Houston, Texas 77091

Church: 713-290-9087 • School: 713-290-8277 • Email: church@osl.cc • Web: www.osl.cc

Welcome!

Volume LXXV

May 1, 2022

Number 18

Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.

It is our heartfelt prayer that all who worship here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

PRAYER OF THE DAY: Girded with gladness, we come rejoicing. You are God of salvation; we give you praise. When we cried for help you heard us; from out of the pit you rescued us. You have turned our mourning to dancing, loosed our sackcloth and adorned us with favor. We raise our voices in faithful thanksgiving and give glory and honor to your wondrous name. Amen

ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue), remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!

- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



HOLY COMMUNION will be celebrated next on Sunday, May 8 @ 9:30 AM. “Let a man examine himself before he eats of the bread and drinks of the cup.” *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God’s grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ’s Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ’s Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God’s Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord’s Supper.

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SERMON VIDEOS are on our app or website at www.OSL.cc (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

Adult Bible Classes & Sunday School Options for All:

8:15 AM

Genesis: The Beginning of All Things – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

10:45 AM

Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God: We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

Lutheran Confessions: Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

Bethel Bible Series: We call ourselves Lutherans. We are proud to be Christians following in the footsteps of Martin Luther's teachings of Scripture alone, grace alone, and faith alone through Christ alone. Our focus is based solely on the Bible. It alone is our rule and guide. The Bethel class is now studying the Old Testament which serves as a foundation for studying the New Testament. If you have never studied the Bible or would like to sharpen or improve your overall knowledge level then please consider joining the Bethel Class. (Herb Peterson, C102)

Women's Bible Study: We are studying the book of James; we'll see what he was inspired to write about God's goodness, grace, and truth as revealed in Jesus. Come for time in the Word and in fellowship with your sisters in Christ! (Family Room, Church)

Applying Scripture to Current Events: This class for young adults will focus on today's headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

The Early Church: The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

YOUTH SUNDAY SCHOOL MEETS AS LISTED –

High School - Youth Room

8th Grade Confirmation – C105

6th - 7th Grade – C103

4th - 5th Grade – C113

3rd Grade – C116

1st - 2nd Grade – C115

Kindergarten – B107

3 & 4 yrs – B108

18 mos. – 3 yrs – B111



The flowers are given to the glory of God by Jeff & Debbie Armstrong in honor of her birthday the 6th; and by the Gerard Families in loving memory of Lance & Dana's Dad, John Gerard.

The Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a "W" if you want the flowers, or "S" to send them to the sick. Thank you!

UPDATE YOUR CONTACT INFORMATION: Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

WEEKLY MEN'S BIBLE STUDY –All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at channing@toddyblends.com.

PASTOR WHITE'S WEDNESDAY MORNING BIBLE CLASS meets from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule. Food and fellowship provided of course!

OSL School is growing! The school office is seeking interested candidates to fill a part-time secretary / registrar position to replace Mrs. Cathy Byers as she retires this year. We are also seeking certified teacher candidates for the 2022-2023 school year who have a passion for sharing Christ and would love to teach Early Childhood or Elementary scholars in our classical school. LCMS members in good standing and desiring to be a part of our congregation should contact Principal Kate Thoenke: kthoenke@oslschool.org.



CART CREW DRIVERS NEEDED! Please consider joining a Cart Crew Team! We need more drivers. You must be 16 or older and have a valid driver's license. Please contact the church office to add your name to the list. **GREETERS NEEDED to serve the Lord with gladness!** Get to know your fellow church family. Call Pastor Krieg for information: 713-290-9087, ext 209. **VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a "hands on" perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

JOB OPPORTUNITIES – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to recruiter@toddyoaks.com, located at 20120 Franz Rd, Katy, TX 77449.



Sunday School Teacher Needed for 3rd – 4th Grade

Contact Pastor Cholak: scholak@osl.cc
or Andy Adams: aadams@adamsins.com

STAMPS – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

RECYCLE Paper in the bin which is now in the back parking lot to the north.

Greeting Cards are available in the Bible Class Room. Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

AMAZON SMILE & OSL – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit [Smile.Amazon.com](https://www.amazon.com/smile), search “Our Savior Lutheran Church and School, Houston” and select us as your preferred charity. Who knew supporting your school could be so easy?

KROGER COMMUNITY REWARDS PROGRAM — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at [Kroger.com](https://www.kroger.com), place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the “View Details” button under “I’m a Customer”. Verify that the Organization Number is **XB926**. You should also see “You are contributing to Our Savior Lutheran School” at the bottom of your grocery receipt.



Join us for Spring FAST!

(Fellowship And Study Together)

Wednesdays:

MAY 4, 11, 18, JUNE 1, 8

Supper in the cafeteria: 5:45 pm

Classes: 6:30 - 7:30 pm

Evening Prayer in the cafeteria: 7:35 - 8:00 pm

Here's a preview of the classes being offered this season:

Jeff Armstrong – *History of Hymns*

Sarah Baughman – *New Mom's Group*

Bruce Blake – *Lutherans for Life training for our new OSL Life Team*

Kate Thielke – *What is Classical Education?*

Pastor Cholak – *As the Head of Household! (A Faith Toolbox for Christian Fathers)*

Pastor Krieg – *“Crosses: Afflictions in the Life of the Christian”*

Any questions or interested in teaching, contact Pastor Cholak: scholak@osl.cc



Fellowship Family Fiesta!



Saturday, May 7 @ 6:00pm in the Cafeteria

Join Us for a Fellowship FIESTA Pot-Luck & BINGO Party, Saturday, May 7, at 6:00pm, in the OSL School Cafeteria.

Bring your favorite Mexican dish to share, and we will provide the Piñata and drinks! Remember your white-elephant gifts for the BINGO prizes! Good time to clean out your CDs, toys & books, or bring something fun & new. We will also have some CASH prizes as well!



MEASURE OF DEVOTION: Last Sunday, we had 365 people in attendance (last year 363), 400 viewers online.

Our Ministry Challenge

Tithes & Offerings for last week	\$ 30,050.33
Tithes & Offerings to date – week 17	\$ 518,680.47
Tithes & Offerings needed each week	\$ 35,365.00
Tithes & Offerings needed to date – week 17	\$ 601,205.00
General Fund Income to date	\$ 1,435,039.95
Special Contributions to date	\$ 65,462.11

“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10

Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!

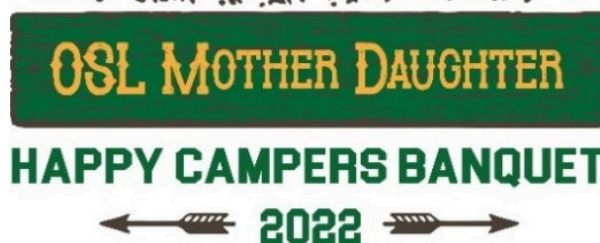
THOSE TO SERVE:

	Today, May 01, at 9:30 AM	Next Sunday, May 08, at 9:30 AM
ELDERS:	Chuck Hall / Scott Nitsch / Jason Stephens / Shaun Downie	Chuck Hall / Scott Nitsch / Jason Stephens / Shaun Downie
USHERS:	Downie Team	Gobrogge Team
SOUND:	Blake	Whiting
CARTS:	Gerard Team	Adams Team
ACOLYTES:	Alexia Gonzales / Lorenzo Gonzales	Isabella Farley / Abigale Halbert
ALTAR GLD:	—	Ann Putman Team
COMM. ASST:	—	Chuck Hall / Scott Nitsch / Jason Stephens / Shaun Downie / Ken Wright
EVANGELISM:	Team 4 Karl	Team 5 Al
MUSIC:	—	—
VIDEO:	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Adam White / Wesley White	

30th Anniversary Mother Daughter Banquet

Saturday, May 21, 6:00pm, OSL cafeteria

Mothers, daughters, sisters, aunts, friends and family please plan to attend this fun night of friends, food and fellowship as we celebrate together. The theme this year is "Happy Campers"- you can coordinate your groups' attire to reflect your favorite form of camping (glamping, outdoors adventure, camp counselor, etc). We will have an interactive program with the audience led by some of the younger campers in our congregation. Tickets will go on sale TODAY, May 1st and May 8th after church outside the bible classroom (\$25 each or \$250 for a table of 10). As always, we will have terrific door prizes for all the ladies in attendance. If you would like to donate gifts for adults and kids please email Maria White (mariawhite06@gmail.com). We need gift cards (starbucks, chickfila, whataburger, restaurants, Target), toys, stuffed animals, wine, home goods, any kind of gift you like receiving. **WAITERS NEEDED:** please email Amy Adams (aaadams@mac.com). Sons can help wait tables with their dads! *Thanks so much for your help and hope to see everyone at the 30th annual Mother Daughter Banquet!*



OSL at a Glance

Sunday, May 1, 2022

<i>Event</i>	<i>Time</i>	<i>Location</i>
Bible Class	8:15 AM	Bible Class Room
Matins	9:30 AM	Church & online
Sunday School	10:45 AM	
High School Youth Meeting	4:30 PM	Youth Room

Monday, May 2, 2022

Cantate	12:00 PM	Church Music Room
Potter's Vessel-FR	6:30 PM	Family Room

Tuesday, May 3, 2022

Circle of Grace-FR	10:00 AM	Family Room
Church Council-BC	7:00 PM	Bible Class Room

Wednesday, May 4, 2022

Men's Bible Study-BC	6:30 AM	Bible Class Room
Bible Class-BC	10:00 AM	Bible Class Room
Bulletin Deadline	12:00 PM	Church Office
F.A.S.T. Supper-A101	5:45 PM	Cafeteria
F.A.S.T. Classes	6:30 PM	Classrooms

Thursday, May 5, 2022

Prayer Request printing deadline	3:00 PM	Church office
Carillon Ringers	6:15 PM	Choir Loft
Jubilate Choir	7:00 PM	Choir Loft
Lutheran Confessions Bible Study Group-BC	7:00 PM	Bible Class Room

Saturday, May 7, 2022

Men Alive-A101	8:30 AM	cafeteria
Fellowship Family Fiesta BINGO-A101	6:00 PM	Cafeteria A101

Sunday, May 8, 2022

Bible Class	8:15 AM	Bible Class Room
Communion	9:30 AM	Church & online
Sunday School	10:45 AM	
Laudate	12:00 PM	School Music Room
Middle School Youth Meeting	4:30 PM	Youth Room

Please join with us in honoring two of our outstanding school office staff members, who will both be retiring at the end of May, for their dedication and service to OSL for so many years.

Cathy Byers has served as the school's registrar for 21 years! We will honor her the week of May 9th.

Cheryl Straker has served as the school's secretary for 17 years! We will honor her the week of May 16th.

If you would like to give a card, gift, or love offering to show your appreciation for all that they have done for OSL, please bring it to the church or school office the week of May 9th or May 16th.

