



OUR SAVIOR LUTHERAN

# FIRST Sunday after CHRISTMAS

Order of Holy Communion

In Nomine Jesu



Preservice Music

Ringing of the Bells

Prelude  
IN DULCI JUBILO

Greetings & Announcements

# Hymn of Invocation

## NOW SING WE, NOW REJOICE

Text: Latin and German, 14<sup>th</sup> cent; Tune: setting: Richard W. Hillert – “In Dulci Jubilo”; LSB #386 © 2006 CPH



1 Now sing we, now re - joice,      Now raise to heav'n our voice;  
2 Come from on high to me;      I can - not rise to Thee.  
3 Now through His Son doth shine      The Fa-ther's grace di - vine.  
4 Oh, where shall joy be found?      Where but on heav'n - ly ground?



He from whom joy stream - eth      Poor in a man - ger lies;  
Cheer my wea - ried spir - it,      O pure and ho - ly Child;  
Death was reign - ing o'er us      Through sin and van - i - ty  
Where the an - gels sing - ing      With all His saints u - nite,



Not so bright - ly beam - eth      The sun in yon - der skies.  
Through Thy grace and mer - it,      Blest Je - sus, Lord most mild,  
Till He o - pened for us      A bright e - ter - ni - ty.  
Sweet - est prais - es bring - ing      In heav'n - ly joy and light.



Thou my Sav - ior art!      Thou my Sav - ior art!  
Draw me un - to Thee!      Draw me un - to Thee!  
May we praise Him there!      May we praise Him there!  
Oh, that we were there!      Oh, that we were there!

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*(Stand)*

## Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.



**C** A - men

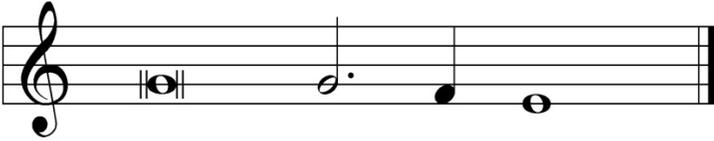
*(Matthew 28:19b; [18:20])*

(Kneel)

# Confession of Sins

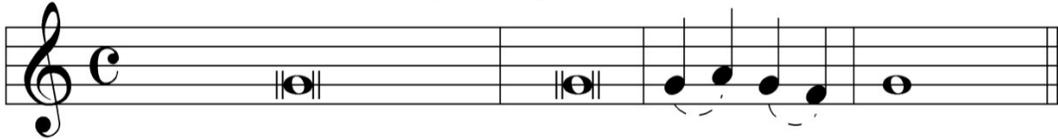
**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father; beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness. *(Hebrews 10:22)*

**P** Our help is in the Name of the Lord,



**C** Who made heav'n and earth. *(Psalm 124:8)*

**P** I said, I will confess my transgressions unto the Lord,



**C** And Thou forgavest the iniquity of my sin. *(Psalm 32:5)*

**C** *O Almighty God, merciful Father, I, a poor miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserve Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.*

## Absolution

**P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.



**C** A - men. *(John 20:19-23)*

(Stand)

# INTROIT

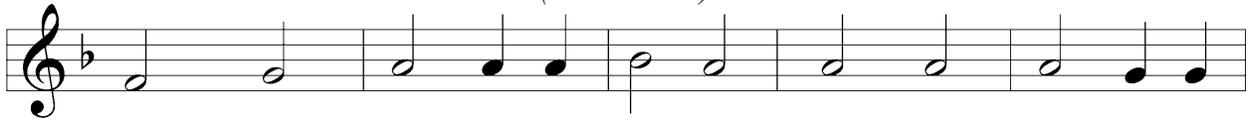
## “PARAVIT DOMINUS BRACHIUM SANCTUM SUUM”

(Psalm 98:1–4; antiphon: Is. 52:10)

- P** The LORD has bared his holy arm before the eyes of all the nations,  
**C** *and all the ends of the earth shall see the salvation of our God.*
- P** Oh sing to the LORD a new song, for he has done marvelous things!  
**C** *His right hand and his holy arm have worked salvation for him.*
- P** The LORD has made known his salvation;  
**C** *he has revealed his righteousness in the sight of the nations.*
- P** He has remembered his steadfast love and faithfulness to the house of Israel.  
**C** *All the ends of the earth have seen the salvation of our God.*
- P** Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!  
**C** *Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.*
- P** The LORD has bared his holy arm before the eyes of all the nations,  
**C** *and all the ends of the earth shall see the salvation of our God.*

# Kyrie

(Mark 10:47)



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis



**C** Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

# Salutation and Collect of the Day

(2 Timothy 4:22)

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

(Be Seated)

## Old Testament Lesson

EXODUS 13:1-3A, 11-15

[1] The Lord said to Moses, [2] “Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.” [3] Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the Lord brought you out from this place. No leavened bread shall be eaten. [11] “When the Lord brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, [12] you shall set apart to the Lord all that first opens the womb. All the firstborn of your animals that are males shall be the Lord’s. [13] Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. [14] And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By a strong hand the Lord brought us out of Egypt, from the house of slavery. [15] For when Pharaoh stubbornly refused to let us go, the Lord killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the Lord all the males that first open the womb, but all the firstborn of my sons I redeem.’”

**P** This is the Word of the Lord.

**C** *Thanks be to God.*

# Gradual

(Isaiah 9:6; Psalm 98:1a)

- P** To us a child is born, to us a son is given;  
and the government shall be upon his shoulder.  
And his name shall be called Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
Sing to the Lord a new song,  
for he has done marvelous things!

## Epistle Reading COLOSSIANS 3:12–17

[12] Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, [13] bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. [14] And above all these put on love, which binds everything together in perfect harmony. [15] And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. [16] Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. [17] And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

- P** This is the Word of the Lord.

- C** *Thanks be to God.*

(Stand)

## Alleluia and Verse



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

- P** The Holy Gospel according to St. Luke, the 2nd chapter.



**C** Glo - ry be to Thee, O Lord.

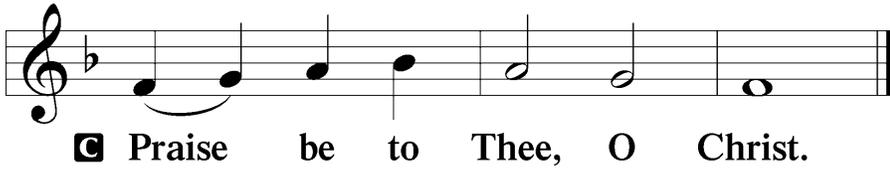
# Gospel Reading

## ST. LUKE 2:22–40

[22] When the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord [23] (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) [24] and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” [25] Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. [26] And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. [27] And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, [28] he took him up in his arms and blessed God and said, [29] “Lord, now you are letting your servant depart in peace, according to your word; [30] for my eyes have seen your salvation [31] that you have prepared in the presence of all peoples, [32] a light for revelation to the Gentiles, and for glory to your people Israel.” [33] And his father and his mother marveled at what was said about him. [34] And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed [35] (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.” [36] And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, [37] and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. [38] And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem. [39] And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. [40] And the child grew and became strong, filled with wisdom. And the favor of God was upon him.



**P** This is the Gospel of the Lord.



## Nicene Creed

*I believe in one God, the Father Almighty,  
Maker of heaven and earth and of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of His Father before all worlds,  
God of God, Light of Light, Very God of Very God, Begotten, not made,  
Being of one substance with the Father, By whom all things were made;  
Who for us men and for our salvation came down from heaven  
And was incarnate by the Holy Ghost of the Virgin Mary  
And was made man; And was crucified also for us under Pontius Pilate.  
He suffered and was buried;  
And the third day He rose again according to the Scriptures;  
And ascended into heaven, And sitteth on the right hand of the Father;  
And He shall come again with glory to judge both the quick and the dead;  
Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord and Giver of Life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son together is worshiped and glorified,  
Who spake by the Prophets.  
And I believe one holy Christian and Apostolic Church.  
I acknowledge one Baptism for the remission of sins,  
And I look for the resurrection of the dead,  
And the life of the world to come. Amen.*

(Be Seated)

# Sermon Hymn

## ANGELS FROM THE REALMS OF GLORY

Text: James Montgomery; Tune: Henry T. Smart – “Regent Square”; LSB #367 © 2006 CPH



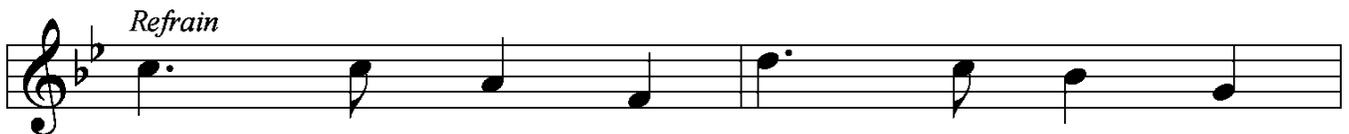
1 An - gels from the realms of glo - ry, Wing your flight o'er  
2 Shep - herds in the field a - bid - ing, Watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions  
4 Saints be - fore the al - tar bend - ing, Watch - ing long in  
(Stand) 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,  
flocks by night, God with us is now re - sid - ing,  
beam a - far; Seek the great De - sire of na - tions,  
hope and fear, Sud - den - ly the Lord, de - scend - ing,  
Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.  
Yon - der shines the In - fant Light.  
Ye have seen His na - tal star.  
In His tem - ple shall ap - pear.  
To the e - ter - nal Three in One.



*Refrain*  
Come and wor - ship, come and wor - ship;



Wor - ship Christ, the new - born King.

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(Stand for Text)

# Sermon

TEXT: ST. LUKE 2:22-40

“I’VE SEEN IT ALL”

(Stand)

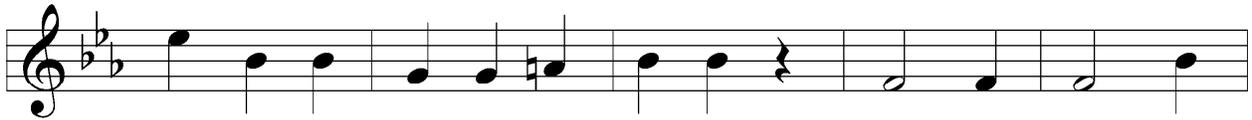
# Votum

# OFFERTORY

(Psalm 51:10-12)



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

# Offering Prayer

(Be Seated)

# Offering

# Voluntary

## STILL, STILL, STILL

Cantate

(Stand)

## INTERCESSORY PRAYER

**P** Lord, in Your mercy,  
**C** *hear our prayer.*

## Preface

*Worship Note: The sound of the Zimbelstern announces the invitation that brings the realms of heaven and voices here on earth to sing the great hymn of praise to our Lord. As the pastor reads "therefore with angels and archangels...." the bells peal in festive celebration.*

**P** The Lord be with you. (2 Timothy 4:22)



**C** And with thy spir - it.

**P** Lift up your hearts. (Colossians 3:1)



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God. (Psalm 136)

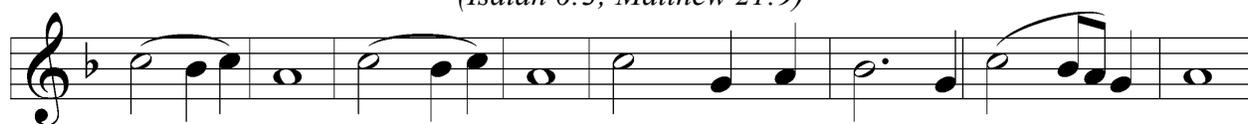


**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

# Sanctus

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

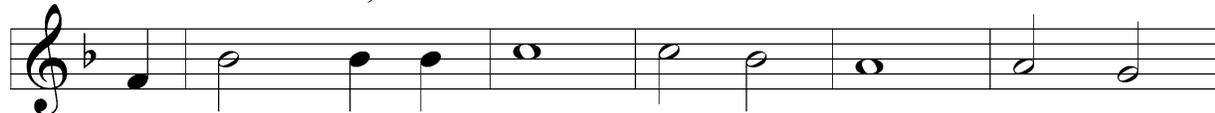


Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

(Matthew 6:9-13)

**P** Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil;



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



(Be Seated)

# Distribution & Hymns

(This congregation observes the Biblical practice of "Closed Communion," outlined in the Communion Policy Statement in the announcements of the bulletin. If you have not communed with us previously and have not had the opportunity to speak with our Pastor about communion attendance, we respectfully request that you refrain from participating in the Sacrament this morning. Thank you for your kindness.)

## IT CAME UPON THE MIDNIGHT CLEAR

Text: Edmund H. Sears; Tune: Richard S. Willis – "Carol"; LSB #366 © 2006 CPH



1 It came up-on the mid-night clear, That glo-rious song of old,  
2 Still through the clo-ven skies they come With peace-ful wings un-furled,  
3 All you, be-neath your heav-y load, By care and guilt bent low,  
4 For lo, the days have come to pass By proph-ets seen of old,



From an-gels bend-ing near the earth To touch their harps of gold:  
And still their heav'n-ly mu-sic floats O'er all the wea-ry world.  
Who toil a-long a drea-ry way With pain-ful steps and slow:  
When down in-to the cir-cling years Came Christ as was fore-told.



"Peace on the earth, good-will to all, From heav'n's all-gra-cious king."  
A-bove its sad and low-ly plains They bend on hov-'ring wing,  
Look up, for gold-en is the hour, Come swift-ly on the wing,  
His word of peace shall to the earth God's an-cient prom-ise bring,



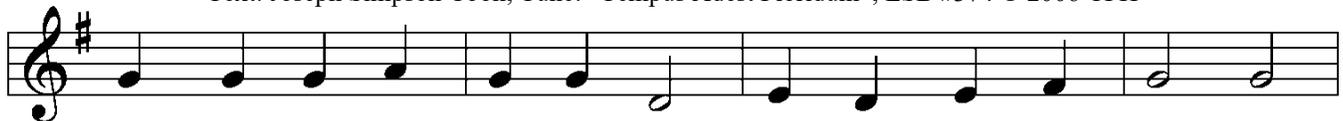
The world in sol-emn still-ness lay To hear the an-gels sing.  
And ev-er o'er its ba-bel sounds The bless-ed an-gels sing.  
The Prince was born to bring you peace; Of Him the an-gels sing.  
And all who take this gift will hear The song the an-gels sing.

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## GENTLE MARY LAID HER CHILD

Text: Joseph Simpson Cook; Tune: "Tempus Adest Floridum"; LSB #374 © 2006 CPH



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;  
 2 An - gels sang a - bout His birth, Wise Men sought and found Him;  
 3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.  
 Heav - en's star shone bright - ly forth Glo - ry all a - round Him.  
 He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?  
 Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;  
 Son of God of hum - ble birth, Beau - ti - ful the sto - ry;

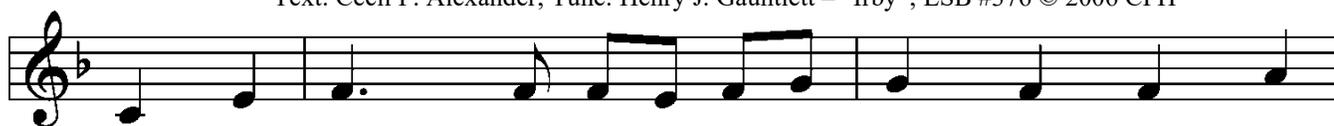


Ask the saved of all the race Who have found His fa - vor.  
 All the plains were lit that night, All the hills were ring - ing.  
 Praise His name in all the earth; Hail the King of glo - ry!

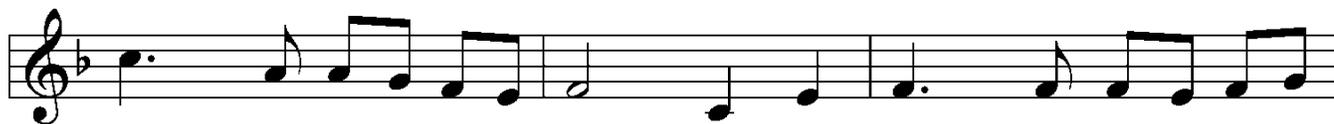
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# ONCE IN ROYAL DAVID'S CITY

Text: Cecil F. Alexander; Tune: Henry J. Gauntlett – "Irby"; LSB #376 © 2006 CPH



1 Once in roy - al Da - vid's cit - y Stood a  
2 He came down to earth from heav - en, Who is  
3 For He is our child - hood's pat - tern, Day by  
4 And our eyes at last shall see Him, Through His



low - ly cat - tle shed, Where a moth - er laid her  
God and Lord of all, And His shel - ter was a  
day like us He grew; He was lit - tle, weak, and  
own re - deem - ing love; For that child so dear and



ba - by In a man - ger for His bed: Mar - y  
sta - ble, And His cra - dle was a stall; With the  
help - less, Tears and smiles like us He knew; And He  
gen - tle Is our Lord in heav'n a - bove; And He



was that moth - er mild, Je - sus Christ her lit - tle child.  
poor and mean and low - ly Lived on earth our Sav - ior ho - ly.  
feels for all our sad - ness, And He shares in all our glad - ness.  
leads His chil - dren on To the place where He is gone.

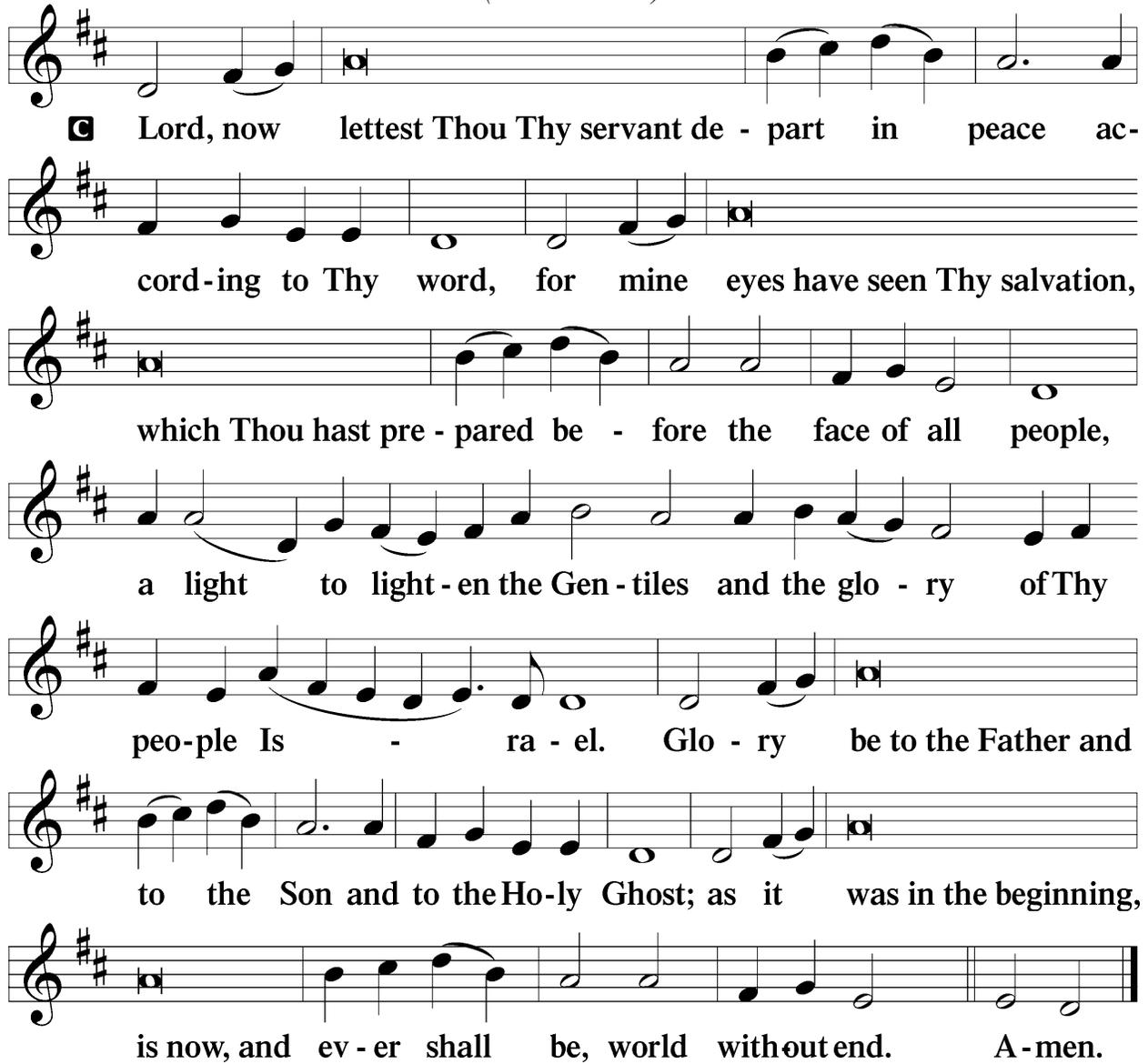
5 Not in that poor, lowly stable  
With the oxen standing by  
Shall we see Him, but in heaven,  
Set at God's right hand on high.  
Then like stars His children, crowned,  
All in white, His praise will sound!

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(Stand)

# Nunc Dimittis – Song of Simeon

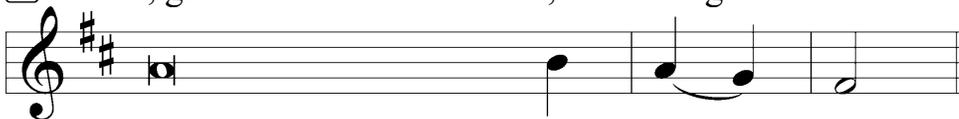
(Luke 2:29–32)



Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

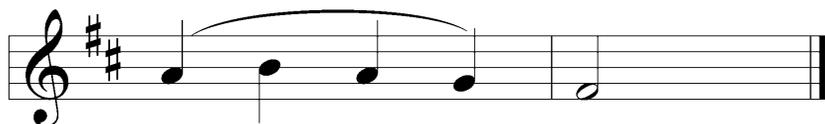
**P** Oh, give thanks unto the Lord, for He is good.



**C** and His mercy endureth for - ev - er.

# Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# Salutation and Benedicamus

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Closing Hymn

## GO TELL IT ON THE MOUNTAIN

Text: African American spiritual, refrain: John W. Work II; Tune: setting: Hugh Porter – “Go Tell It”; LSB #388 © 2006 CPH

*Refrain*

Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;

Go tell it on the moun - tain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si - lent flocks by night,

2 The shep-herds feared and trem - bled When lo, a - bove the earth

3 Down in a lone - ly man - ger The hum-ble Christ was born;

*Refrain*  
Be - hold, through - out the heav - ens There shone a ho - ly light.  
Rang out the an - gel cho - rus That hailed our Sav - ior's birth.  
And God sent us sal - va - tion That bless - ed Christ - mas morn.

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## Postlude

## GO TELL IT ON THE MOUNTAIN

+ + +

## Soli Deo Gloria!

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# Welcome

**Volume LXXIV**

**December 26, 2021**

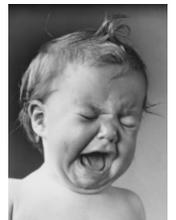
**Number 52**

*Enter reverently, meditate quietly, worship sincerely, serve Christ faithfully.*

It is our heartfelt prayer that all who worships here this day may encounter the love of our Savior. According to His promise, He is here today reaching out to us in love through Word and Sacrament. If you are seeking a church home, we hope that you have found it here so that we may rejoice in serving the Lord together. If we can be of service to you or your family in any way please do not hesitate to ask.

**PRAYER OF THE DAY:** We will indeed praise you, O God, and cause your works to be known. Your mercy and grace shall endure forever. As we obey your commandments and abide by your wisdom, we shall proclaim to the nations how you can be trusted. Upheld by the covenant you established, our feet firmly placed on an unshakable foundation, we enter your presence to give you all glory. Amen.

**ATTENDANCE CARDS – MEMBERS (yellow) & VISITORS (blue),** remember to fill out an attendance card listing all in attendance for your family. Please note any changes, otherwise you do not have to fill in the address information each week. It is appreciated if first-time visitors would include their address and phone number. Email and work numbers are helpful for inner-office needs. By filling out a card, your attendance and communing is recorded, and your comments are addressed. It is not necessary to indicate common or individual cup. Place cards in the offering plate or give to an usher on your way out. Thanks!



- *The Cry-Room and the four row spans directly in front of it are reserved for parents with small children. Thank you.*
- *Hearing devices are available from the ushers if you need this assistance.*



**HOLY COMMUNION** will be celebrated next on New Year's Eve, Friday, Dec 31 @ 7:00 PM, and Sunday, January 9 at 9:30 AM. "Let a man examine himself before he eats of the bread and drinks of the cup." *1 Corinthians 11:28*

The Word of God teaches that the bread and wine of the Sacrament are the true Body and Blood of the Lord Jesus Christ. This precious gift of God's grace is to be received in a sense of reverent awe after careful self-examination. The Bible defines that self-examination as a personal recognition of the real presence of Christ's Body and Blood in the Sacrament, and a repentant acknowledgment of my own sinfulness recognizing my absolute dependence upon Christ as the only source of forgiveness for my sin. Scripture further instructs that our participation in Christ's Body and Blood together is the most profound and powerful way for Christians to acknowledge their unity in the faith. That is to say, when we share in the Body and Blood of Jesus at this altar, we are thereby indicating our common commitment to all of the doctrines of God's Word as they are taught in this congregation. Because of these Biblical convictions, we respectfully request that visitors, who wish to join us in receiving the Body and Blood of Christ and thereby identify with our confession of Bible truth, speak with one of our pastors before attending the Lord's Supper.

# Get the OSL App...



## Our Savior Lutheran

DOWNLOAD NOW



SERMON VIDEOS are on our app or website at [www.OSL.cc](http://www.OSL.cc) (click MEDIA at the top). CDs of sermons are available for \$2 each. You may also request past sermons and special services.

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## *Adult Bible Classes & Sunday School Options for All:* *(Resuming Next Week)*

### 8:15 AM

**Genesis: The Beginning of All Things** – A study of Creation in Scripture, chapters 1-11 (Pastor White - Bible Class Room)

### 10:45 AM

**Thru the Bible in One Year – A Personal Commitment to the Faithful Study of the Word of God:** We will continue our study on the Scripture readings the congregation is working on together this year. (Pastor White - Bible Class Room)

**Lutheran Confessions:** Our Lutheran Confessions were developed out of a genuine concern with false teachings obscuring the glory and merit of our Savior. These unconditional affirmations are as understandable and poignant today as when they were written. Learn their history and development, as well as their relevance in the daily life of a Christian. Through discussion, you will see how others are asking the same questions and how Scripture offers solid, reliable answers. (James Kriegel, C101)

**Bethel Bible Series:** The Bethel Bible Series will begin its study of the Old Testament. Someone once said, “The devil is not afraid of the Bible that has dust on it.” Another person said, “If all the neglected Bibles were dusted simultaneously, we would have a record dust storm and the sun would go into an eclipse for a whole week.” If your Bible is a little dusty, why not dust it off in the Bethel Class? No assignments and no homework. (Herb Peterson, C102)

**Women’s Bible Study:** This season of Advent, we will be looking at ways God is renewing, connecting, surprising, and abiding with us. Our study is written by Sarah Baughman as a companion to her and Heidi Goehmann’s Advent Devotional Make Ready. (Family Room, Church)

**Applying Scripture to Current Events:** This class for young adults will focus on today’s headlines and current events and discuss these topics in light of scripture and how the verses covered each week apply to everyday life. (Adam White, C106)

**The Early Church:** The history of the first four centuries of the early Church, exploring how God guided and sustained the first Christians, and what it means for us today. (Karl Baughman, Cafeteria)

### **YOUTH SUNDAY SCHOOL MEETS AS LISTED –**

High School - Youth Room	4th - 5th Grade – C113	Kindergarten – B107
8th Grade Confirmation – C105	3rd Grade – C116	3 & 4 yrs – B108
6th - 7th Grade – C103	1st - 2nd Grade – C115	18 mos. – 3 yrs – B111

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The flowers are given to the glory of God by Janice Jolley; and by Ken & Mendy Thompson in praise to the Lord.

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The 2022 Flower Chart is available to sponsor the church flowers for your special occasions! Each flower arrangement is \$45. You will find the flower clipboard on the hutch in the narthex. Remember to write a “W” if you want the flowers, or “S” to send them to the sick. Thank you!

**UPDATE YOUR CONTACT INFORMATION:** Remember to log in to your Breeze account, and make sure all your contact information is correct – phone numbers, address, email accounts, etc. You can even **add your own PHOTO**. Call the church office if you need help: 713-290-9087.

**Monday Evening Adult Information Class – Resuming on JANUARY 10, 2022!** Adult Information Class is on a Christmas break until Monday, January 10 @ 7:00 PM. The class covers the most important teachings of the Bible as they are believed, taught and confessed in this Lutheran Congregation. The class is designed for anyone considering membership in Our Savior Lutheran Church and for members of the congregation who would like a great review of basic Bible doctrine. Babysitting and refreshments are provided.



**WEEKLY MEN’S BIBLE STUDY** – We are studying the book of Acts. All men are invited on Wednesday mornings in the Bible Class Room, at 6:30-7:30 a.m. Contact Channing Wood at [channing@toddyblends.com](mailto:channing@toddyblends.com).

**PASTOR WHITE’S WEDNESDAY MORNING BIBLE CLASS will RESUME JANUARY 5, 2022**, from 10:00-12:00, and we are studying *Romans, Chief Part of the New Testament and the Very Purest Gospel*. Make Bible study a regular part of your schedule every week. Food and fellowship provided of course!

**JOB OPPORTUNITIES** – Toddy, Inc. Winery, Distillery, Brewery and Event Venue is currently hiring for the following positions: Daiquiri Store Attendants, Bartenders, Bar-Backs, Servers, Drivers, Salesmen and Cooks. Send resume to [recruiter@toddyoaks.com](mailto:recruiter@toddyoaks.com), located at 20120 Franz Rd, Katy, TX 77449.



### **CART CREW DRIVERS NEEDED!**

Please consider joining a Cart Crew Team! We need more drivers. You must be 16 or older and have a valid driver’s license. Please contact the church office to add your name to the list.

**GREETERS NEEDED to serve the Lord with gladness!** Get to know your fellow church family. Call Terry Tomchesson for information: 281-777-4879. **VOLUNTEERS NEEDED for audio-visual ministries:** If you would like to learn from a “hands on” perspective, call 713-290-9087, leave your name, number, and we will contact you. No experience needed.

**Name Tags upon request.** Simply express the way you want to have your name appear and give your place of birth to Debbie in the church office, 713-290-9087 ext. 202, or [dlazarine@osl.cc](mailto:dlazarine@osl.cc).

**STAMPS** – Cheerful Helpers are collecting stamps trimmed to ¼". Please put them in the mailbox in Pastor White's Bible Class Room. – Sandi Hall, Human Care Chairman.

**RECYCLE** Paper in the bin which is now in the back parking lot to the north.

**BOX TOPS for Education** – Please place the trimmed box tops in an envelope marked for the school on the narthex table.

**Greeting Cards are available in the Bible Class Room.** Each box is \$6 or \$7. Make checks payable to OSL, with Circle of Grace in the memo.

**AMAZON SMILE & OSL** – Now enjoy everything Amazon offers while supporting OSL School. Amazon will donate .5% of the price of your eligible AmazonSmile purchases to Our Savior Lutheran School. How? Visit Smile.Amazon.com, search "Our Savior Lutheran Church and School, Houston" and select us as your preferred charity. Who knew supporting your school could be so easy?

**KROGER COMMUNITY REWARDS PROGRAM** — Please make sure your account has our new NPO account number, **XB926**. Log in to your account at Kroger.com, place the cursor on the Savings & Rewards link at the top left-hand side, and click on Kroger Community Rewards. Choose the "View Details" button under "I'm a Customer". Verify that the Organization Number is **XB926**. You should also see "You are contributing to Our Savior Lutheran School" at the bottom of your grocery receipt.



Don't forget to tithe!

*Use the OSL app from Subsplash!*

*It is free in the App Store.*

*No monthly fee - No set up fee - No hidden fees*

*- Lowest processing rates that continue to drop as your giving increases.*

*All credit and debit cards (including AMEX) are processed at 2.3% + .30 cents per transaction.*

*All ACH donations are 1% with no cents.*

*There is also a "GIVE" link at the top of our website: [www.OSL.cc](http://www.OSL.cc)*

**MEASURE OF DEVOTION:** Last Sunday, we had 298 people in attendance (last year Covid), 900 viewed our service online. For our 3<sup>rd</sup> Advent Wed, we had 264 (last year Covid).

**Our Ministry Challenge**

Tithes & Offerings for last week .....	\$ 52,273.80
Tithes & Offerings to date – week 51 .....	\$ 1,644,552.14
Tithes & Offerings needed each week .....	\$ 35,365.00
Tithes & Offerings needed to date – week 51 .....	\$ 1,803,615.00
General Fund Income to date .....	\$ 3,545,335.20
Special Contributions to date .....	\$ 222,040.11

*“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.” Malachi 3:10*

*Please use your assigned envelopes which are mailed to you, and have your number on them. That way we can be sure you are properly credited for ALL your contributions. Thank You!*

**2021 CONTRIBUTION NOTICE:**

*2021 contributions will be received though January 9, 2022. Your check must be dated 2021. Please note it is a 2021 donation on the envelope.*

**Those To Serve:**

	<b>Today, December 26, at 9:30 AM</b>	<b>Next Sunday, January 02, at 9:30 AM</b>
<b>ELDERS:</b>	Chuck Hall / Scott Nitsch / Jason Stephens / Shaun Downie	Brad Whiting / Garry Stuhr / Glenn Frazier / Ken Thompson
<b>USHERS:</b>	Hall Team	Gobrogge Team
<b>SOUND:</b>	T. Wilbanks	Blake
<b>CARTS:</b>	Pampell Team	Gavin Team
<b>ACOLYTES:</b>	Jacob Pampell / Solomon Waiser	Mary Johnson / Katherine Johnson
<b>ALTAR GLD:</b>	Jeanene Lunsford Team	—
<b>COMM.ASST:</b>	Chuck Hall / Scott Nitsch / Jason Stephens / Shaun Downie / Ken Wright	—
<b>EVANGELISM:</b>	Team 1 Lee	Team 2 Ken
<b>GREETERS:</b>	Tim, Cindy, Gregg & Jack Gobrogge	
<b>MUSIC:</b>	Cantate	
<b>VIDEO:</b>	Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White	

# OSL at a Glance

## Sunday, December 26, 2021

<i>Event</i>	<i>Time</i>	<i>Location</i>
<b>Communion</b>	<b>9:30 AM</b>	<b>Church &amp; online</b>
Baptisms	12:00 PM	

## Wednesday, December 29, 2021

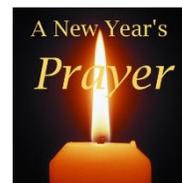
Men's Bible Study-BC	6:30 AM	Bible Class Room
Bulletin Deadline	12:00 PM	Church Office

## Thursday, December 30, 2021

Prayer Request printing deadline	3:00 PM	Church office
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## Friday, December 31, 2021

<b>New Year's Eve Communion Service</b>	<b>7:00 PM</b>	<b>Church &amp; online</b>
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## Saturday, January 1, 2022

Men Alive-A101	8:30 AM	Cafeteria
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## Sunday, January 2, 2022

Bible Class	8:15 AM	Bible Class Room
<b>Matins</b>	<b>9:30 AM</b>	<b>Church &amp; online</b>
Sunday School	10:45 AM	
Baptism	12:00 PM	
Cantate	12:00 PM	Church Music Room
High School Youth Meeting	4:30 PM	Youth Room



Merry Christmas  
&  
Happy New Year!



# New Year's Eve

REMEMBRANCE SERVICE  
*Friday, December 31, at 7:00 pm*  
*With Holy Communion*

*I will cause your name to be remembered in all generations;  
therefore nations will praise you forever and ever.*  
*Psalm 45:17*

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## Serving New Year's Eve:

**New Year's Eve, Friday, December 31, at 7:00 PM**

- ELDERS:** Chuck Hall / Scott Nitsch / Jason Stephens / Shaun Downie  
**USHERS:** Downie Team  
**SOUND:** T. Wilbanks  
**CARTS:** Kriegel Team  
**ACOLYTES:** Emma Guevara / Colleen Crabtree  
**ALTAR GLD:** Clarissa Worthing Team  
**COMM.ASST:** Chuck Hall / Scott Nitsch / Jason Stephens / Shaun Downie / Ken Wright  
**EVANGELISM:** Team 1 Lee  
**VIDEO:** Amélie Boerger / Chad Greenwood / Mitchell Stephens / Aiden Sullivan / Adam White

